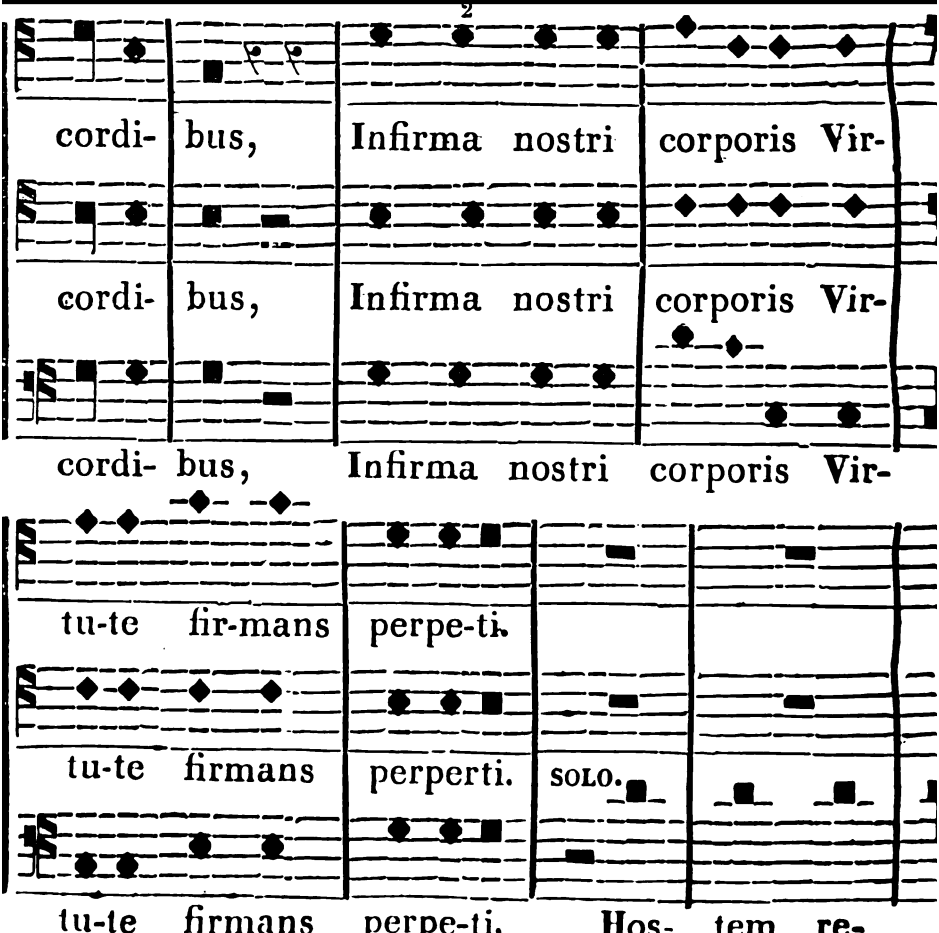

Officium Defunctorum cum Antiphonis in cantu

Catholic Church

OFFICIUM

DEFUNCTORUM

CUM

ANTIPHONIS

IN CANTU



MEDIOLANI

APUD JACOBUM AGNELLI TYPOGR. ARCHIEPISC.

MDCCCXLIV.



CAROLUS CAJETANUS

MISERATIONE DIVINA TITULI SANCTI MARCI

S. R. E. PRESBYTER

CARDINALIS DE GAISRUCK

SANCTÆ MEDIOLANENSIS ECCLESIÆ ARCHIEPISCOPUS

Universo Clero et Populo Diœcesis

SALUTEM IN DOMINO.

Breviario a Nobis, idibus maiis MDCCCXLI. *in lucem emisso decernimus parvum quoque B. Mariæ Virginis officium, alterumve pro Defunctis in usum Diœcesis Nostræ edendum plane accommodari. Unamquamque nimirum lectionem in ejusmodi Breviario recensitam jubemus referri in reliqua liturgicæ orationis volumina, vel scriptione, vel typis instauranda. Hæc enim omnia ab illo tantum*

non secus quam a suo fonte, integra rigatione in posterum volumus deducta; uno equidem ore tum a Clero, tum a populo orandum et psallendum est Deo.

Datum Mediolani kalendis Aprilis MDCCCXLIII.

UFFICIO

DEI MORTI

A VESPRO.

Antifona. Complacébo Domino.

SALMO 114.

Dilexi, quia audiet Dominus * vocem orationis meæ.
Quia inclinavit aurem suam mihi; * et in diebus meis invocabo eum.
Circumdedérunt me dolores mortis, * pericula inferni invenerunt me.
Tribulationem et dolorem invéni, * et nomen Domini invocabo.
O Domine, libera animam meam. * Misericors Dominus et justus, et Deus noster miserétur.

Custodiens parvulos Dominus; * humiliatus sum, et salvum me fecit.

Convértere, anima mea, in requiem tuam, * quia Dominus benefécit tibi.

Quia erípuit animam meam de morte, oculos meos a lacrymis, * pedes meos a lapsu.

Complacebo Domino * in regione vivorum.

Antifona. Complacebo Domino in regione vivorum.

Antifona. Heu me!

SALMO 119.

Ad Dominum, cum tribularer, clamavi; * et exaudivit me.

Domine, libera animam meam a labiis iniquis * et a lingua dolosa.

Quid detur tibi, aut quid apponatur tibi * ad linguam dolosam?

Sagittæ potentis acutæ * cum carbonibus desolatoriis.

Heu me! quia incolatus meus prolongatus est; * habitare cum habitantibus Cedar.

Multum íncola fuit anima mea. Cum his qui odérunt pacem, eram pacificus; * cum loquébar illis, impugnabant me gratis.

Antifona. Heu me! quod incolatus meus prolongatus est, habitare cum habitantibus Cedar.

Antifona. Dominus custodiat te.

SALMO 120.

LEVAVI oculos meos ad montes, * unde veniet auxilium mihi.

Auxilium meum a Domino, * qui fecit cælum et terram.

Non det in commotionem pedem tuum, * neque dormiet qui custodit te.

Ecce non dormitabit, neque dormiet * qui custodit Israel.

Dominus custodiat te: Dominus protectio tua * super manum dexteræ tuæ.

Per diem sol non uret te, * neque luna per noctem.

Dominus custodiat te ab omni malo, * custodiat animam tuam Dominus.

Dominus custodiat intróitum tuum, et éxitum tuum, * ex hoc nunc, et usque in sæculum.

Antifona. Dominus custodiat te ab omni malo, custodiat animam tuam Dominus.

Antifona. Si iniquitates.

SALMO 129.

DE profundis clamavi ad te, Domine; * Domine, exaudi vocem meam.

Fiant aures tuæ intendentes * in vocem orationis meæ.

Si iniquitates observaveris, Domine; * Domine, quis sustinebit?

Quia apud te propitiatio est; * et propter nomen tuum sustinui te, Domine.

Sustinuit anima mea in verbo tuo; * speravit anima mea in Domino.

A vigilia matutina usque in noctem * speret Israel in Domino.

Quia apud Dominum misericordia est, * et copiosa apud eum redemptio.

Et ipse rédimet Israel * ab omnibus iniquitatibus eorum.

Antifona. Si iniquitates observaveris, Domine; Domine, quis sustinebit?

Antifona. Opera manuum.

Salmo 137.

Confitebor tibi, Domine, in toto corde meo,* quia exaudisti omnia verba oris mei.

Et in conspectu Angelorum psallam tibi. Adorabo ad templum sanctum tuum, * et confitebor nomini tuo,

Super misericordiam tuam et veritatem tuam;* quia magnificasti super omnia nomen sanctum tuum.

In quacumque die invocávero te, * cito exaudi me.

Multiplicabis me in anima mea * virtute tua.

Confiteantur tibi, Domine, omnes reges terræ,* quia audiérunt omnia verba oris tui.

Et cantent in viis tuis, Domine, * quia magna gloria Domini.

Quoniam excelsus Dominus, et humilia réspicit, * et alta a longe agnoscit.

Si ambulávero in medio tribulationis, * vivificabis me.

Super iram inimicorum meorum extendisti manum tuam, * et salvum me fecit dextera tua.

Domine, retríbue pro me; Domine, misericordia tua in æternum: * opera manuum tuarum ne despicias.

Antifona. Opera manuum tuarum ne despicias, Domine.

Antifona. Audivi vocem.

Cantico della B. V. Luc. 1. v. 46.

Questo Cantico non si dice nella Settimana Santa, e nemmeno nei Venerdì di Quaresima.

Magnificat * anima mea Dominum;

Et exultavit spiritus meus * in Deo salutari meo:

Quia respexit humilitatem ancillæ suæ; * ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est, * et sanctum nomen ejus.

Et misericordia ejus a sæculo et in sæculum * super timentes eum.

Fecit potentiam in brachio suo; * dissipavit superbos mente cordis eorum.

Deposuit potentes de sede, * et exaltavit humiles.

Esurientes satiavit bonis, * et dívites dimísit inanes.

Suscépit Israel puerum suum, * memor misericordiæ suæ;

Sicut locútus est ad patres nostros, * Abraham et sémini ejus usque in æternum.

Antifona. Audivi vocem de cælo dicentem: Beati mortui, qui in Domino moriuntur.

Le Preci seguenti si dicono in ginocchioni col Salmo; nè si muta il numero per un solo defunto.

Pater noster. Segreto.

℣. Et ne nos inducas in tentationem:

℟. Sed libera nos a malo.

℣. Requiem æternam dona eis, Domine:

℟. Et lux perpetua luceat eis.

℣. Non intres in judicium

℟. Cum servis tuis, Domine.

℣. Ne tradas bestiis animas confitentium tibi.

℟. Animas pauperum tuorum ne obliviscáris in finem.

℣. Domine, exaudi orationem nostram:

℟. Et clamor noster ad te perveniat.

℣. Exsurge, Christe, ádjuva nos:

℟. Et libera nos propter nomen tuum.

Salmo 50.

Miserere mei, Deus, ecc. pag. 35.

℣. Domine, averte faciem tuam a peccatis nostris:
℟. Et omnes iniquitates nostras dele.
℣. Domine, exaudi orationem nostram:
℟. Et clamor noster ad te perveniat.

Dal Clero si dice

℣. Dominus vobiscum:
℟. Et cum spiritu tuo.

Per le Orazioni secondo l' opportunità, vedi alla pagina 46. e seg.

A MATTUTINO.

NOTTURNO PRIMO.

Antifona. Dirige.

Salmo 5.

Verba mea auribus pércipe, Domine; intellige clamorem meum. * Intende voci orationis meæ, Rex meus et Deus meus.

Quoniam ad te orabo, Domine, * mane exáudies vocem meam:

Mane adstabo tibi et videbo, * quoniam non volens Deus iniquitatem tu es.

Non habitabit juxta te malignus, * neque permanebunt injusti ante oculos tuos.

Odisti omnes qui operantur iniquitatem; * perdes omnes qui loquuntur mendacium:

Virum sanguinum et dolosum * abominabitur Dominus.

Ego autem in multitudine misericordiæ tuæ introíbo in domum tuam, * adorabo ad templum sanctum tuum in timore tuo.

Domine, deduc me in tua justitia: * propter inimicos meos

Dirige in conspectu meo viam tuam. Quoniam non est in ore eorum veritas: * cor eorum vanum est.

Sepulcrum patens est guttur eorum; linguis suis dolose agebant. * Judica illos, Deus:
Décidant a consiliis suis. Secundum multitudinem impietatum eorum expelle eos, * quoniam exacerbavérunt te, Domine.
Et lætentur omnes, qui sperant in te: in æternum exultabunt, * et inhabitabis in eis, et gloriabuntur in te omnes qui díligunt nomen tuum.
Quoniam tu benedíces Justum: * Domine, ut scuto bonæ voluntatis tuæ coronasti nos.
Antifona. Dirige, Domine Deus meus, in conspectu meo viam tuam.

Antifona. Convertere.

SALMO 6.

Domine, ne in ira tua árguas me, * neque in furore tuo corripias me.
Miserere mei, Domine, quoniam infirmus sum; sana me, Domine, quoniam turbata sunt ossa mea, * et anima mea turbata est valde. Et tu, Domine, úsquequo?
Convertere, Domine, et éripe animam meam; * salva me propter misericordiam tuam.
Quoniam non est in morte qui memor sit tui; * in inferno autem quis confitebitur tibi?
Laboravi in gemitu meo; lavábo per singulas noctes lectum meum, * lacrymis meis stratum meum rigabo.

Turbatus est præ ira oculus meus; * inveteravi inter omnes inimicos meos.

Discédite a me, omnes qui operamini iniquitatem; * quoniam exaudivit Dominus vocem fletus mei.

Exaudivit Dominus deprecationem meam; * Dominus orationem meam suscépit.

Confundantur et conturbentur omnes inimici mei, * avertantur retrorsum et confundantur valde velociter.

Antifona. Convertere, Domine, et éripe animam meam; salvum me fac propter misericordiam tuam.

Antifona. Nequando.

SALMO 7.

DOMINE Deus meus, in te speravi: * salva me ab omnibus persequentibus me, et éripe me.

Nequando rapiat ut leo animam meam, * dum non est qui rédimat, neque qui salvum faciat.

Domine Deus meus, si feci istud, si est iniquitas in manibus meis, * si réddidi retribuentibus mihi mala,

Décidam merito ab inimicis meis inanis. Persequátur inimicus animam meam, * et comprehendat et conculcet in terra vitam meam, et gloriam meam in pulverem dedúcat.

Exsurge, Domine, in ira tua, * et exaltare in finibus inimicorum tuorum.

Exsurge, Domine Deus meus, in præcepto quod mandasti. * Et synagoga populorum circúmdabit te:

Et propter hanc in altum regrédere. Dominus judicabit populos: * judica me, Domine, secundum justitiam meam, et secundum innocentiam manuum mearum super me.

Consumetur nequitia peccatorum; * et díriges justum,

Scrutans corda et renes Deus. Justum adjutorium meum a Domino, * qui salvos facit rectos corde.

Deus judex justus, fortis et longánimis, * et non iram addúcens per singulos dies.

Nisi convertamini, gladium suum vibrabit: arcum suum tetendit et paravit illum. * Et in ipso paravit vasa mortis;

Sagittas suas ardentibus effécit. Ecce parturiit injustitiam; * concépit dolorem, et péperit iniquitatem.

Lacum fodit, et effódit eum: * et íncidit in fóveam quam fecit.

Convertetur dolor ejus in caput ejus, * et in vérticem ejus iniquitas ejus descendet.

Confitebor Domino secundum justitiam ejus, * et psallam nomini Domini altissimi.

Antifona. Nequando rapiat ut leo animam meam: dum non est qui rédimat, neque qui salvum faciat.

Lezione I. Job. 7, 16.

Parce mihi (Domine): nihil enim sunt dies mei. Quid est homo, quia magnificas eum? aut quid appónis erga eum cor tuum? Visitas eum dilúculo, et subito probas illum. Usquequo non parcis mihi, nec dimittis me ut glutiam salivam meam? Peccavi, quid faciam tibi, o custos hominum? Quare posuisti me contrarium tibi, et factus sum mihimetipsi gravis? Cur non tollis peccatum meum, et quare non aufers iniquitatem meam? Ecce nunc in pulvere dormiam: et, si mane me quæsíeris, non subsistam.

℟. Accepimus bona de manu Domini et gavísi sumus; quare non et mala sustineamus? Dominus dedit, et Dominus ábstulit: ✠ sit nomen Domini benedictum in sæcula.

℣. Quoniam sagittæ tuæ infixæ sunt mihi, et confirmasti super me manum tuam: ✠ sit nomen Domini benedictum in sæcula.

Lezione II. Job. 10, 1.

Tædet animam meam vitæ meæ: dimittam adversum me eloquium meum, loquar in amaritudine animæ meæ. Dicam Deo: Noli me condemnare; índica mihi, cur me ita judices? Numquid bonum tibi videtur, si

calumniéris me, et ópprimas me, opus manuum tuarum, et consilium impiorum ádjuves? Numquid oculi cárnëi tibi sunt, aut, sicut videt homo, et tu videbis? Numquid, sicut dies hominis, dies tui, et anni tui, sicut humana sunt tempora, ut quæras iniquitatem meam, et peccatum meum scrutéris? Et scias quia nihil impium fécerim; cum sit nemo, qui de manu tua possit erúere.

℟. Antequam comedam súspiro, et tamquam inundantis aquæ, sic rugítus meus: quia timor quem timebam evénit mihi, et quod verébar áccidit. Nonne dissimulavi? nonne silui? et jam requievi; * et venit super me misericordia tua, Domine.

℣. Afflictus sum, et humiliatus sum usquequáque; rugiebam a gemitu cordis mei: * et venit super me misericordia tua, Domine.

Lezione III. Job. 10. 8.

Manus tuæ fecérunt me, et plasmavérunt me totum in circúitu: et sic repente præcípitas me? Memento, quæso, quod sicut lutum féceris me, et in pulverem redúces me. Nonne sicut lac mulsisti me, et sicut caseum me coagulasti? Pelle et carnibus vestisti me; ossibus et nervis compegisti me: vitam et misericordiam tribuisti mihi, et visitatio tua custodivit spiritum meum.

NOTTURNO SECONDO.

Antifona. In loco pascuæ.

SALMO 22.

DOMINUS regit me, et nihil mihi déerit. * In loco pascuæ ibi me collocavit:

Super aquam refectionis educavit me. * Animam meam convertens, deduxit me super sémitas justitiæ propter nomen suum.

Nam etsi ámbulem in medio umbræ mortis, * non timebo mala, quoniam tu mecum es.

Virga tua et báculus tuus, * ipsa me consolata sunt.

Parasti in conspectu meo mensam * adversus eos qui tríbulant me.

Impinguasti in oleo caput meum; * et póculum tuum inébrians quam præclarum est!

Et misericordia tua subsequátur me * omnibus diebus vitæ meæ;

Et ut inhábitem in domo Domini * in longitudinem diérum.

Antifona. In loco pascuæ ibi me collocavit.

Antifona. Delicta.

SALMO 24.

AD te, Domine, levavi animam meam; * Deus meus, in te confido. Non erubescam;

Neque irrídeant me inimici mei. * Étenim universi qui te exspectant, non confundentur:
Confundantur iniqua gerentes supervacue. * Vias tuas, Domine, notas fac mihi, et sémitas tuas édoce me.
Dírige me in veritate tua, et doce me; * quia tu es Deus salutaris meus, et te sustinui tota die.
Memento miserationum tuarum, Domine, * et misericordiæ tuæ, quæ a sæculo sunt.
Delicta juventutis meæ * et ignorantias meas ne memíneris.
Secundum misericordiam tuam memor esto mei, tu propter bonitatem tuam, Domine. * Dulcis et rectus Dominus:
Propter hoc legem státuet delinquentibus in via. * Díriget mansuetos in judicio; docébit mites vias suas.
Universæ viæ Domini misericordia et veritas * requirentibus testamentum ejus et testimonia ejus.
Propter nomen tuum, Domine, propitiáberis peccato meo, * copiosum est enim.
Quis est homo qui timeat Dominum? * legem státuet ei in via quam elégit.
Anima ejus in bonis demorabitur, * et semen ejus hereditabit terram.
Firmamentum est Dominus timentibus eum, * et testamentum ipsíus, ut manifestetur illis.

Oculi mei semper ad Dominum, * quoniam ipse evellet de láqueo pedes meos.

Réspice in me et miserere mei, * quoniam unicus et pauper sum ego.

Tribulationes cordis mei multiplicatæ sunt: * de necessitatibus meis éripe me.

Vide humilitatem meam et labórem meum, * et dimitte omnia peccata mea.

Réspice inimicos meos, quoniam multiplicati sunt, * et odio iniquo odérunt me.

Custódi animam meam, et éripe me: * non confundar, quoniam speravi in te.

Innocentes et recti adhæsérunt mihi, * quia sustinui te, Domine.

Rédime, Deus, Israel * ab omnibus angustiis ejus.

Antifona. Delicta juventutis meæ et ignorantias meas ne memíneris.

Antifona. Redemisti.

Salmo 30.

In te, Domine, speravi; * non confundar in æternum.

In tua justitia libera me * et éripe me.

Inclína ad me aurem tuam; * accélera ut eripias me.

Esto mihi in Deum protectorem et in domum refugii, * ut salvum me facias.

Quia fortitúdo mea et refugium meum es tu; * et propter nomen tuum educábis me, et pasces me.

Edúces me de laqueo hoc quem statuérunt mihi, quoniam tu es protector meus, Domine. * In manus tuas commendo spiritum meum.

Redemisti me, Domine, Deus veritatis; * odisti observantes vanitatem supervacue.

Ego autem in Domino sperabo; * exultabo et lætábor in tua misericordia.

Quoniam respexisti humilitatem meam, * salvam fecisti de necessitatibus animam meam;

Nec conclusisti me in manus inimici: * statuisti in loco spatioso pedes meos.

Miserere mei, Domine, quoniam tríbulor; * conturbatus est in ira oculus meus, anima mea et venter meus.

Quoniam defécit in dolore vita mea, * et anni mei in gemítibus;

Infirmata est in paupertate virtus mea, * et ossa mea conturbata sunt.

Præ omnibus inimicis meis factus sum opprobrium vicinis meis nimium, * et timor notis meis.

Qui videbant me, foras fugiebant a me. Exívi tamquam mortuus a corde, * et factus sum sicut vas perditum.

Quoniam audívi vituperationem multorum * circumhabitantium :

In eo dum convenírent simul adversum me, * ut accíperent animam meam consiliati sunt.

Ego autem in te, Domine, speravi; dixi: Tu es Deus meus; * in manibus tuis sortes meæ.

Libera me de manibus inimicorum meorum * et a persequentibus me.

Illumina faciem tuam super servum tuum, * et salvum me fac in tua misericordia.

Domine non confundar, * quoniam invocavi te.

Erubescant impii et deducantur in infernum; muta efficiantur labia dolósa, * quæ loquuntur adversus justum iniquitatem, in superbia et abusione.

Quam magna multitudo dulcedinis tuæ, Domine, quam abscondisti timentibus te, * et perfecisti sperantibus in te,

In conspectu filiorum hominum! * Abscondes eos in ábdito vultus tui a conturbatione hominum:

Próteges eos in tabernaculo tuo * a contradictione linguarum.

Benedictus Dominus, * quoniam mirificavit misericordiam suam in civitate circumstantiæ.

Ego autem dixi in pavóre meo: * Projectus sum a conspectu oculorum tuorum.

Ideo exaudisti, Domine, vocem orationis meæ, * in eo dum clamarem ad te.

Diligite Dominum omnes sancti ejus, quoniam veritatem requíret Dominus, * et retríbuet iis qui abundanter faciunt superbiam.

Viríliter ágite, et confortetur cor vestrum, * omnes qui speratis in Domino.

Antifona. Redemisti me, Domine, Deus veritatis: in manus tuas commendo spiritum meum.

LEZIONE IV. Job. 13, 22.

RESPONDE mihi quantas habeo iniquitates et peccata; scelera mea et delicta ostende mihi. Cur faciem tuam abscondis, et arbitraris me inimicum tuum? Contra folium, quod vento rápitur, ostendis potentiam tuam, et stípulam siccam perséqueris. Scribis enim contra me amaritudines, et consúmere me vis peccatis adolescentiæ meæ. Posuisti in nervo pedem meum, et observasti omnes sémitas meas, et vestigia pedum meorum considerasti: qui quasi putrédo consumendus sum, et quasi vestimentum, quod coméditur a tinea.

℟. Indúta est caro mea putredine et sórdibus pulveris; * cutis mea áruit et contracta est: memento, Domine, quia ventus est vita mea.

℣. Quoniam non revertetur oculus meus, ut videat bona, nec aspíciet me visus hominis: * cutis mea aruit et contracta est: memento, Domine, quia ventus est vita mea.

Per un Sacerdote, e nel giorno della Commemorazione di tutti i Defunti.

℟. Desiderium meum, Omnipotens, audi, * et tribue mihi auditorem, qui æquitatem propónat contra me, ut perveniat ad victoriam judicium meum.

℣. Deus, in adjutorium meum intende; Domine, ad adjuvandum me festina; * et tribue mihi auditorem, qui æquitatem proponat contra me, ut perveniat ad victoriam judicium meum.

LEZIONE V. Job. 14, 1.

Homo natus de mulíere, brevi vivens tempore, replétur multis miseriis. Qui quasi flos egréditur et contéritur, et fugit velut umbra, et numquam in eódem statu pérmanet. Et dignum ducis super hujuscémodi aperíre oculos tuos et adducere eum tecum in judicium? Quis potest facere mundum de immundo conceptum sémine? Nonne tu qui solus es? Breves dies hominis sunt; numerus mensium ejus apud te est; constituisti terminos ejus qui præteríri non póterunt. Recéde páululum ab eo ut quiescat, donec optata veniat, sicut mercenarii, dies ejus.

℟. Páucitas dierum meorum finítur brevi: relaxa ergo mihi, Domine; * plangam páu-

lulum dolorem meum, ántequam vadam, et non revertar, ad terram tenebrosam et opertam mortis caligine.

℣. Domine, exaudi orationem meam, et clamor meus ad te perveniat: * plangam paululum dolorem meum, antequam vadam, et non revertar, ad terram tenebrosam et opertam mortis caligine.

Per un Sacerdote, e nel giorno della Commemorazione di tutti i Defunti.

℟. Caligavérunt oculi mei a fletu meo, quia elongavit qui consolabatur me. Videte omnes populi, * si est dolor similis, sicut dolor meus.

℣. O vos omnes, qui transítis per viam, aspicite, et videte, * si est dolor similis sicut dolor meus.

Lezione VI. Job. 14, 13.

Quis mihi hoc tribuat, ut in inferno prótegas me et abscondas me, donec pertranseat furor tuus, et constítuas mihi tempus, in quo recordéris mei? Pútasne mortuus homo rursum vivat? Cunctis diebus, quibus nunc mílito, exspecto, donec veniat immutatio mea. Vocabis me, et ego respondebo tibi: Operi manuum tuarum pórriges dexteram. Tu quidem gressus meos dinumerasti; sed parce peccatis meis.

NOTTURNO TERZO.

Antifona. Anima autem.

SALMO 34.

JUDICA, Domine, nocentes me; * expúgna impugnantes me;
Apprehende arma et scutum, * et exsurge in adjutorium mihi;
Effunde frámeam, * et conclúde adversus eos qui me persequuntur.
Dic animæ meæ: * Salus tua ego sum.
Confundantur et revereantur * qui quærunt animam meam.
Avertantur retrorsum et confundantur * qui cógitant mihi mala.
Fiant tamquam pulvis ante faciem venti, * et Angelus Domini afflígens eos.
Fiant viæ eorum tenebræ et lúbricum, * et Angelus Domini pérsequens eos;
Quoniam gratis abscondérunt mihi intéritum laquei sui, * vane exprobravérunt animam meam.
Veniat illis laqueus, quem ignórant, et captio, quam occultaverunt, apprehendat eos, * et in laqueum íncidant in idipsum.
Anima autem mea exultabit in Domino, * et delectabitur super salutare ejus.

Omnia ossa mea dicent: * Domine, quis similis tibi?

Erípiens ínopem de manu fortióris ejus, * egénum et pauperem a diripientibus eum.

Assurgentes testes iniqui, * quæ ignorabam, interrogabant me.

Retribuébant mihi mala pro bonis, * sterilitatem animæ meæ.

Ego autem, dum mihi molesti essent, induébam me cilícium, * et humiliabam in jejunio animam meam, et oratio mea in sinum meum convertetur.

Sicut proximum et sicut fratrem nostrum, ita complacébam; * tamquam lugens et contristatus, sic humiliabar.

Adversum me lætati sunt, et convenerunt; * congregata sunt in me flagella, et ignoravérunt.

Dissoluti sunt, nec compuncti sunt; * tentavérunt me et derisérunt me derisu;

Stridérunt in me dentibus suis. * Domine, quando respícies?

Restítue animam meam a malefactis eorum; * libera a leonibus unicam meam.

Confitebor tibi, Domine, in ecclesia magna; * in populo gravi laudabo te.

Non insultent in me qui adversantur mihi inique, * qui odérunt me gratis et annuébant oculis.

Quoniam mihi quidem pacifice loquebantur, * et super iram dolóse cogitabant.

Et dilatavérunt in me os suum, dixérunt: * Euge, euge, vidérunt oculi nostri.

Vidisti, Domine; ne síleas: * Domine, ne discédas a me.

Exsurge, Domine, et intende ad judicium meum; * Deus meus et Dominus meus, in causam meam.

Júdica me, Domine, secundum justitiam tuam; * Domine Deus meus, non insultent in me inimici mei.

Non dicant in cordibus suis: Euge, euge, animæ nostræ; * nec dicant: Absorbúimus eum.

Erubescant et revereantur simul qui gratulantur malis meis; * induantur pudóre et reverentia qui magna loquuntur super me.

Exultent et lætentur qui volunt justitiam meam, * et dicant semper: Magnificetur Dominus, qui volunt pacem servi ejus.

Et lingua mea meditabitur justitiam tuam, * tota die laudem tuam.

Antifona. Anima autem mea exultabit in Domino, et delectabitur super salutare ejus.

Antifona. Complaceat.

Salmo 39.

Exspectans exspectavi Dominum, et respexit me, * et exaudivit deprecationem meam,

Et eduxit me de lacu miseriæ, * et de luto fæcis.

Státuit supra petram pedes meos, * et direxit gressus meos;
Et misit in os meum canticum novum, * hymnum Deo nostro.
Videbunt multi, et timebunt, * et sperabunt in Domino.
Beatus vir cujus est nomen Domini spes ipsíus,* et non respexit in vanitates et insanias falsas.
Multa fecisti tu, Domine, Deus meus, mirabilia tua, * et cogitationibus tuis non est qui similis sit tibi:
Annunciavi et locútus sum; * multiplicata sunt super numerum.
Sacrificium et oblationem noluisti; * corpus autem perfecisti mihi:
Holocausta et pro delicto non postulasti. Tunc dixi: Ecce venio * (In capite libri scriptum est de me),
Ut faciam voluntatem tuam. Deus meus, volui;* et legem tuam in medio ventris mei.
Bene annunciavi justitiam tuam in ecclesia magna; ecce labia mea non prohibebo: * Domine, tu cognovisti.
Justitiam tuam non abscondi in corde meo; * veritatem tuam et salutare tuum dixi.
Non celavi misericordiam tuam * et veritatem tuam a synagoga multorum.
Tu autem, Domine, ne longe facias misericordias tuas a me; * misericordia tua et veritas tua semper suscipiant me.

Quoniam circumdedérunt me mala, quorum non est numerus; comprehendérunt me iniquitates meæ, * et non potui ut vidérem.
Multiplicatæ sunt super capillos capitis mei, * et cor meum derelíquit me.
Compláceat tibi, Domine, ut eripias me; * Domine, in auxilium meum réspice.
Confundantur et revereantur simul qui quærunt animam meam, * ut áuferant eam.
Avertantur retrorsum et confundantur * qui volunt mihi mala.
Ferant confestim confusionem suam * qui dicunt mihi: Euge, euge.
Exultent et lætentur in te omnes qui quærunt te, Domine; et dicant semper: * Magnificétur Dominus, qui diligunt salutare tuum.
Ego autem egénus et pauper sum; * Dominus curam habet mei.
Adjútor meus et protector meus es tu; * Deus meus, ne tardáveris.
Antifona. Complaceat tibi, Domine, ut erípias me; Domine, in auxilium meum réspice.

Antifona. Sitivit.

Salmo 41.

Sicut cervus desiderat ad fontes aquarum, * ita desiderat anima mea ad te, Deus.
Sitívit anima mea ad Deum fortem, vivum: * quando veniam et apparebo ante faciem Dei?

Fuérunt mihi lacrymæ meæ panis die ac nocte, * dum dicitur mihi quotidie: Ubi est Deus tuus?

Hæc memoratus sum, et effúdi in me animam meam; * quoniam ingrediar in locum tabernaculi admirabilis, usque ad domum Dei,

In voce exultationis et confessionis, * sonus epulantis.

Quare tristis es, anima mea? * et quare conturbas me?

Spera in Deum, quoniam confitebor illi; * salutare vultus mei et Deus meus.

Ad me ipsum anima mea turbata est; proptérea memor ero tui, Domine, de terra Jordanis * et Hermoniim, a monte modico.

Abyssus abyssum ínvocat * in voce cataractarum tuarum.

Omnia excelsa tua * et fluctus tui super me transiérunt.

In die mandavit Dominus misericordiam suam,* et nocte canticum ejus apud me:

Apud me oratio Deo, vitæ meæ. * Dicam Deo: Susceptor meus es, quare me oblítus es?

Quare tristis incédo, dum afflígit me inimicus?* Dum confringuntur ossa mea, exprobravérunt me inimici mei,

Dum ipsi dícerent mihi per singulos dies: * Ubi est Deus tuus?

Quare tristis es, anima mea? * et quare conturbas me?

16

Spera in Deum, quoniam confitebor illi; * salutare vultus mei et Deus meus.

Antifona. Sitivit anima mea ad Deum fortem, vivum: quando veniam et apparebo ante faciem Dei?

LEZIONE VII. Job. 17, 1.

SPIRITUS meus attenuabitur, dies mei breviabuntur, et solum mihi súperest sepulcrum. Non peccavi, et in amaritudínibus moratur oculus meus. Libera me, Domine, et pone me juxta te; et cujúsvis manus pugnet contra me. Dies mei transiérunt, cogitationes meæ dissipatæ sunt, torquentes cor meum. Noctem vertérunt in diem; et rursum post ténebras spero lucem. Si sustinúero, infernus domus mea est; et in ténebris stravi léctulum meum. Putrédini dixi: Pater meus es; mater mea et soror mea vermibus. Ubi est ergo nunc præstolatio mea? et patientiam meam quis considerat?

℟. Libera me, Domine Deus, in die illa tremenda judicii; * quando Angeli ófferent tibi chirógrapha peccatorum hominum.

℣. Miserere mei, Deus, miserere mei; quoniam in te confidit anima mea; * quando Angeli ófferent tibi chirographa peccatorum hominum.

LEZIONE VIII. Job. 19, 20.

Pelli meæ, consumptis carnibus, adhæsit os meum, et derelicta sunt tantúmmodo labia circa dentes meos. Miseremini mei, miseremini mei, saltem vos, amici mei; quia manus Domini tétigit me. Quare persequímini me, sicut Deus, et carnibus meis saturamini? Quis mihi tribuat ut scribantur sermones mei? Quis mihi det ut exarentur in libro, stylo ferreo et plumbi lamina, vel celte sculpantur in sílice? Scio enim quod Redemptor meus vivit, et in novissimo die de terra surrectúrus sum; et rursum circúmdabor pelle mea, et in carne mea videbo Deum meum: quem visúrus sum ego ipse, et oculi mei conspectúri sunt, et non alius. Reposita est hæc spes mea in sinu meo.

℟. Non timebis, anima, quia Christus passus est, ✠ per cujus passionem nos redempti sumus.

℣. Dominus custodiat te ab omni malo, custodiat animam tuam Dominus, ✠ per cujus passionem nos redempti sumus.

Lezione IX. 2 Mach. 12, 43.

In diebus illis, vir fortissimus Judas, facta collatione, duódecim millia drachmas argenti misit Jerosolymam offerri pro peccatis mortuorum sacrificium, bene et religiose de resurrectione cógitans (nisi enim eos qui ceciderant, resurrectúros speraret, superfluum viderétur et vanum orare pro mortuis): et quia considerabat quod hi, qui cum pietate dormitionem accéperant, optimam habérent repositam gratiam. Sancta ergo et salúbris est cogitatio pro defunctis exorare, ut a peccatis solvantur.

ALLE LAUDI.

Antifona. In iniquitatibus.

SALMO 50.

MISERERE mei, Deus, * secundum magnam misericordiam tuam:
Et secundum multitudinem miserationum tuarum * dele iniquitatem meam.
Et multum lava me ab injustitia mea, * et a delicto meo munda me.
Quoniam iniquitatem meam ego agnosco, * et delictum meum contra me est semper.
Tibi soli peccavi, et malum coram te feci, * ut justificéris in sermonibus tuis, et vincas cum judicaris.
Ecce enim in iniquitatibus conceptus sum, * et in delictis péperit me mater mea.
Ecce enim veritatem dilexisti; * incerta et occulta sapientiæ tuæ manifestasti mihi.
Asperges me hyssopo, et mundabor; * lavabis me, et super nivem dealbabor.
Auditui meo dabis gaudium et lætitiam; * et exultabunt ossa humiliata.
Averte faciem tuam a peccatis meis, * et omnes iniquitates meas dele.
Cor mundum crea in me, Deus; * et spiritum rectum ínnova in visceribus meis.

18

Ne projicias me a facie tua, * et Spiritum Sanctum tuum ne auferas a me.
Redde mihi lætitiam salutaris tui, * et spiritu principali confirma me.
Docebo iniquos vias tuas, * et impii ad te convertentur.
Libera me de sanguinibus, Deus, Deus salutis meæ; * et exultabit lingua mea justitiam tuam.
Domine, labia mea aperies, * et os meum annunciabit laudem tuam.
Quoniam si voluisses sacrificium, dedissem utique; * holocaustis non delectaberis.
Sacrificium Deo spiritus contribulatus, * cor contritum et humiliatum Deus non spernit.
Benigne fac, Domine, in bona voluntate tua Sion, * ut ædificentur muri Jerusalem.
Tunc acceptabis sacrificium justitiæ, oblationes et holocausta; * tunc imponent super altare tuum vitulos.
Antifona. In iniquitatibus conceptus sum: peccavi coram te, Domine, miserere mei.

Antifona. Exaudi.

Salmo 64.

Te decet hymnus, Deus, in Sion, * et tibi reddétur votum in Jerusalem.
Exaudi orationem meam; * ad te omnis caro veniet.

Verba iniquorum prævaluérunt super nos; * et impietatibus nostris tu propitiáberis.

Beatus quem elegisti et assumpsisti; * inhabitabit in atriis tuis.

Replebimur in bonis domus tuæ: * sanctum est templum tuum, mirabile in æquitate.

Exaudi nos, Deus salutaris noster, * spes omnium finium terræ et in mari longe.

Præparans montes in virtute tua, * accinctus potentia;

Qui conturbas fundum maris: * sonum fluctuum ejus quis sustinebit?

Turbabuntur gentes, * et timebunt qui habitant fines terræ, a signis tuis.

Éxitus matutini et vesperæ delectabis; visitasti terram et inebriasti eam; * multiplicasti locupletare eam.

Flumen Dei repletum est aqua; parasti cibum illorum, * quia ita est præparatio tua.

Rivos ejus inebrians, * multiplica generationes ejus:

In stillicidiis suis lætabitur cum exoriétur. * Benedíces coronam anni benignitàtis tuæ; et campi tui replebuntur ubertate.

Pinguescent fines deserti, * et exultatione colles accingentur.

Indúti sunt aríetes ovium, et convalles abundabunt frumento; * étenim clamabunt et hymnum dicent.

Antifona. Exaudi orationem meam, Domine: ad te omnis caro veniet.

Antifona. Me autem suscépit.

SALMO 62.

Deus, Deus meus, ad te de luce vígilo: * sitívit in te anima mea.

Quam multipliciter tibi et caro mea! * In terra deserta, in ínvio et inaquoso,

Sic in sancto, apparui tibi, * ut vidérem virtutem tuam et gloriam tuam.

Quia melior est misericordia tua super vitas, * labia mea laudabunt te.

Sic benedícam te in vita mea, * et in nomine tuo levabo manus meas.

Sicut ádipe et pinguedine repleátur anima mea; * et labia exultationis laudabunt nomen tuum.

Si memor fui tui super stratum meum, in matutinis meditabor in te, * quia factus es adjútor meus;

Et in velamento alarum tuarum exultabo. Adhæsit anima mea post te; * me autem suscépit dextera tua.

Ipsi vero in vanum quæsiérunt animam meam, introíbunt in inferiora terræ; * tradentur in manus gladii; partes vulpium erunt.

Rex vero lætabitur in Deo, et laudabuntur omnes qui jurant in eo,* quia obstructum est os loquentium iniqua.

SALMO 66.

Deus misereátur nobis, et benedicat nos; * illuminet vultum suum super nos, et misereatur nobis;

Ut cognoscámus in terra viam tuam, * in omnibus gentibus salutare tuum.

Confiteantur tibi populi, Deus, * confiteantur tibi populi omnes.

Lætentur et exultent gentes, quoniam judicabis populos in æquitate, * et gentes in terra díriges.

Confiteantur tibi populi, Deus, * confiteantur tibi populi omnes.

Terra dedit fructum suum. Benedicat nos Deus, Deus noster, * benedicat nos Deus, et métuant eum omnes fines terræ.

Antifona. Me autem suscépit dextera tua, Domine.

Antifona. A porta inferi.

CANTICO DI GIONA. Cap. 2.

Clamavi ad Dominum Deum meum * in tribulatione mea,

Et exaudivit de ventre inferni clamorem meum; * et exaudisti vocem meam.

Projecisti me in altitudinem cordis maris, * et flúmina me circumdedérunt.

Omnes altitudines tuæ et flúctus tui * super me transiérunt.

Et ego dixi: Expulsus sum ab oculis tuis,* fórsitan adjiciam ut respíciam ad templum sanctum tuum.

Circumfúsa est mihi aqua usque ad animam meam, * abyssus circuívit me.

Postrémum est caput meum in scissúris montium; * descendi in terram, cujus vectes sunt continentes æterni.

Et ascendat de corruptióne vita mea * ad te, Dómine Deus meus.

In hoc quod defécit anima mea a me, * Domini memoratus sum:

Et veniat oratio mea ad templum sanctum tuum. * Observantes vana et falsa, misericordiam suam dereliquérunt:

Ego autem cum voce confessionis et supplicationis * immolabo tibi:

Quæcumque vovi, * reddam tibi, Salvatori meo, Domino.

Antifona. A porta inferi erue, Domine, animas eorum.

Antifona. Omnis spiritus.

Salmo 148.

Laudate Dominum de cælis, * laudate eum in excelsis.

Laudate eum, omnes Angeli ejus; * laudate eum, omnes Virtutes ejus.

Laudate eum, sol et luna; * laudate eum, omnes stellæ et lumen.

Laudate eum, cæli cælorum; * et aquæ omnes quæ super cælos sunt, laudent nomen Domini:

Quia ipse dixit, et facta sunt; * ipse mandavit, et creata sunt.

Státuit ea in æternum et in sæculum sæculi; * præceptum pósuit, et non præteríbit.

Laudate Dominum de terra, * dracones et omnes abyssi.

Ignis, grando, nix, glacies, * spiritus procellæ, qui faciunt verbum ejus;

Montes et omnes colles, * ligna fructifera et omnes cedri;

Bestiæ et omnia jumenta, * serpentes et vólucres pennátæ;

Reges terræ et omnes populi, * principes et omnes judices terræ;

Júvenes et virgines, senióres cum junioribus * laudent nomen Domini.

Quia exaltatum est nomen ejus solíus; confessio ejus super cælum et terram, * et exaltabit cornu populi sui.

Hymnus omnibus sanctis ejus, * filiis Israel, populo appropinquanti sibi.

Salmo 149.

Cantate Domino canticum novum: * laudatio ejus in ecclesia sanctorum.

Lætetur Israel in eo qui fecit ipsum, * et filiæ Sion exultent super regem suum.

Laudent nomen ejus in choro, * in tympano et psalterio psallant ei.

Quia beneplacitum est Domino in populo suo; * et exaltabit mansuetos in salutem.

Exultabunt sancti in gloria, * lætabuntur in cubilibus suis.

Exaltationes Dei in faucibus eorum, * et gladii bis acuti in manibus eorum;

Ad faciendam vindictam in nationibus, * increpationes et in populis;

Ad alligandos reges eorum in compedibus, * et nobiles eorum in vinculis férreis;

Ut faciant in eis judicium conscriptum. * Gloria hæc est omnibus sanctis ejus.

Salmo 150.

Laudate Deum in sanctis ejus, * laudate eum in firmamento virtutis ejus.

Laudate eum in potentatibus ejus, * laudate eum secundum multitudinem magnitudinis ejus.

Laudate eum in sono tubæ, * laudate eum in psalterio et cíthara.

Laudate eum in tympano et choro, * laudate eum in chordis et organo.

Laudate eum in cymbalis benesonantibus, laudate eum in cymbalis jubilationis. * Omnis spiritus laudet Dominum.

Antifona. Omnis spiritus laudet Dominum.

Antifona. Ego sum resurrectio.

CANTICO DI ZACCARIA. Luc. 1.

Questo Cantico non si dice nella Settimana Santa, e nemmeno nei Venerdì di Quaresima.

BENEDICTUS Dominus Deus Israel, * quia visitavit et fecit redemptionem plebis suæ;

Et erexit nobis cornu salutis, * in domo David, pueri sui:

Sicut locútus est per os sanctorum prophetarum suorum, * qui ab ævo sunt:

Dare salutare de inimicis nostris, * et de manu omnium qui odérunt nos:

Ad faciendam misericordiam cum patribus nostris, * et memorare testamenti sancti sui.

Jusjurandum quod juravit ad Abraham, patrem nostrum, datúrum se nobis; * ut sine timore de manu inimicorum nostrorum liberati,

Serviamus illi in sanctitate et justitia, * coram ipso omnibus diebus nostris.

22

Et tu, puer, Propheta Altissimi vocáberis; * præíbis enim ante faciem Domini parare vias ejus:

Ad dandam scientiam salutis plebi ejus, * in remissionem peccatorum eorum.

Per viscera misericordiæ Dei nostri, * in quibus visitavit nos Oriens ex alto;

Illuminare eos qui in tenebris et umbra mortis sedent, * ad dirigendos pedes nostros in viam pacis.

Antifona. Ego sum resurrectio et vita. Qui credit in me, etiam si mortuus fuerit, vivet; et omnis qui vivit et credit in me, non moriétur in æternum: dicit Dominus.

Le Preci seguenti col Salmo si dicono in ginocchioni.

Pater noster. Segreto.

℣. Et ne nos inducas in tentationem:

℟. Sed libera nos a malo.

℣. Requiem æternam dona eis, Domine:

℟. Et lux perpetua luceat eis.

℣. Non intres in judicium

℟. Cum servis tuis, Domine.

℣. Ne tradas bestiis animas confitentium tibi:

℟. Animas páuperum tuorum ne obliviscáris in finem.

℣. Domine, exaudi orationem nostram:

℟. Et clamor noster ad te perveniat.

℣. Exsurge, Christe, adjuva nos:

℟. Et libera nos propter nomen tuum.

Salmo diretto 142.

Domine, exaudi orationem meam, * áuribus pércipe deprecationem meam in veritate tua.

Exaudi me in tua justitia, * et non intres in judicium cum servo tuo;

Quoniam non justificabitur in conspectu tuo * omnis vivens.

Quia persecútus est inimicus animam meam, * humiliavit in terra vitam meam;

Collocavit me in ténebris sicut mortuos æterni.* Et anxiatus est super me spiritus meus;

In me conturbatum est cor meum. Memoratus sum dierum antiquorum, * et meditatus sum in omnibus opéribus tuis, et in factis manuum tuarum meditabor.

Expandi manus meas ad te: * anima mea sicut terra sine aqua tibi.

Velociter exaudi me, Domine: * defécit spiritus meus.

Ne avertas faciem tuam a me; * et ero similis descendentibus in lacum.

Audítam mihi fac mane misericordiam tuam, * quia in te speravi, Domine.

Notam mihi fac, Domine, viam in qua ámbulem, * quoniam ad te levavi ánimam meam.

Éripe me de inimicis meis, Deus, * quia ad te confúgi.

Doce me facere voluntatem tuam, * quia tu es Deus meus.

Spiritus tuus bonus * dedúcet me in terram rectam.

Propter nomen tuum, Domine, vivificabis me in tua justitia, * et edúces de tribulatione animam meam;

Et in misericordia tua disperdes inimicos meos, et perdes omnes qui tríbulant animam meam, * quia ego servus tuus sum.

℣. Domine, averte faciem tuam a peccatis nostris:

℟. Et omnes iniquitates nostras dele.

℣. Domine, exaudi orationem nostram:

℟. Et clamor noster ad te perveniat.

Dal Clero si dice

℣. Dominus vobiscum:

℟. Et cum spiritu tuo.

ORAZIONI DIVERSE SECONDO L' OPPORTUNITÀ.

Nella conclusione dell' Ufficio quotidiano.

Per i Pontefici e pei Sacerdoti.

Deus, qui inter apostolicos sacerdotes, famulos tuos pontificali (seu sacerdotali) fecisti dignitate vigére, præsta, quæsumus: ut eorum quoque perpetuo aggregentur consortio.

Per i Fratelli e Benefattori.

Deus, veniæ largítor et humanæ salutis amator, quæsumus clementiam tuam: ut nostræ congregationis fratres, sorores, propinquos et benefactores nostros, qui ex hoc sæculo transiérunt, beata Maria semper Virgine intercedente cum omnibus Sanctis tuis, ad perpetuæ beatitudinis consortium pervenire concedas.

Per più Defunti. *

Præsta, quæsumus, Domine, animabus famulorum famularumque tuarum misericordiam sempiternam: ut mortalitatis nexibus expedítas lux eas æterna possideat. Per Domiminum nostrum etc.

℟. Amen.

℣. Requiem æternam dona eis, Domine:

℟. Et lux perpetua luceat eis.

℣. Animæ istorum et omnium fidelium defunctorum per Dei misericordiam requiescant in pace.

℟. Amen.

* Questa Orazione dicesi anche sola per l' ufficio di più defunti.

Nel Giorno della Commemorazione

Di tutti i Fedeli Defunti.

Fidelium Deus omnium Cónditor et Redemptor, animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum, ut indulgentiam, quam semper optavérunt, piis supplicationibus consequantur. Qui vivis et regnas cum Deo Patre in unitate Spiritus Sancti Deus per omnia sæcula sæculorum.

℟. **Amen.**

℣. **Requiem æternam dona eis, Domine:**

℟. **Et lux perpetua luceat eis.**

℣. **Animæ omnium fidelium defunctorum per Dei misericordiam requiescant in pace.**

℟. **Amen.**

Le seguenti Orazioni si dicono a piacimento, e l' ultima solamente, per quante se ne dicano, si termina: **Per Dominum nostrum etc.** con versicoli e responsorj come sopra.

Per un Sommo Pontefice.

Deus, qui inter Summos Sacerdotes famulum tuum N. ineffabili tua dispositione connumerari voluisti, præsta, quæsumus: ut, qui Unigeniti Filii tui vices in terris gerebat,

Sanctorum tuorum Pontificum consortio perpetuo aggregétur. Per Dominum etc.

℣. Requiem æternam dona ei, Domine.

℟. Et lux perpetua luceat ei.

℣. Anima istius Summi Pontificis, et animæ omnium fidelium defunctor. etc. ℟. Amen.

Per un Arcivescovo, o per un Vescovo.

Deus, qui inter apostolicos sacerdotes famulum tuum N. pontificali fecisti dignitate vigére, præsta, quæsumus: ut eorum quoque perpetuo aggregetur consortio. Per Dominum etc.

℣. Requiem æternam dona ei, Domine.

℟. Et lux perpetua luceat ei.

℣. Anima istius Pontificis, et animæ etc.

Per piu' Sacerdoti.

Deus infinitæ misericordiæ, suscipe pro animabus famulorum et sacerdotum tuorum preces nostras: et lucis eis lætitiæque in regione Sanctorum tuorum societatem concede. Per Dominum etc.

Per un Sacerdote o Chierico.

Da nobis quæsumus, Domine, ut animam famuli tui Sacerdotis, (vel Clerici), quam

de sæculi eduxisti laborioso certamine, Sanctorum tuorum cætui tribuas esse consortem. Per Dominum etc.

Nel Giorno della Sepoltura d' un Defunto.

Absolve, quæsumus, Domine, animam famuli tui N., ut defunctus sæculo tibi vivat: et quæ per fragilitatem carnis humana conversatione commisit, tu venia misericordissimæ pietatis absterge. Per Dominum etc.

Nel Giorno 3.°, o 7.°, o 30.°, o 100.°

Quæsumus, Domine, famulo tuo, cujus Tertium (vel Septimum, vel Trigesimum, vel Centesimum) óbitus sui diem commemoramus, Sanctorum tuorum largíre consortium: et rorem misericordiæ tuæ perennis infunde. Per Dominum nostrum etc.

Nell' Anniversario d' un solo Defunto.

Adesto, quæsumus, Domine, supplicationibus nostris, quibus misericordiam tuam suppliciter deprecamur pro anima famuli tui N., cujus hodie annua dies ágitur: ut eam mortalitatis nexibus absolutam, inter sanctos et electos tuos perpetuam júbeas habére portiónem. Per Dominum etc.

Nell' Anniversario di più Defunti.

Deus indulgentiarum Domine, animabus famulorum, famularumque tuarum, quorum anniversarium depositionis diem commemoramus: da, quæsumus, refrigerii sedem, quietis beatitudinem, et luminis claritatem. Per Dominum etc.

Per il Padre e la Madre.

Deus, qui nos patrem et matrem honorare præcepisti, miserere clementer animabus patris et matris meæ, eorumque peccata dimitte: meque eos in æternæ claritatis gaudio fac vidére. Per Dominum etc.

Se l' Orazione fosse per il padre soltanto, o per la madre, invece di **animabus patris et matris meæ**, si dirà **animæ patris mei**, o **animæ matris meæ, ejusque peccata dimitte: meque eum** o **eam etc.**

Per un solo Defunto.

Inclina, Domine, aurem tuam ad preces nostras, quibus misericordiam tuam suppliciter deprecamur: ut animam famuli tui N., quam de hoc sæculo migrare jussisti, in pacis ac lucis regione constituas, ac San-

ctorum tuorum jubeas esse consortem. Per Dominum etc.

ALTRA PER UN SOLO DEFUNTO.

OMNIPOTENS sempiterne Deus, cui numquam sine spe misericordiæ supplicatur, propitiare animæ famuli tui: ut qui de hac vita in tui nominis confessione discessit, Sanctorum tuorum numero facias aggregari. Per Dominum etc.

NEI CIMITERI, E PER TUTTI I DEFUNTI.

DEUS, cujus miseratione animæ fidelium requiescunt, famulis et famulabus tuis, omnibus hic et ubíque in Christo quiescentibus, da propitius veniam peccatorum: ut a cunctis reatibus absoluti, tecum sine fine lætentur. Per eundem Dominum etc.

MESSA DEI MORTI

AL PRINCIPIO.

Requiem æternam dona eis (vel ei), Domine: et lux perpetua luceat eis (vel ei).

℣. Te decet hymnus Deus, in Sion; et tibi reddetur votum in Jerusalem.

Exaudi orationem meam, Domine; ad te omnis caro veniet.

⁂ Requiem æternam etc.

LEZIONE NELLA MESSA D' OGNI GIORNO.

Lectio Libri Apocalypsis B. Joannis Apostoli.

In diebus illis. Audivi vocem de cælo dicentem mihi: Scribe: Beati mortui, qui in Domino moriuntur. Amodo jam dicit spiritus, ut requiescant a laboribus suis, opera enim illorum sequuntur illos.

Quando nella Messa vi sia oltre la Lezione anche l' Epistola, allora subito dopo la Lezione si dirà:

℟. Qui suscitasti Lazarum quatriduanum fœtidum, ⁂ Tu dona eis (vel ei) requiem, et locum indulgentiæ.

℣. Requiem æternam dona eis (vel ei), Domine, et lux perpetua luceat eis (vel ei).
⁂ Tu dona etc.

Nella Messa poi per un defunto Sacerdote si dirà invece:

℟. **De profundis clamavi ad te, Domine; * Domine, exaudi orationem meam.**

℣. **Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine; * Domine, exaudi etc.**

CANTO DOPO LA LEZIONE O L' EPISTOLA.

Domine, exaudi orationem nostram.

ANTIFONA DOPO L' EVANGELIO.

Requiem sanctam dona eis, Domine: et lux misericordiæ luceat eis.

OFFERTORIO.

Domine Jesu Christe, Rex gloriæ, libera animas omnium fidelium defunctorum de pœnis Inferni, et de profundo laci, libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum, sed signifer sanctus Michael repræsentet eas in lucem sanctam, * quam olim Abrahæ promisisti, et semini ejus.

℣. **Hostias et preces tibi, Domine, laudis offerimus: tu suscipe pro animabus istis, quarum hodie memoriam facimus; fac eas, Domine, de morte transire ad vitam æternam: * quam olim etc.**

Se per un solo defunto, in luogo di **animabus istis etc.** si dirà **anima istius, cujus etc. fac eam etc.**

Altro Offertorio

Da dirsi solamente nel giorno anniversario d'un solo defunto, e nelle Messe quotidiane di molti defunti, e Confratelli.

Libera me, Domine Deus, in die illa tremenda judicii: ✠ quando Angeli offerent tibi chirographa peccatorum hominum.

℣. Miserere mei, Deus, miserere mei, quoniam in te confidit anima mea: ✠ quando Angeli etc.

Sanctus.

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.

Confrattorio.

Audivi vocem de cælo dicentem: Beati mortui, qui in Domino moriuntur.

Agnus Dei.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam, et locum indulgentiæ cum Sanctis tuis in gloria.

TRANSITORIO.

Ego sum resurrectio et vita: qui credit in me, etiam si mortuus fuerit, vivet: et omnis qui vivit, et credit in me, non morietur in æternum, dicit Dominus.

Finita la Messa, se devesi fare l'Assoluzione al Feretro, si canteranno le seguenti

ANTIFONE.

Usque in vita mea laudavi te, Domine: da requiem mihi cum Sanctis tuis in regione vivorum, et salva me.

Memorare, Domine, quæ sit mea substantia: quis est homo, qui vivit, et non videbit mortem?

Adhæsit pavimento anima mea: vivifica me, Domine, secundum verbum tuum.

Portio mea in terra viventium: me exspectant justi, donec retribuas mihi.

Vide, Domine, humilitatem meam: et dimitte omnia peccata mea.

Tu jussisti nasci me, Domine: et promisisti, ut resurgerem.

Jussione tua venio, Sanctissime: ne derelinquas me, quia pius es.

Credo quod Dominus non me derelinquet, nec condemnabit me, cum venerit ad judicandum.

Sed miserebitur mei Redemptor meus, pius Deus.

Etenim pauci fuerunt dies mei: da mihi requiem cum Sanctis tuis, Domine.

ANTIFONA PEI VESCOVI, SACERDOTI E DIACONI.

In Paradisum deducant te (vel **vos) Angeli, et cum gaudio suscipiant te (**vel **vos) Sancti Martyres Dei. Tu es Dominus protector meus; in manus tuas, Domine, commendo spiritum meum.**

ANTIFONA DUPLA DAL DIACONO.

Redemptor meus vivit, et in novissimo me renovabit.

Renovabuntur denuo ossa mea, et in carne mea videbo Dominum Deum.

SALMO 50.

MISERERE mei Deus etc. pag. **35.**

Incominciato il Salmo **Miserere** e levatisi tutti in piedi, scoperti il capo, il Celebrante infonde l'incenso nel turibolo senza benedizione, amministrandosi la navicella dal Diacono; indi sedono tutti, finchè si incominci il versetto **Asperges me etc.**, ed allora il Celebrante prende l'aspersorio dalle mani dell'Accolito, fa l'inchino verso la Croce, e accompagnato almeno da un Accolito che

colla sinistra mano gli sostenga la fimbria della parte destra del Pluviale e tenga colla destra il vaso dell'acqua benedetta, aspergerà tre volte per parte i due fianchi del tumulo, e passando avanti l'Altare, ove siavi il SS. Sacramento, farà la genuflessione. In seguito al Celebrante verrà il Diacono col turibolo incensando tre volte per parte i due fianchi del tumulo: poscia ritornano a sedere come prima. Finito il Salmo e ripetuta l'Antifona **Redemptor etc.** pag. **57.**, si levano tutti in piedi, ed il Celebrante dice:

℣. **Dominus vobiscum.** ℟. **Et cum spiritu tuo.** coll'Orazione secondo l'opportunità, pag. **46.** e seguenti.

RESPONSORIO DAL LETTORE.

Qui suscitasti Lazarum etc. pag. **53.**

RESPONSORIO

Nel giorno di tutti i Fedeli Defunti, e nell'ufficio per un Papa, o per un Vescovo.

Rogamus te, Domine Deus, quia peccavimus tibi; veniam petimus, quam non meremur. * Manum tuam porrige lapsis, qui latroni confitenti paradisi januas aperuisti.

℣. **Vita nostra in dolore suspirat, et in opere non se emendat: si exspectas, non corripimur, et si vindicas, non duramus. * Manum etc.**

Finito il Responsorio dicesi:

℣. **In manus tuas, Domine, ⁑ commendo spiritum meum.**

℣. **In te, Domine, speravi; non confundar in æternum: ⁑ commendo etc.**

Seguono le Litanie, da dirsi in ginocchioni, intonate da due Cantori, o dallo stesso Celebrante.

Litanie dei Santi.

Domine, miserere.
Domine, miserere.
Domine, miserere.
Domine, miserere.
Domine, miserere.
Domine, miserere.
Christe, libera nos.
Salvator, libera nos.
Christe, libera nos.
Salvator, libera nos.
Christe, libera nos.
Salvator, libera nos.
Sancta Maria, intercede pro eis, (vel pro eo, vel pro ea.)
Sancte Michael, interc.
Sancte Gabriel, interc.
Sancte Raphael, interc.
Sancte Joannes, interc.
Sancte Petre, intercede
Sancte Paule, intercede
Sancte Andrea, interc.
Sancte Stephane, int.
Sancte Laurenti, int.
Sancte Vincenti, interc.
Sancte Nazari, interc.
Sancte Celse, interc.
Sancte Protasi, interc.
Sancte Gervasi, interc.
Sancte Georgi, interc.
Sancte Sebastiane, int.
Sancta Thecla, interc.
Sancta Catharina, int.
Sancta Lucia, interc.
Sancta Apollonia, int.
Sancta Agnes, interc.
Sancta Euphemia, int.
Sancta Cæcilia, interc.

Sancta Ursula, interc.	Exaudi, Christe,
Sancta Martha, interc.	℟. Voces nostras.
Sancta Maria Magd., int.	Exaudi, Christe,
Sancta Anna, interc.	℟. Voces nostras.
Sancte Joseph, interc.	Exaudi, Christe,
Sancte Dionysi, interc.	℟. Voces nostras.
Sancte Simpliciane, int.	Exaudi, Deus,
Sancte Eustorgi, interc.	℟. Et miserere nobis.
Sancte Gregori, interc.	Exaudi, Deus,
Sancte Augustine, int.	℟. Et miserere nobis.
Sancte Hieronyme, int.	Exaudi, Deus,
Sancte Antoni, interc.	℟. Et miserere nobis.
Sancte Martine, interc.	Kyrie eleison.
Sancte Galdine, interc.	℟. Kyrie eleison.
Sancte Carole, interc.	Kyrie eleison.
Sancte Ambrosi, interc.	℟. Kyrie eleison.
Omnes Sancti, intercedite.	Kyrie eleison.
	℟. Kyrie eleison.

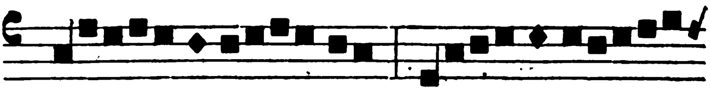
Finite le Litanie, il Celebrante dice: **Requiem æternam etc.** e colla mano destra fa il segno di Croce verso il Feretro intanto che dal coro si risponde: **Et lux perpetua etc.** indi lo stesso Celebrante, non già il Diacono, soggiunge: **Anima istius** o **animæ istorum etc.** Se l' Ufficio sarà per un Papa, o per un Vescovo, si dirà come nella conchiusione delle Orazioni a pag. **48-49.**

Per ultimo, precedendo la Croce, ritornano tutti in Sacristia coll' ordine con cui vennero.

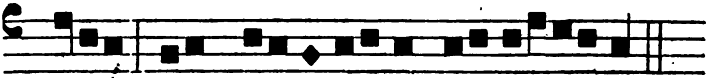
ANTIFONE IN CANTO

AI VESPERI.

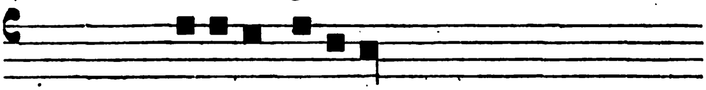
ANTIFONA.



Com place bo Do mino

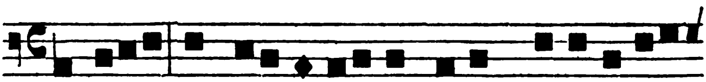


in re gi o ne vi vo rum.

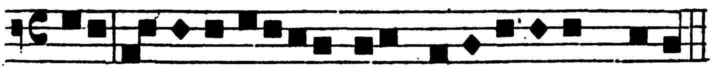


Sal. 114. Dilexi, quia. pag. 5.

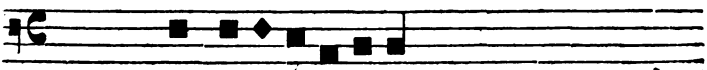
ANTIFONA.



Heu me, quod in co la tus meus prolongatus
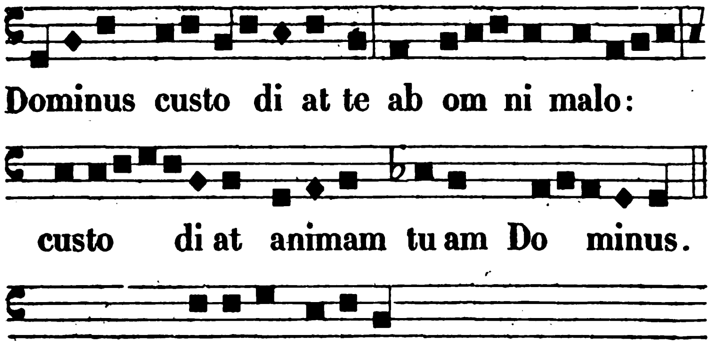


est, ha bi tare cum habitantibus Cedar.
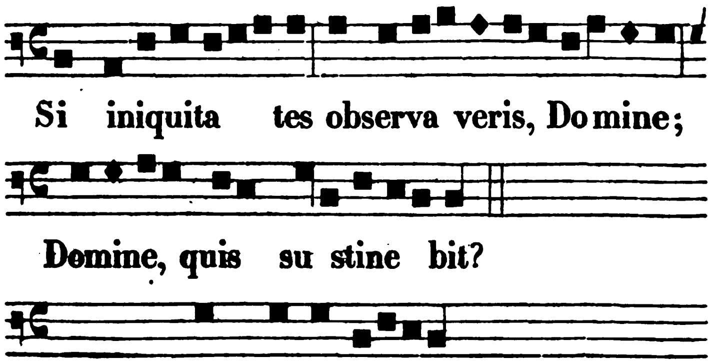


Sal. 119. Ad Dominum. pag. 6.

ANTIFONA.



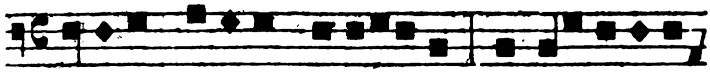
Sal. 120. Levavi oculos. pag. 7.

ANTIFONA.

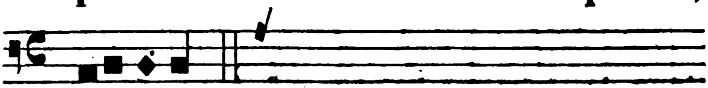


Sal. 129. De profundis. pag. 7.

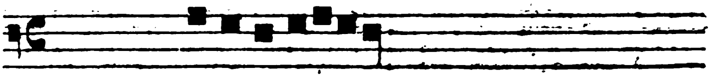
ANTIFONA.



Opera manuum tu a rum ne de spi ci as,

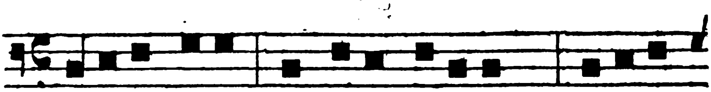


Do mine.

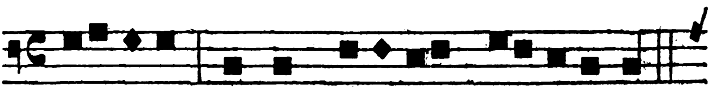


Sal. 137. Confitebor. pag. 8.

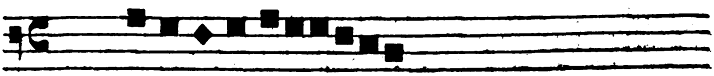
ANTIFONA.



Audivi vocem de cælo dicentem: Be a ti



mor tu i, qui in Domino mo ri untur.
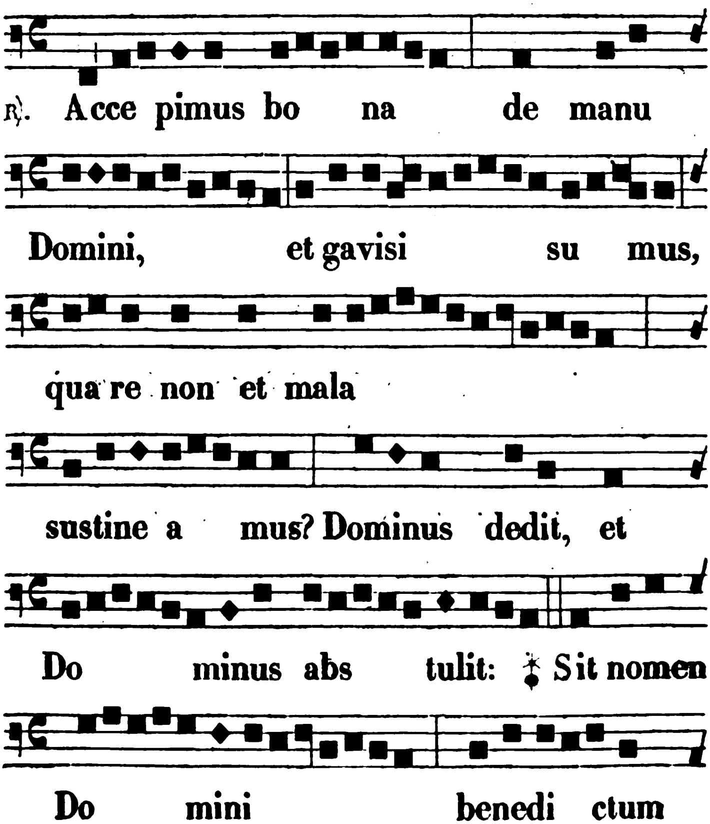


Cant. Magnificat. pag. 9.
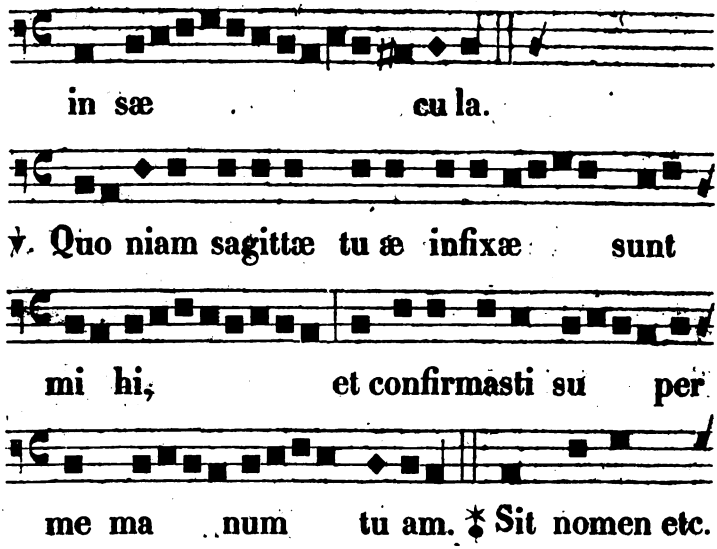
RESPONSORJ IN CANTO

A MATTUTINO, DOPO LE LEZIONI.
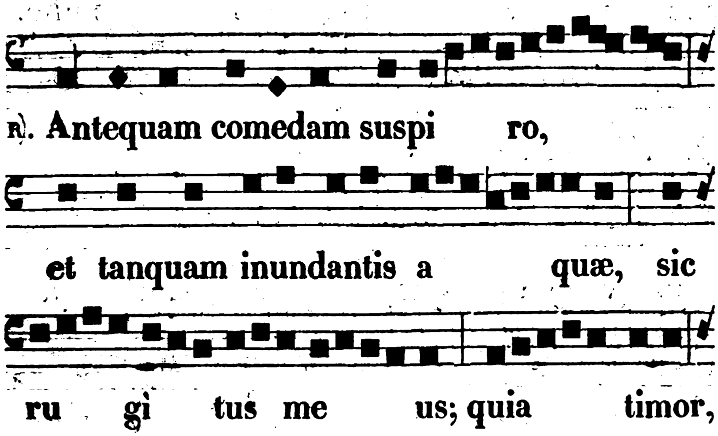
AL PRIMO NOTTURNO.
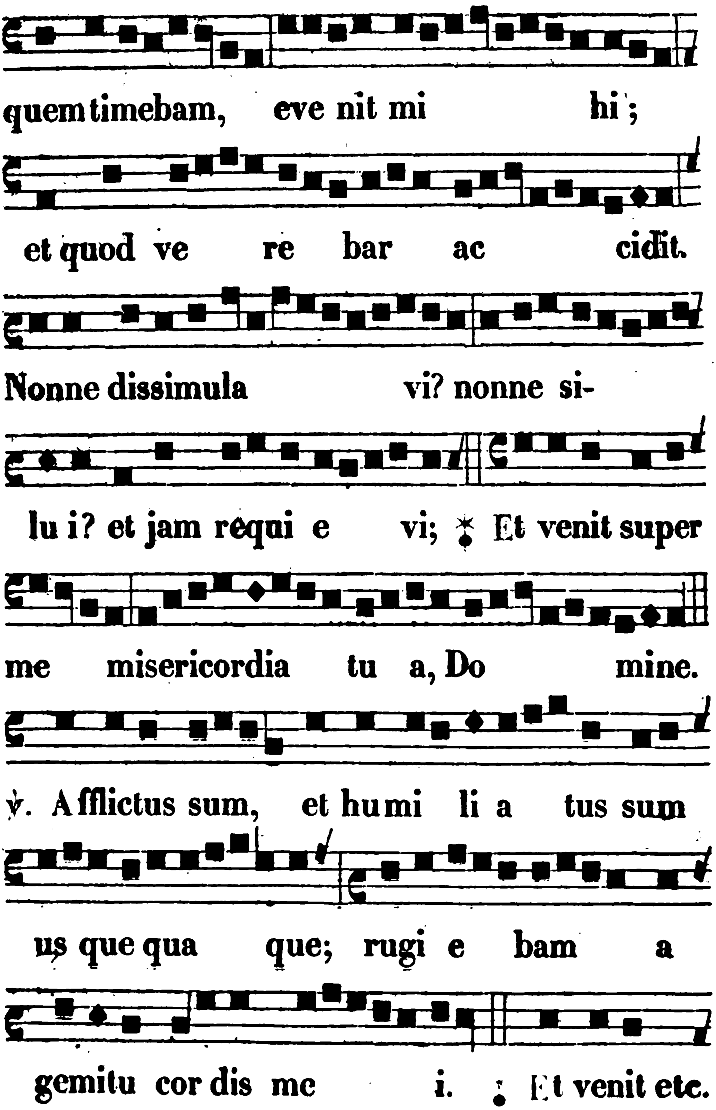
Dopo la Lezione I. pag. 16.
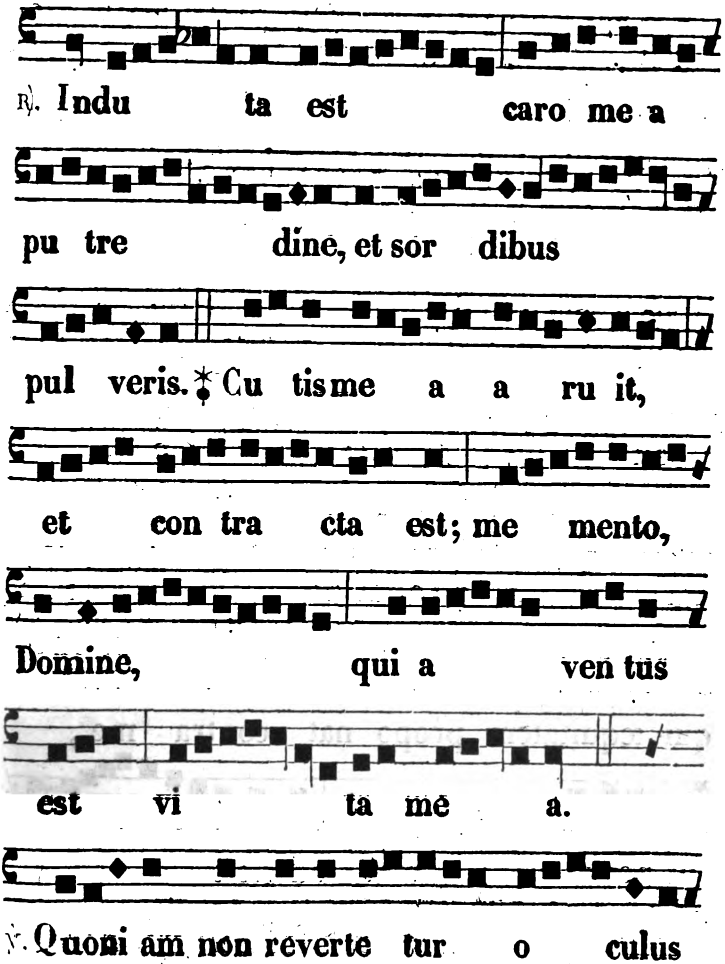




Dopo la Lezione II. pag. 17.



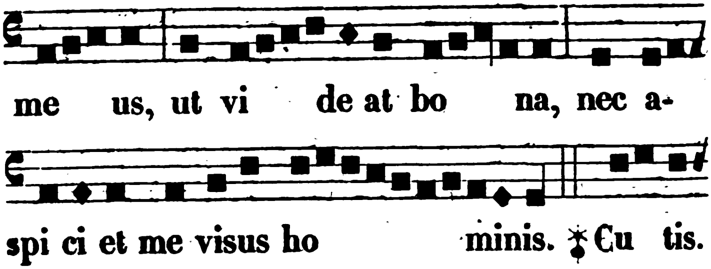

quem timebam, eve nit mi hi;
et quod ve re bar ac cidit.
Nonne dissimula vi? nonne si-
lu i? et jam requi e vi; * Et venit super
me misericordia tu a, Do mine.
℣. Afflictus sum, et hu mi li a tus sum
us que qua que; rugi e bam a
gemitu cor dis me i. * Et venit etc.

AL SECONDO NOTTURNO.
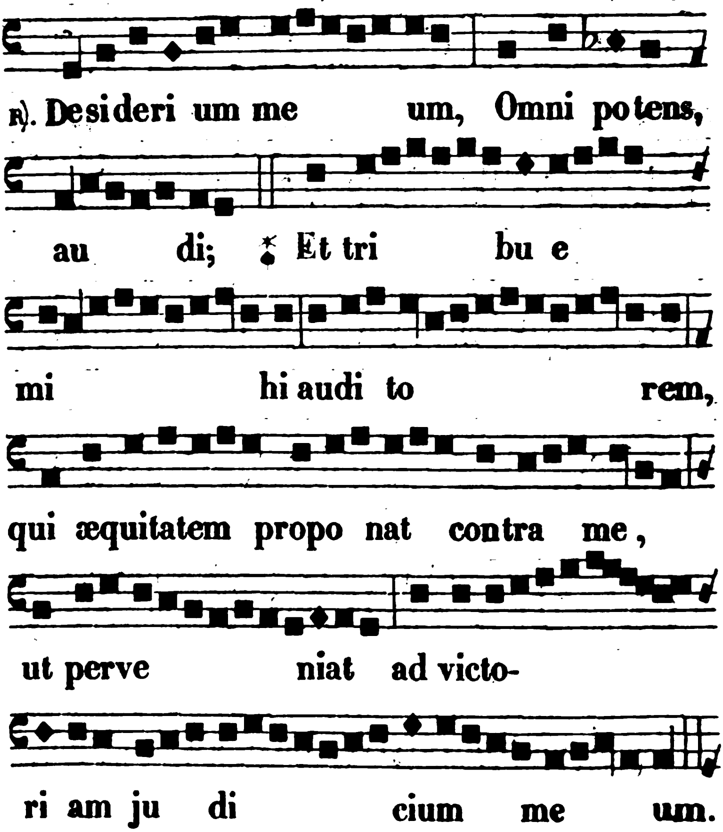
Dopo la Lezione IV. pag. 23.
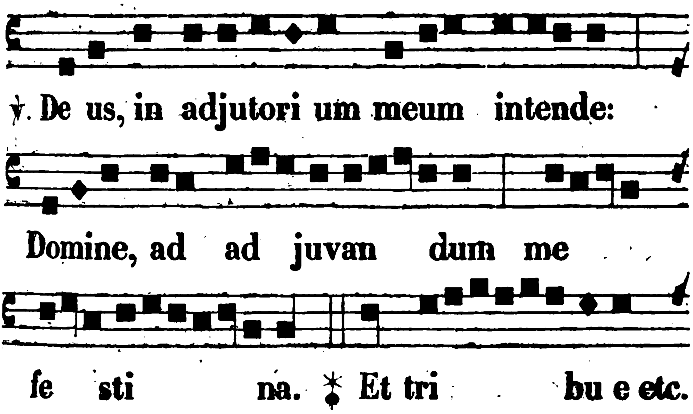


34
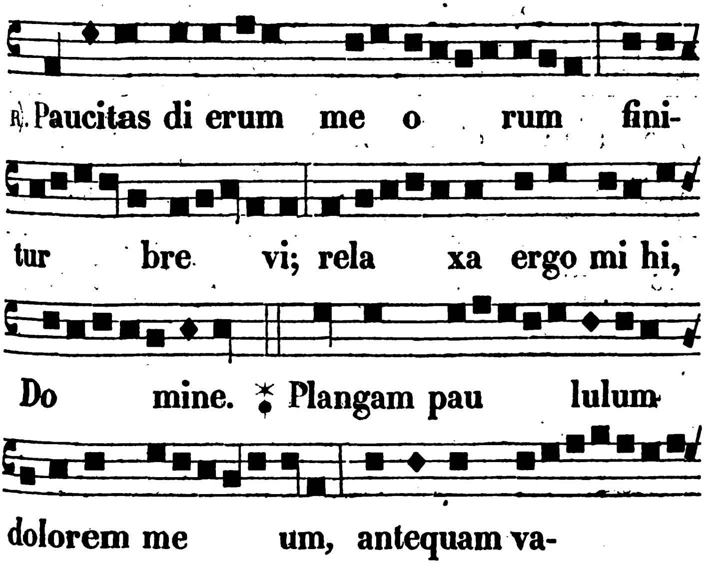


PER UN SACERDOTE.
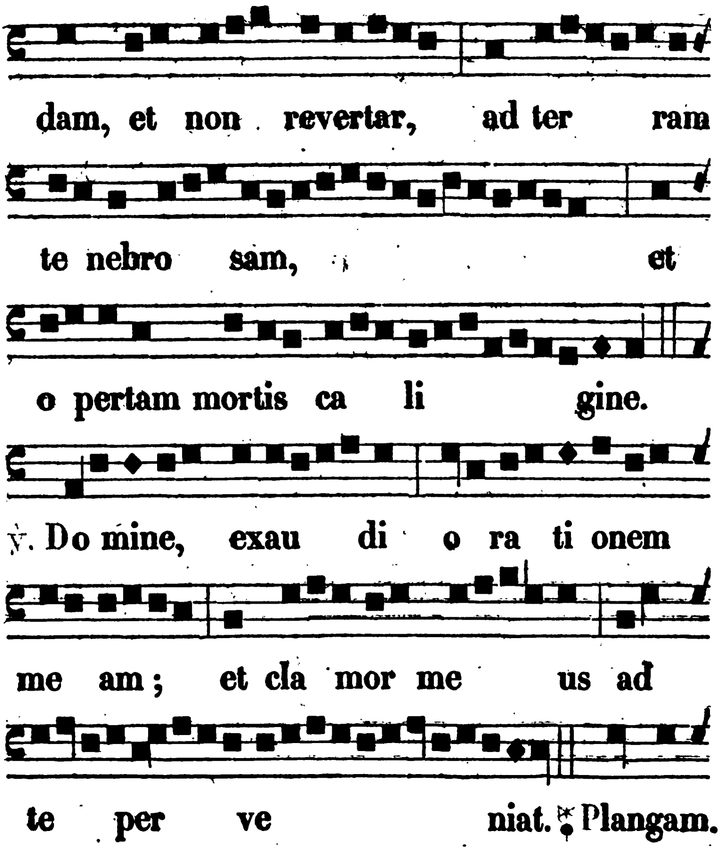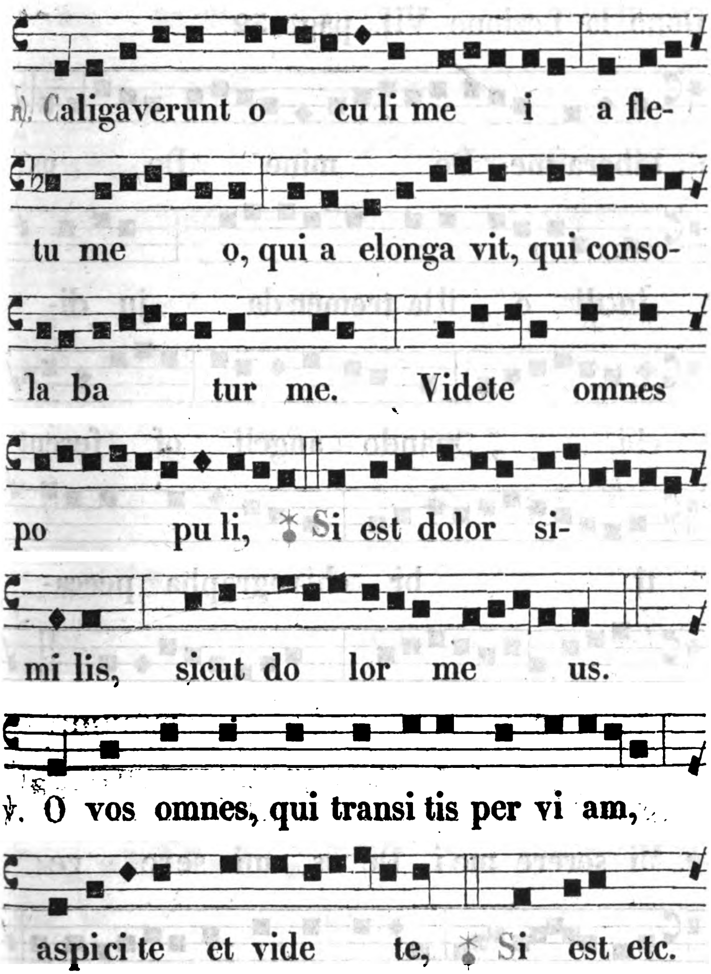




Dopo la Lezione V. pag. 24.



35


dam, et non revertar, ad ter ram
te nebro sam, et
o pertam mortis ca li gine.
℣. Do mine, exau di o ra ti onem
me am; et cla mor me us ad
te per ve niat. * Plangam.
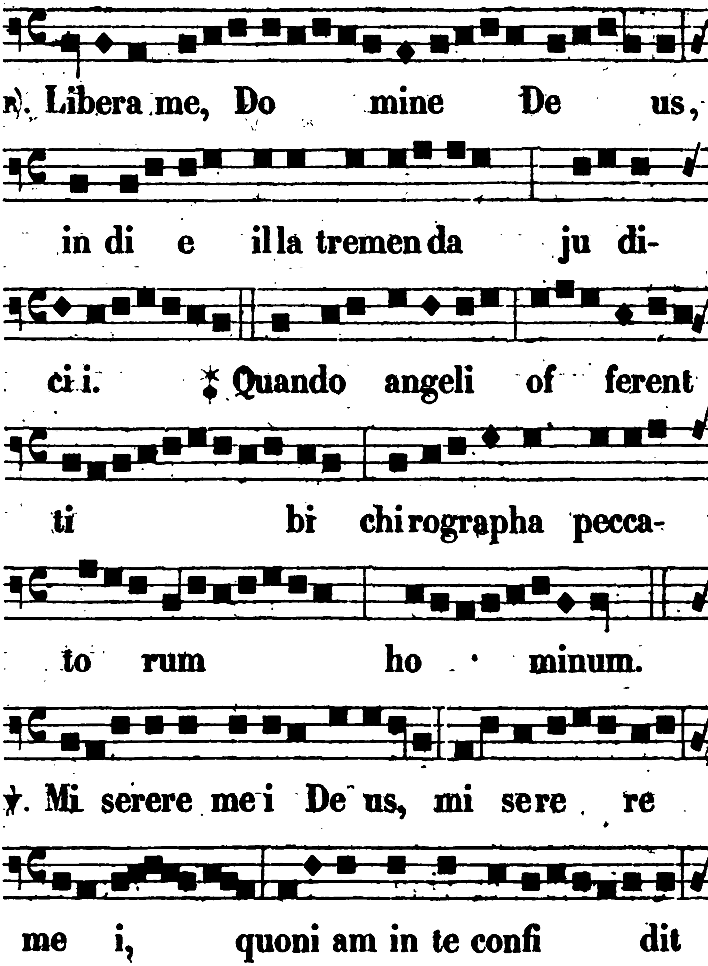
PER UN SACERDOTE.

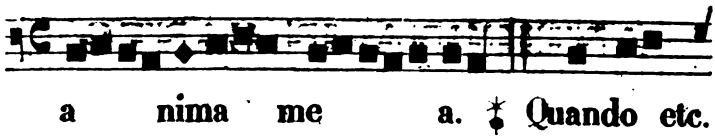


36
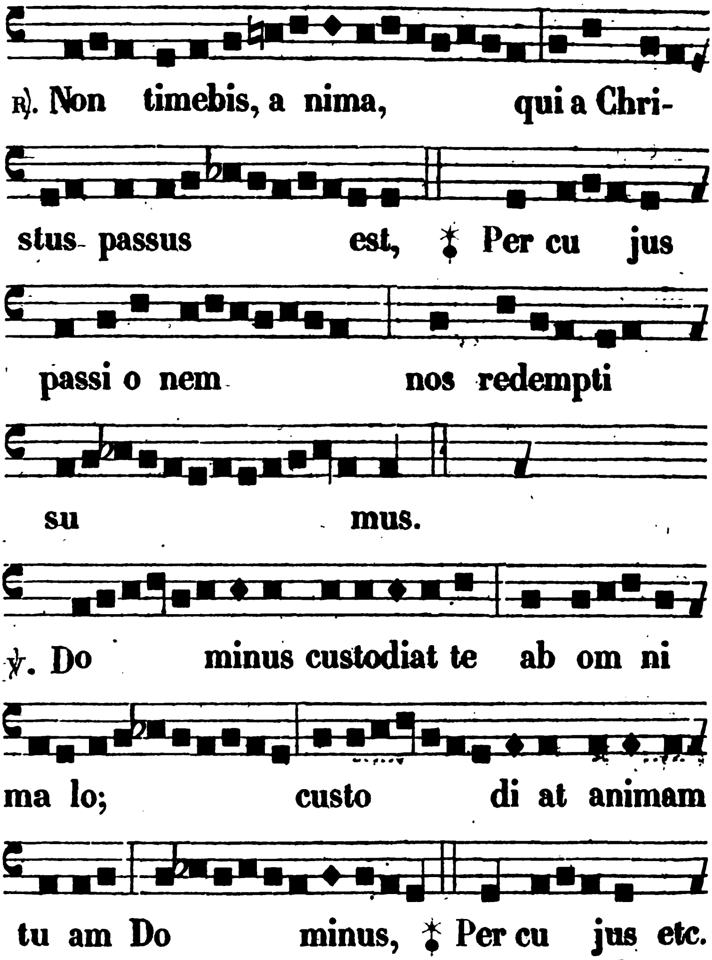
AL TERZO NOTTURNO.

Dopo la Lezione VII. pag. 32.
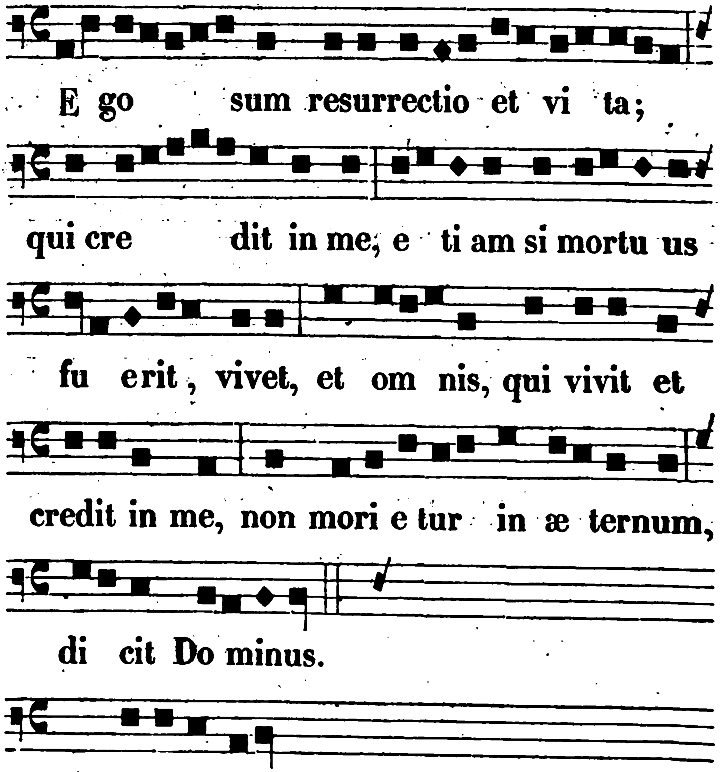




Dopo la Lezione VIII. pag. 33.



ANTIFONA IN CANTO

ALLE LAUDI.
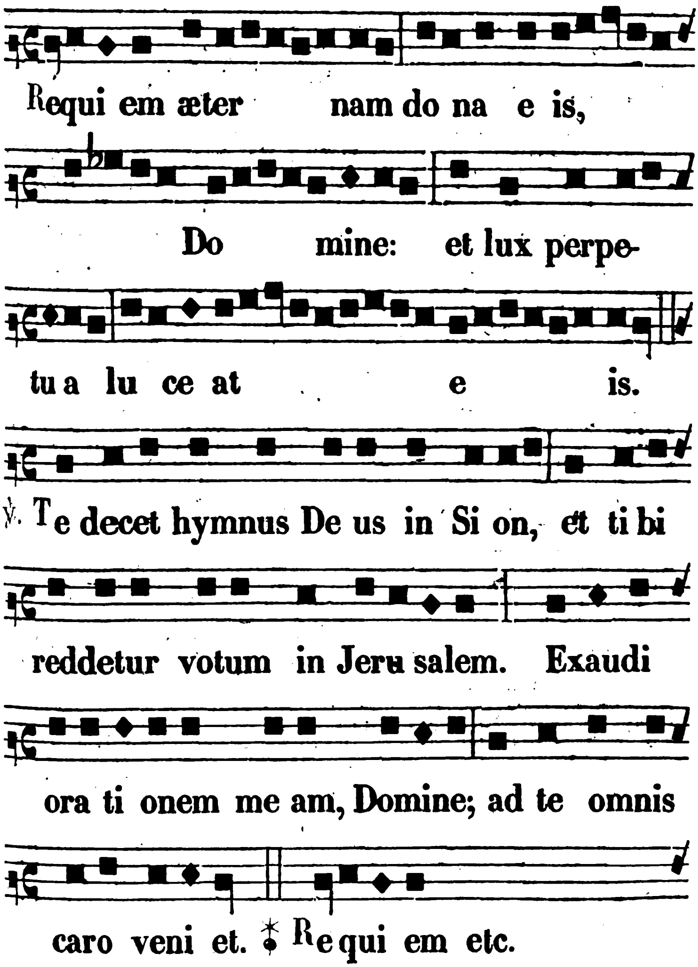


Cant. Benedictus. pag. 43.
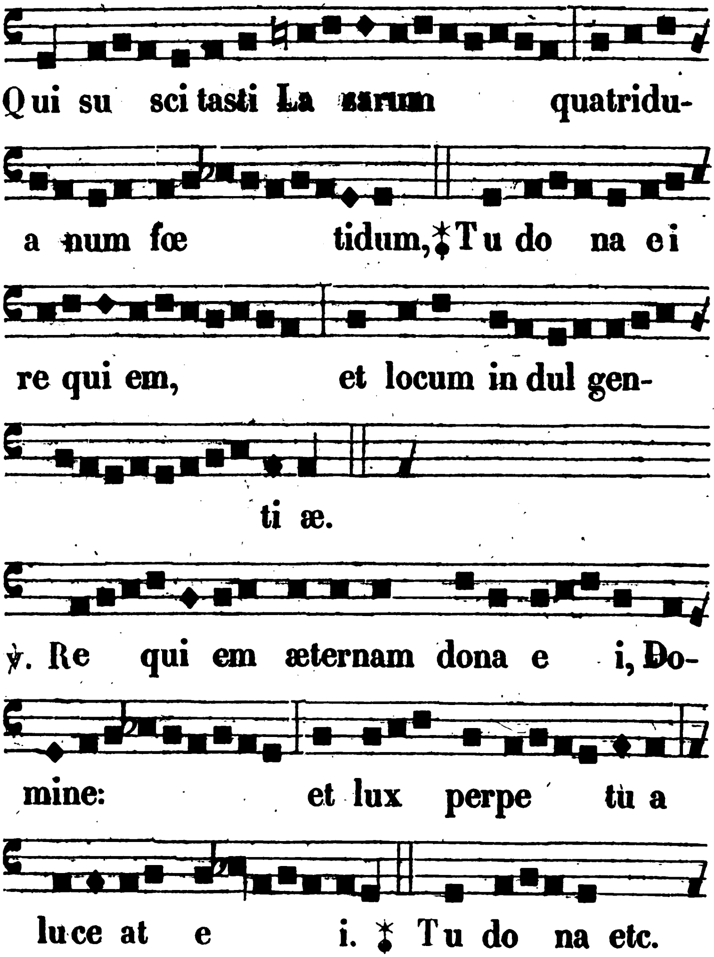
MESSA DEI MORTI

IN CANTO.
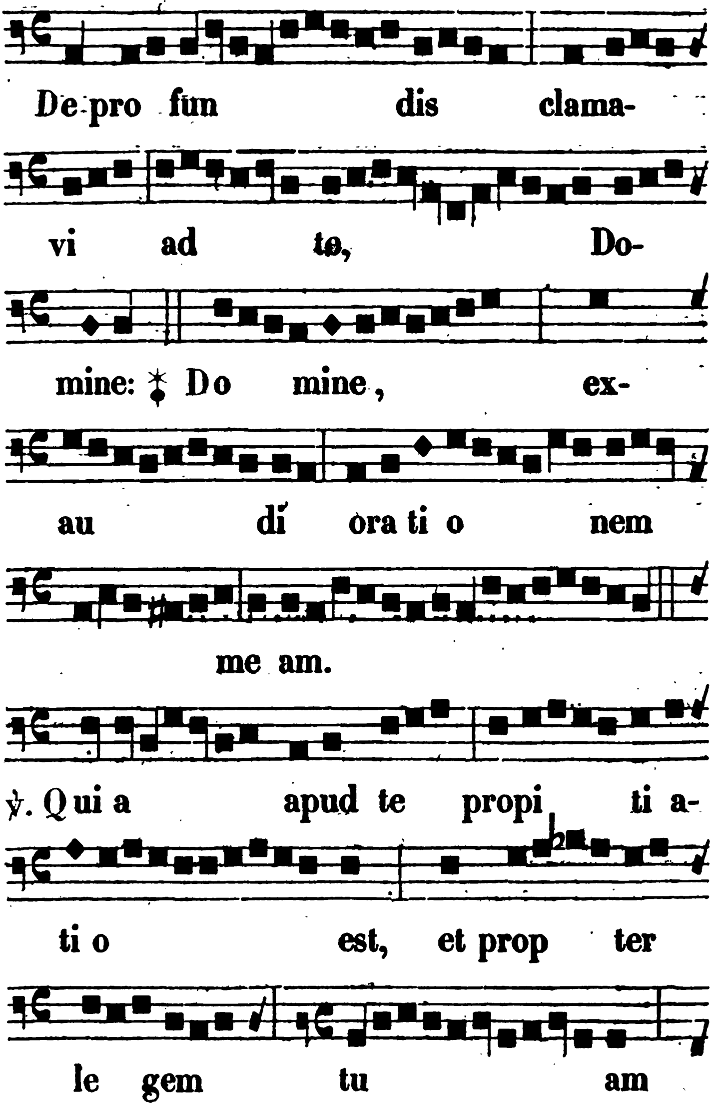
AL PRINCIPIO.

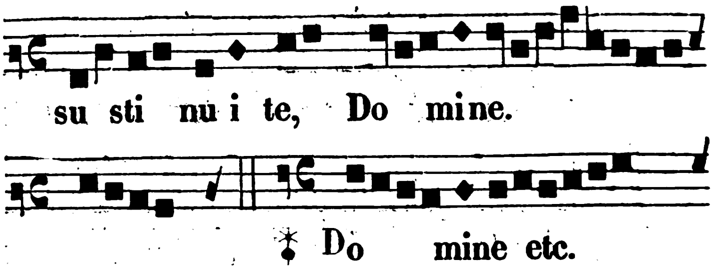


Salmello dopo la Lezione.
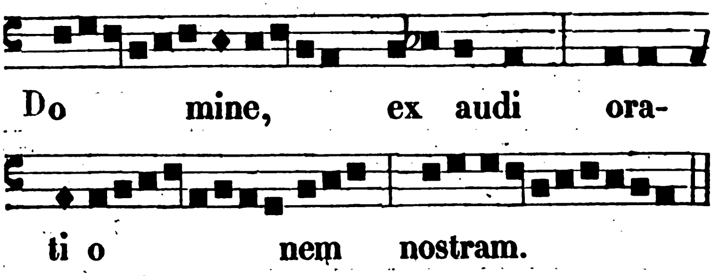


SALMELLO DOPO LA LEZIONE, PEI SACERDOTI.
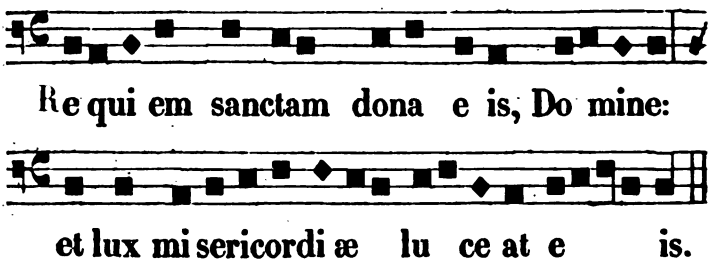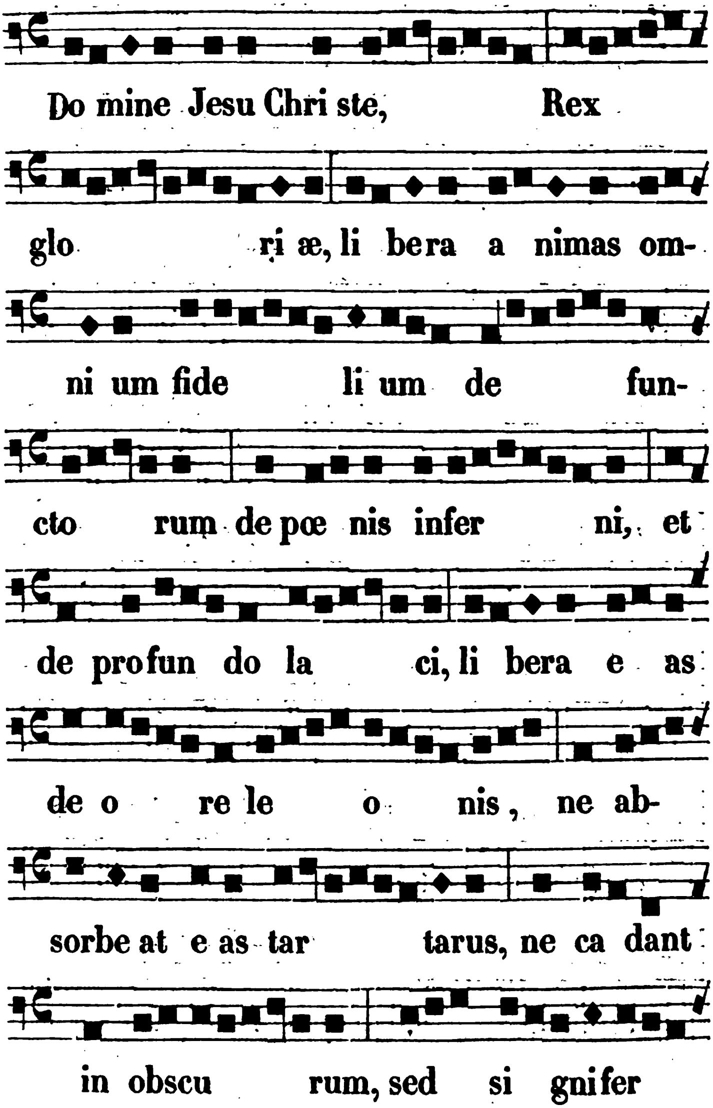




DOPO L' EPISTOLA.
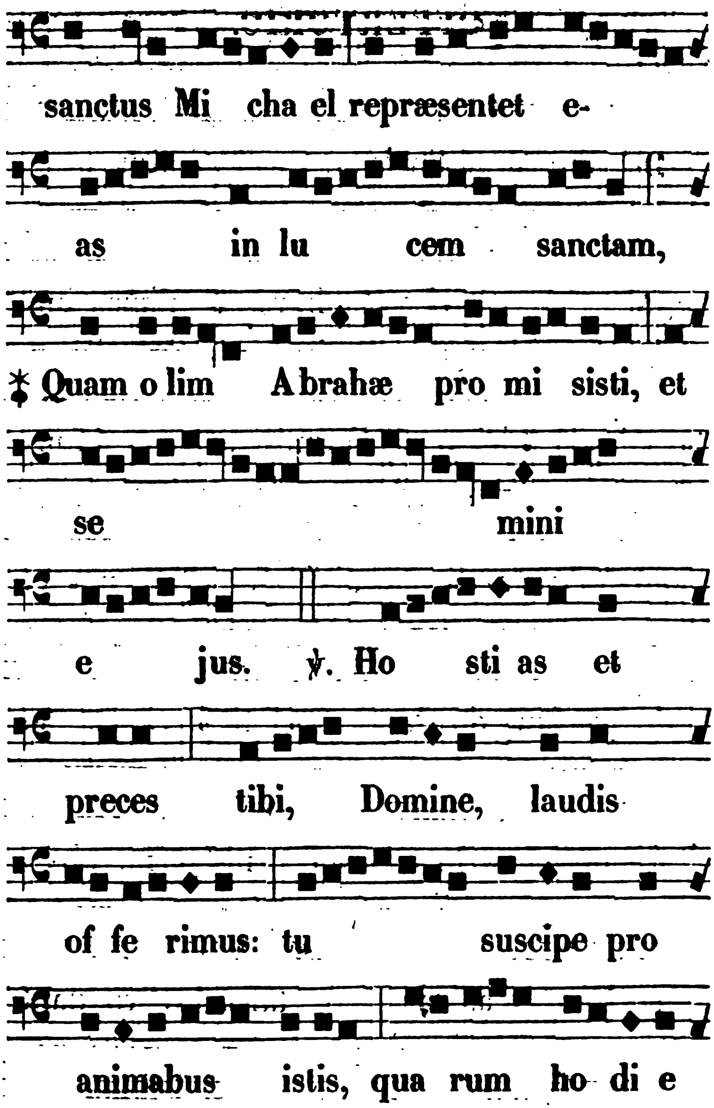


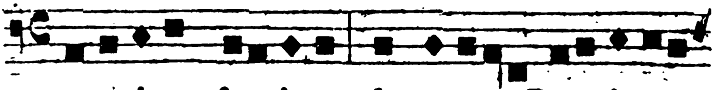
DOPO IL VANGELO.



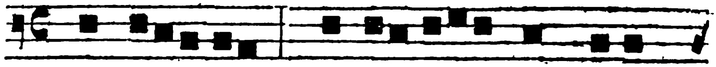
OFFERTORIO.


Do mine Jesu Chri ste, Rex
glo ri æ, li bera a nimas om-
ni um fide li um de fun-
cto rum de pœ nis infer ni, et
de profun do la ci, li bera e as
de o re le o nis, ne ab-
sorbe at e as tar tarus, ne ca dant
in obscu rum, sed si gnifer

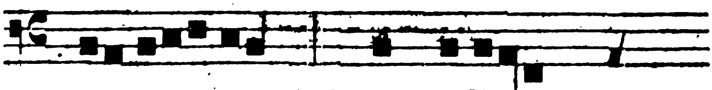

sanctus Mi cha el repræsentet e-
as in lu cem sanctam,
Quam o lim Abrahæ pro mi sisti, et
se mini
e jus. ℣. Ho sti as et
preces tibi, Domine, laudis
of fe rimus: tu suscipe pro
animabus istis, qua rum ho di e



memori am fa cimus: fac e as, Do mine,



de mor te transi re ad vi tam

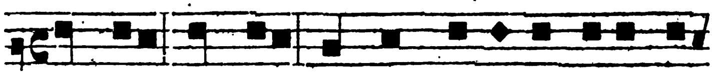


æ ter nam, ✠ Quam o lim etc.

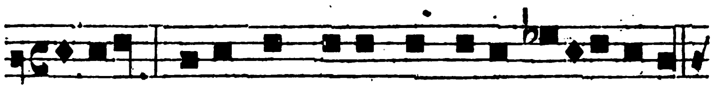
ALTRO OFFERTORIO.

Libera me, Domine, etc. pag. 72.

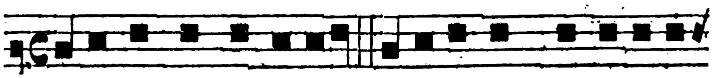
SANCTUS.



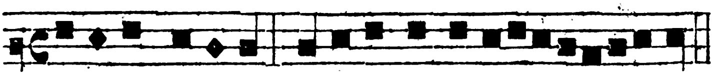
Sanctus, Sanctus, Sanctus Dominus Deus Sa-



ba oth. Pleni sunt cæli et terra glori a tu a.

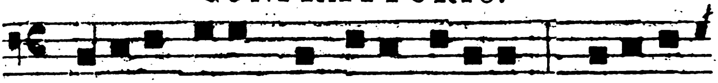


Osanna in excelsis. Benedictus qui venit in

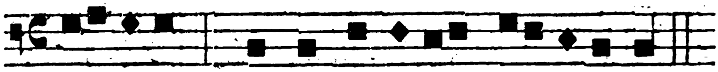


nomine Domini. Osanna in excel sis.

CONFRATTORIO.

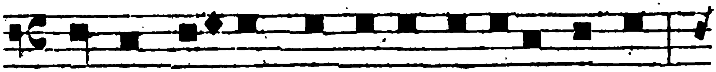


A udivi vocem de cælo dicentem, Be a ti

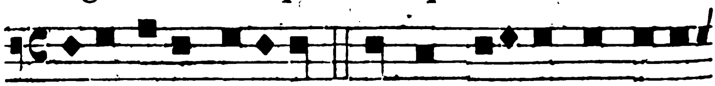


mor tu i, qui in Domino mo ri untur.

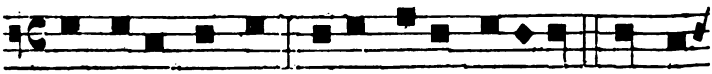
AGNUS DEI.



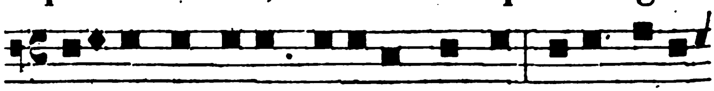
Agnus De i, qui tollis peccata mundi,



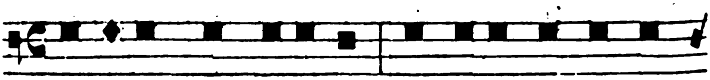
dona e is requi em. Agnus De i, qui tollis



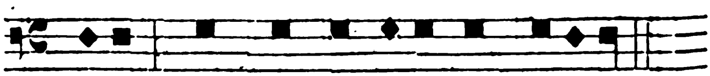
peccata mundi, dona e is requiem. Agnus



De i, qui tollis peccata mundi, dona e is



requi em sempiternam, et locum indulgen-

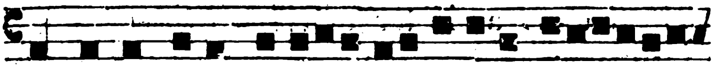


ti æ cum Sanctis tu is in glori a.

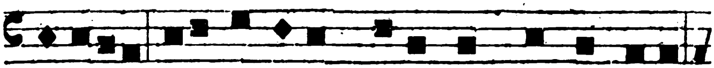
TRANSITORIO. Ego sum resurrect. etc. pag. 74.

DOPO LA MESSA DEI MORTI

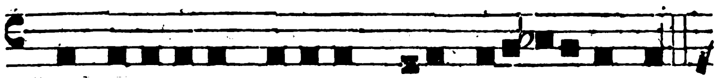
ANTIFONE ALLA TOMBA.



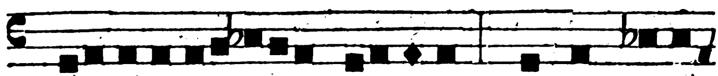
Usque in vita me a laudavi te, Do-



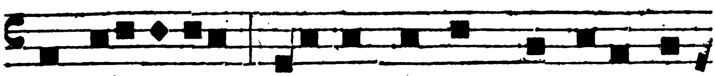
mine; da requi em mihi cum Sanctis tu is



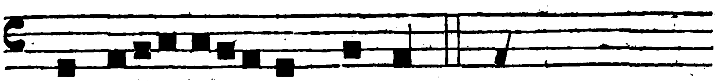
in regi one vivorum, et sal va me.



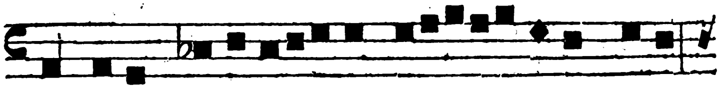
Me morare, Do mine, quæ sit me a
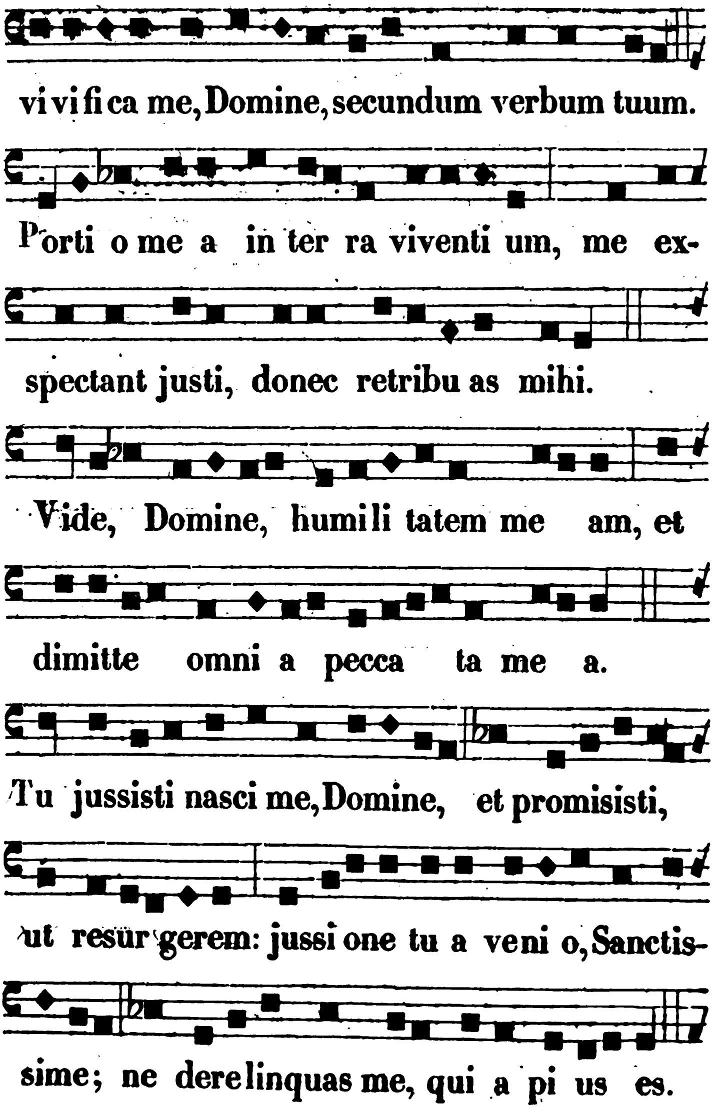


substan ti a: quis est homo, qui vivit, et
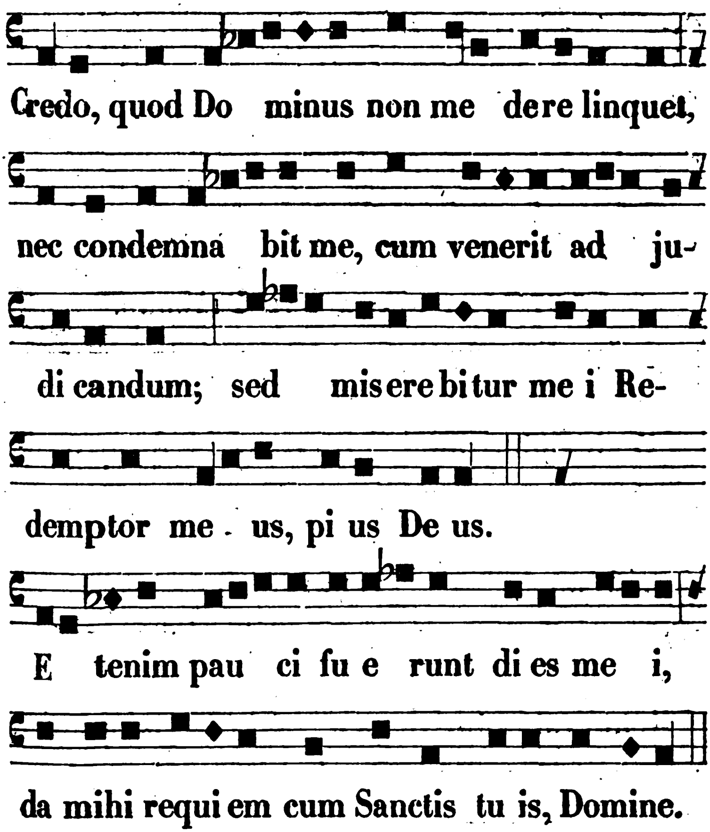


non vi de bit mortem?
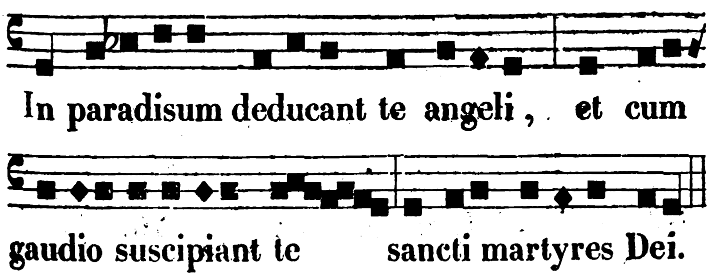


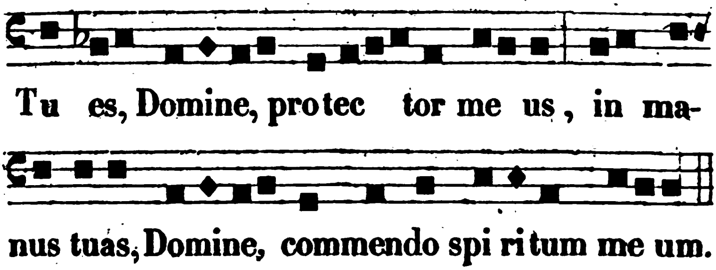
Adhæsit pavimen to a nima me a,


vi vi fi ca me, Domine, secundum verbum tuum.
Porti o me a in ter ra viventi um, me ex-
spectant justi, donec retribu as mihi.
Vide, Domine, humi li tatem me am, et
dimitte omni a pecca ta me a.
Tu jussisti nasci me, Domine, et promisisti,
ut resur gerem: jussi one tu a veni o, Sanctis-
sime; ne dere linquas me, qui a pi us es.
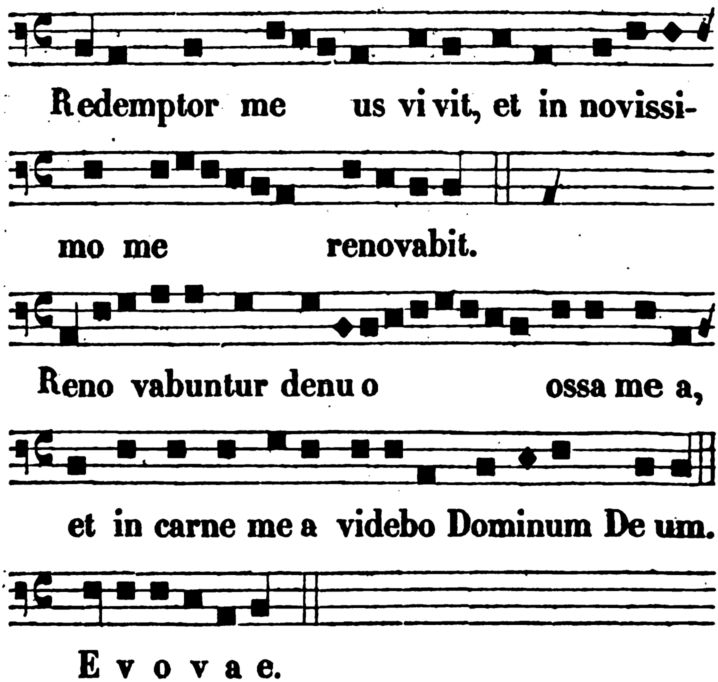


ANTIFONA PEI VESCOVI, SACERDOTI E DIACONI.
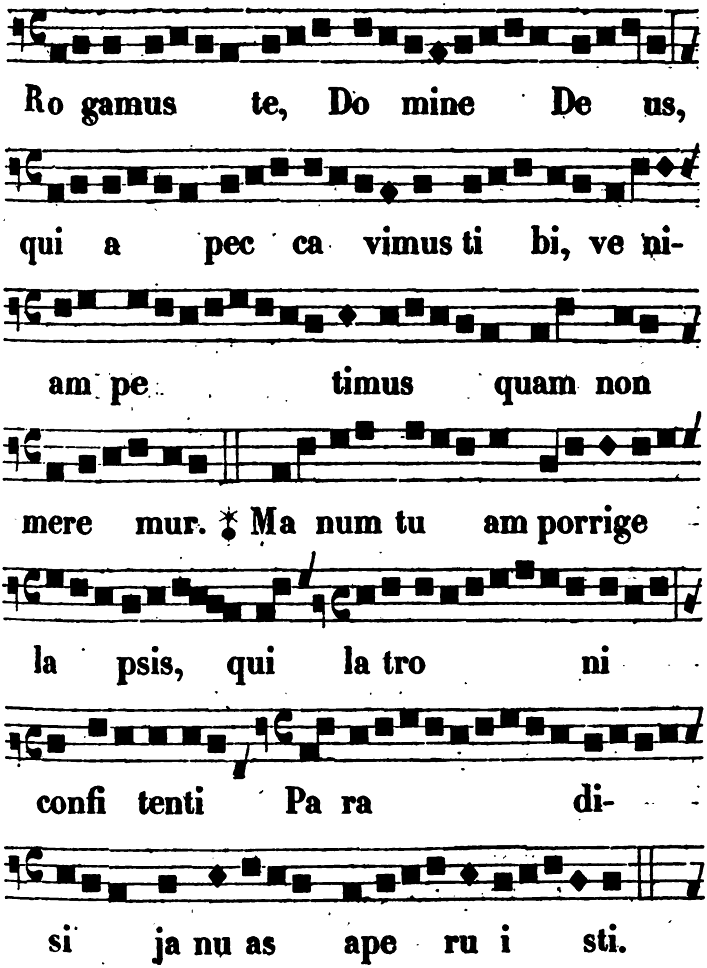




ANTIFONA DUPLA DAL DIACONO.

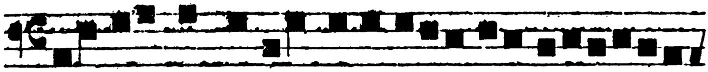


RESPONSORIO DAL LETTORE.

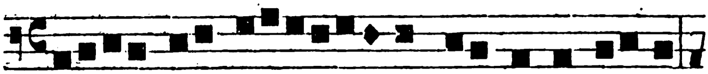
Qui suscitasti Lazarum etc. pag. 76.

Responsorio per un Papa o per un Vescovo, e nella Commem. dei Fedeli Defunti.

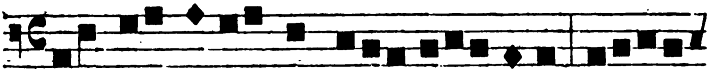




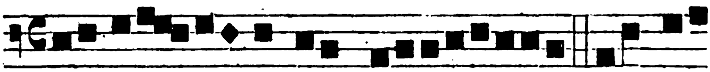
℣. Vi ta nostra in dolore su spi rat,



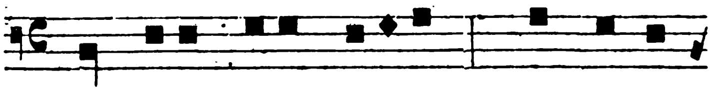
et in o pere non se emen dat:



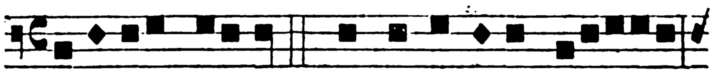
si exspectas, non cor ri pimur, et



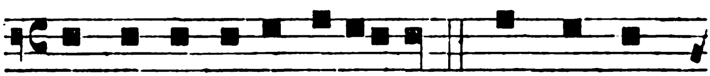
si vin dicas, non du ra mus. ✠ Manum.



℟. In manus tu as, Domine, ✠ Commendo



spiri tum me um. ℣. In te, Domine, speravi,



non confundar in æternum. ✠ Commendo etc.

Seguono le Litanie, pag. 59.

ORDO

AD SEPELIENDOS

DEFUNCTOS SÆCULARES

Congregato Clero ubi est Cadaver, Parochus, vel alius Sacerdos, cui spectat, dicit voce alta sed gravi:

℣. Dominus vobiscum: ℟. Et cum spiritu tuo.

Oratio.

Quæsumus, Domine, famulo tuo, cujus diem primum obitus commemoramus, sanctorum tuorum largíre consortium: et rorem misericordiæ tuæ perennis infunde. Per Dominum etc. ℟. Amen.

Antiphona dupla.

Tu jussisti nasci etc., ut supra, pag. 84.

Psalmus 53.

Deus, in nomine tuo salvum me fac, * et in virtute tua libera me.

Deus, exaudi orationem meam, * auríbus pércipe verba oris mei.

Quoniam aliéni insurrexerunt super me, * et fortes quæsierunt animam meam:

Non proposuérunt Deum ante conspectum suum. * Ecce enim Deus ádjuvat me, et Dominus susceptor est animæ meæ.

Averte mala inimicis meis, * et in veritate tua disperde illos.

Voluntarie sacrificabo tibi, * et confitebor nomini tuo, Domine, quoniam bonum est;

Quoniam ex omni tribulatione eripuisti me, * et super inimicos meos respexit oculus meus.

Repetitur Antiphona, et Sacerdos dicit:

℣. Dominus vobiscum: ℟. Et cum spiritu tuo.

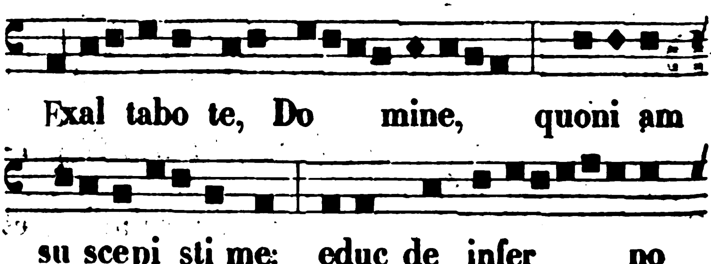
ORATIO.
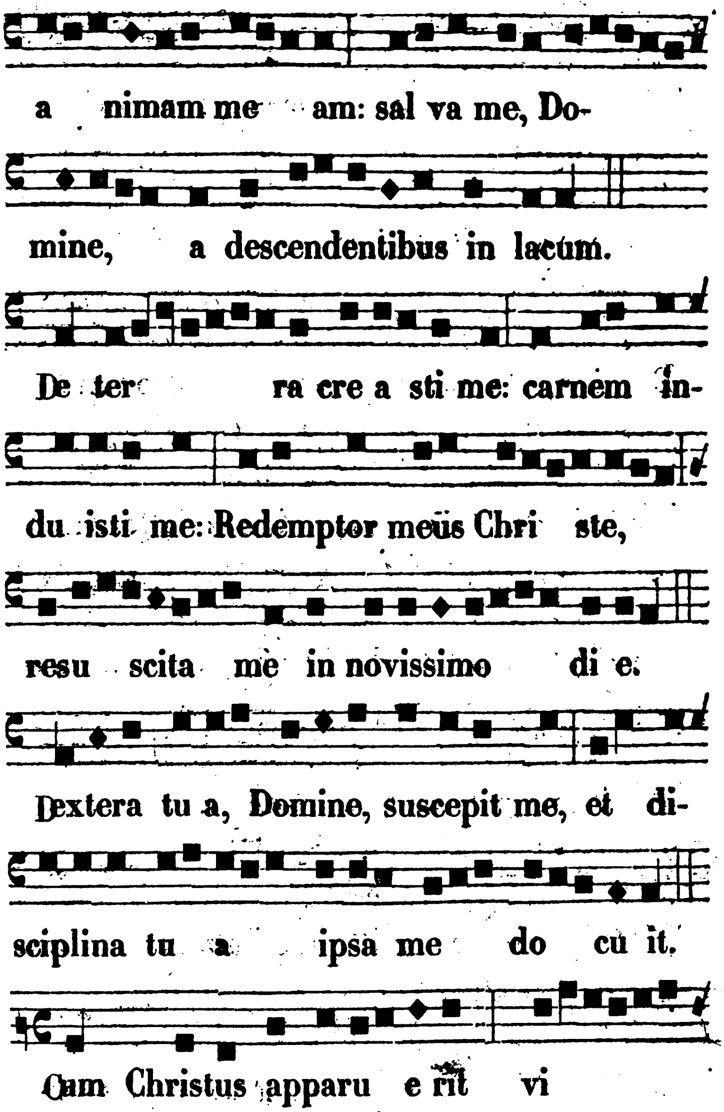
Absolve, Domine, animam famuli tui ab omni vinculo delictorum, ut in resurrectionis gloria inter sanctos et electos tuos resuscitatus respiret. Per Dominum etc. ℟. Amen.

℣. Requiem æternam etc. ℟. Et lux etc.
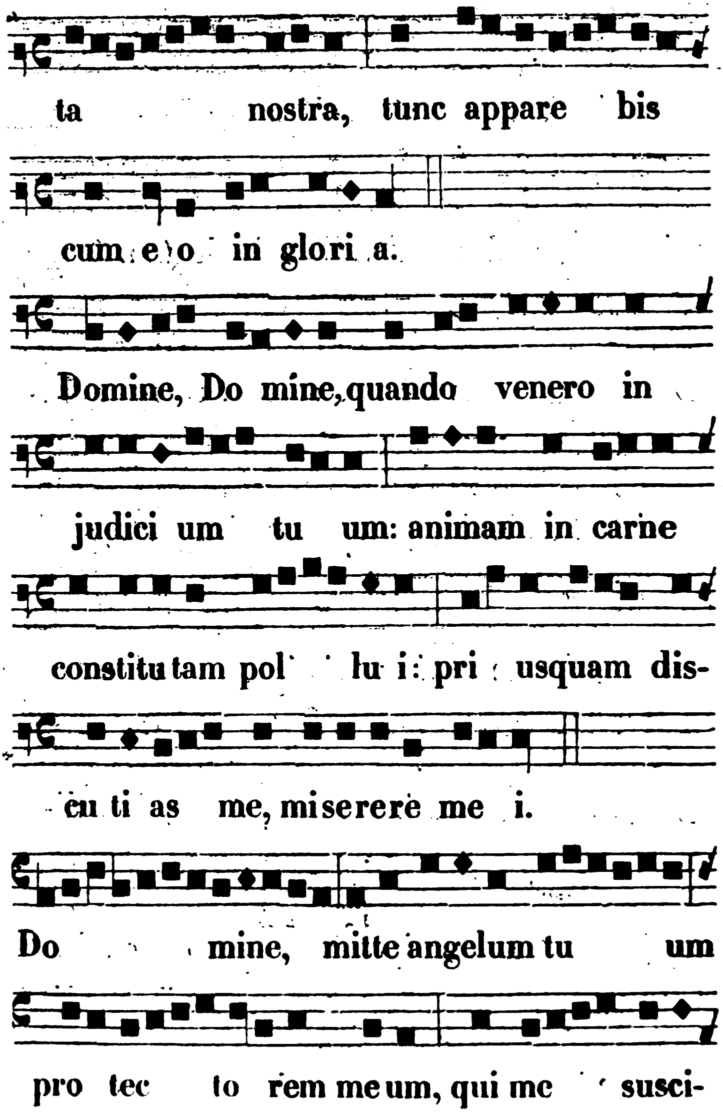
℣. Anima istius, et animæ etc. ℟. Amen.

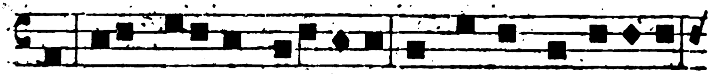
In via canuntur Antiphonæ seq.



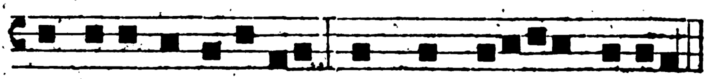

a nimam me am: sal va me, Do-
mine, a descendentibus in lacum.
De ter ra cre a sti me: carnem in-
du isti me: Redemptor meüs Chri ste,
resu scita me in novissimo di e.
Dextera tu a, Domine, suscepit me, et di-
sciplina tu a ipsa me do cu it.
Cum Christus apparu e rit vi

46


ta nostra, tunc appare bis
cum eo in glori a.
Domine, Do mine, quando venero in
judici um tu um: animam in carne
constitu tam pol lu i: pri usquam dis-
cu ti as me, miserere me i.
Do mine, mitte angelum tu um
pro tec to rem me um, qui me susci-



tet de terræ pul vere, ut possim occurrere



ad resurrecti onem cum Sanctis tu is.

Collocato in Ecclesia Cadavere, legitur Passio: Matth. c. 26. v. 17.

Prima die Azymorum accesserunt discipuli ad Jesum dicentes: Ubi vis parémus tibi comedere Pascha? At Jesus dixit: Ite in civitatem ad quemdam, et dicite ei: Magister dicit: Tempus meum prope est, apud te facio Pascha cum discipulis meis. Et fecérunt discipuli sicut constituit illis Jesus, et paravérunt Pascha. Vespere autem facto, discumbebat cum duódecim discipulis suis. Et edentibus illis, dixit: Amen dico vobis, quia unus vestrum me traditurus est. Et contristati valde, cœpérunt singuli dicere: Numquid ego sum, Domine? At ipse respondens, ait: Qui intingit mecum manum in paropside, hic me tradet. Filius quidem hominis vadit, sicut scriptum est de illo: Væ autem homini illi, per quem Filius hominis tradétur. Bonum erat ei, si natus
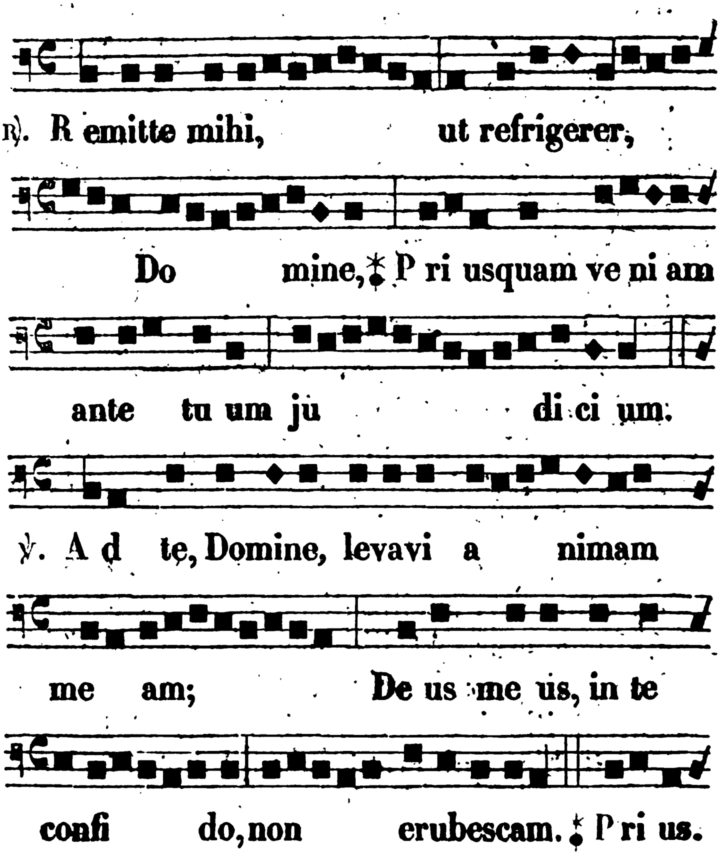
non fuisset homo ille. Respondens autem Judas, qui tradidit eum, dixit: Numquid ego sum, Rabbi? Ait illi: Tu dixisti. Cœnantibus autem eis, accépit Jesus panem, et benedixit, ac fregit, deditque discipulis suis, et ait: Accipite, et comedite, hoc est Corpus meum. Et accipiens calicem gratias egit, et dedit illis, dicens: Bibite ex hoc omnes: Hic est enim Sanguis meus novi testamenti, qui pro multis effundétur in remissionem peccatorum. Dico autem vobis, non bibam ámodo de hoc genimine vitis usque in diem illum, cum illud bibam vobiscum novum in regno Patris mei. Et hymno dicto, exiérunt in montem Oliveti. Tunc dicit illis Jesus: Omnes vos scandalum patiemini in me in ista nocte. Scriptum est enim: Percutiam pastorem, et dispergentur oves gregis. Postquam autem resurréxero, præcédam vos in Galilæam. Respondens autem Petrus, ait illi: Etsi omnes scandalizati fuerint in te, ego numquam scandalizabor. Ait illi Jesus: Amen dico tibi, quia in hac nocte, antequam gallus cantet, ter me negabis. Ait illi Petrus: Etiamsi oportuerit me mori tecum, non te negabo. Similiter et omnes discipuli dixérunt. Tunc venit Jesus cum illis in villam quæ dicitur Gethsemani, et dixit discipulis suis: Sedéte hic donec vadam illuc, et orem.

Et assumpto Petro, et duobus filiis Zebedæi, cœpit contristari, et mœstus esse. Tunc ait illis: Tristis est anima mea usque ad mortem: Sustinete hic, et vigilate mecum. Et progressus pusillum, procidit in faciem suam, orans, et dicens: Pater mi, si possibile est, transeat a me calix iste. Verumtamen non sicut ego volo, sed sicut tu. Et venit ad discipulos suos, et invénit eos dormientes, et dicit Petro: Sic non potuistis una hora vigilare mecum? Vigilate et orate, ut non intretis in tentationem. Spiritus quidem promptus est, caro autem infirma. Iterum secundo abiit, et oravit, dicens: Pater mi, si non potest hic calix transire nisi bibam illum, fiat voluntas tua. Et venit iterum, et invénit eos dormientes; erant enim oculi eorum gravati. Et relictis illis, iterum abiit, et oravit tertio, eumdem sermonem dicens. Tunc venit ad discipulos suos, et dicit illis: Dormíte jam, et requiéscite, ecce appropinquavit hora, et Filius hominis tradétur in manus peccatorum. Surgite, eámus; ecce appropinquavit qui me tradet. Adhuc eo loquente, ecce Judas unus de duodecim venit, et cum eo turba multa cum gladiis et fustibus, missi a Principibus Sacerdotum, et Senioribus populi. Qui autem tradidit eum, dedit illis signum, dicens: Quemcumque osculatus fuero, ipse est, te-

nete eum. Et confestim accédens ad Jesum, dixit: Ave, Rabbi; et osculatus est eum. Dixitque illi Jesus: Amice, ad quid venisti? Tunc accesserunt, et manus injecerunt in Jesum, et tenuerunt eum. Et ecce unus ex his, qui erant cum Jesu, extendens manum, exémit gladium suum, et percutiens servum Principis Sacerdotum, amputavit auriculam ejus. Tunc ait illi Jesus: Converte gladium tuum in locum suum; omnes enim qui acceperint gladium, gladio períbunt. An putas quia non possum rogare Patrem meum, et exhibebit mihi modo plusquam duodecim legiones Angelorum? Quomodo ergo implebuntur scripturæ, quia sic oportet fíeri? In illa hora dixit Jesus turbis: Tamquam ad latronem existis cum gladiis et fustibus comprehendere me? Quotidie apud vos sedébam docens in templo: et non me tenuistis. Hoc autem totum factum est, ut adimplerentur scripturæ Prophetarum. Tunc discipuli omnes, relicto eo, fugérunt. At illi tenentes Jesum, duxérunt ad Caipham Principem Sacerdotum, ubi Scribæ et Seniores convénerant. Petrus autem sequebatur eum a longe usque in atrium Principis Sacerdotum, et ingressus intro sedebat cum ministris, ut videret finem. Principes autem Sacerdotum, et omne consilium quærebant falsum testimonium

contra Jesum, ut eum morti tráderent; et non invenérunt, cum multi falsi testes accessissent. Novissime autem venerunt duo falsi testes, et dixerunt: Hic dixit, possum destruère templum Dei, et post triduum reædificare illud. Et surgens Princeps Sacerdotum ait illi: Nihil respondes ad ea, quæ isti adversum te testificantur? Jesus autem tacebat. Et Princeps Sacerdotum ait illi: Adjúro te per Deum vivum, ut dicas nobis, si tu es Christus Filius Dei. Dicit illi Jesus: Tu dixisti. Verumtamen dico vobis, ámodo videbitis Filium hominis sedentem a dextris virtutis Dei, et venientem in nubibus cæli. Tunc Princeps Sacerdotum scidit vestimenta sua dicens: Blasphemavit, quid adhuc egémus testibus? Ecce nunc audistis blasphemiam, quid vobis videtur? At illi respondentes dixerunt: Reus est mortis. Tunc expuerunt in faciem ejus et colaphis eum cæciderunt, alii autem palmas in faciem ejus dederunt, dicentes: Prophetiza nobis, Christe, quis est, qui te percussit? Petrus vero sedebat foris in atrio, et accessit ad eum una ancilla dicens: Et tu cum Jesu Galilæo eras. At ille negavit coram omnibus, dicens: Nescio quid dicis. Exeunte autem illo januam, vidit eum alia ancilla, et ait his, qui erant ibi: Et hic erat cum Jesu Nazareno. Et iterum negavit cum ju-

ramento, quia non novi hominem. Et post pusillum accesserunt qui stabant, et dixerunt Petro: Vere et tu ex illis es; nam et loquela tua manifestum te facit. Tunc cœpit detestari, et jurare, quia non novisset hominem. Et continuo gallus cantavit. Et recordatus est Petrus verbi Jesu, quod dixerat: Priusquam gallus cantet, ter me negabis. Et egressus foras flevit amare.
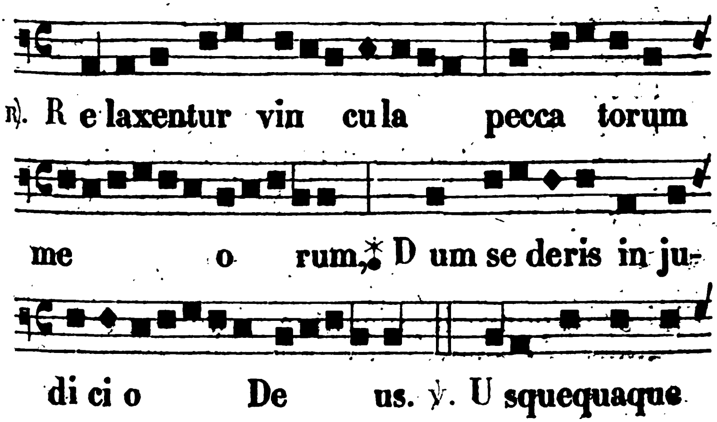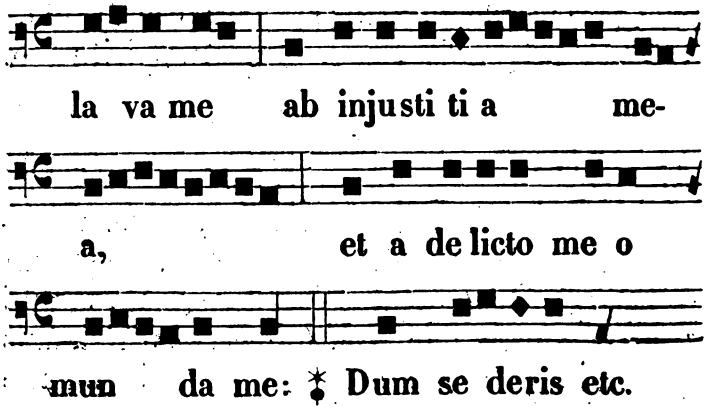


Deinde a Sacerdote dicitur sequens Oratio recta.

℣. Dominus vobiscum: ℟. Et cum spiritu tuo.

ORATIO.

Obsecramus misericordiam tuam, æterne omnipotens Deus, qui hominem ad imaginem tuam creare dignatus es, ut animam famuli tui, quem hodierna die rebus humanis eximi, et ad te accersiri jussisti, blande et misericorditer suscipias. Non ei dominentur umbræ mortis; nec tegat eum chaos, et calígo tenebrarum; sed exutus omnium criminum labe, in sinu Abrahæ Patriarchæ collocatus, locum lucis et refrigerii se adeptum esse gáudeat. Et cum dies judicii advénerit, cum sanctis et electis tuis eum resuscitari jubeas; Præstante Domino nostro Jesu Christo, cui sit honor et gloria in sæcula sæculorum. ℟. Amen.
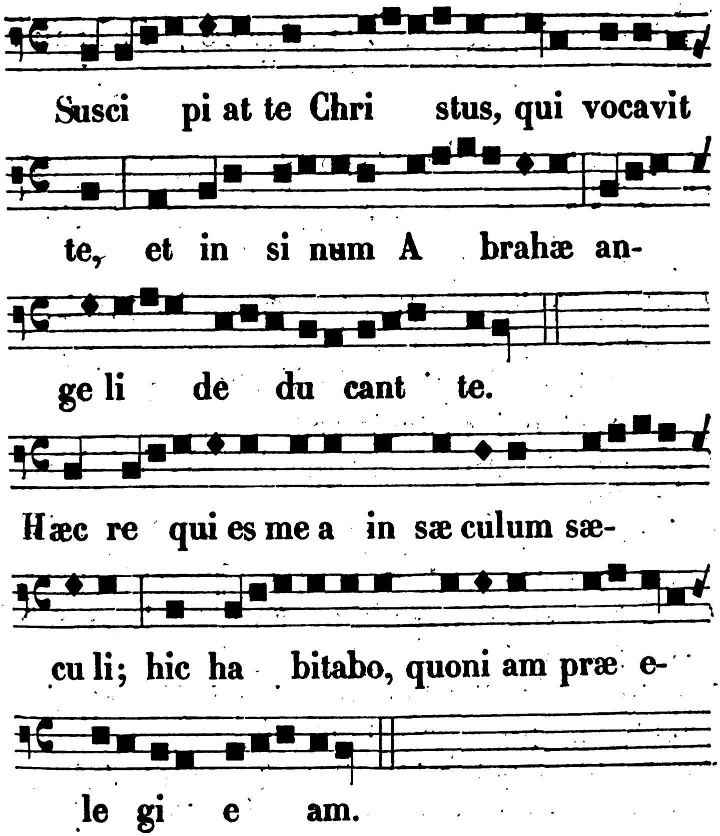




Postea a Diacono sive Sacerdote legitur Evangelium secundum Joannem.

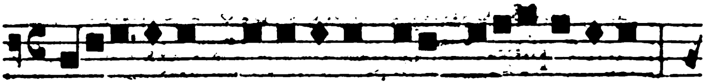
In illo tempore. Dixit Jesus Discipulis suis et turbis Judæorum: Omne, quod dat mihi Pater, ad me veniet, et eum, qui venit ad me, non ejiciam foras. Quia descendi de cælo, non ut faciam voluntatem meam, sed voluntatem ejus, qui misit me. Hæc est enim voluntas ejus, qui misit me, Patris, ut omne, quod dedit mihi, non perdam ex eo, sed resuscitem illud in novissimo die. Hæc est autem voluntas Patris mei, qui misit me, ut omnis, qui videt filium et credit in eum, habeat vitam æternam. Et ego resuscitabo eum in novissimo die.

℟. In manus tuas, Domine, etc. pag. 88.

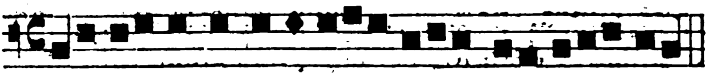
Finito Responsorio, dicuntur Litaniæ flexis genibus, ut supra, pag. 59.

Post Litanias canitur Missa pro Defunctis, ut supra, pag. **75.**, qua cantata, vel si non canatur, defertur Corpus ad sepulturam, cantando Antiphonam **Usque in vita mea etc.** ut supra, pag. **83.**, cum ceteris usque ad finem; deinde sepelitur Corpus cantando Antiphonam seq.





Do minus mortificat, et vi vi ficat,



de du cit ad inferos, et re du cit.

Collocato in sepulcro Cadavere, inchoatur Antiphona: Dominus custodiat te. pag. 105.

Polypsalmus.

Levavi oculos meos ad montes, * unde veniet auxilium mihi.

Auxilium meum a Domino, * qui fecit cælum et terram.

Non det in commotionem pedem tuum, * neque dormiet qui custodit te.

Ecce non dormitabit, neque dormiet * qui custodit Israel.

Dominus custodiat te, Dominus protectio tua * super manum dexteræ tuæ.

Per diem sol non uret te, * neque luna per noctem.

Dominus custodiat te ab omni malo, * custodiat animam tuam Dominus.

Dominus custodiat introitum tuum et exitum tuum, * ex hoc nunc, et usque in sæculum.

Dominus regit me, et nihil mihi deerit, *, in loco pascuæ ibi me collocavit.

Domini est terra, et plenitudo ejus, * orbis terrarum, et universi, qui habitant in eo.

Ad te, Domine, levavi animam meam, * Deus meus in te confido, non erubescam.

In te, Domine, speravi, * non confundar in æternum:

In tua justitia libera me, * et éripe me.

Beati quorum remissæ sunt iniquitates, * et quorum tecta sunt peccata.

Gaudete justi in Domino, * rectos decet collaudatio.

Beatus qui intelligit super egenum et pauperem ; * in die mala liberabit eum Dominus.

Sicut cervus desiderat ad fontes aquarum, * ita desiderat anima mea ad te, Deus.

Miserere mei, Deus, * secundum magnam misericordiam tuam.

Et secundum multitudinem miserationum tuarum, * dele iniquitatem meam.

Auditui meo dabis gaudium et lætitiam, * et exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis, * et omnes iniquitates meas dele.

Deus, in nomine tuo salvum me fac, * et in virtute tua libera me.

Miserere mei, Deus, miserere mei, * quoniam in te confidit anima mea.

Deus misereatur nobis, et benedicat nos; *

illuminet vultum suum super nos, et misereatur nobis.

Deus, in adjutorium meum intende: * Domine, ad adjuvandum me festina.

Deus, in te speravi; Domine, * non confundar in æternum.

In tua justitia libera me, * et eripe me.

Inclina, Domine, aurem tuam et exaudi me, * quoniam egénus et pauper sum ego.

Custodi animam meam, quoniam sanctus es: * salvum fac servum tuum, Deus meus, sperantem in te.

Domine, exaudi orationem meam, * et clamor meus ad te perveniat.

De profundis clamavi ad te, Domine; * Domine, exaudi vocem meam.

Eripe me, Domine, ab homine malo, * et a viro iniquo libera me.

Domine, clamavi ad te, exaudi me; * intende voci orationis meæ, dum clamávero ad te.

Domine, exaudi orationem meam; * áuribus percipe deprecationem meam in veritate tua.

Aperíte mihi portas justitiæ, * et ingressus in eas confitebor Domino.

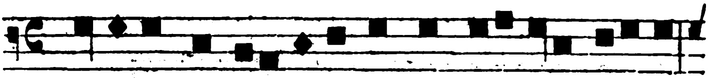
Hæc porta Domini; * justi ingredientur per eam.

In pace in idipsum * obdormiam et requiescam.

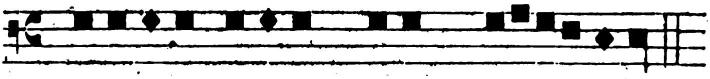
Fiat, Domine, misericordia tua super nos, * sicut speravimus in te.

(Omne quod dat mihi Pater ad me veniet, * et ego resuscitabo eum in novissimo die.)

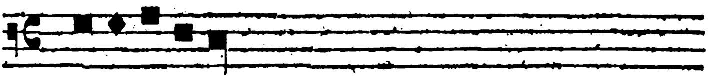
Antiphona.



Dominus custo di at te ab omni ma lo:



custodi at animam tu am Do minus.



E v o v a e pro Psal. Levavi oculos.

℣. Dominus vobiscum: ℟. Et cum spiritu tuo.

ORATIO.

Tibi, Domine, commendamus animam famuli tui, ut defunctus sæculo tibi vivat, et quæ per fragilitatem mundanæ conversationis peccata admisit, tu venia misericordissimæ pietatis absterge. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum. ℟. Amen.

℣. Requiem æternam dona ei, Domine:

℟. Et lux perpetua luceat ei.

℣. Anima istius, et animæ omnium fidelium defunctorum per Dei misericordiam requiescant in pace.

℟. Amen.

53

ORDO

AD SEPELIENDUM

SACERDOTEM, VEL CLERICUM

Omnia peraguntur ut supra ad sepeliendos Defunctos Sæculares, pag. 89. omissa Orat. Quæsumus etc., et eo loco dicitur seq.

Oratio.

Suscipe, Domine, animam famuli tui N. Sacerdotis (vel Clerici), quam de ergastulo hujus sæculi vocare dignatus es, et libera eam de locis pœnarum, ut quietis et lucis æternæ beatitudine perfruatur, et inter sanctos et electos tuos in resurrectionis gloria resuscitari mereatur. Per Dominum etc. ℟. Amen.

In Ecclesia collocato Cadavere, legitur Passio: Prima die etc. pag. 93., deinde canitur ℟. Non timebis anima etc. ut supra pag. 73. et postea reliq. Pass.

Matth. c. 27. v. 1.

Mane autem facto, consilium iniérunt omnes Principes Sacerdotum, et Seniores populi

adversus Jesum, ut eum morti traderent. Et vinctum adduxerunt eum, et tradiderunt Pontio Pilato Præsidi. Tunc videns Judas, qui eum tradidit, quod damnatus esset, pœnitentia ductus retulit triginta argenteos Principibus Sacerdotum, et Senioribus, dicens: Peccavi tradens sanguinem justum. At illi dixerunt: Quid ad nos? tu víderis. Et projectis argenteis in templo, recessit, et abiens laqueo se suspendit. Principes autem Sacerdotum, acceptis argenteis, dixerunt: Non licet eos mittere in Corbonam, quia pretium sanguinis est. Consilio autem ínito, emerunt ex illis agrum figuli, in sepulturam peregrinorum. Propter hoc vocatus est ager ille, Haceldama, hoc est ager sanguinis, usque in hodiernum diem. Tunc impletum est, quod dictum est per Jeremiam Prophetam dicentem: Et acceperunt triginta argenteos pretium appretiati, quem appretiaverunt a filiis Israel, et dederunt eos in agrum figuli, sicut constituit mihi Dominus. Jesus autem stetit ante Præsidem, et interrogavit eum Præses, dicens: Tu es Rex Judæorum? Dicit illi Jesus: Tu dicis. Et cum accusaretur a Principibus Sacerdotum, et Senioribus, nihil respondit. Tunc dicit illi Pilatus: Non audis quanta adversum te dicunt testimonia? Et non respondit ei ad ullum verbum, ita ut miraretur Præses

vehementer. Per diem autem solemnem consueverat Præses populo dimittere unum vinctum, quem voluissent. Habebat autem tunc vinctum insignem, qui dicebatur Barabbas. Congregatis ergo illis, dixit Pilatus: Quem vultis dimittam vobis? Barabbam, an Jesum, qui dicitur Christus? Sciebat enim, quod per invidiam tradidissent eum. Sedente autem illo pro tribunali, misit ad eum uxor ejus dicens: Nihil tibi, et justo illi. Multa enim passa sum hodie per visum propter eum. Principes autem Sacerdotum et Seniores persuaserunt populis, ut péterent Barabbam, Jesum vero perderent. Respondens autem Præses ait illis: Quem vultis vobis de duobus dimitti? At illi dixerunt: Barabbam. Dicit illis Pilatus: Quid igitur faciam de Jesu, qui dicitur Christus? Dicunt omnes: Crucifigatur. Ait illis Præses: Quid enim mali fecit? At illi magis clamabant, dicentes: Crucifigatur. Videns autem Pilatus quia nihil proficeret, sed magis tumultus fieret, accepta aqua lavit manus coram populo, dicens: Innocens ego sum a sanguine justi hujus. Vos videritis. Et respondens universus populus, dixit: Sanguis ejus super nos, et super filios nostros. Tunc dimisit illis Barabbam; Jesum autem flagellatum tradidit eis ut crucifigeretur. Tunc milites Præsidis suscipientes Jesum in Præ-

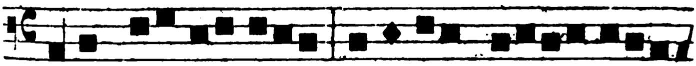
torium congregaverunt ad eum universam cohortem, et exuentes eum, chlamydem coccineam circumdederunt ei: et plectentes coronam de spinis posuerunt super caput ejus, et arundinem in dextera ejus. Et genuflexo ante eum, illudebant ei dicentes: Ave, Rex Judæorum. Et exspuentes in eum, acceperunt arundinem, et percutiebant caput ejus. Et postquam illuserunt ei, exuerunt eum chlamyde, et induerunt eum vestimentis ejus, et duxerunt eum, ut crucifigerent. Exeuntes autem invenerunt hominem Cyrenæum, nomine Simonem: hunc angariaverunt, ut tolleret crucem ejus. Et venerunt in locum, qui dicitur Golgotha, quod est Calvariæ locus. Et dederunt ei vinum bibere cum felle mistum. Et cum gustasset, noluit bibere. Postquam autem crucifixerunt eum, diviserunt vestimenta ejus, sortem mittentes; ut impleretur quod dictum est per Prophetam dicentem: Divisérunt sibi vestimenta mea, et super vestem meam miserunt sortem. Et sedentes servabant eum. Et imposuerunt super caput ejus causam ipsius scriptam: HIC EST JESUS REX JUDÆORUM. Tunc crucifixi sunt cum eo duo latrones: unus a dextris, et unus a sinistris. Prætereuntes autem blasphemabant eum moventes capita sua, et dicentes: Vah qui destruis Templum Dei, et in triduo

illud reædificas; salva te metipsum: si Filius Dei es, descende de cruce. Similiter et Principes Sacerdotum illudentes cum Scribis et Senioribus dicebant: Alios salvos fecit, se ipsum non potest salvum facere. Si Rex Israel est, descendat nunc de cruce, et credimus ei. Confidit in Deo; liberet nunc eum si vult: dixit enim, quia Filius Dei sum. Idipsum autem et latrones, qui crucifixi erant cum eo, improperabant ei. A sexta autem hora tenebræ factæ sunt super universam terram usque ad horam nonam. Et circa horam nonam clamavit Jesus voce magna dicens: Eli, Eli, lammasabacthani? hoc est: Deus meus, Deus meus, ut quid dereliquisti me? Quidam autem illic stantes, et audientes, dicebant: Eliam vocat iste. Et continuo currens unus ex eis, acceptam spongiam implevit aceto. Et imposuit arundini, et dabat ei bibere. Ceteri vero dicebant: Sine, videamus an veniat Elias liberans eum. Jesus autem iterum clamans voce magna emisit spiritum. Et ecce velum Templi scissum est in duas partes, a summo usque deorsum; et terra mota est, et petræ scissæ sunt; et monumenta aperta sunt, et multa corpora Sanctorum, qui dormierant, surrexerunt. Et exeuntes de monumentis post resurrectionem ejus, venerunt in sanctam Civitatem, et apparuerunt multis. Centurio autem, et

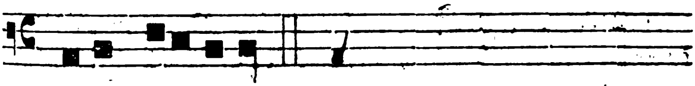
qui cum eo erant custodientes Jesum, viso terræmotu, et his, quæ fiebant, timuerunt valde, dicentes: Vere Filius Dei erat iste. Erant autem ibi mulíeres multæ a longe, quæ secutæ erant Jesum a Galilæa ministrantes ei. Inter quas erat Maria Magdalene, et Maria Jacóbi, et Joseph mater, et mater filiorum Zebedæi.

℟. Desiderium meum etc. ut supra, pag. 68.

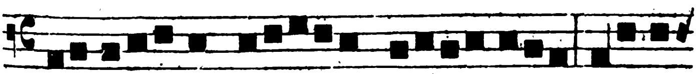
Post Responsorium canitur Antiphona dupla



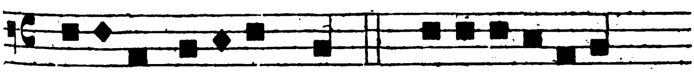
Exter factus sum fratribus me is,



qui a jus sisti.



℣. Vo ca sti me, De us; ec ce



veni o, suscipe me. E v o v a e.

Psalmus 68.

Salva me, Deus, * quoniam introiérunt aquæ usque ad animam meam.

Infixus sum in limo profundi, * et non est substantia.

Veni in altitudinem maris, * et tempestas demersit me.
Laboravi clamans, raucæ factæ sunt fauces meæ; * defecérunt oculi mei, dum spero in Deo meo.
Multiplicati sunt super capillos capitis mei, * qui odérunt me gratis.
Confortati sunt qui me persequuntur inimici mei injuste; * quæ non rápui, tunc éxsolvebam.
Deus, tu scis insipientiam meam, * et delicta mea a te non sunt abscóndita.
Non erubescant in me qui te exspectant, Domine; * Domine virtutum, non revereantur super me qui quærunt te, Deus Israel.
Quoniam propter te supportavi impróperium; * opéruit reverentia faciem meam.
Exter factus sum fratribus meis, * et hospes filiis matris meæ.
Quoniam zelus domus tuæ comédit me, * et opprobria exprobrantium tibi cecidérunt super me.
Et opérui in jejunio animam meam, * et factum est mihi in opprobrium.
Pósui vestimentum meum cilicium, * et factus sum illis in parabolam.
Adversum me exercebantur qui sedebant in porta, * et in me psallébant qui bibebant vinum.
Ego vero orationem meam ad te, Domine; * tempus beneplaciti, Deus.

In multitudine misericordiæ tuæ exaudi me, * in veritate salutis tuæ.
Salva me a luto, ut non inhæream, * libera me ex odientibus me et de profundo aquarum.
Non me demergat tempestas aquæ, neque absorbeat me profundum, * neque urgeat super me púteus os suum.
Exaudi me, Domine, quoniam benigna est misericordia tua; * secundum multitudinem miserationum tuarum réspice in me.
Ne avertas faciem tuam à puero tuo; quoniam tríbulor, * velociter exaudi me.
Intende animæ meæ et libera eam; * propter inimicos meos éripe me.
Tu enim scis improperium meum, * et confusionem meam, et verecundiam meam.
In conspectu tuo sunt omnes tribulantes me; * improperium exspectavit anima mea et miseriam;
Et sustinui qui simul contristaretur, et non fuit; * et consolantem me, et non invéni.
Et dedérunt in escam meam fel, * et in siti mea potaverunt me aceto.
Fiat mensa eorum coram ipsis in laqueum, * et in retributionem et in scandalum.
Obscurentur oculi eorum ne videant, * et dorsum ipsorum semper incurva.
Effunde super eos iram tuam, * et indignatio iræ tuæ apprehendat eos.

Fiat habitatio eorum deserta, * et in tabernaculis eorum non sit qui inhábitet.
Quoniam quem tu percussisti, ipsi persecúti sunt; * et super dolorem vúlnerum meorum addidérunt ipsi.
Appóne iniquitatem super iniquitatem ipsorum, * et non intrent in tuam justitiam.
Deleantur de libro viventium, * et cum justis non scribantur.
Pauper et dolens ego sum; * et salus tua, Deus, suscépit me.
Laudabo nomen Dei cum cantico, * et magnificabo eum in laude.
Et placebit Deo super vítulum novellum, * cornua producentem et úngulas.
Videant pauperes, et lætentur: * quærite Deum, et vivet anima vestra.
Quoniam exaudivit pauperes Dominus, * et vinctos suos non annullavit.
Laudent eum cæli et terra, * mare et omnia quæ in eis sunt.
Quoniam Deus salvam faciet Sion, * et ædificabuntur civitates Judæ;
Et inhabitabunt ibi, et hereditabunt eam, * et semen servorum ejus possidebit eam, et qui díligunt nomen ejus, habitabunt in ea.

Repetitur Antiphona Exter factus sum, p. 111.

℣. Dominus vobiscum : ℟. Et cum spiritu tuo.
Orat. Obsecramus etc. pag. 99.
℟. Caligaverunt etc. pag. 71.
Evang. In illo tempore: Dixit Jesus Discipulis suis etc., pag. 100.
℟. Qui suscitasti etc. pag. 76.
Litaniæ Sanctorum, pag. 59.
Deinde canitur Missa, qua cantata, sive si non canitur, defertur Cadaver ad sepulturam, ordine Process. servato, cantando Antiphonas: Usque in vita mea etc. pag. 83. et seq. iisque cantatis, sepelitur cantando Antiphonas: Suscipiat te Christus, etc. pag. 101-102. Collocato in sepulc. Cadav. inchoat. Antiph. Dominus custodiat te cum Psal. Levavi oculos etc., pag. 102. usque ad vers. Dominus regit exclusive. In fine repetitur Antiphona.
℣. Dominus vobiscum. ℟. Et cum spiritu tuo.
Oratio: Tibi, Domine, commendamus etc. p. 105.
Si defunctus fuerit Subdiaconus, vel Clericus inferior, post ℟. Non timebis etc. canatur Antiphona dupla Redemptor meus etc. p. 86. cum Ps. 50. Miserere mei, Deus, etc. pag. 35. omissis Passione Mane autem facto etc. ℟. Desiderium etc., Ant. Exter factus sum etc. ℣. Vocasti me etc. et Psal. Salva me Deus etc.

ORDO

AD SEPELIENDOS

INFANTES INFRA SEPTENNIUM

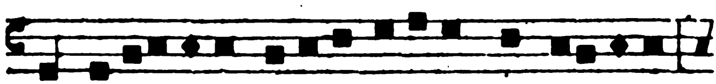
PAROCHUS, vel alius Sacerdos, cui spectat in domo Defuncti dicit:

℣. Dominus vobiscum: ℟. Et cum spiritu tuo.

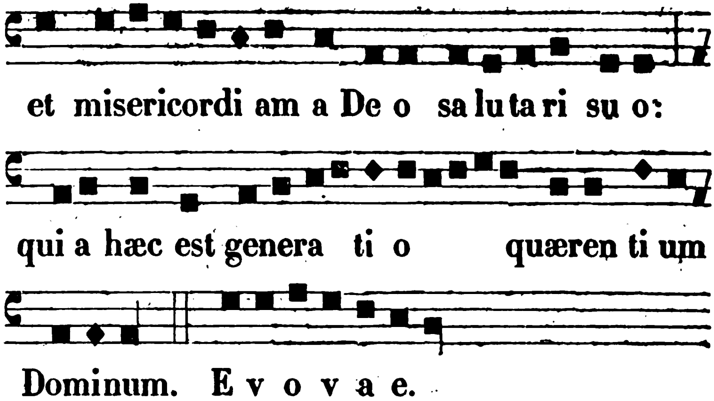
ORATIO.

OMNIPOTENS et mitissime Deus, qui omnibus parvulis renatis fonte Baptísmatis, dum migrant a sæculo, sine ullis eorum meritis vitam illico largíris æternam, sicut animæ hujus parvuli (vel parvulæ) hodie credimus te fecisse: fac nos, quæsumus, Domine, per intercessionem Beatæ Mariæ Virginis et omnium Sanctorum tuorum, hic purificatis tibi mentibus famulari, et in Paradiso cum beatis parvulis perenniter sociari. Per Christum Dominum nostrum. ℟. Amen.

Antiphona.



Hic acci pi et benedicti onem a Do mino,



PSALMUS 23.

Domini est terra et plenitudo ejus; * orbis terrarum et universi qui habitant in eo.

Ipse super mária fundavit eum, * et super flumina præparavit eum.

Quis ascendet in montem Domini? * aut quis stabit in loco sancto ejus?

Innocens manibus et mundo corde, qui non accépit in vano animam suam, * nec juravit in dolo proximo suo.

Hic accípiet benedictionem a Domino, * et misericordiam a Deo salutari suo.

Hæc est generatio quærentium Dominum, * quærentium faciem Dei Jacob.

Tóllite portas principis vestri, et elevamini, portæ æternales, * et introíbit Rex gloriæ.

Quis est iste Rex gloriæ? Dominus fortis et potens, * Dominus potens in prælio.

Tóllite portas principis vestri, et elevamini, portæ æternales, * et introíbit Rex gloriæ.

Quis est iste Rex gloriæ? * Dominus virtutum, ipse est Rex gloriæ.

Gloria Patri etc.

Repetitur Antiphona: Hic accipiet etc. p. 116.

Eundo ad Ecclesiam dicantur Antiphonæ ut supra, pag. 90. et seq., omissis Exaltabo te, Domine etc., et Domine Domine etc.

Si via longior fuerit, dicatur sequens

PSALMUS 118.

BEATI immaculati in via, * qui ámbulant in lege Domini.

Beati qui scrutantur testimonia ejus; * in toto corde exquírunt eum.

Non enim qui operantur iniquitatem, * in viis ejus ambulavérunt.

Tu mandasti mandata tua * custodiri nimis.

Utinam dirigantur viæ meæ * ad custodiendas justificationes tuas!

Tunc non confundar, * in respiciendo me in omnia mandata tua.

Confitebor tibi in directione cordis, * in eo quod didícerim omnia judicia justitiæ tuæ.

Justificationes tuas custodiam: * non me derelínquas usquequáque.

Gloria Patri etc.

In Ecclesia collocato Cadavere, dicitur Antiphona dupla:

Redemptor meus, ut supra, pag. 86.

Psalmus 112.

Laudate, púeri, Dominum; * laudate nomen Domini.

Sit nomen Domini benedictum, * ex hoc nunc et usque in sæculum.

A solis ortu usque ad occásum * laudate nomen Domini.

Excelsus super omnes gentes Dominus, * et super cælos gloria ejus.

Quis sicut Dominus Deus noster, qui in altis habitat, * et humilia réspicit in cælo et in terra?

Suscitans a terra ínopem, * et de stércore érigens páuperem,

Ut cóllocet eum cum princípibus, * cum princípibus populi sui.

Qui habitare facit stérilem in domo, * matrem filiorum lætantem.

Gloria Patri etc.

Repetitur Antiph. Redemptor meus etc. p. 86.

℣. Dominus vobiscum: ℟. Et cum spiritu tuo.

Oratio.

Præsta, quæsumus, omnipotens Deus, ut animam hujus pueri (vel puellæ) ab Angelis lucis susceptam, in præparata habitacula deduci facias beatorum. Per Christum Dominum etc. ℟. Amen.

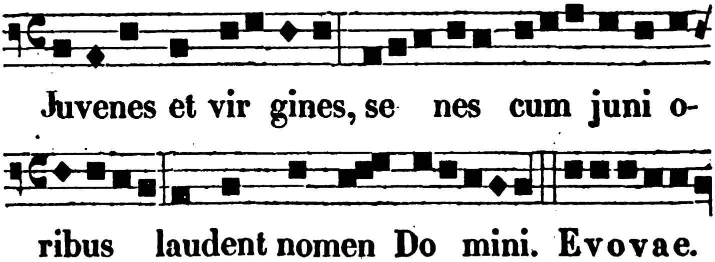
His peractis, defertur Cadaver ad sepulturam dicendo Antiphonam et Psal. seq.

Antiphona Juvenes.

Psalmus 130.

Laudate Deum etc. pag. 42.
In fine Gloria Patri etc.

Antiphona.



℣. Dominus vobiscum: ℟. Et cum spiritu tuo.

Oratio.

Omnipotens sempiterne Deus, sanctæ puritatis amator, qui animam hujus parvuli (vel parvulæ) ad cælorum regna hodie misericorditer vocare dignatus es, dignéris etiam, Domine, ita nobiscum misericorditer agere: ut meritis tuæ sanctissimæ passionis, et intercessione Beatæ Mariæ Virginis et omnium Sanctorum tuorum, in eodem regno nos cum omnibus Sanctis et electis tuis semper facias congaudére cælestibus. Per Christum Dominum nostrum. ℟. Amen.

℣. Fidelium animæ per Dei misericordiam requiescant in pace. ℟. Amen.

SEPTEM PSALMI

POENITENTIALES

Antiphona. Ne reminiscaris.

Psalmus 6.

Domine, ne in ira tua arguas me etc. pag. 13.
In fine uniuscujusque Psalmi dicitur:
Gloria Patri etc. vel Requiem æternam etc.

Psalmus 31.

Beati quorum remissæ sunt iniquitates, * et quorum tecta sunt peccata.

Beatus vir cui non imputavit Dominus peccatum, * nec est in ore ejus dolus.

Quoniam tacui, inveteravérunt ossa mea, * dum clamarem tota die.

Quoniam die ac nocte * gravata est super me manus tua:

Conversus sum in ærumna, * dum configitur mihi spina.

Delictum meum cognitum tibi feci, * et injustitiam meam non abscondi.

Dixi: Eloquar adversum me injustitiam meam Domino; * et tu remisisti impietatem cordis mei.

Pro hac orabit ad te omnis sanctus * in tempore opportuno.

Verúmtamen in diluvio aquarum multarum * ad illum non approximabunt.

Tu es mihi refugium a tribulatione, * quæ circúmdedit me:

Exultatio mea, libera me * a circumdantibus me.

Intellectum dabo tibi, et ínstruam te in via hac, qua gradiéris; * firmabo super te oculos meos.

Nolíte fieri sicut equus et mulus, * in quibus non est intellectus:

In freno et camo maxillas eorum constringe, * qui non approximant ad te.

Multa flagella peccatorum; * sperantes autem in Domino misericordia circúmdabit.

Lætamini in Domino et exultate justi; * et gloriamini, omnes recti corde.

Psalmus 37.

Domine, ne in ira tua árguas me, * neque in furore tuo corripias me:

Quoniam sagittæ tuæ infixæ sunt mihi, * et confirmasti super me manum tuam.

Nec est sanitas in carne mea a vultu iræ tuæ, * et non est pax ossibus meis a facie peccatorum meorum.

Quoniam iniquitates meæ superposuérunt caput meum, * et sicut onus grave graváatæ sunt super me.

Computruérunt et deterioravérunt livóres mei * a facie insipientiæ meæ.

Miseriis afflictus sum, * et curvatus sum usque in finem valde.

Tota die contristatus ingrediébar, quoniam anima mea completa est illusionibus, * et non est sanitas in carne mea.

Incurvatus sum et humiliatus sum nimis; * rugiebam a gemitu cordis mei.

Domine, ante te omne desiderium meum, * et gemitus meus non est absconditus a te.

Cor meum conturbatum est in me, et derelíquit me virtus mea, * et lumen oculorum meorum non est mecum.

Amici mei et proximi mei adversum me appropiavérunt et stetérunt, * et proximi mei a longe stetérunt.

Et vim faciebant qui quærebant animam meam; et qui inquirebant mala mihi, locuti sunt vanitates, * et dolos tota die meditabantur.

Ego autem velut surdus non audiebam, * et sicut mutus qui non áperit os suum.

Factus sum sicut homo non áudiens, * et non habens in ore suo increpationes.

Quoniam in te, Domine, speravi, * tu exaudies me, Domine, Deus meus.

Quoniam dixi: Ne aliquando insultent in me inimici mei; * et dum commoverentur pedes mei, super me magna locuti sunt.

Quoniam ego ad flagella paratus sum, * et dolor meus ante me est semper.

Quoniam iniquitatem meam ego pronunciabo, * et cogitabo pro peccato meo.
Inimici autem mei vivunt, et confirmati sunt super me; * et multiplicati sunt qui me odérunt inique.
Qui retribuunt mala pro bonis, detrahébant mihi, * quia subsequébar justitiam.
Ne derelinquas me, Domine, Deus meus, * ne discésseris a me.
Intende in adjutorium meum, * Domine Deus salutis meæ.

Psalmus 50.

Miserere mei Deus, etc. pag. 35.

Psalmus 101.

Domine, exaudi orationem meam, * et clamor meus ad te perveniat.
Ne avertas faciem tuam a me; * in quacumque die tríbulor, inclína aurem tuam ad me.
In quacumque die invocávero te, * cito exaudi me.
Quoniam defecérunt sicut fumus dies mei, * et ossa mea sicut in frixorio confrixa sunt.
Percussus sum sicut fœnum, et áruit cor meum, * quoniam oblítus sum manducare panem meum.
A voce gemitus mei * adhæsit os meum carni meæ.
Similis factus sum pellicano in solitudine, * et factus sum sicut nyctícorax in domicilio.

Vigilavi, * et factus sum sicut passer singularis in ædificio.

Tota die exprobrabant me inimici mei, * et qui laudabant me, adversum me jurabant.

Quoniam cinerem sicut panem manducavi, * et potum meum cum fletu miscebam.

A facie iræ tuæ et indignationis tuæ; * quoniam extollens elisisti me.

Dies mei sicut umbra declinati sunt, * et ego velut fœnum árui.

Tu autem, Domine, in æternum manes, * et memoriale tuum in generatione et progenie.

Tu exsurgens miseréberis Sion, quoniam tempus miserendi ejus, * quoniam venit tempus.

Quoniam beneplacitum habuérunt servi tui lapides ejus, * et pulveris ejus miserebuntur.

Et timebunt gentes nomen Domini, * et omnes reges terræ gloriam tuam.

Quia ædificavit Dominus Sion, * et videbitur in majestate sua.

Et respexit in orationes humilium, * et non sprevit preces eorum.

Scribantur hæc in generatione áltera; * et plebs quæ creabitur, laudabit Dominum.

Quoniam prospexit ex alto sancto suo; * Dominus de cælo in terram prospexit,

Ut audíret gemitum vinculatorum; * ut solvat filios morte afflictorum;

Ut annuncietur in Sion nomen Domini, * et laus ejus in Jerusalem.

In conveniendo populos in unum * et reges ut serviant Domino.

Et respondit illi in via virtutis suæ: * Paucitatem dierum meorum annuncia mihi.

Ne edúcas me in dimidium dierum meorum: * in generatione et generatione anni tui.

Ab initio terram tu fundasti, Domine, * et opera manuum tuarum sunt cæli.

Ipsi peribunt, tu autem pérmanes; et omnes sicut vestimentum veterascent; * et tamquam opertorium mutabis eos, et mutabuntur.

Tu autem idem ipse es; * et anni tui non deficient.

Filii servorum tuorum habitabunt in ea; * et semen ipsorum in æternum dirigetur.

Psalmus 129.

De profundis etc. pag. 7.

Psalmus 142.

Domine, exaudi etc. pag. 45.

Antiphona. Ne reminiscaris, Domine, delicta nostra, vel parentum nostrorum, neque vindictam sumas de peccatis nostris, Domine, Deus noster.

Litaniæ Sanctorum, ut supra, pag. 59.

Oratio I.

Deus, cui proprium est miseréri semper et párcere, súscipe deprecationem nostram: et omnes famulos tuos, quos delictorum catena constringit, miseratio tuæ pietatis absolvat.

Oratio II.

Deus, qui culpa offénderis, pœnitentia placáris, preces populi tui supplicantis propitius réspice: et flagella tuæ iracundiæ, quæ pro peccatis nostris meremur, averte.

Oratio III.

Omnipotens sempiterne Deus, qui vivorum dominaris simul et mortuorum, omniumque miseréris, quos tuos fide et opere futuros esse prænoscis, te supplices exoramus: ut, pro quibus effundere preces decrevimus, quosque vel præsens sæculum adhuc in carne rétinet, vel futurum jam exutos corpore suscépit, intercedentibus omnibus Sanctis tuis, pietatis tuæ clementia, omnium delictorum suorum veniam consequantur. Per Dominum nostrum Jesum Christum etc.
℟. Amen.

INDICE.

VADE-MECUM

DU

BON CHANTRE.

65

OUVRAGES DU MÊME AUTEUR

Qui se trouvent à LILLE, chez L. LEFORT, Imprimeur-Libraire.

MÉTHODE COMPLÈTE ET RAISONNÉE du Chant Ecclésiastique, offerte aux jeunes Séminaristes; ouvrage très-utile aux Chantres et aux Clercs des villes et des campagnes. On y a joint un Supplément en faveur de ceux qui suivent le Rit parisien, et une Addition pour les Serpentistes. 1 vol. in-8.°

PASSIONS NOTÉES suivant le Chant romain, in-folio.

VADE-MECUM

DU

BON CHANTRE,

OU

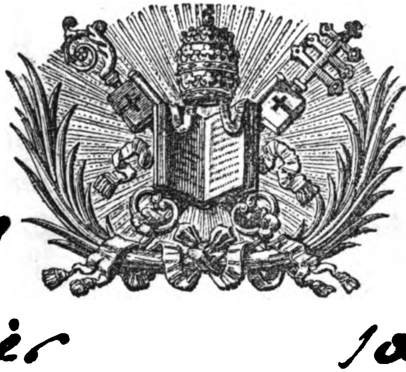
RECUEIL DE PLUS DE CENT PIÈCES
DE CHANT ECCLÉSIASTIQUE,

TELLES QUE MESSES, FAUX-BOURDONS TRÈS-NOMBREUX ET TRÈS-VARIÉS, QUATUORS, TRIOS, DUOS, MOTETS A VOIX SEULE, LITANIES AVEC CHŒUR, STABAT, ETC., ETC.

Par M.-J.-D. Taffin,

PRÊTRE, AUTEUR DE LA MÉTHODE COMPLÈTE ET RAISONNÉE.

Psallite sapienter. Ps. XLVI.



Ex libris Placidi Barbier sacerdotis

A LILLE,

CHEZ L. LEFORT, IMPRIMEUR-LIBRAIRE.

1839.

66

PRÉFACE.

Lorsqu'en 1835 je publiai la *Méthode complète et raisonnée du Chant ecclésiastique*, je fis en quelque sorte la promesse de donner un recueil de morceaux choisis à l'usage des amateurs. Je viens aujourd'hui remplir cet engagement. Si j'ai différé un peu de temps, ç'a été pour rendre mon ouvrage plus complet et plus digne de l'adhésion des connaisseurs. Maintenant il me semble que je puis espérer avec un peu de confiance qu'il ne leur déplaira pas : tout au moins ils n'y trouveront rien qui ne soit conforme aux lois de la plus sévère harmonie.

Par cette nouvelle publication je me propose d'aider, pour ma part, à faire disparaître peu à peu ces masses informes de chants baroques et triviaux qui ravalent la majesté du culte divin dans

un assez grand nombre de paroisses, et auxquelles jusqu'ici on n'a peut-être tenu que faute de mieux. Que Dieu bénisse mon intention et mon travail !.. Qu'il permette que mon exemple, ou, si l'on veut, ma hardiesse, fasse naître dans l'esprit de tous ceux qui joignent le zèle du Seigneur aux connaissances des règles de la composition, l'heureuse idée de consacrer leurs talens et leurs loisirs à une occupation aussi agréable qu'elle est nécessaire dans le siècle où nous vivons !... Si j'ai le bonheur de voir ce vœu se réaliser, je me croirai amplement dédommagé de mes faibles efforts, quoi qu'il en soit, d'ailleurs, du succès de mon entreprise.

Tout ce qui est contenu dans ce Recueil peut être chanté à voix seule. Mais, en ce cas, il faut nécessairement prendre la partie qui porte en tête le mot *Chant.*

Dans la formation des partitions je me suis écarté de l'usage ordinaire : car, à l'exception de la partie de basse, qui est toujours écrite avec la clef de *fa*, je n'ai employé qu'une seule et même clef pour toutes les autres voix d'un même morceau. Quoique cette innovation m'ait contraint de me servir de la portée à cinq lignes, j'espère néanmoins qu'on m'en saura gré, puisqu'on en trouvera beaucoup plus de facilité dans l'exécution du chant.

Il faut se rappeler ici tout ce que nous avons dit page 50 de la *Méthode*, et entre autres choses, que dans les morceaux *mesurés* la note à queue représente la noire pointée; la carrée, la noire; et la brève, la croche. Voyez, du reste, au chap. IV de la 1.re partie, la nouvelle manière d'écrire la musique avec les trois notes du plain-chant.
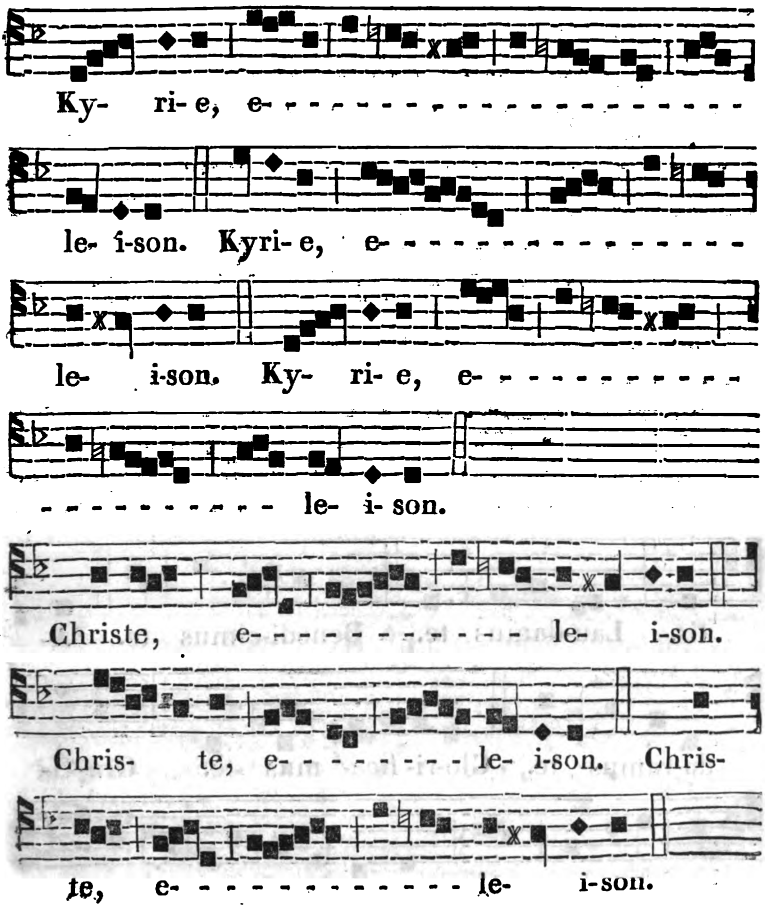
Ce Recueil peut fournir des exercices très-variés aux Chantres qui veulent posséder leur art dans toute sa perfection. Sous ce rapport il peut être considéré comme la 3.e partie de la *Méthode*.

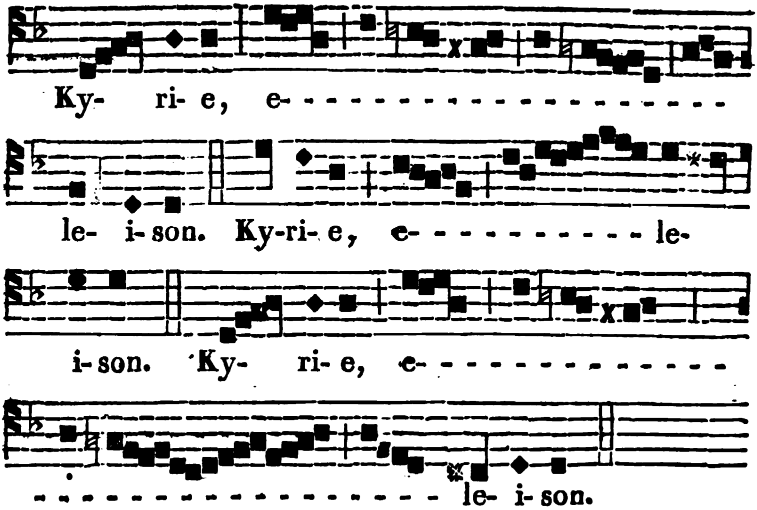
PREMIÈRE PARTIE.

MESSES SOLENNELLES.
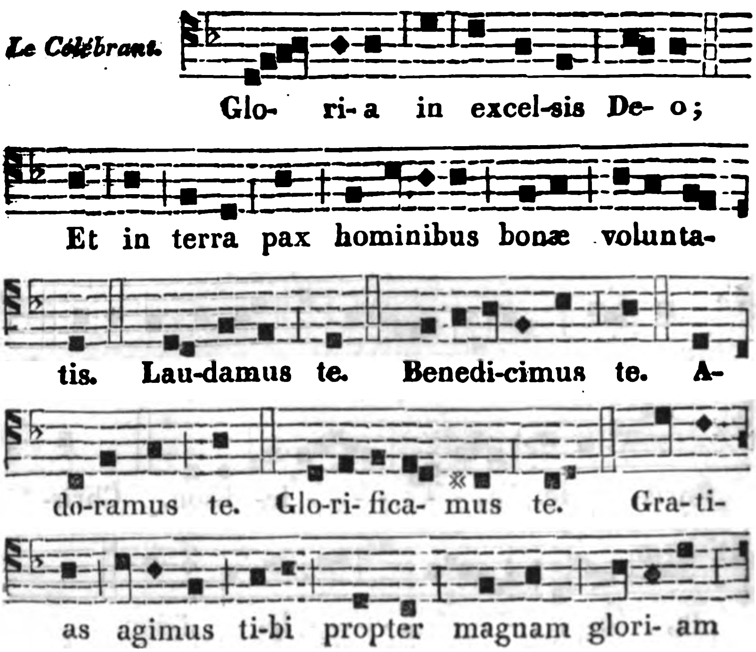
MISSA REGIA DUMONT.
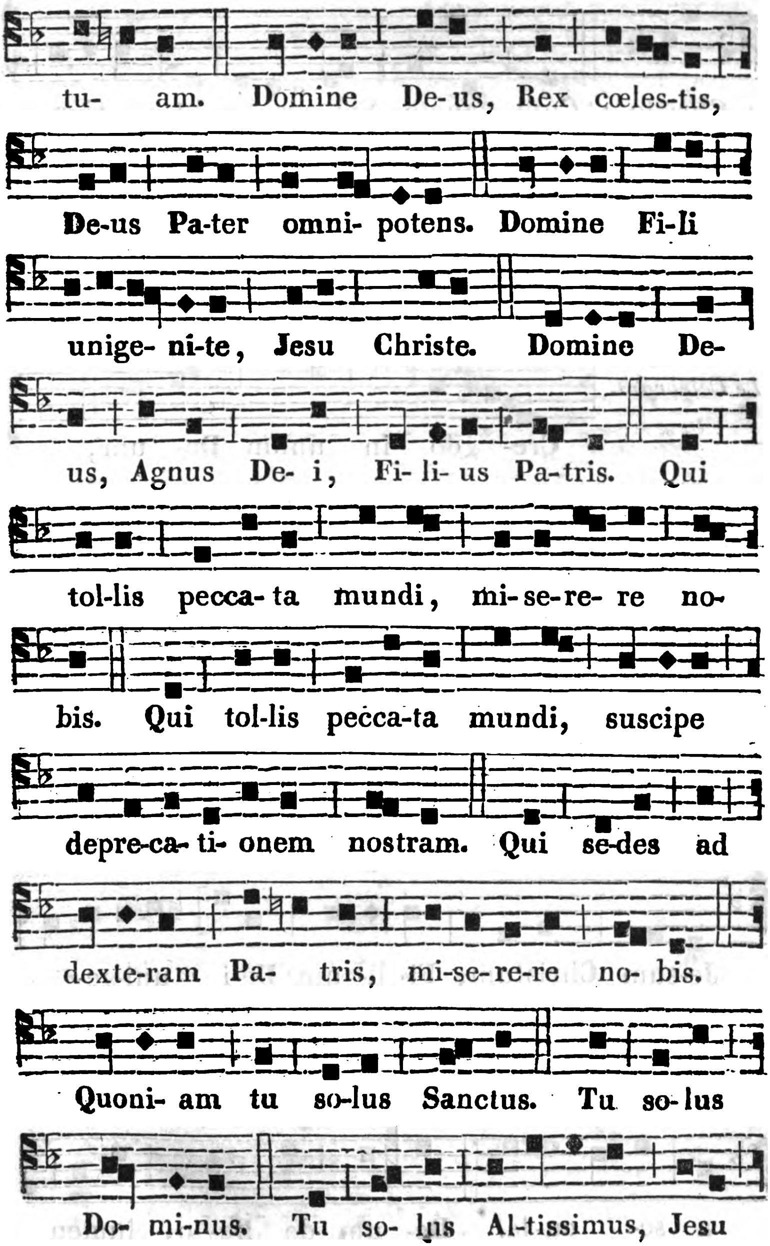
KYRIE.

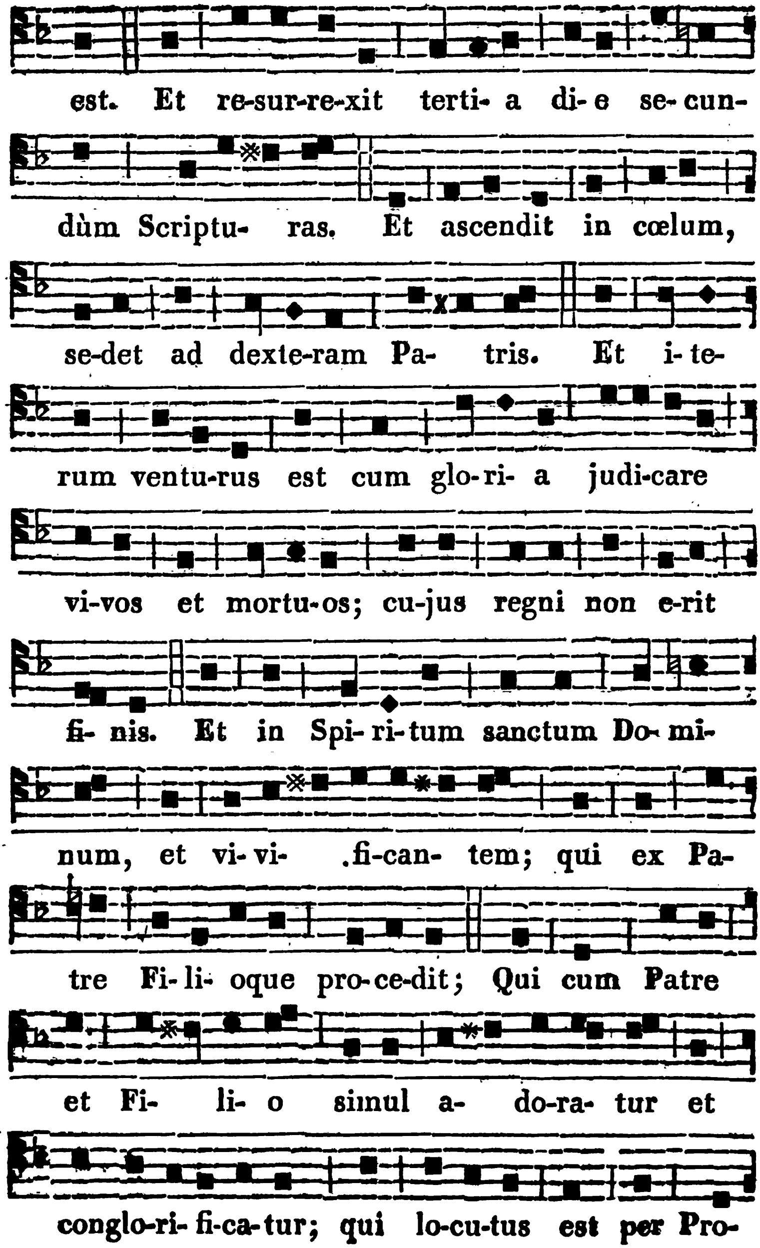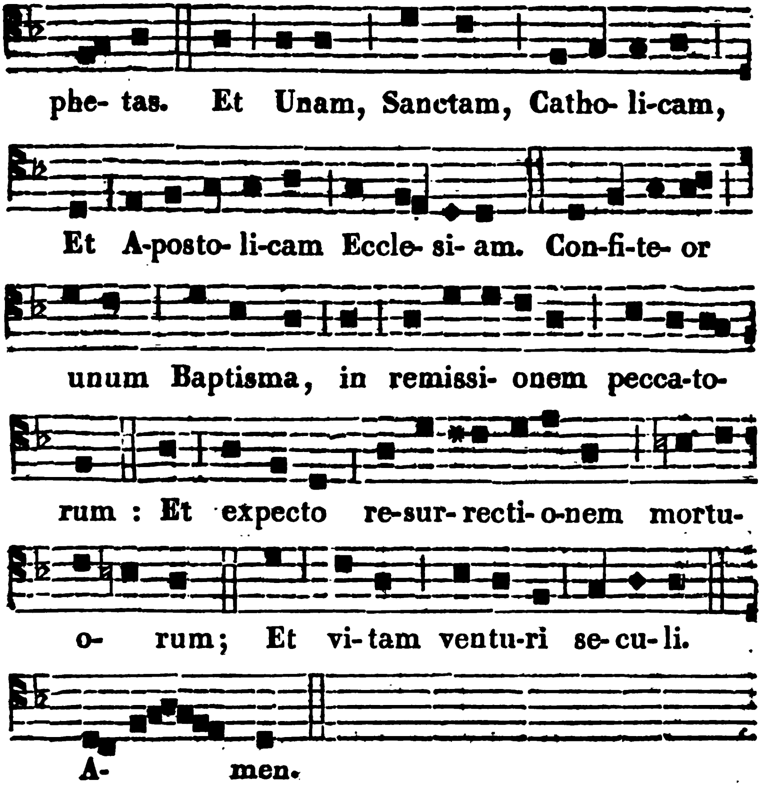



Ky- ri- e, e- -
le- i-son. Ky-ri- e, e- - - - - - - - - - - le-
i-son. Ky- ri- e, e- - - - - - - - - - - - - -
- le- i-son.

GLORIA.
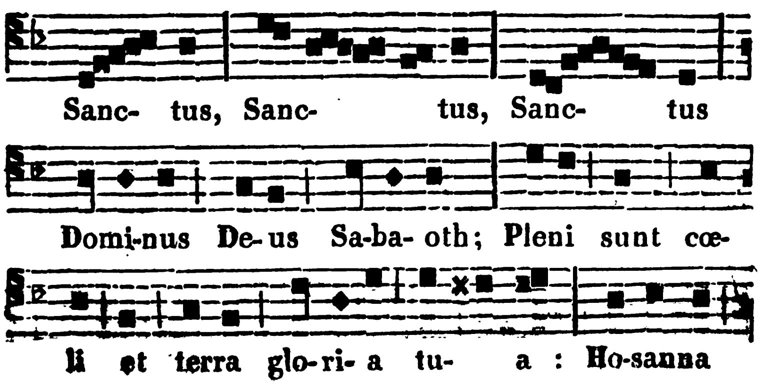

Le Célébrant.
Glo- ri-a in excel-sis De- o;
Et in terra pax hominibus bonæ volunta-
tis. Lau-damus te. Benedi-cimus te. A-
do-ramus te. Glo-ri- fica- mus te. Gra-ti-
as agimus ti-bi propter magnam glori- am

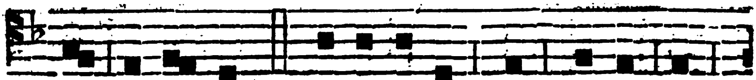

tu- am. Domine De-us, Rex cœles-tis,
De-us Pa-ter omni- potens. Domine Fi-li
unige- ni-te, Jesu Christe. Domine De-
us, Agnus De- i, Fi- li- us Pa-tris. Qui
tol-lis pecca- ta mundi, mi-se-re- re no-
bis. Qui tol-lis pecca-ta mundi, suscipe
depre-ca- ti- onem nostram. Qui se-des ad
dexte-ram Pa- tris, mi-se-re-re no- bis.
Quoni- am tu so-lus Sanctus. Tu so-lus
Do- mi-nus. Tu so- lus Al-tissimus, Jesu


est. Et re-sur-re-xit terti- a di- e se- cun-
dùm Scriptu- ras. Et ascendit in cœlum,
se-det ad dexte-ram Pa- tris. Et i- te-
rum ventu-rus est cum glo-ri- a judi-care
vi-vos et mortu-os; cu-jus regni non e-rit
fi- nis. Et in Spi- ri-tum sanctum Do- mi-
num, et vi- vi- .fi-can- tem; qui ex Pa-
tre Fi- li- oque pro-ce-dit; Qui cum Patre
et Fi- li- o simul a- do-ra- tur et
conglo-ri- fi-ca-tur; qui lo-cu-tus est per Pro-

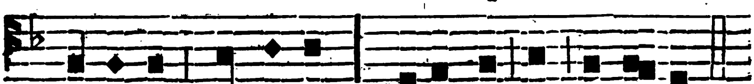

phe- tas. Et Unam, Sanctam, Catho- li-cam,
Et A-posto- li-cam Eccle- si- am. Con-fi-te- or
unum Baptisma, in remissi- onem pecca-to-
rum : Et expecto re-sur- recti- o-nem mortu-
o- rum; Et vi- tam ventu-ri se- cu- li.
A- men.

SANCTUS.


Sanc- tus, Sanc- tus, Sanc- tus
Domi-nus De-us Sa-ba- oth; Pleni sunt cœ-
li et terra glo-ri- a tu- a : Ho-sanna

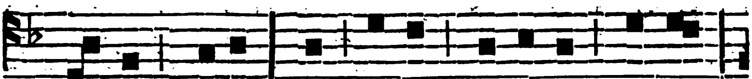


in excel-sis! Be-ne-dictus qui ve-nit in

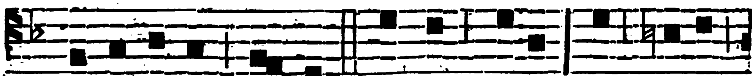


nomi-ne Do-mi-ni : Hosanna in excelsis!

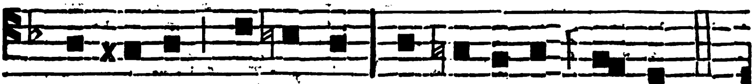
AGNUS DEI.



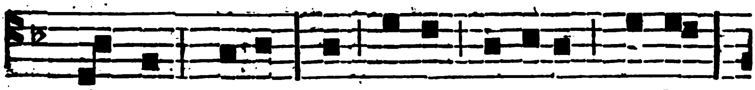
Agnus De- i, qui tollis pecca-ta mundi,



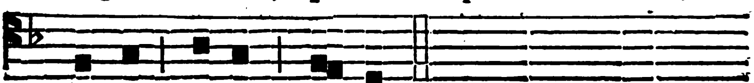
mi-se-re-re no- bis. Agnus De- i, qui tollis



pec-ca-ta mun- di, mi- se-re-re no- bis.



Ag-nus De- i, qui tol-lis peccata mundi,

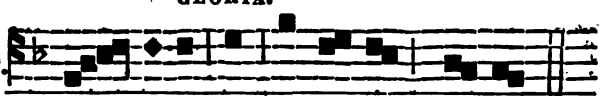


do-na no-bis pa- cem.

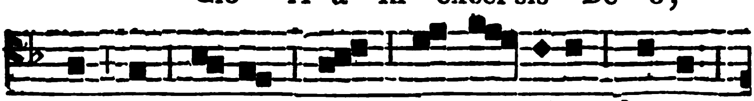
UN GLORIA ET DEUX CREDO

DU 5.e TON.
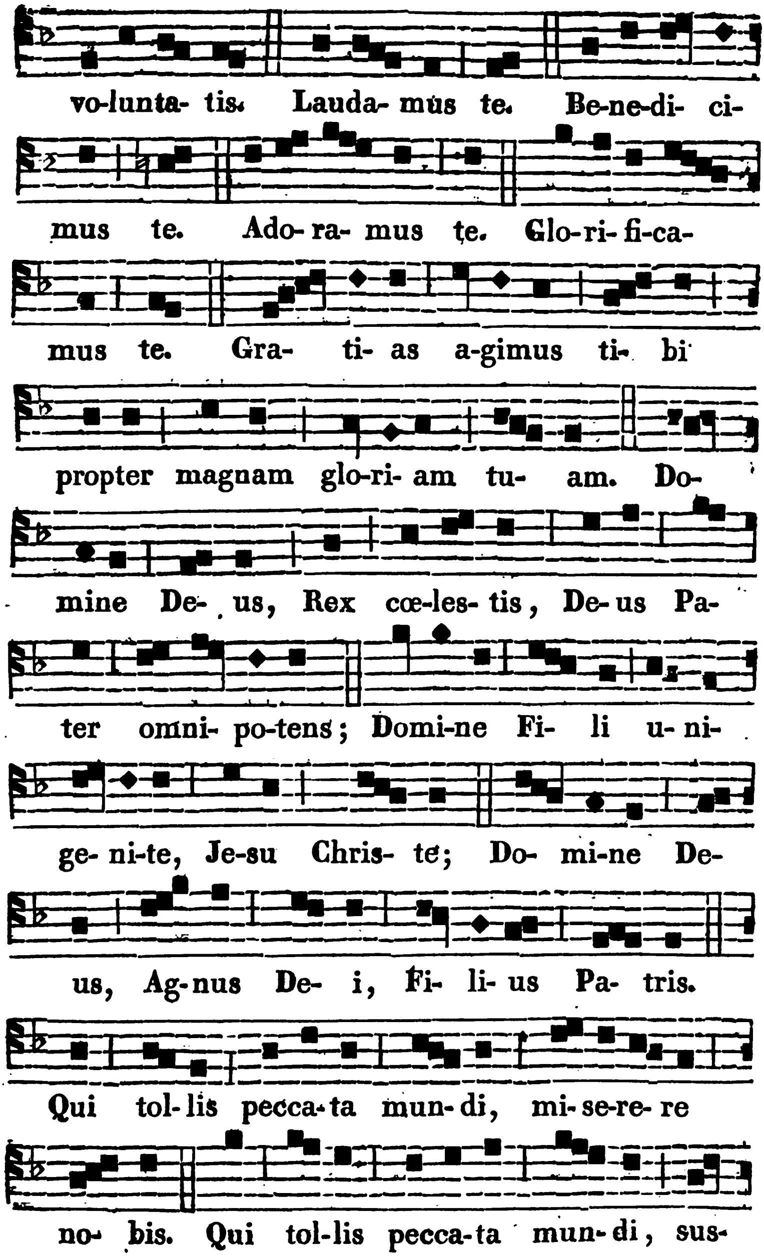
GLORIA.
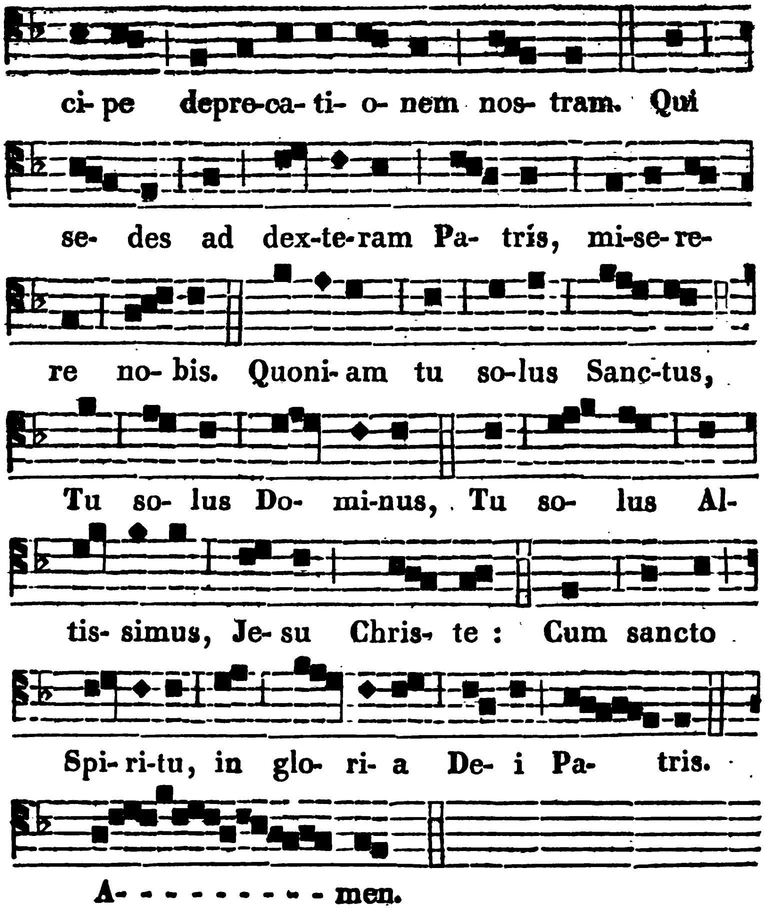
Le Célébrant. 

Glo- ri- a in excel-sis De- o;

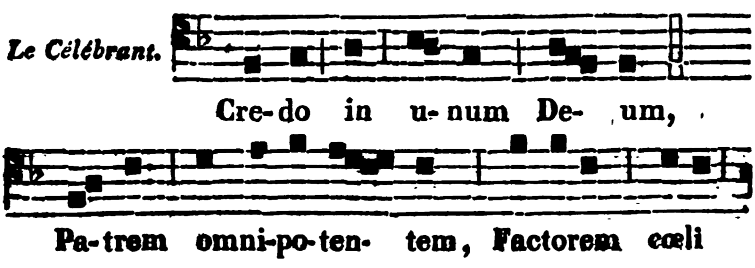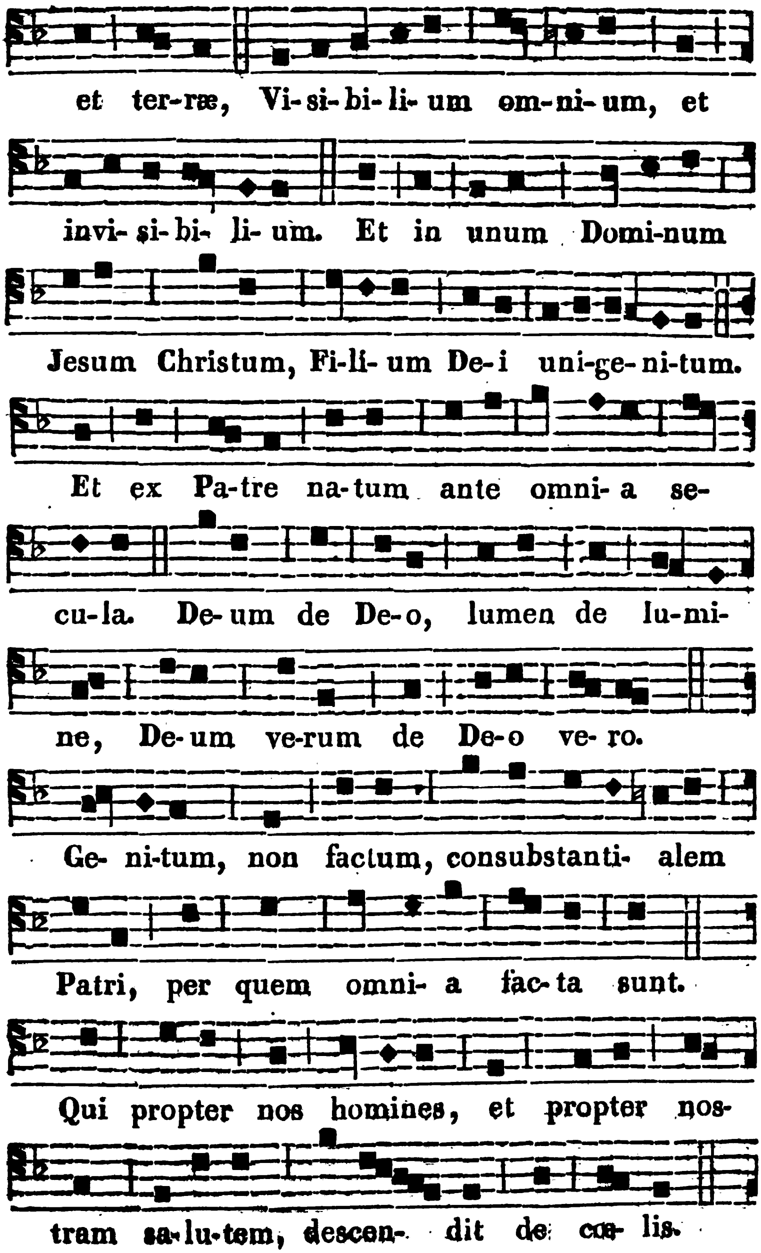


Et in ter-ra pax ho- mi- nibus bonæ
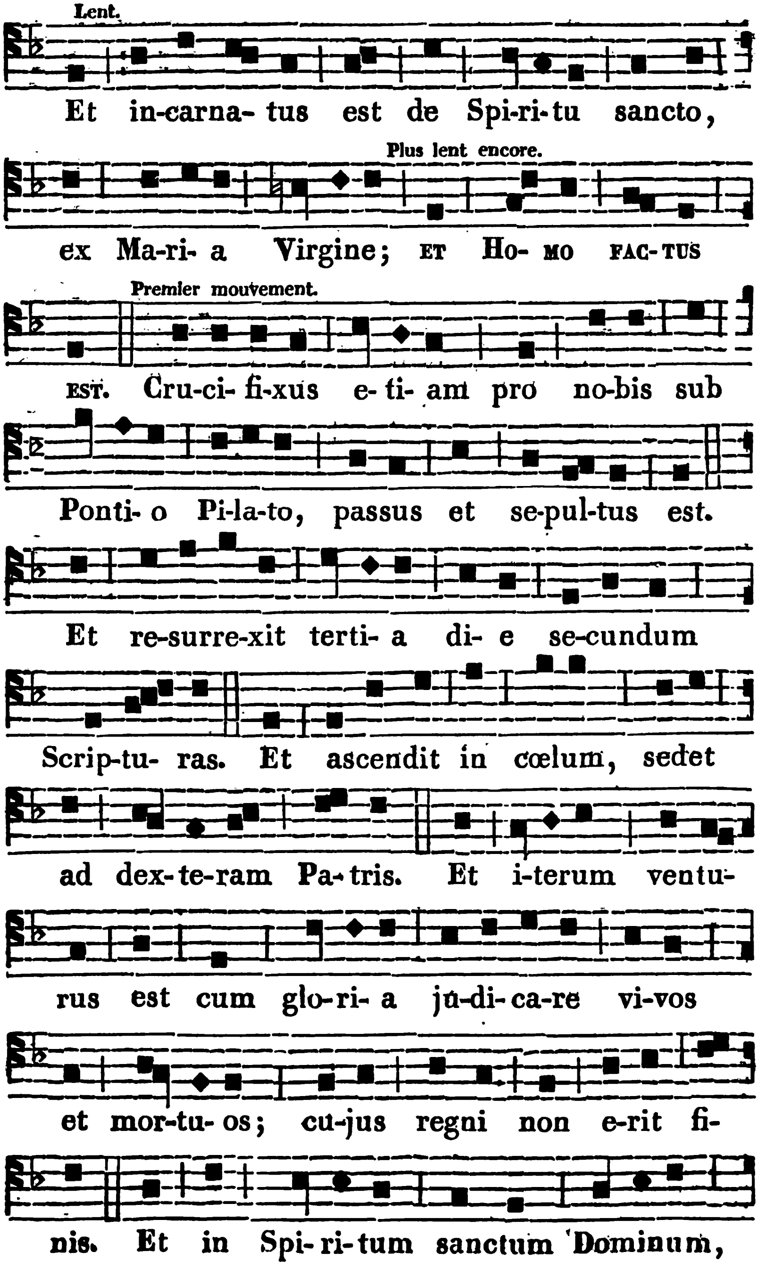

vo-lunta- tis. Lauda- mus te. Be-ne-di- ci-
mus te. Ado- ra- mus te. Glo-ri- fi-ca-
mus te. Gra- ti- as a-gimus ti- bi
propter magnam glo-ri- am tu- am. Do-
mine De- us, Rex cœ-les- tis, De- us Pa-
ter omni- po-tens; Domi-ne Fi- li u- ni-
ge- ni-te, Je-su Chris- te; Do- mi-ne De-
us, Ag-nus De- i, Fi- li- us Pa- tris.
Qui tol- lis pecca- ta mun- di, mi- se-re- re
no- bis. Qui tol-lis pecca-ta mun- di, sus-

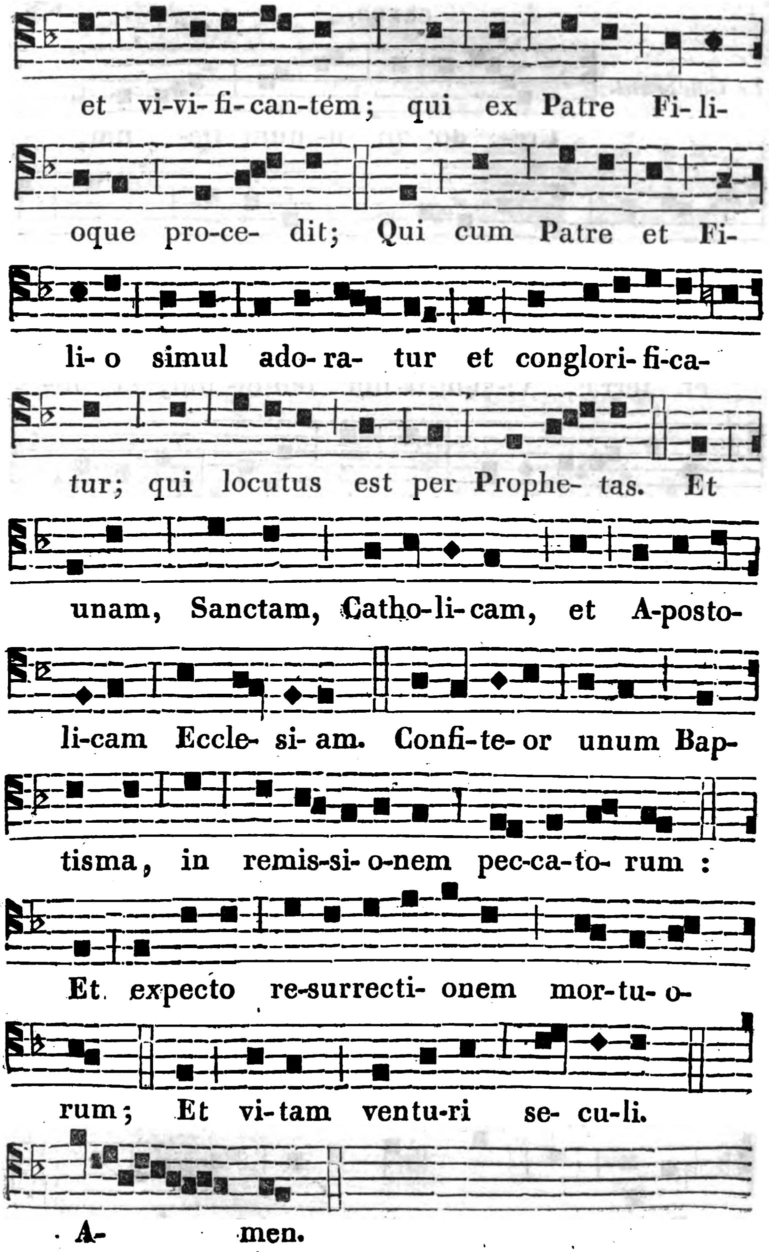

ci- pe depre-ca- ti- o- nem nos- tram. Qui
se- des ad dex-te-ram Pa- tris, mi-se-re-
re no- bis. Quoni- am tu so-lus Sanc-tus,
Tu so- lus Do- mi-nus, Tu so- lus Al-
tis- simus, Je- su Chris- te : Cum sancto
Spi- ri-tu, in glo- ri- a De- i Pa- tris.
A- - - - - - - - - - men.

CREDO.


Le Célébrant.
Cre- do in u- num De- um,
Pa-trem omni-po-ten- tem, Factorem cœli

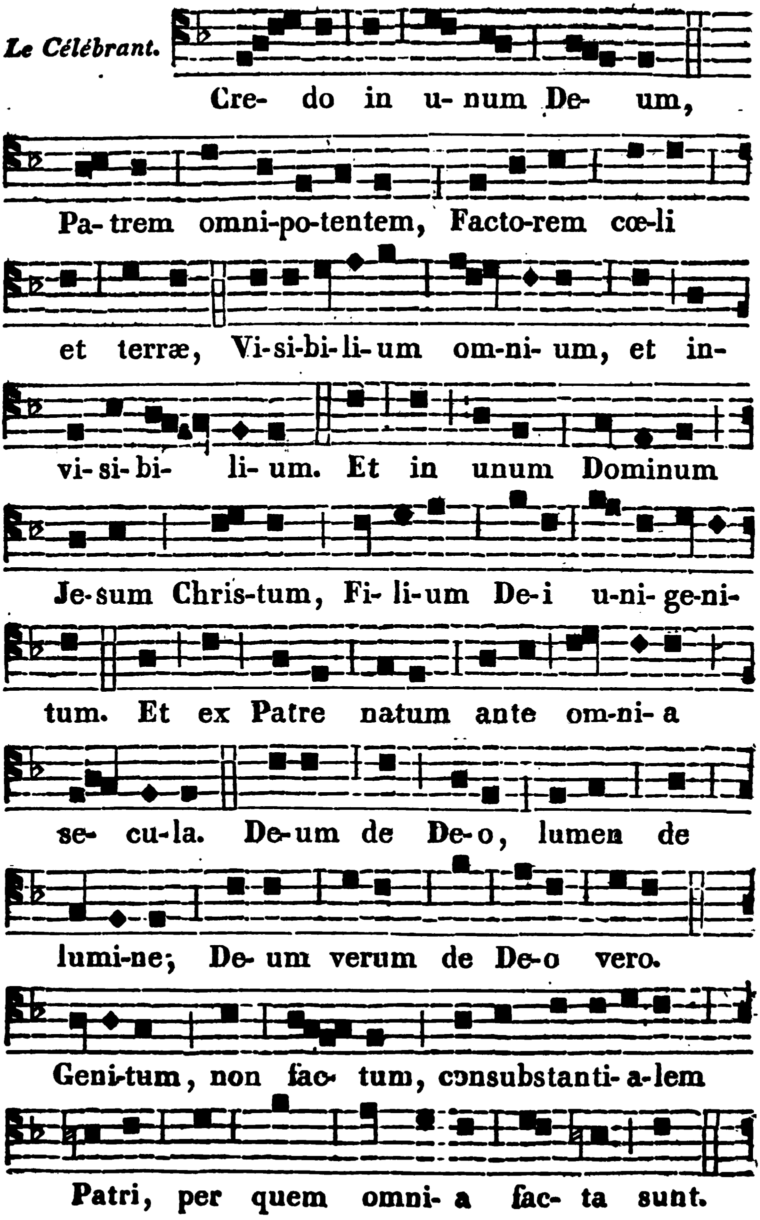

et ter-ræ, Vi-si-bi-li- um om-ni-um, et
invi-si-bi- li- um. Et in unum Domi-num
Jesum Christum, Fi-li- um De-i uni-ge-ni-tum.
Et ex Pa-tre na-tum ante omni-a se-
cu-la. De-um de De-o, lumen de lu-mi-
ne, De-um ve-rum de De-o ve-ro.
Ge-ni-tum, non factum, consubstanti- alem
Patri, per quem omni- a fac-ta sunt.
Qui propter nos homines, et propter nos-
tram sa-lu-tem, descen- dit de cœ- lis.
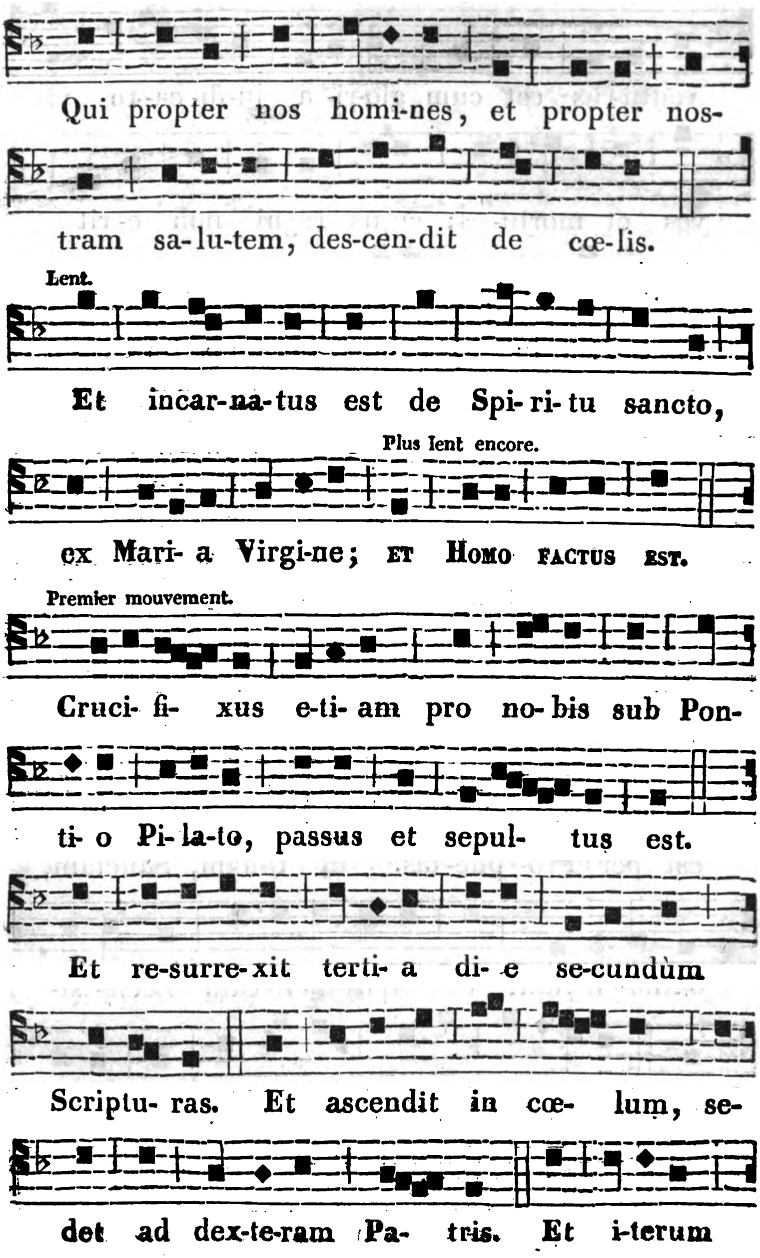

Lent.
Et in-carna- tus est de Spi-ri- tu sancto,
Plus lent encore.
ex Ma-ri- a Virgine; ET Ho- MO FAC- TUS
Premier mouvement.
EST. Cru-ci- fi-xus e- ti- am pro no-bis sub
Ponti- o Pi-la-to, passus et se-pul-tus est.
Et re-surre-xit terti- a di- e se-cundum
Scrip-tu- ras. Et ascendit in cœlum, sedet
ad dex-te-ram Pa- tris. Et i-terum ventu-
rus est cum glo-ri- a ju-di-ca-re vi-vos
et mor-tu- os; cu-jus regni non e-rit fi-
nis. Et in Spi- ri-tum sanctum Dominum,
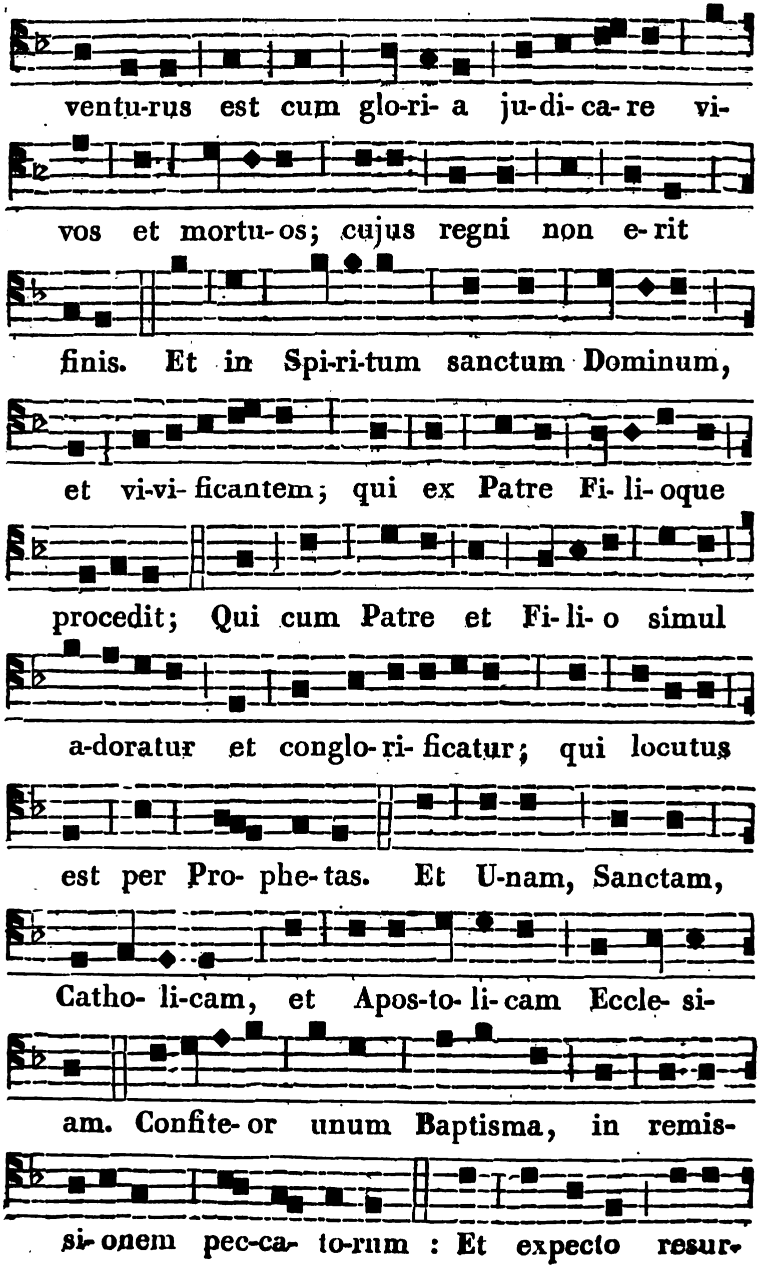

et vi-vi-fi-can-tem; qui ex Patre Fi-li-
oque pro-ce- dit; Qui cum Patre et Fi-
li-o simul ado-ra- tur et conglori-fi-ca-
tur; qui locutus est per Prophe- tas. Et
unam, Sanctam, Catho-li-cam, et A-posto-
li-cam Eccle- si- am. Confi-te-or unum Bap-
tisma, in remis-si-o-nem pec-ca-to- rum :
Et expecto re-surrecti- onem mor-tu- o-
rum; Et vi-tam ventu-ri se- cu-li.
A- men.

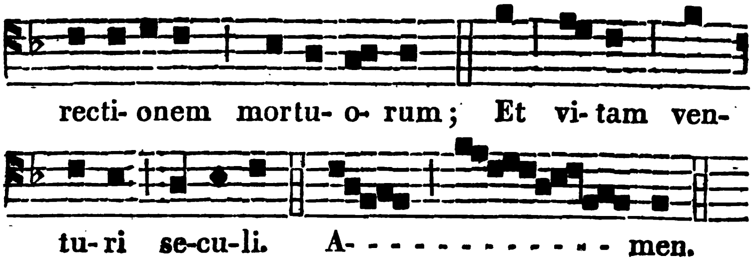
CREDO.

Le Célébrant.
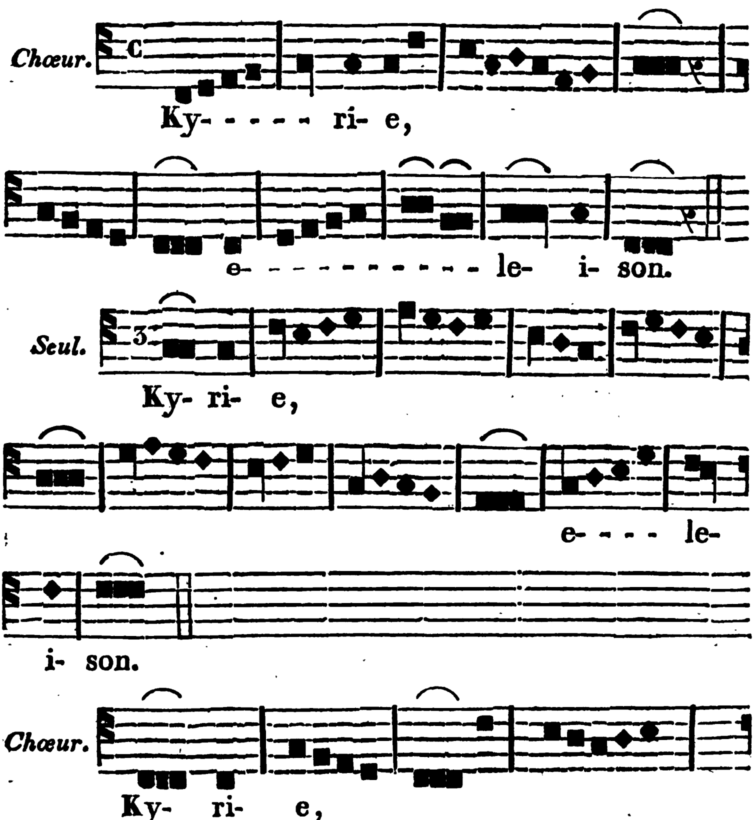



Qui propter nos homi-nes, et propter nos-
tram sa-lu-tem, des-cen-dit de cœ-lis.
Lent.
Et incar-na-tus est de Spi-ri-tu sancto,
Plus lent encore.
ex Mari- a Virgi-ne; ET HOMO FACTUS EST.
Premier mouvement.
Cruci- fi- xus e-ti- am pro no-bis sub Pon-
ti- o Pi-la-to, passus et sepul- tus est.
Et re-surre-xit terti- a di- e se-cundùm
Scriptu- ras. Et ascendit in cœ- lum, se-
det ad dex-te-ram Pa- tris. Et i-terum
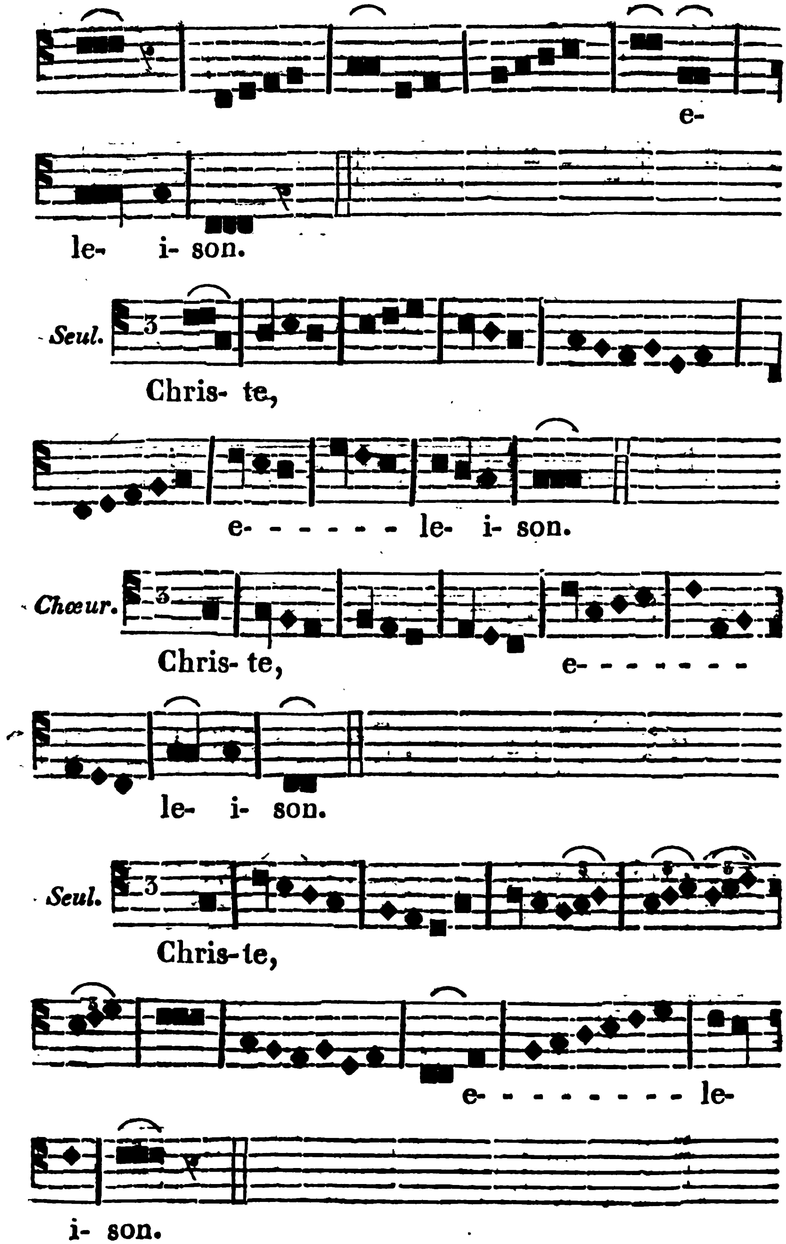

ventu-rus est cum glo-ri- a ju-di-ca-re vi-
vos et mortu-os; cujus regni non e-rit
finis. Et in Spi-ri-tum sanctum Dominum,
et vi-vi-ficantem; qui ex Patre Fi-li-oque
procedit; Qui cum Patre et Fi-li-o simul
a-doratur et conglo-ri-ficatur; qui locutus
est per Pro-phe-tas. Et U-nam, Sanctam,
Catho-li-cam, et Apos-to-li-cam Eccle-si-
am. Confite-or unum Baptisma, in remis-
si-onem pec-ca-to-rum : Et expecto resur-
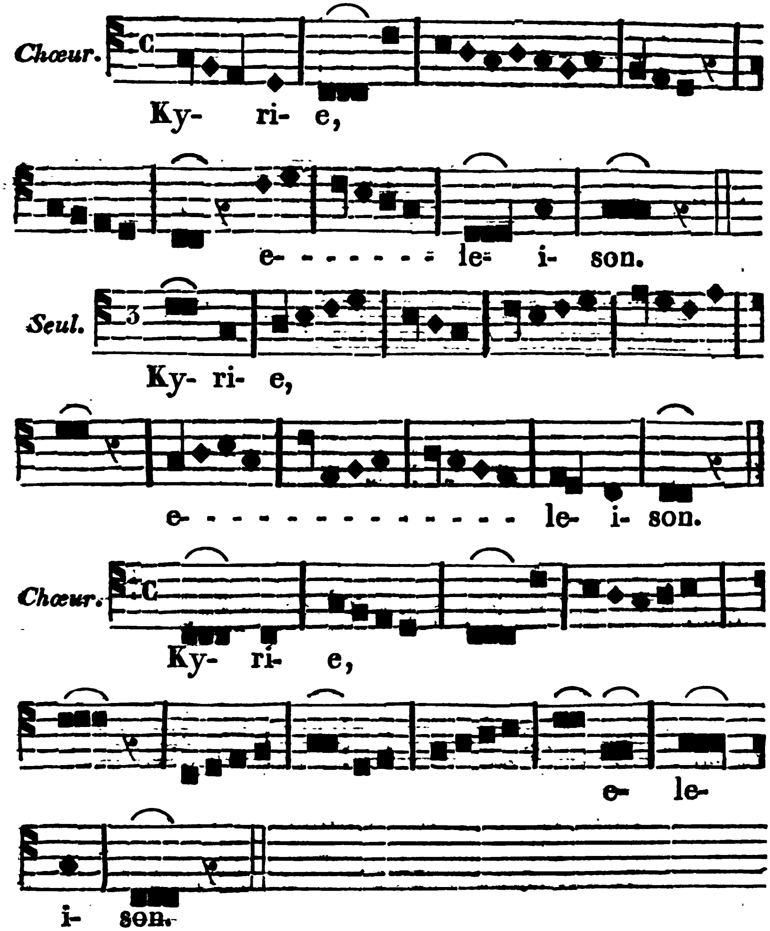


LA BOURDELOISE,

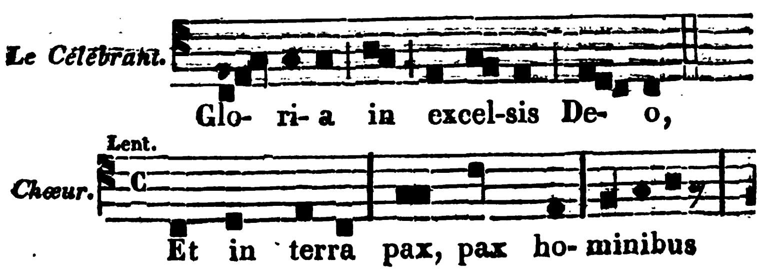
REDRESSÉE SELON LES RÈGLES DE LA MÉTHODE COMPLÈTE ET RAISONNÉE.
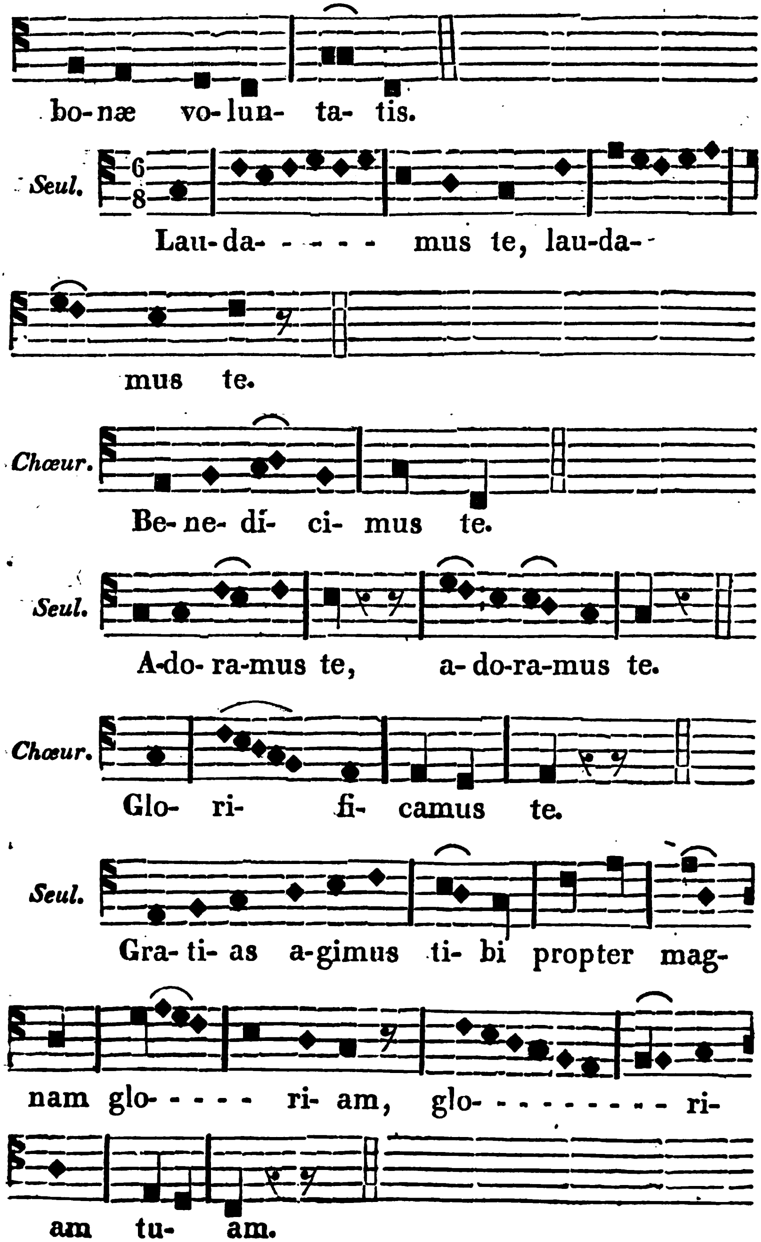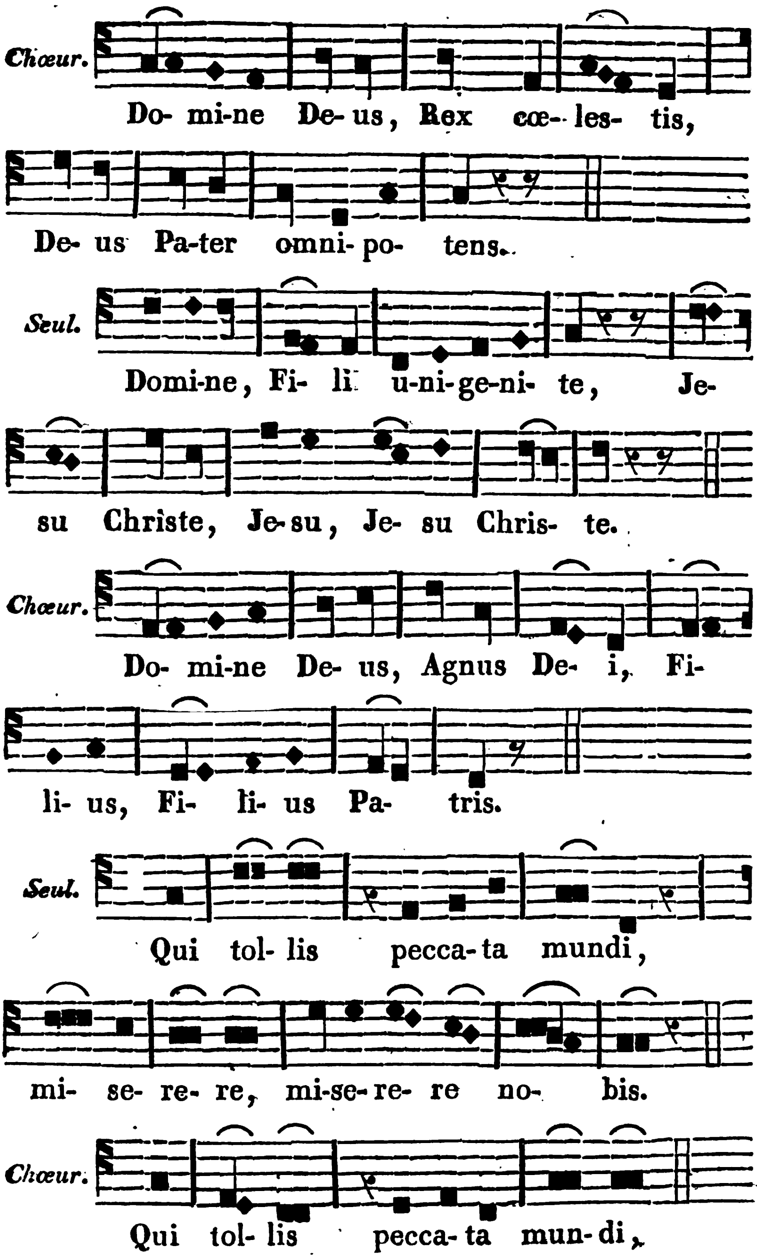



e-
le- i- son.
Seul.
Chris- te,
e- - - - - - - le- i- son.
Chœur.
Chris- te, e- - - - - - -
le- i- son.
Seul.
Chris-te,
e- - - - - - - - le-
i- son.

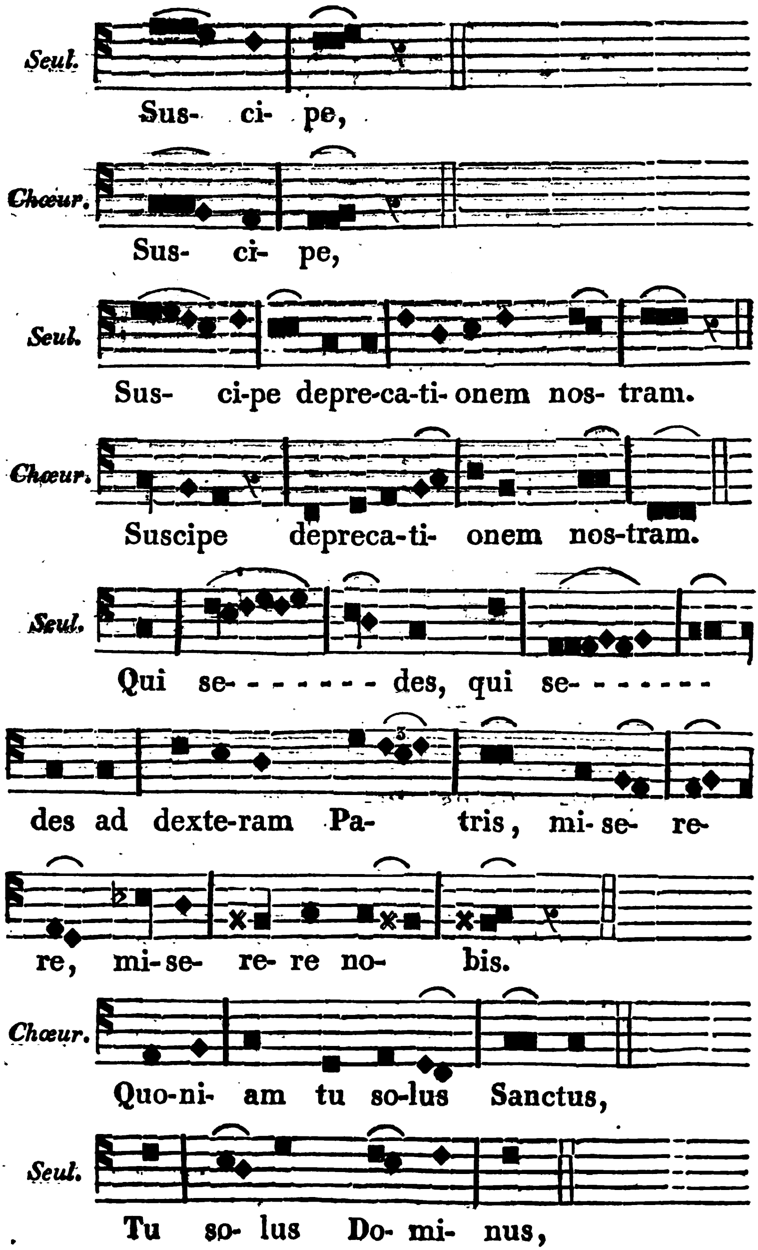

Chœur.
Ky- ri- e,
e- - - - - - - - le- i- son.
Seul.
3
Ky- ri- e,
e- - - - - - - - - - - - - - le- i- son.
Chœur.
Ky- ri- e,
e- le-
i- son.
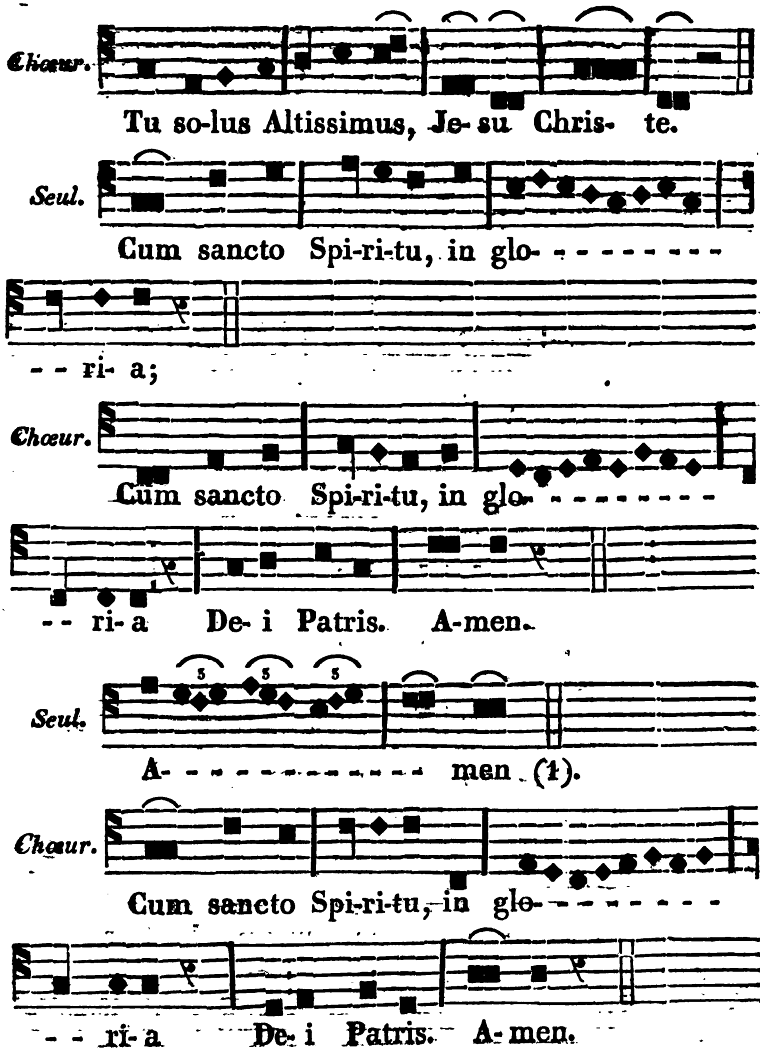
GLORIA.


Le Célébrant.
Glo- ri- a in excel-sis De- o,
Lent.
Chœur.
Et in terra pax, pax ho- minibus


bo-næ vo-lun- ta- tis.
Seul.
6
8
Lau-da- - - - - - mus te, lau-da- -
mus te.
Chœur.
Be- ne- dí- ci- mus te.
Seul.
A-do- ra-mus te, a- do-ra-mus te.
Chœur.
Glo- ri- fi- camus te.
Seul.
Gra- ti- as a-gimus ti- bi propter mag-
nam glo- - - - - ri- am, glo- - - - - - - - - - ri-
am tu- am.


Chœur.
Do- mi-ne De- us, Rex cœ-- les- tis,
De- us Pa-ter omni- po- tens.
Seul.
Domi-ne, Fi- li u-ni-ge-ni- te, Je-
su Christe, Je-su, Je- su Chris- te.
Chœur.
Do- mi-ne De- us, Agnus De- i, Fi-
li- us, Fi- li- us Pa- tris.
Seul.
Qui tol- lis pecca- ta mundi,
mi- se- re- re, mi-se- re- re no- bis.
Chœur.
Qui tol- lis pecca- ta mun- di,


Seul.
Sus- ci- pe,
Chœur.
Sus- ci- pe,
Seul.
Sus- ci-pe depre-ca-ti- onem nos- tram.
Chœur.
Suscipe depreca-ti- onem nos-tram.
Seul.
Qui se- - - - - - - des, qui se- - - - - - -
des ad dexte-ram Pa- tris, mi- se- re-
re, mi- se- re- re no- bis.
Chœur.
Quo-ni- am tu so-lus Sanctus,
Seul.
Tu so- lus Do- mi- nus,

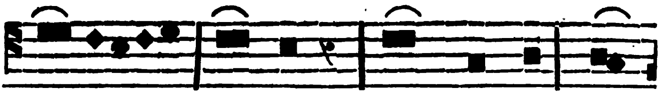


---

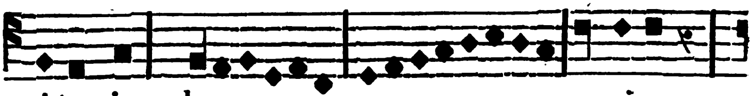
(1) Celui qui redoute les triolets peut chanter :
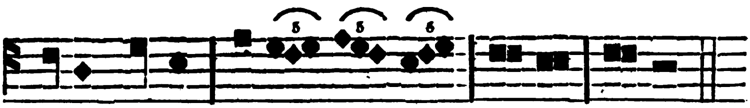


Seul.



A- - - - - - - - - men. Cum sancto Spi-

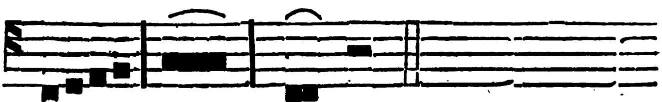


ri-tu, in glo- - - - - - - - - - - - - - - - - - - ri- a



De- i Patris. A- - - - - - - - - - - - - - men.

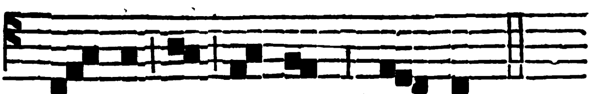
Chœur.



A- - - - - - - - - men.

CRÉDO.

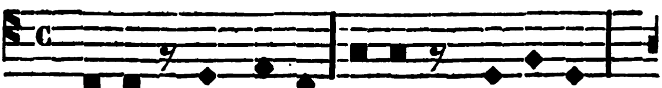
Le Célébrant.



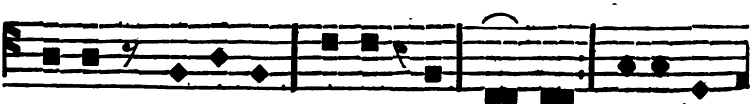
Cre- do in u- num De- um,

Lent.

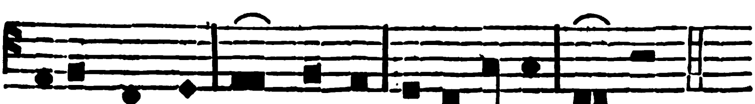
Chœur.
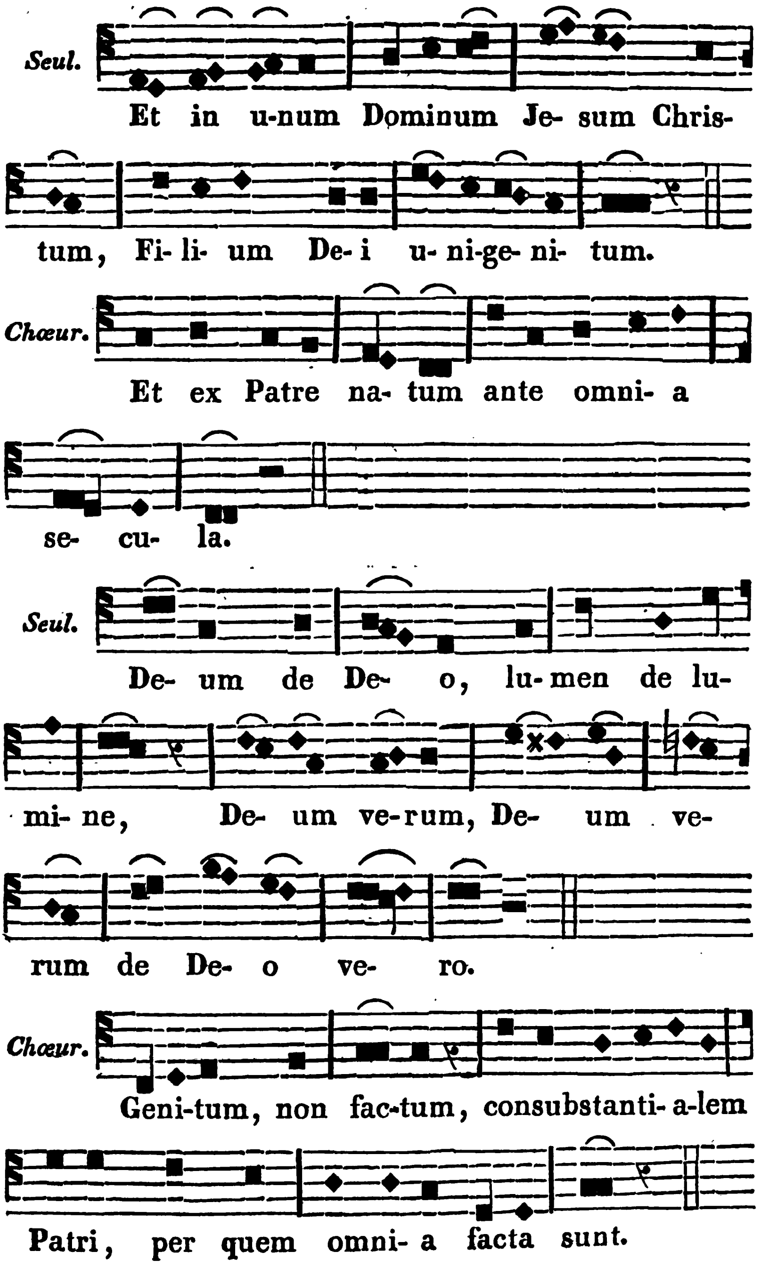


Patrem omni- po- tentem, Facto-rem
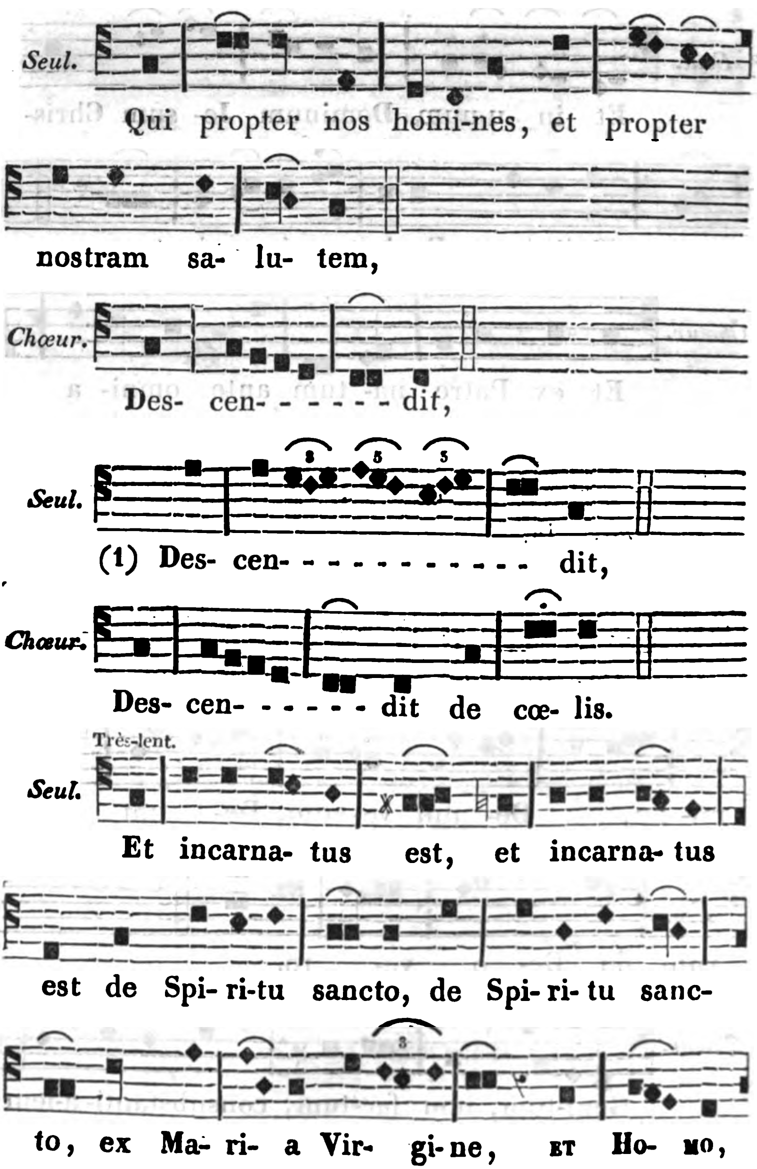


cœ- li, Facto-rem cœ-li et ter- ræ, vi- si- bi-
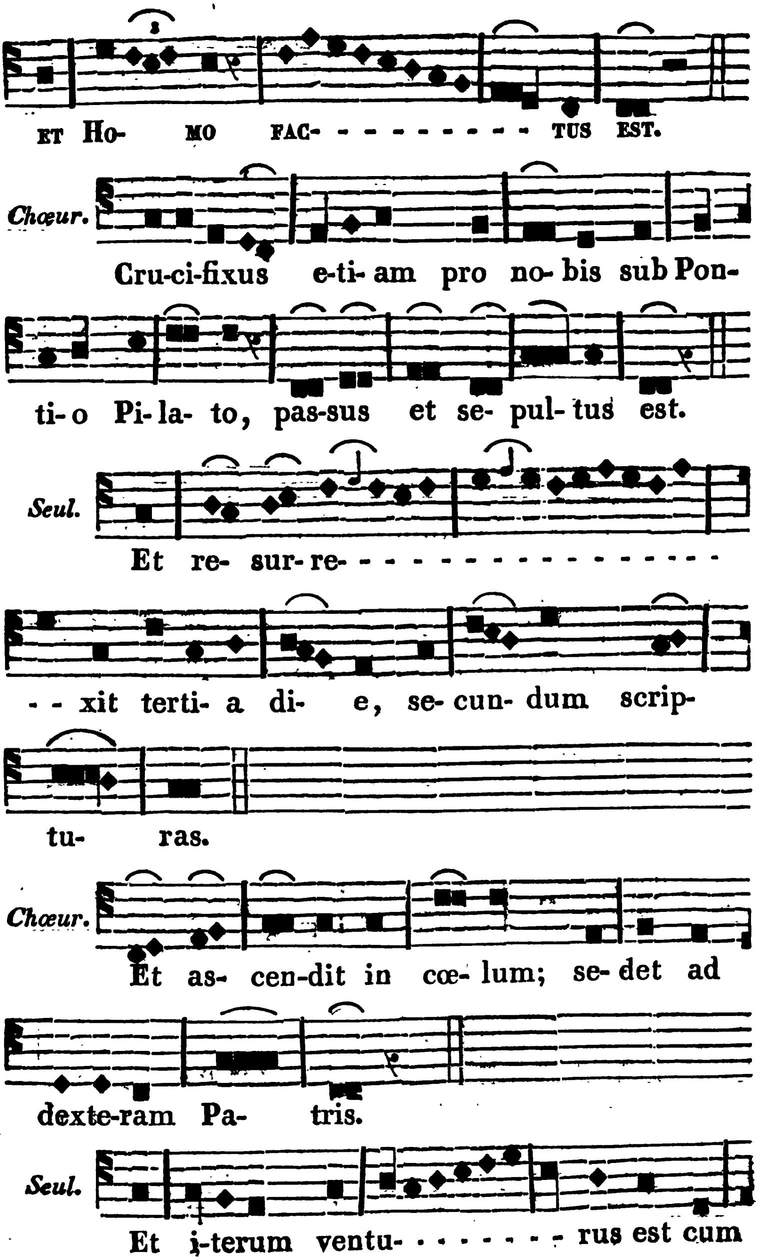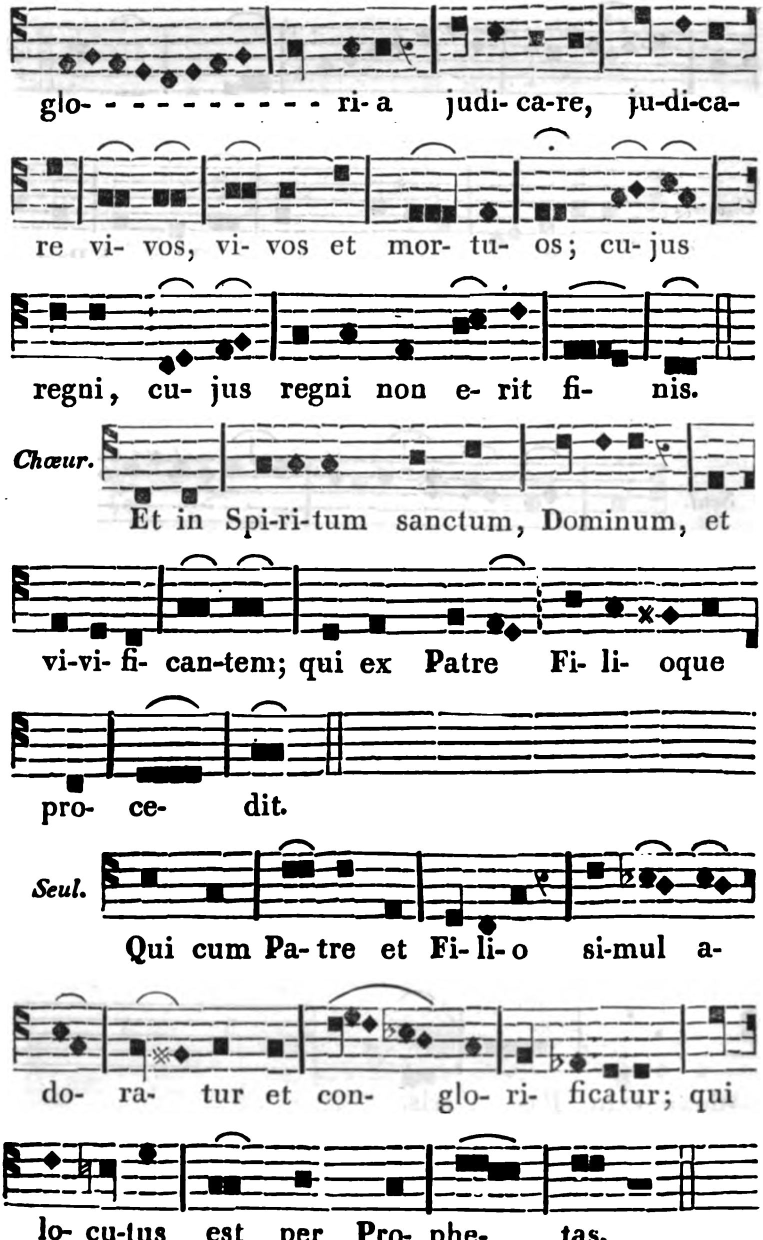


li- um omni- um et in- vi- si- bi- li- um.
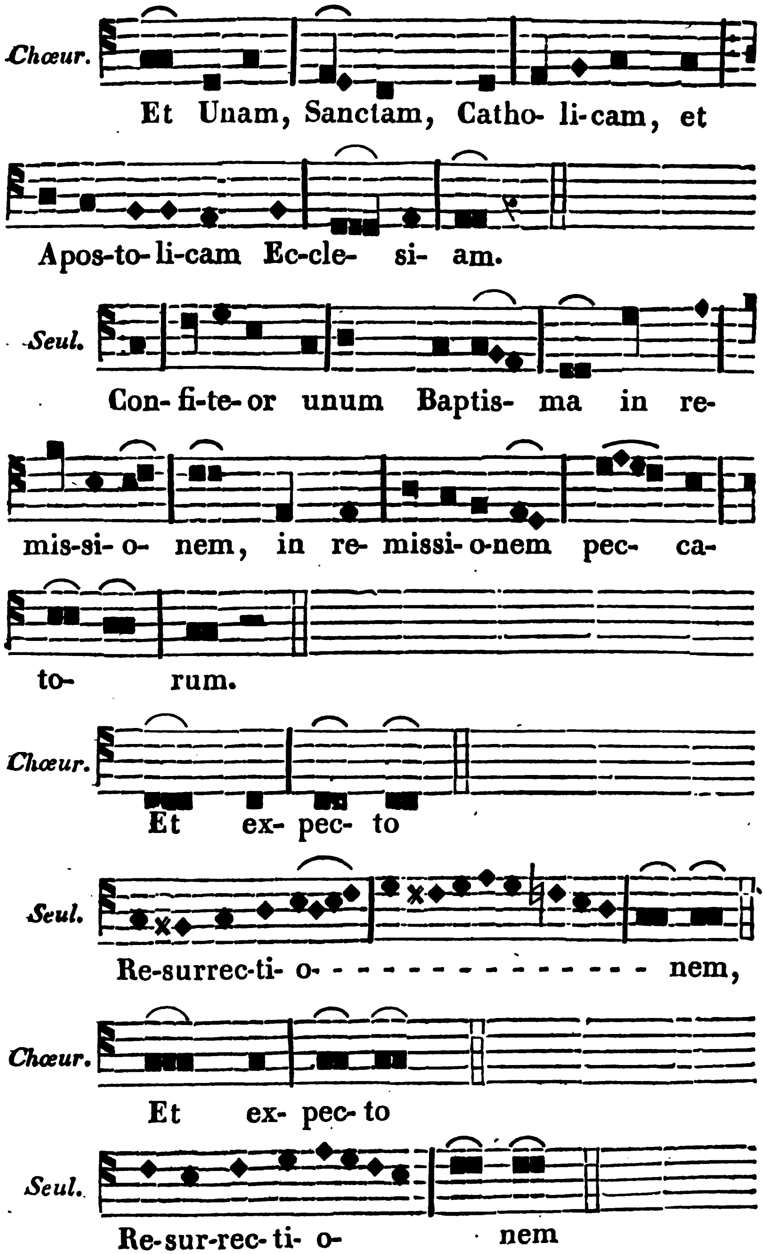

Seul.
Et in u-num Dominum Je- sum Chris-
tum, Fi- li- um De- i u- ni-ge- ni- tum.
Chœur.
Et ex Patre na- tum ante omni- a
se- cu- la.
Seul.
De- um de De- o, lu- men de lu-
mi- ne, De- um ve-rum, De- um ve-
rum de De- o ve- ro.
Chœur.
Geni-tum, non fac-tum, consubstanti- a-lem
Patri, per quem omni- a facta sunt.

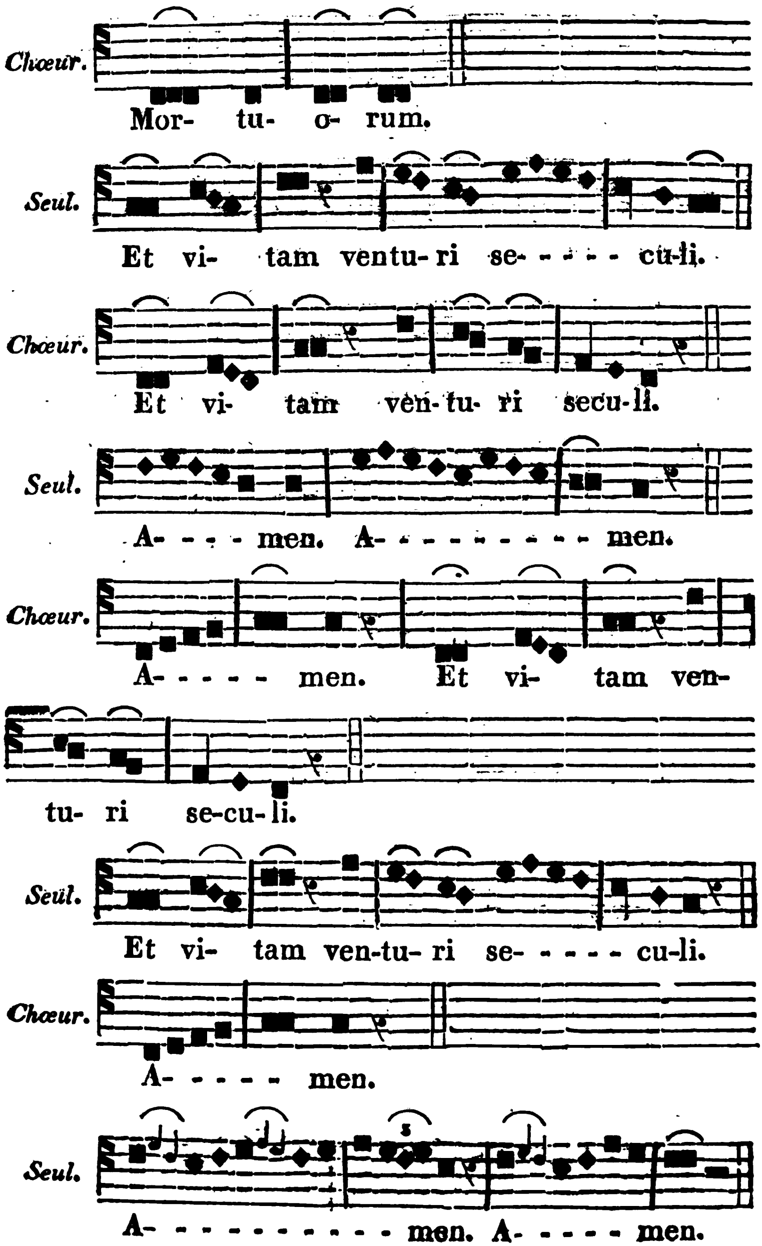


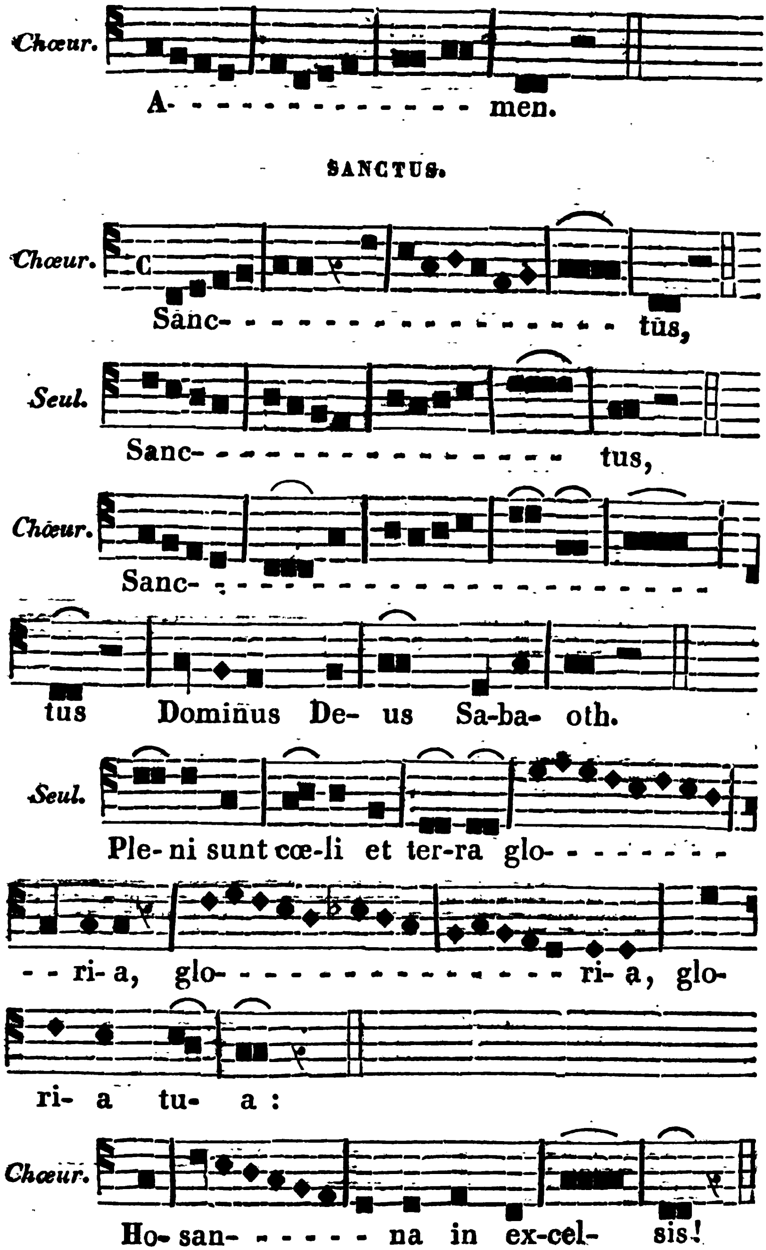
(1) Voyez la note page 23.
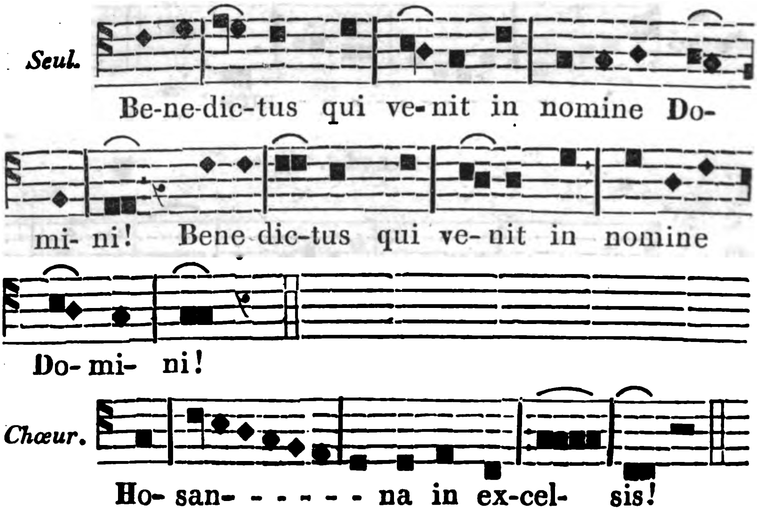

ET HO- MO FAC- - - - - - - - - - TUS EST.
Chœur.
Cru-ci-fixus e-ti- am pro no- bis sub Pon-
ti- o Pi- la- to, pas-sus et se- pul- tus est.
Seul.
Et re- sur- re- - - - - - - - - - - - - - - -
- - xit terti- a di- e, se- cun- dum scrip-
tu- ras.
Chœur.
Et as- cen-dit in cœ- lum; se- det ad
dexte-ram Pa- tris.
Seul.
Et i-terum ventu- . . . . rus est cum


glo- - - - - - - - - - - - ri- a judi- ca-re, ju-di-ca-
re vi- vos, vi- vos et mor- tu- os; cu- jus
regni, cu- jus regni non e- rit fi- nis.
Chœur.
Et in Spi-ri-tum sanctum, Dominum, et
vi-vi- fi- can-tem; qui ex Patre Fi- li- oque
pro- ce- dit.
Seul.
Qui cum Pa- tre et Fi- li- o si-mul a-
do- ra- tur et con- glo- ri- ficatur; qui
lo- cu-tus est per Pro- phe- tas.

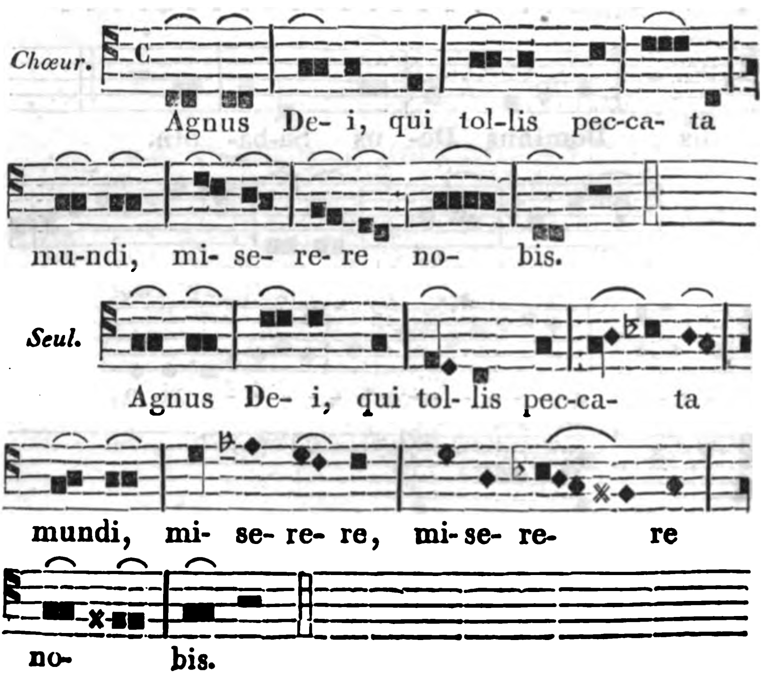

Chœur.
Et Unam, Sanctam, Catho- li-cam, et
Apos-to-li-cam Ec-cle- si- am.
Seul.
Con- fi-te- or unum Baptis- ma in re-
mis-si- o- nem, in re- missi- o-nem pec- ca-
to- rum.
Chœur.
Et ex- pec- to
Seul.
Re-surrec-ti- o- - - - - - - - - - - - - - - - nem,
Chœur.
Et ex- pec- to
Seul.
Re-sur-rec- ti- o- nem
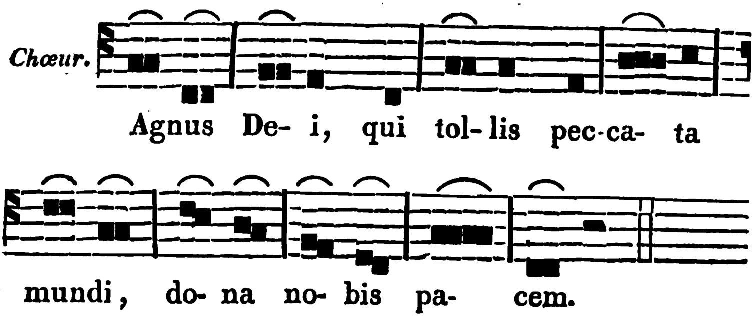

Chœur.
Mor- tu- o- rum.
Seul.
Et vi- tam ventu- ri se- - - - - cu-li.
Chœur.
Et vi- tam ven- tu- ri secu- li.
Seul.
A- - - - men. A- - - - - - - - - - men.
Chœur.
A- - - - - men. Et vi- tam ven-
tu- ri se-cu- li.
Seul.
Et vi- tam ven-tu- ri se- - - - - cu-li.
Chœur.
A- - - - - men.
Seul.
A- - - - - - - - - - - - men. A- - - - - men.


Chœur.
A- - - - - - - - - - - - - - - men.
SANCTUS.
Chœur.
Sanc- - - - - - - - - - - - - - - - - - tus,
Seul.
Sanc- - - - - - - - - - - - - - - - - tus,
Chœur.
Sanc- -
tus Dominus De- us Sa-ba- oth.
Seul.
Ple- ni sunt cœ-li et ter-ra glo- - - - - - - - -
- - ri- a, glo- - - - - - - - - - - - - - - ri- a, glo-
ri- a tu- a :
Chœur.
Ho- san- - - - - - na in ex-cel- sis!


Seul.
Be-ne-dic-tus qui ve-nit in nomine Do-
mi- ni! Bene-dic-tus qui ve-nit in nomine
Do- mi- ni!
Chœur.
Ho- san- - - - - - - na in ex-cel- sis!

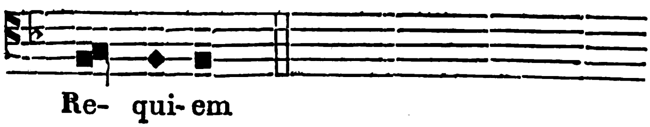
AGNUS DEI.

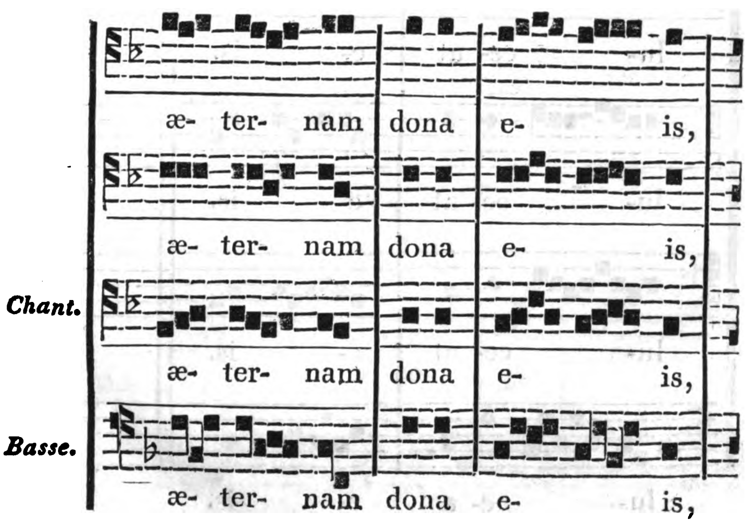

Chœur.
Agnus De- i, qui tol-lis pec-ca- ta
mu-ndi, mi- se- re- re no- bis.
Seul.
Agnus De- i, qui tol- lis pec-ca- ta
mundi, mi- se- re- re, mi- se- re- re
no- bis.
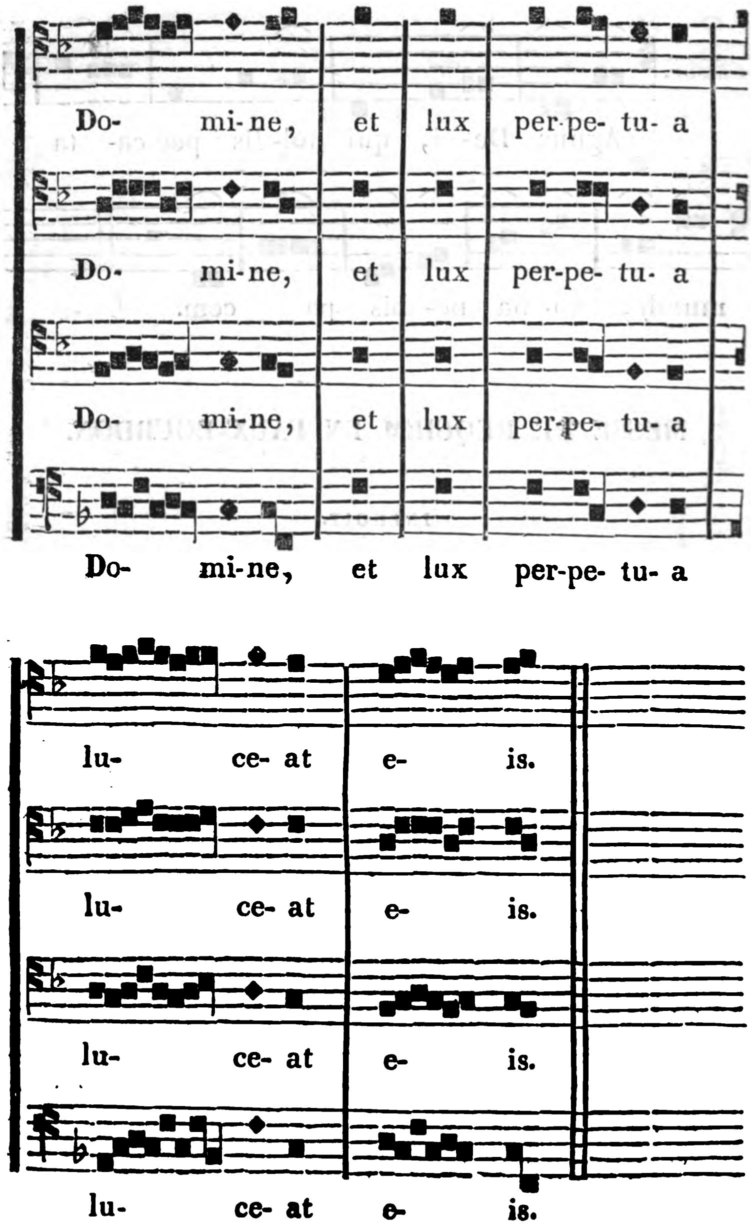


MESSE DE REQUIEM EN FAUX-BOURDON.

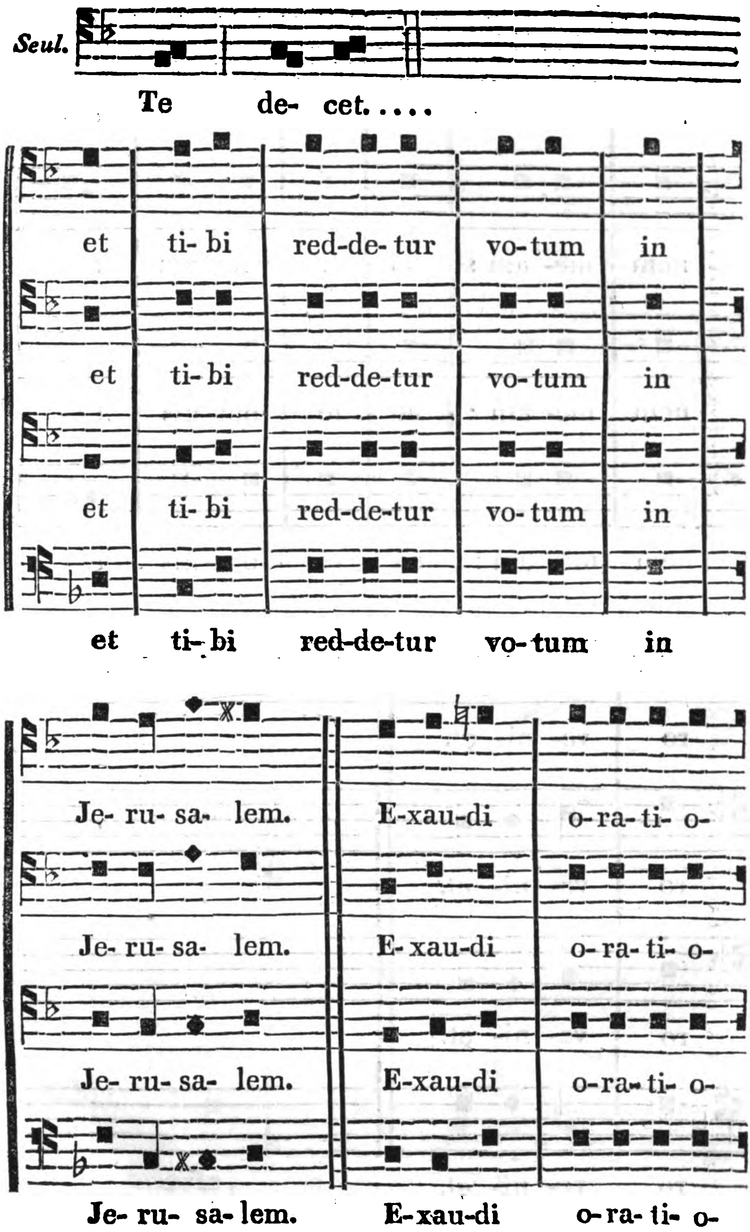
INTROIT.

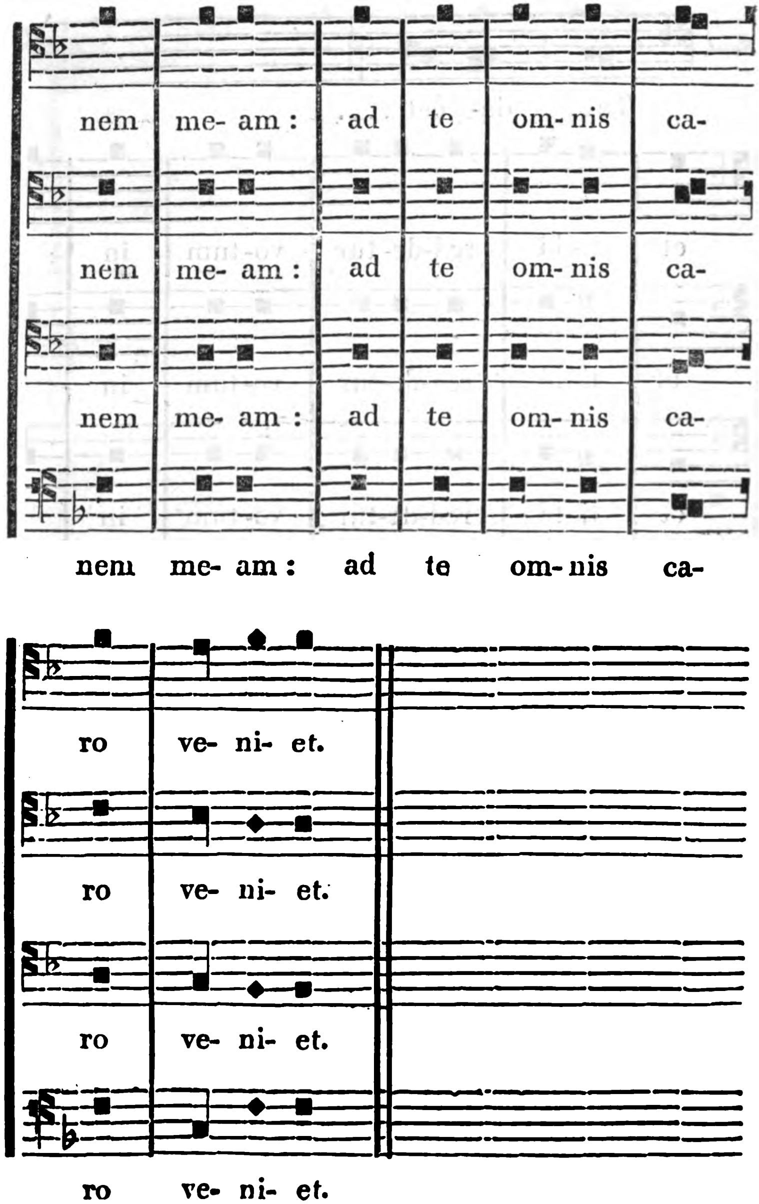






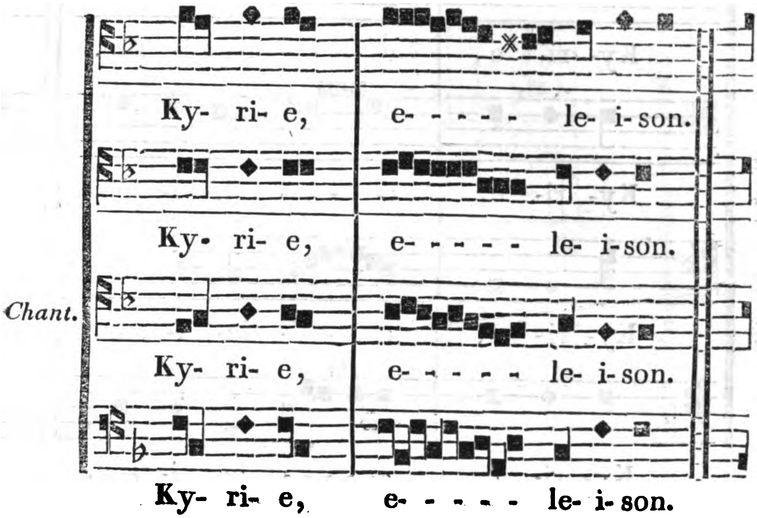
Digitized by Google


Seul.
Te de- cet. . . .
et ti- bi red-de- tur vo- tum in
et ti- bi red-de-tur vo- tum in
et ti- bi red-de-tur vo- tum in
et ti- bi red-de-tur vo- tum in
Je- ru- sa- lem. E-xau-di o-ra- ti- o-
Je- ru- sa- lem. E- xau-di o- ra- ti- o-
Je- ru- sa- lem. E-xau-di o-ra- ti- o-
Je- ru- sa- lem. E-xau-di o-ra- ti- o-

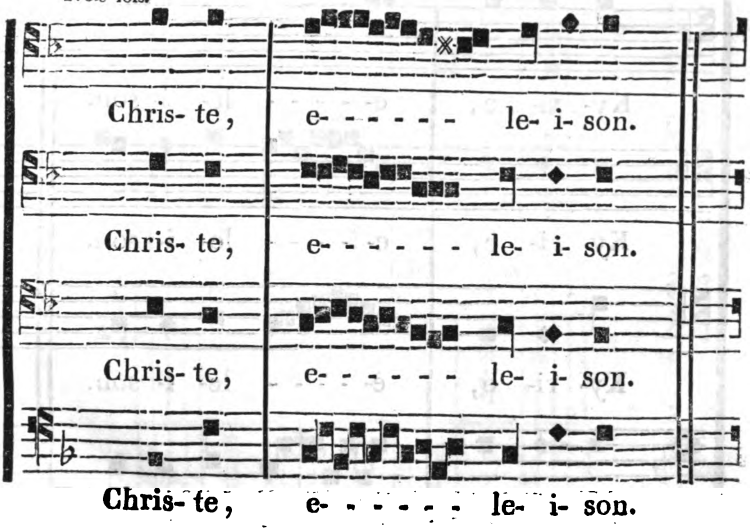

nem me- am : ad te om- nis ca-
nem me- am : ad te om- nis ca-
nem me- am : ad te om- nis ca-
nem me- am : ad te om- nis ca-
ro ve- ni- et.
ro ve- ni- et.
ro ve- ni- et.
ro ve- ni- et.

KYRIE.

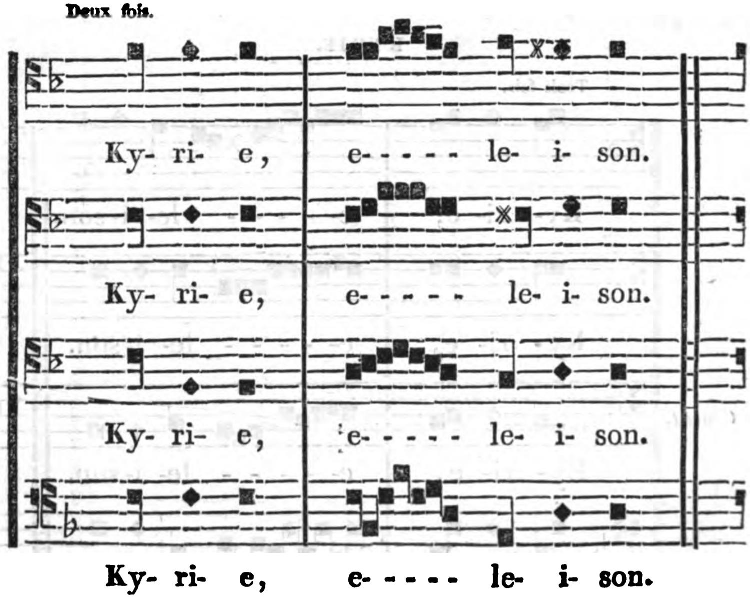
Trois fois.



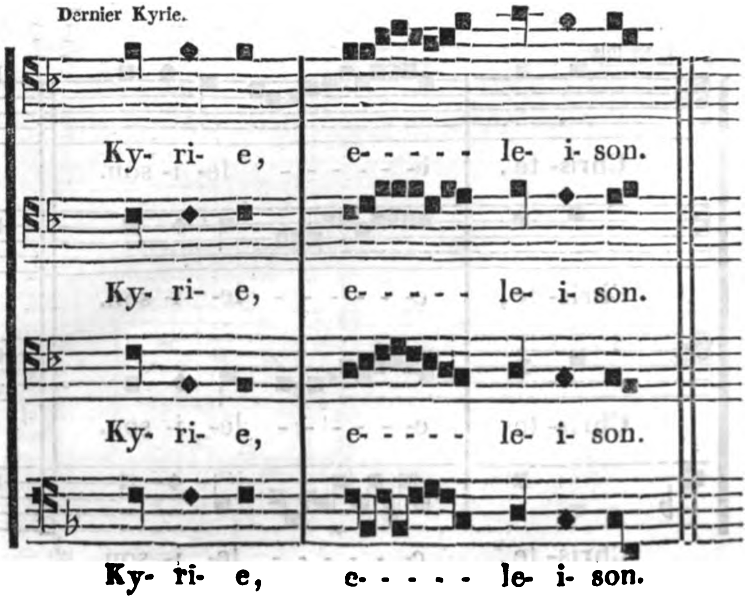
Trois fois.



Deux fois.

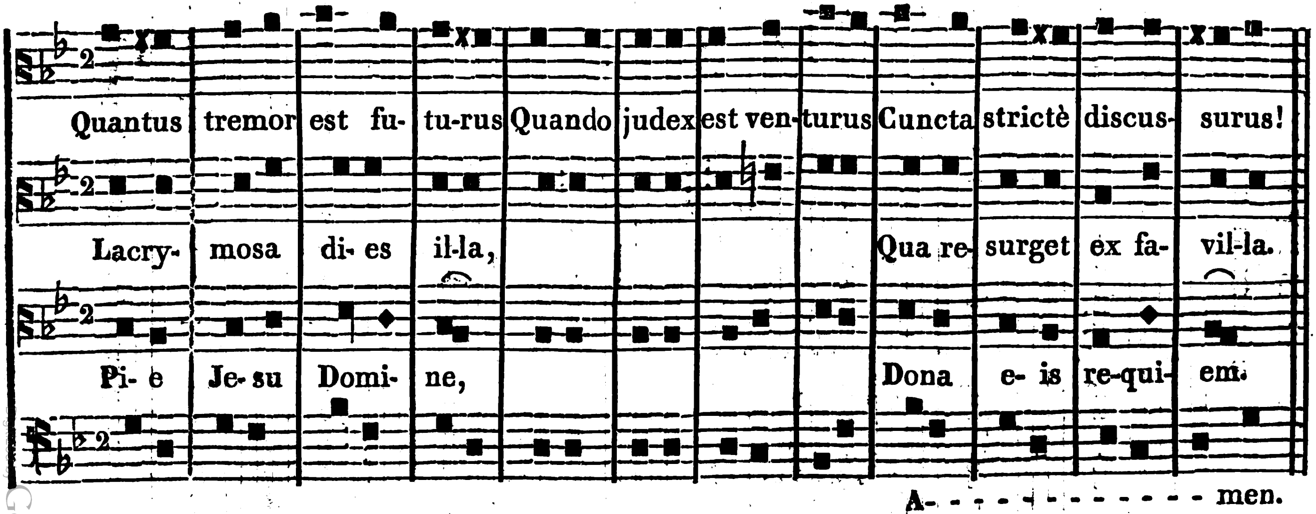


Dernier Kyrie.



DIES IRÆ.

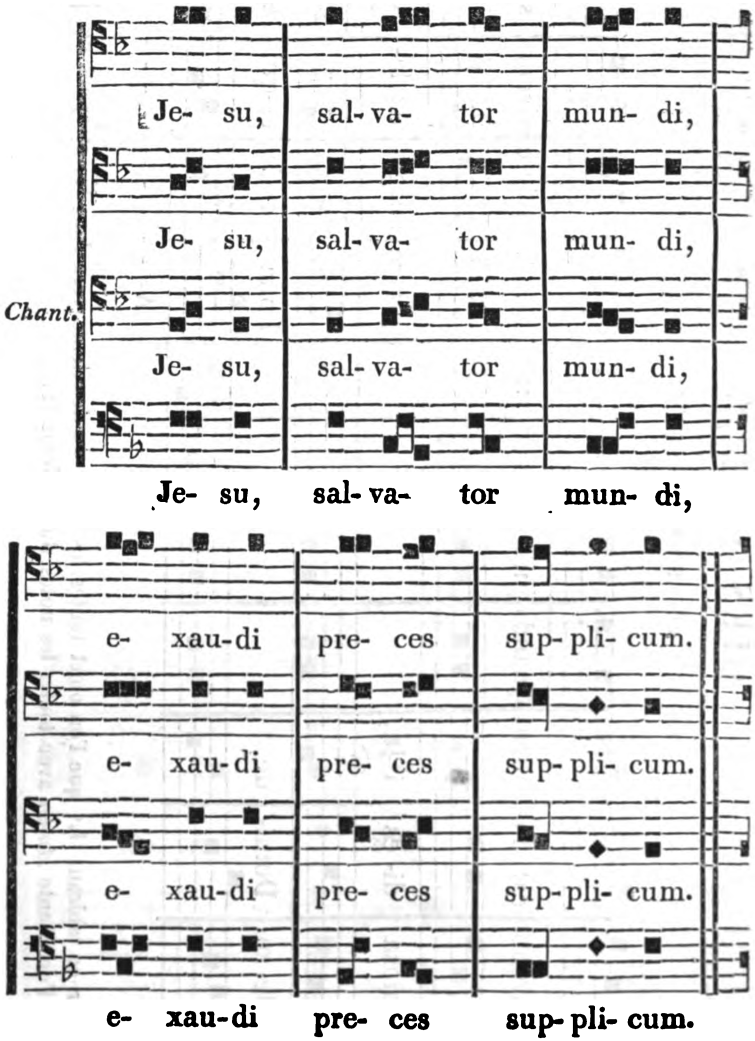
TABLEAU SYNOPTIQUE.



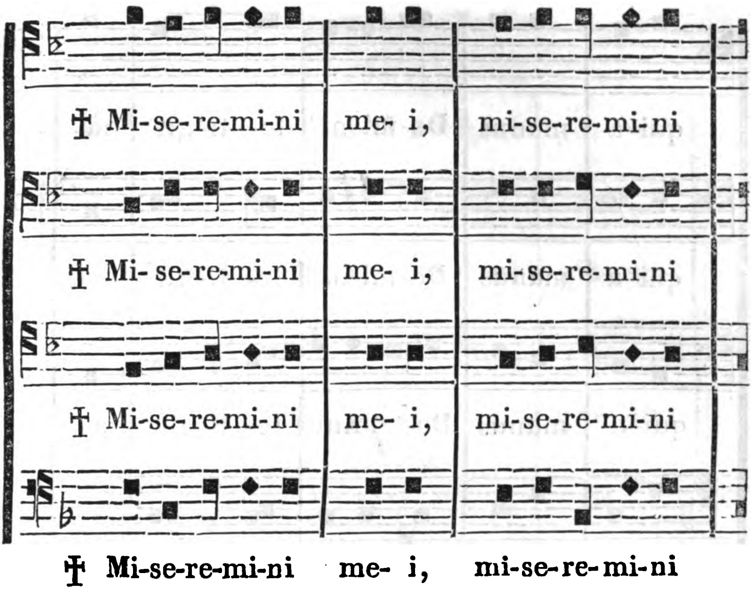
Nota. On voit par ce tableau, 1.° que l'on omet toutes les notes du deuxième vers dans les strophes de deux vers seulement; 2.° que l'on chante *Amen* avec toutes les notes du troisième vers.

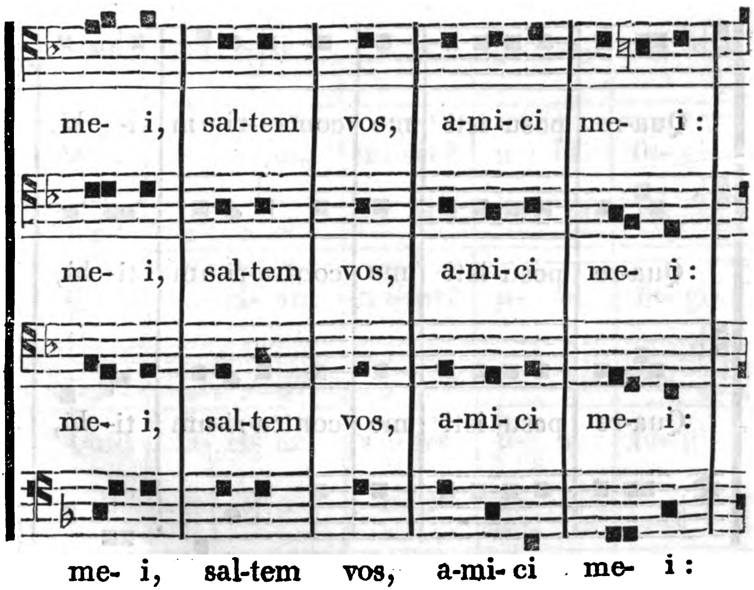
MORCEAUX DÉTACHÉS POUR LES MORTS (1).

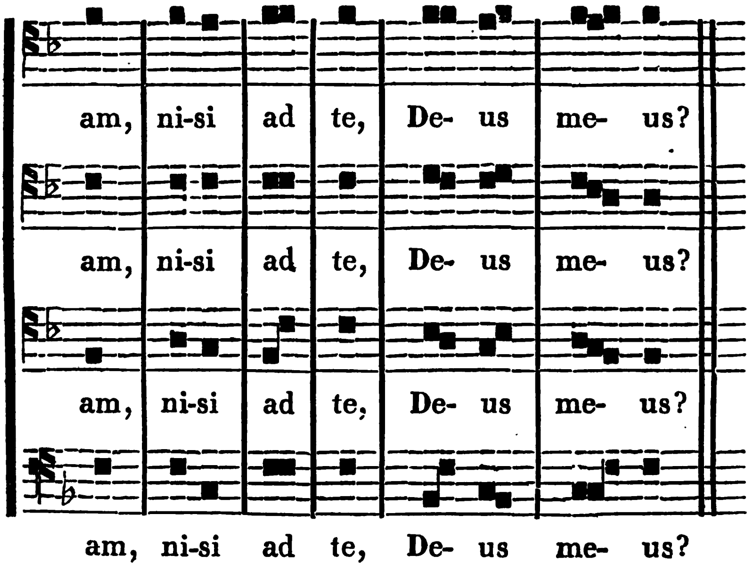
MISEREMINI MEI.



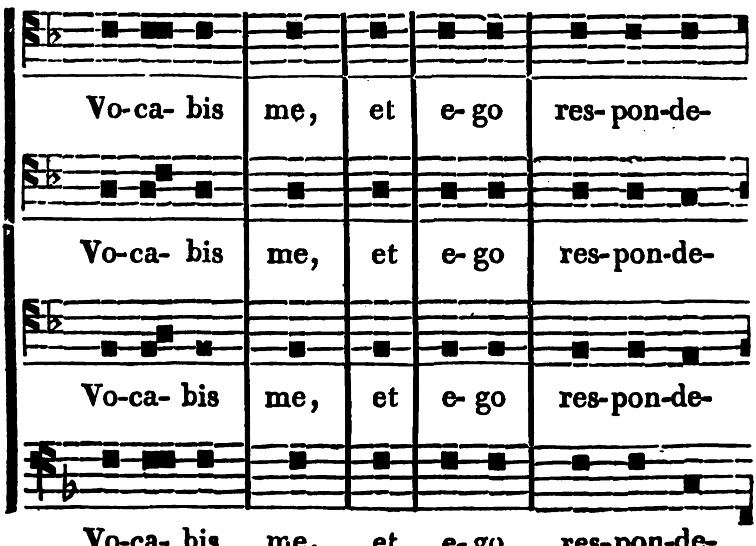
(1) Ces morceaux peuvent également servir pour les saluts des trépassés.

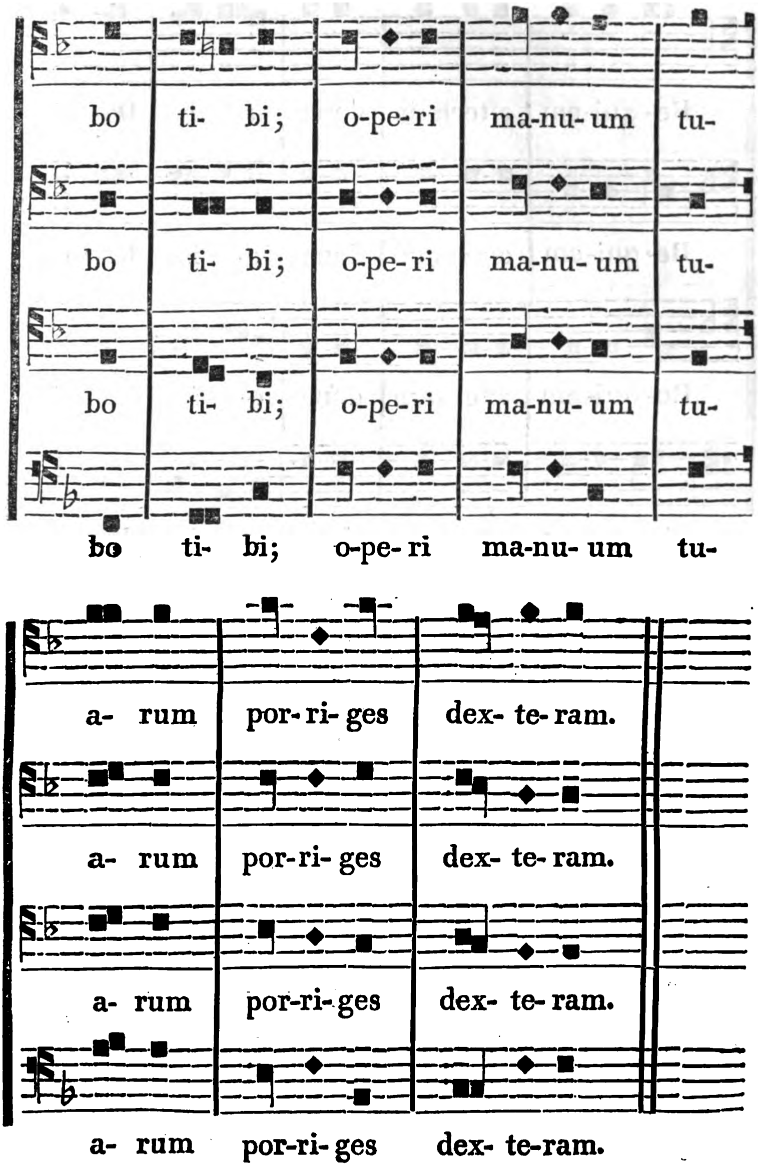

✝ Mi-se-re-mi-ni me- i, mi-se-re-mi-ni
✝ Mi- se-re-mi-ni me- i, mi-se-re-mi-ni
✝ Mi-se-re-mi-ni me- i, mi-se-re-mi-ni
✝ Mi-se-re-mi-ni me- i, mi-se-re-mi-ni


me- i, sal-tem vos, a-mi-ci me- i :
me- i, sal-tem vos, a-mi-ci me- i :
me- i, sal-tem vos, a-mi-ci me- i :
me- i, sal-tem vos, a-mi-ci me- i :

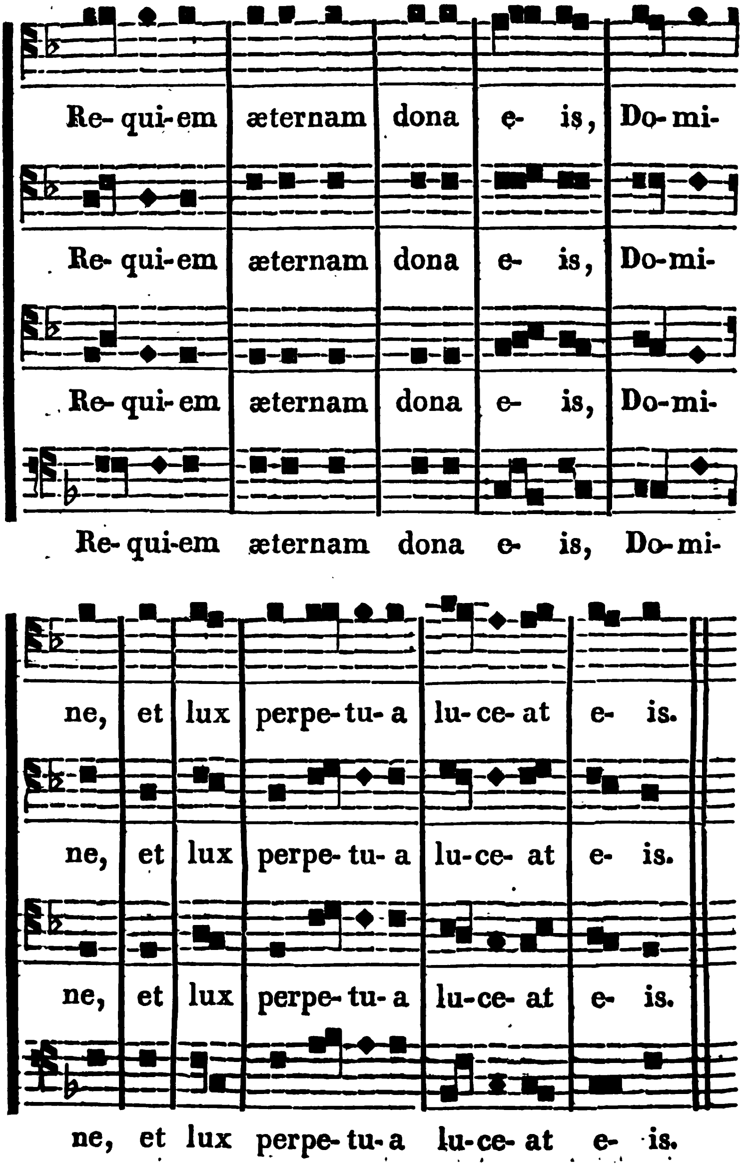


℟ Miseremini mei.
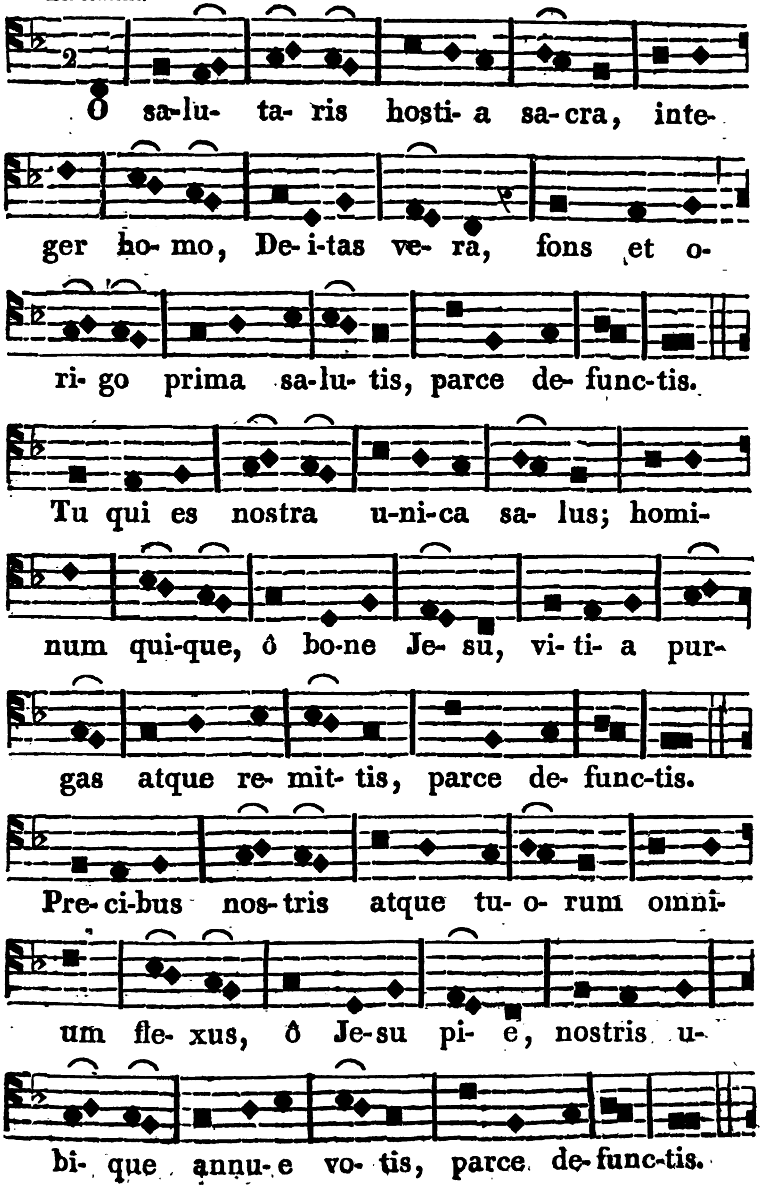




℣ Miseremini mei.

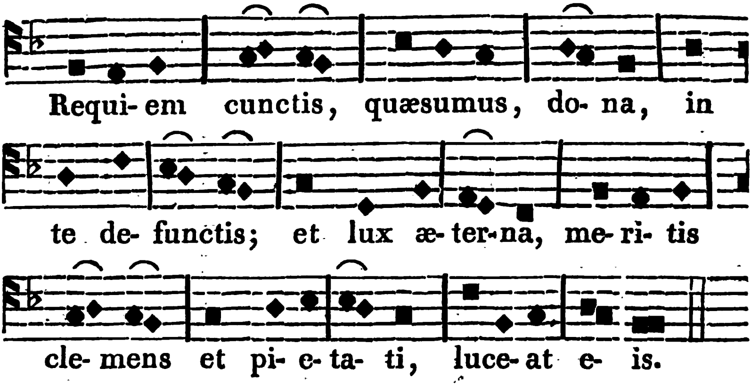


℣ Miseremini mei.

ÉLÉVATION POUR LES MORTS.
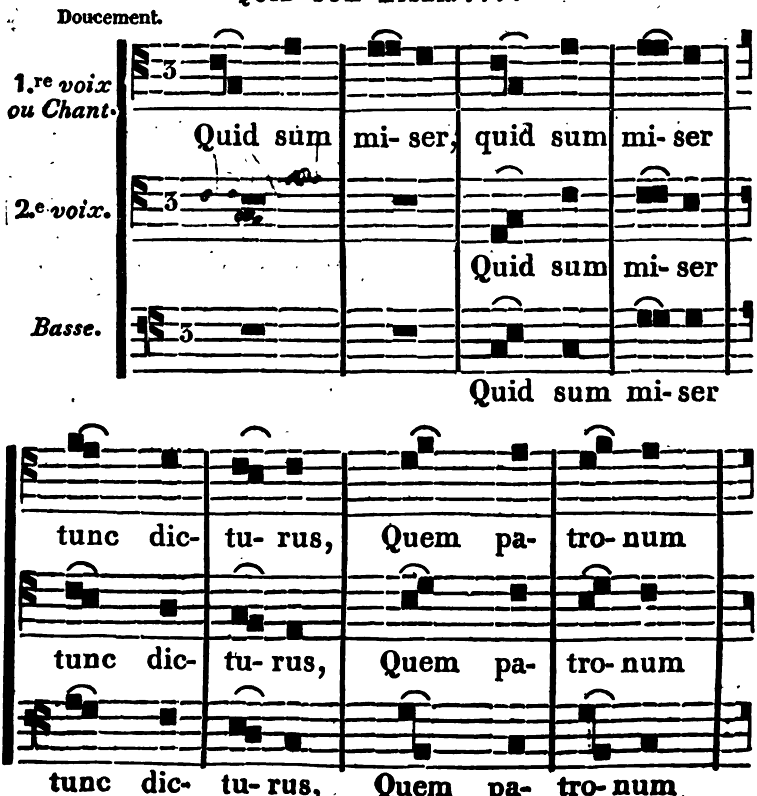
Lentement.
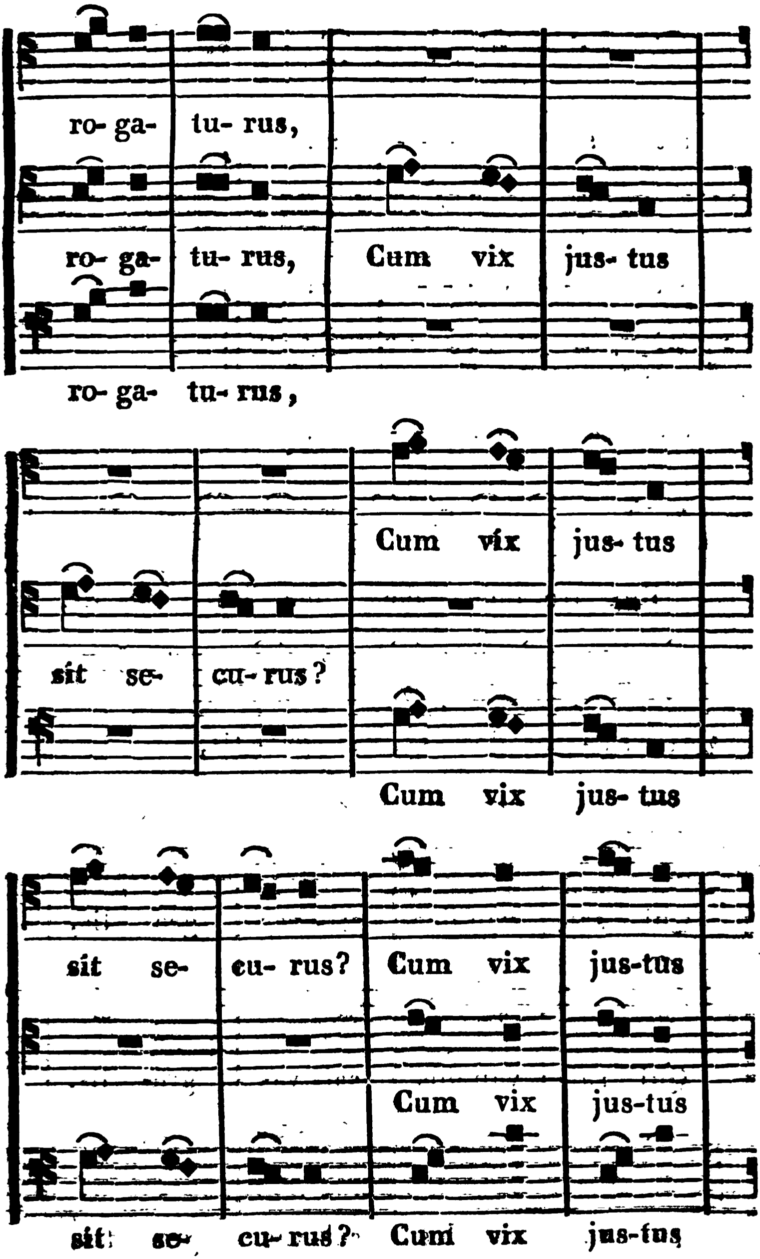


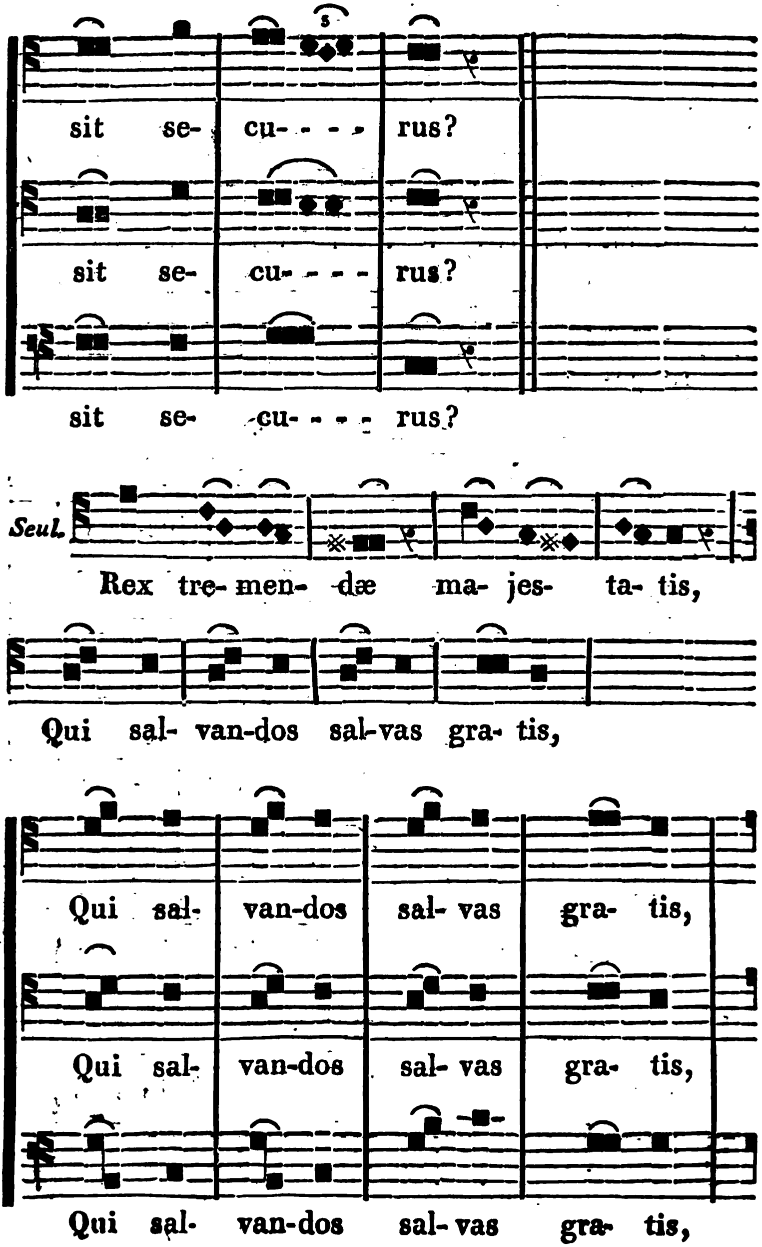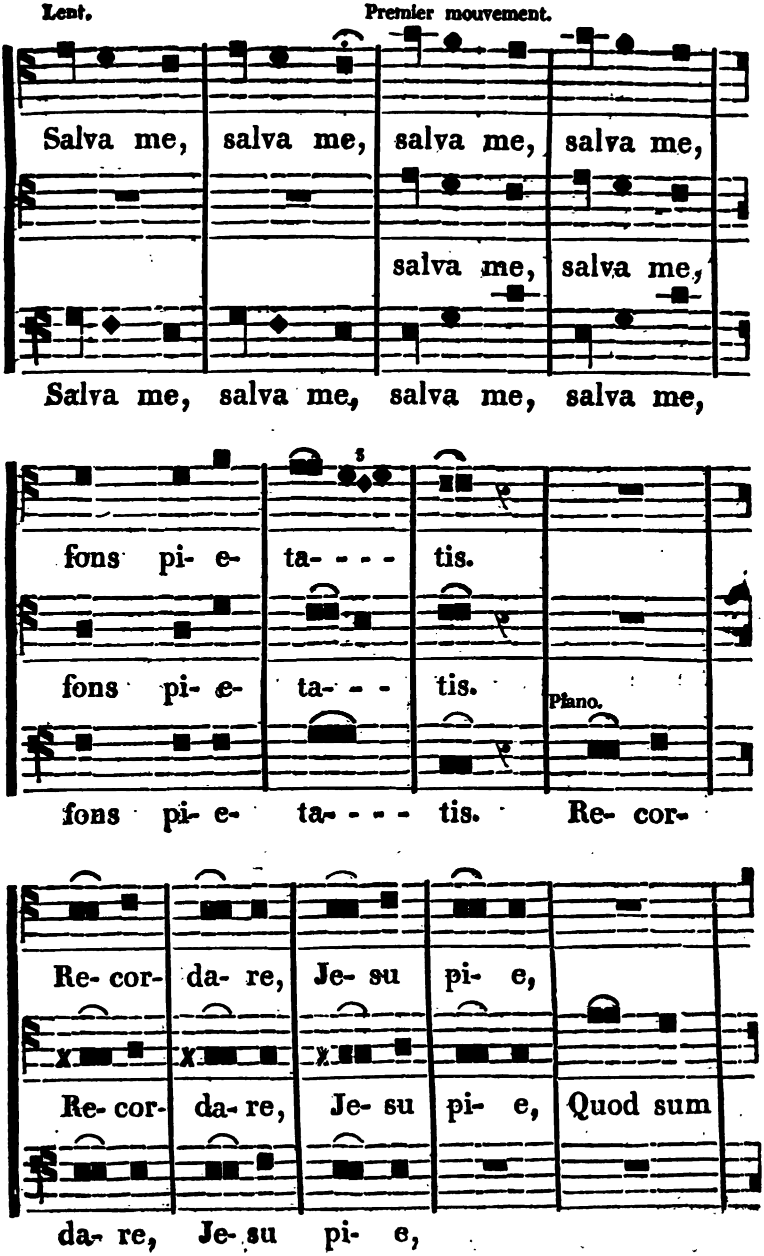


TRIO.
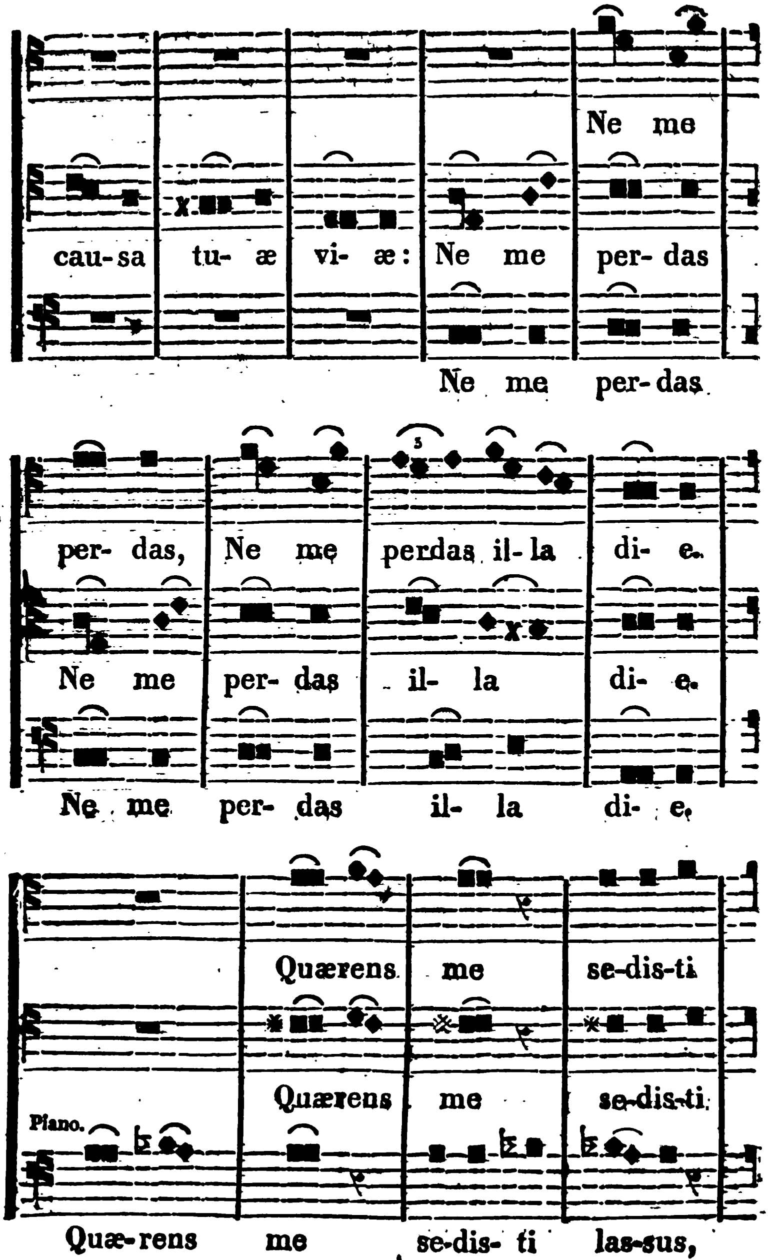
QUID SUM MISER....?
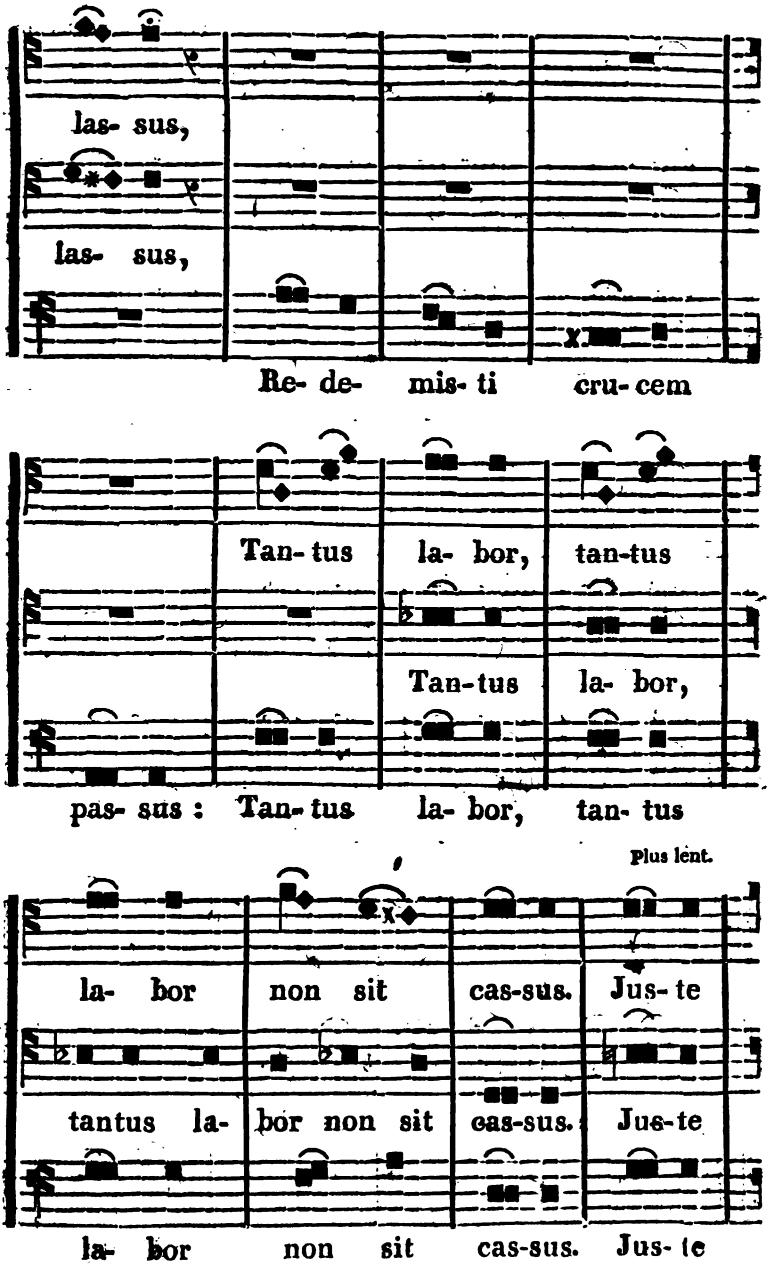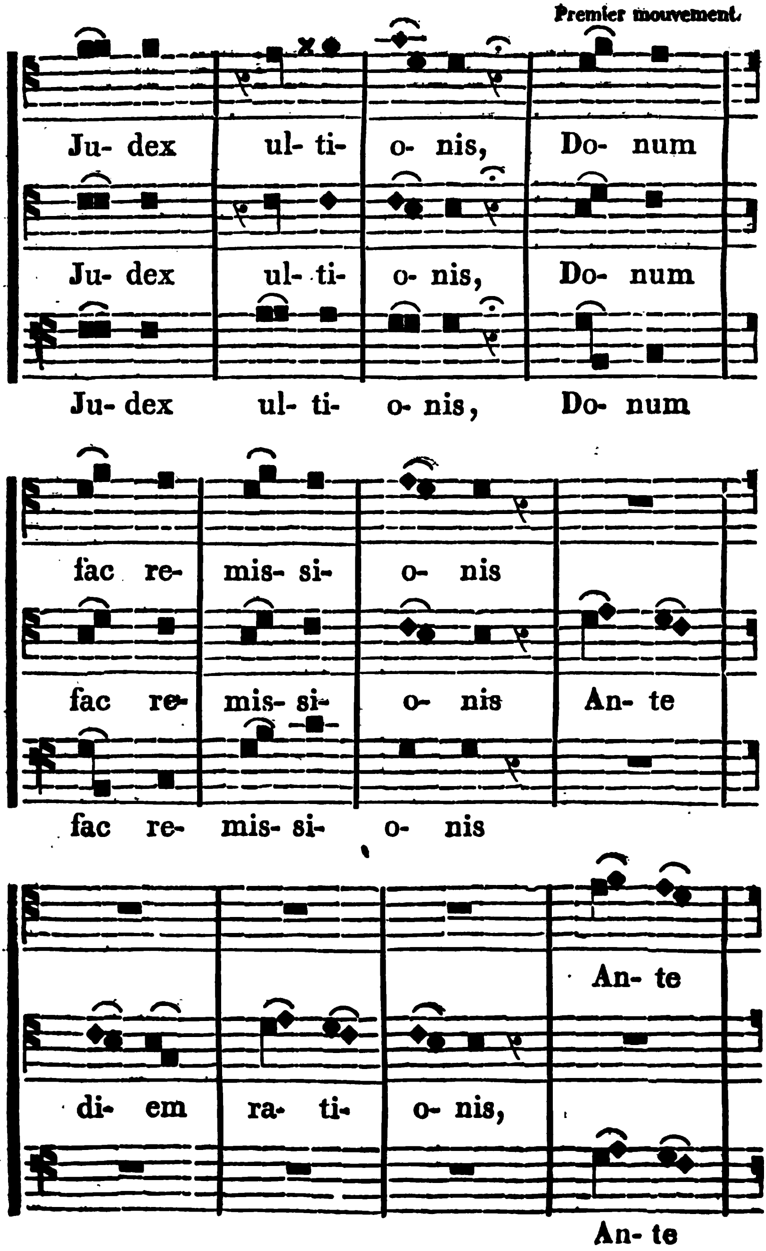



ro- ga- tu- rus,
ro- ga- tu- rus, Cum vix jus- tus
ro- ga- tu- rus,
Cum vix jus- tus
sit se- cu- rus?
Cum vix jus- tus
sit se- cu- rus? Cum vix jus-tus
Cum vix jus-tus
sit se- cu- rus? Cum vix jus-tus
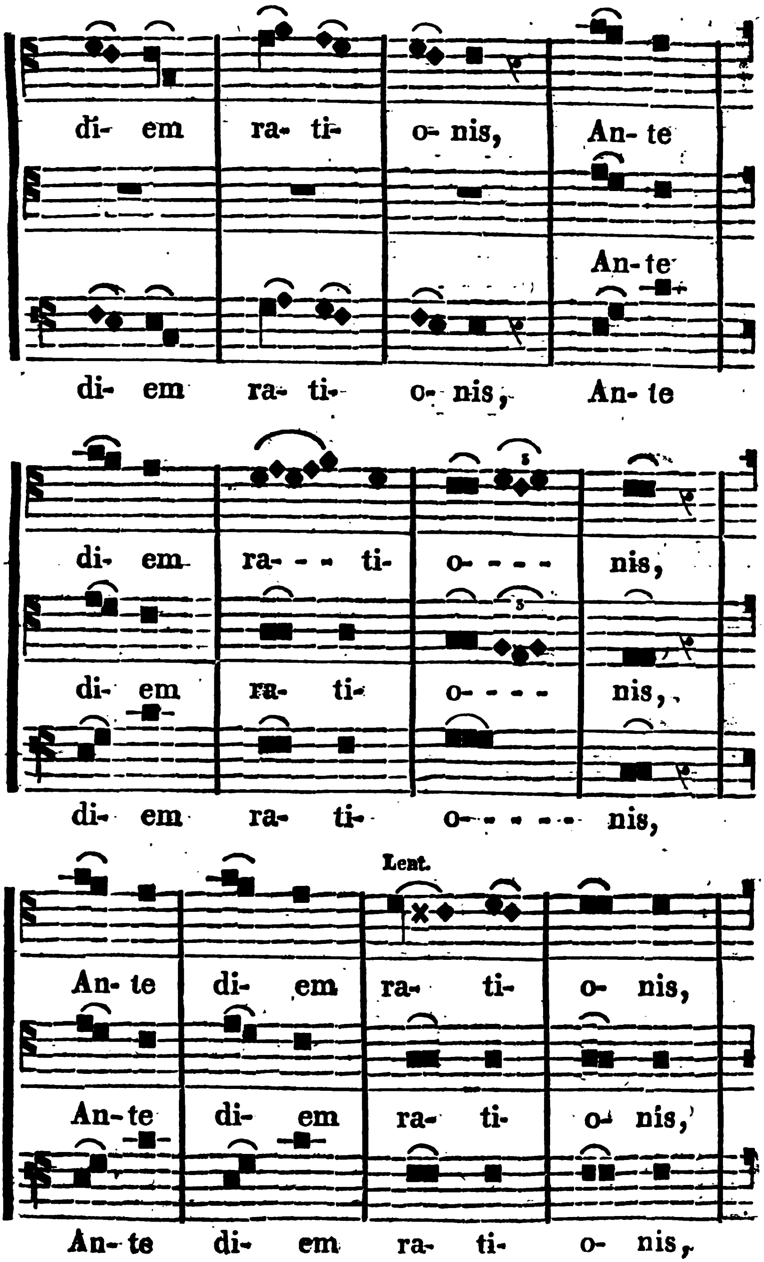

sit se- cu- - - - rus?
sit se- cu- - - - rus?
sit se- cu- - - - rus?
Seul.
Rex tre- men- dæ ma- jes- ta- tis,
Qui sal- van-dos sal-vas gra- tis,
Qui sal- van-dos sal- vas gra- tis,
Qui sal- van-dos sal- vas gra- tis,
Qui sal- van-dos sal- vas gra- tis,


Lent.
Premier mouvement.
Salva me, salva me, salva me, salva me,
salva me, salva me,
Salva me, salva me, salva me, salva me,
fons pi- e- ta- - - - tis.
fons pi- e- ta- - - tis.
Piano.
fons pi- e- ta- - - - tis. Re- cor-
Re- cor- da- re, Je- su pi- e,
Re- cor- da- re, Je- su pi- e, Quod sum
da- re, Je- su pi- e,

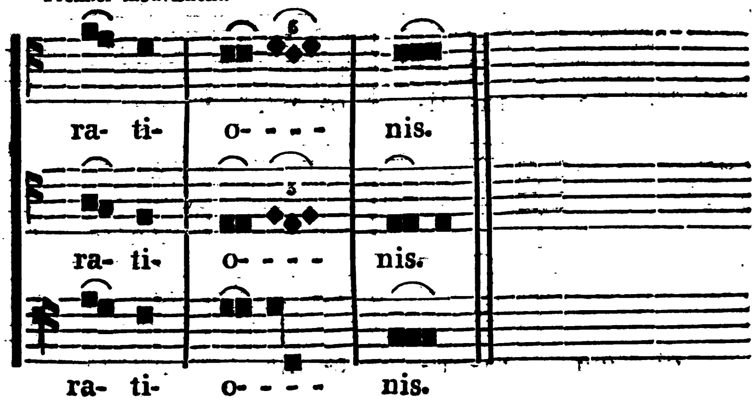

Ne me
cau-sa tu- æ vi- æ: Ne me per- das
Ne me per- das
per- das, Ne me perdas il- la di- e.
Ne me per- das il- la di- e.
Ne me per- das il- la di- e.
Quærens me se-dis-ti
Quærens me se-dis-ti
Piano.
Quæ-rens me se-dis- ti las-sus,


las- sus,
las- sus,
Re- de- mis- ti cru- cem
Tan- tus la- bor, tan-tus
Tan-tus la- bor,
pas- sus : Tan- tus la- bor, tan- tus
Plus lent.
la- bor non sit cas-sus. Jus- te
tantus la- bor non sit cas-sus. Jus-te
la- bor non sit cas-sus. Jus- te


Premier mouvement.
Ju- dex ul- ti- o- nis, Do- num
Ju- dex ul- ti- o- nis, Do- num
Ju- dex ul- ti- o- nis, Do- num
fac re- mis- si- o- nis
fac re- mis- si- o- nis An- te
fac re- mis- si- o- nis
An- te
di- em ra- ti- o- nis,
An- te


di- em ra- ti- o- nis, An- te
An-te
di- em ra- ti- o- nis, An- te
di- em ra- - - ti- o- - - - nis,
di- em ra- ti- o- - - - nis,
di- em ra- ti- o- - - - - nis,
Lent.
An- te di- em ra- ti- o- nis,
An-te di- em ra- ti- o- nis,
An- te di- em ra- ti- o- nis,
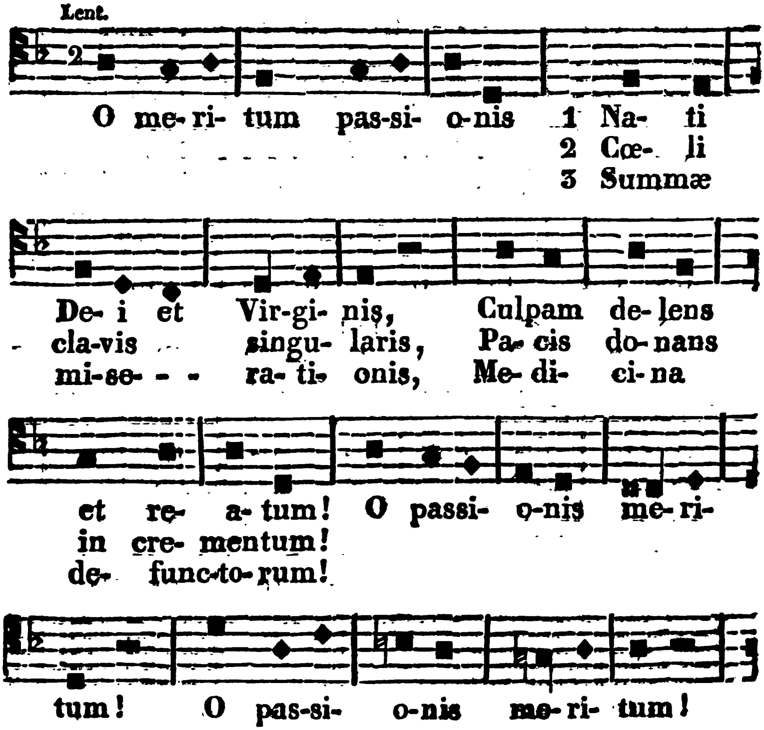
Premier mouvement.
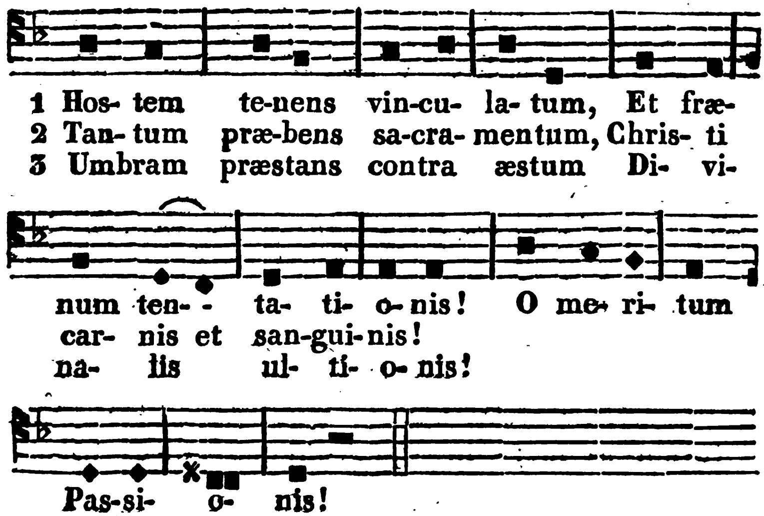


O MERITUM PASSIONIS.

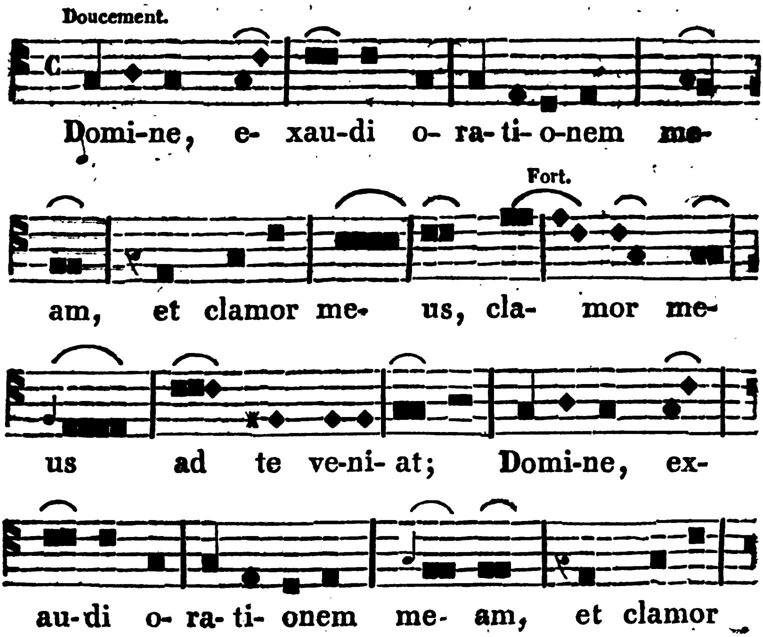
ÉLÉVATION.
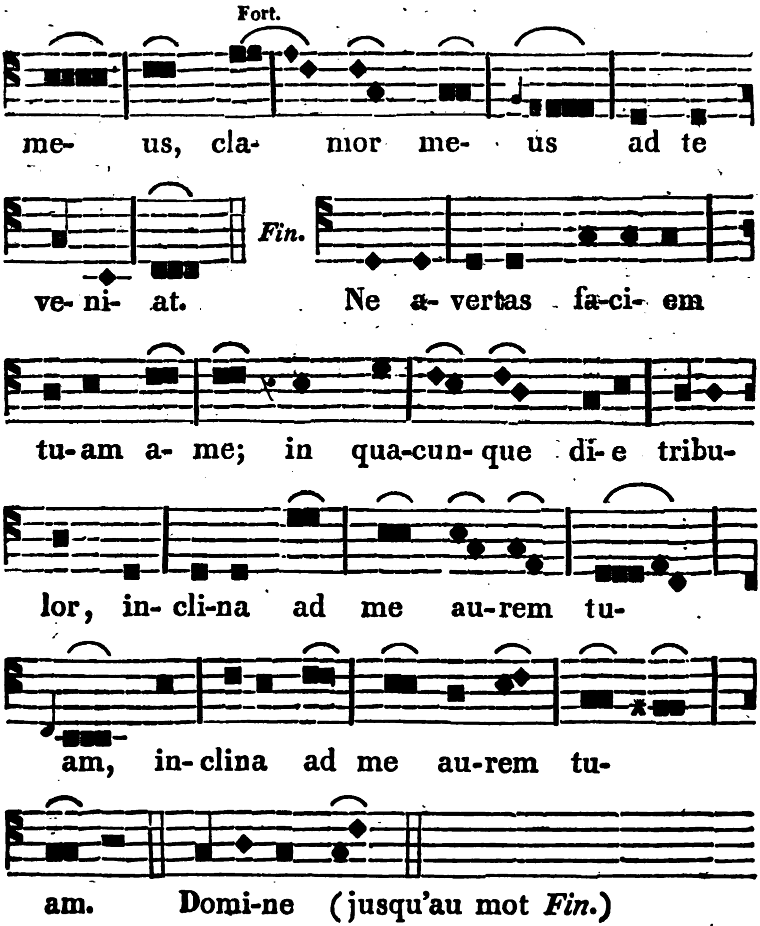
Lent.





DOMINE, EXAUDI.



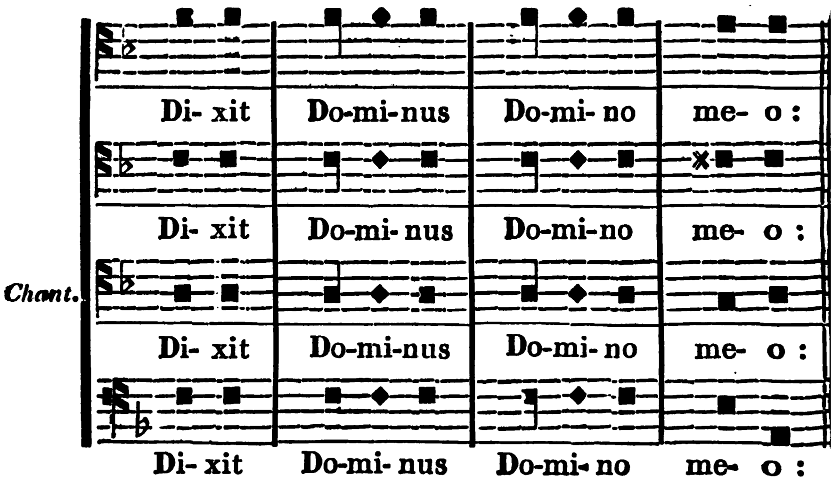

Fort.
me- us, cla- mor me- us ad te
ve- ni- at. Fin. Ne a- vertas fa-ci- em
tu-am a- me; in qua-cun-que di- e tribu-
lor, in- cli-na ad me au-rem tu-
am, in- clina ad me au-rem tu-
am. Domi-ne (jusqu'au mot Fin.)

DEUXIÈME

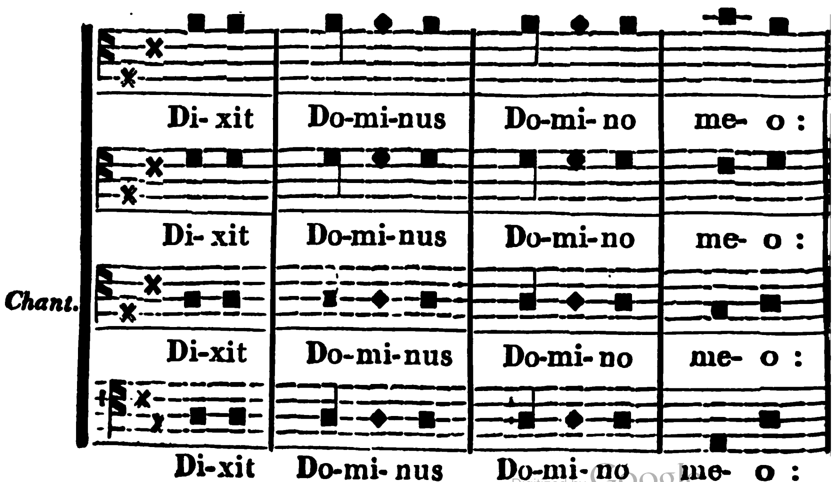
VÊ

FAUX-BOURDONS

1.e



1.er TO

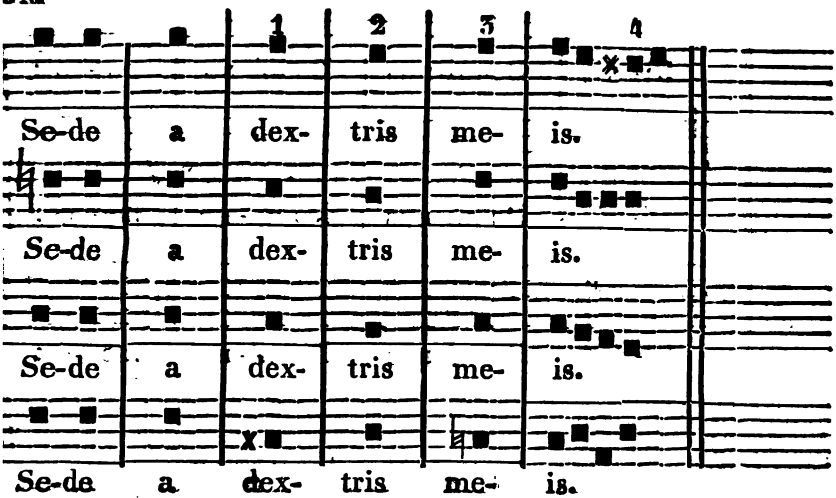


PARTIE.

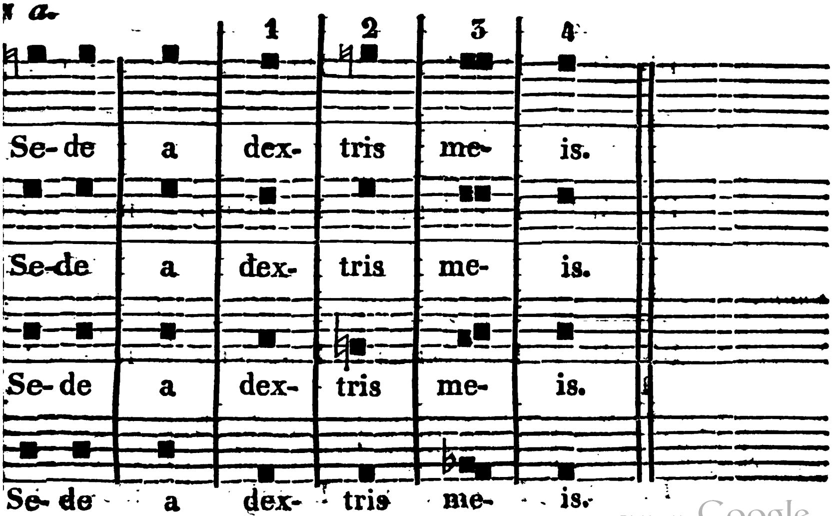
RES.

ES PSAUMES.

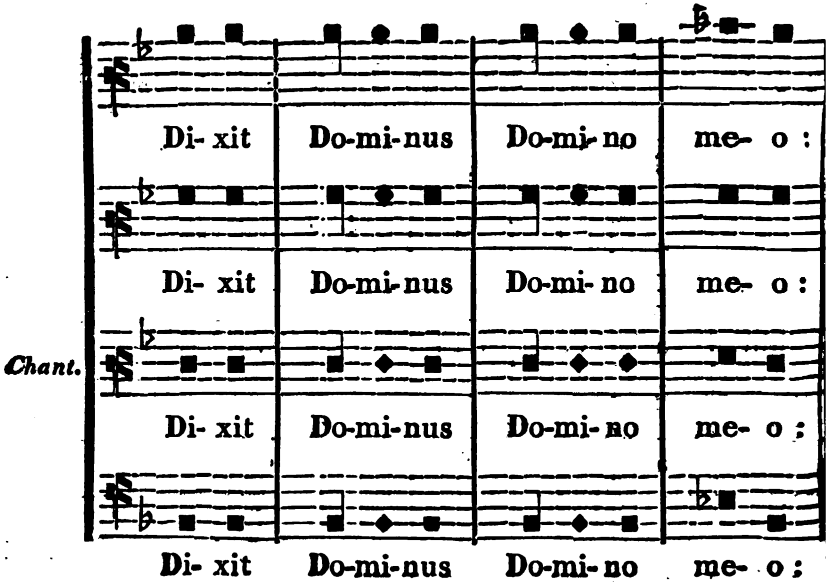
ON.



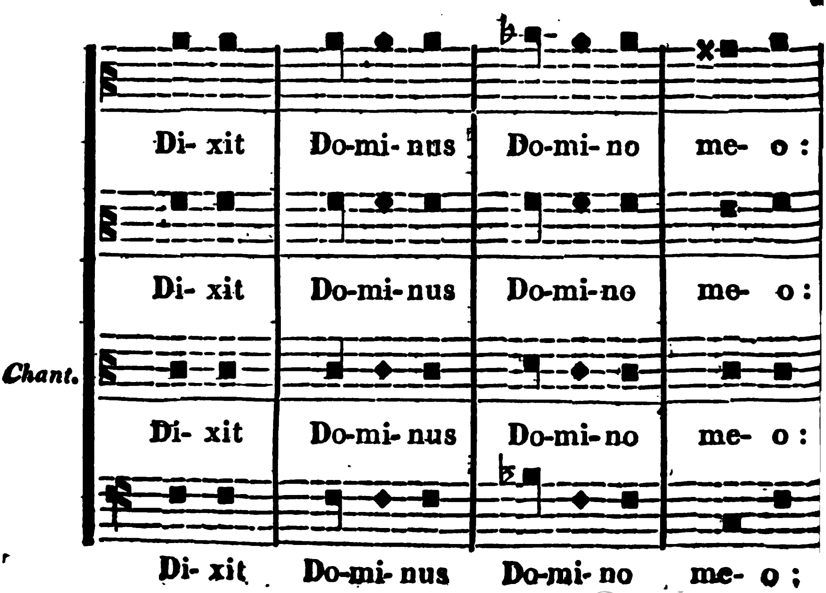
a.



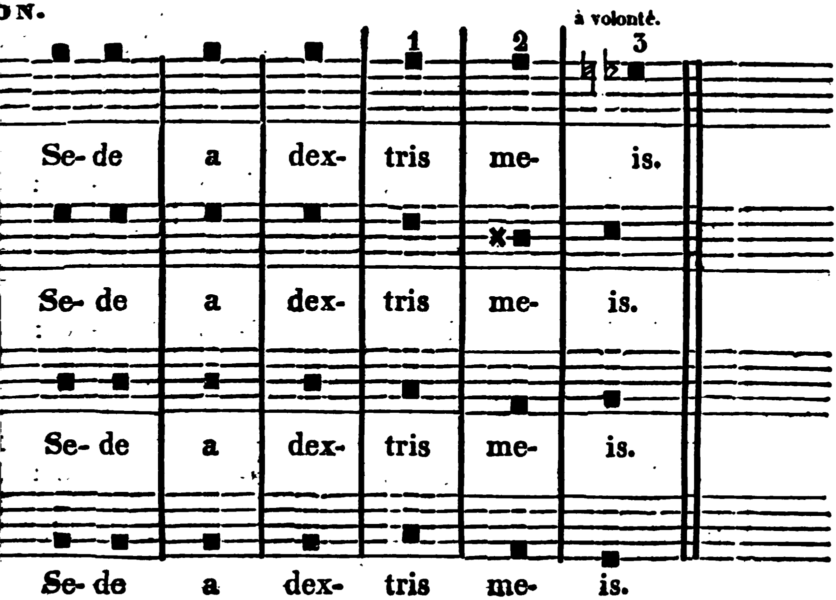
2


Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :

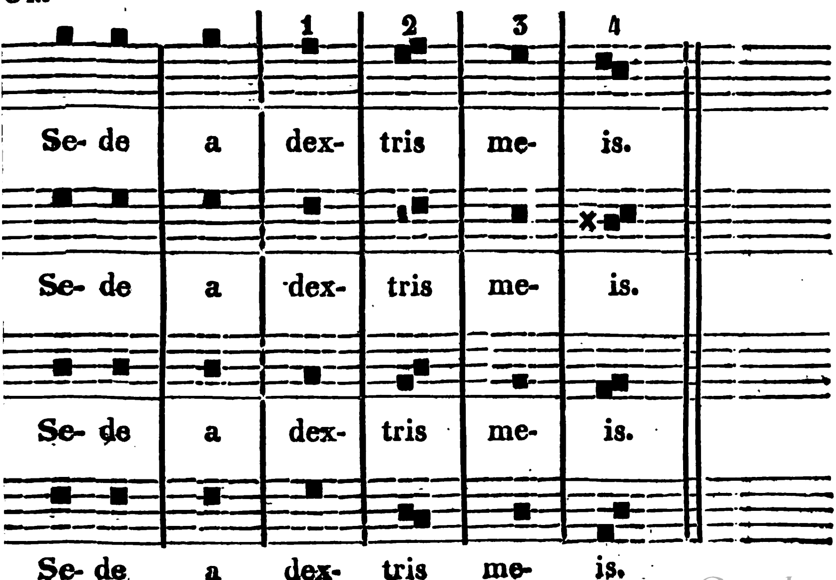
3


Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :

ON.

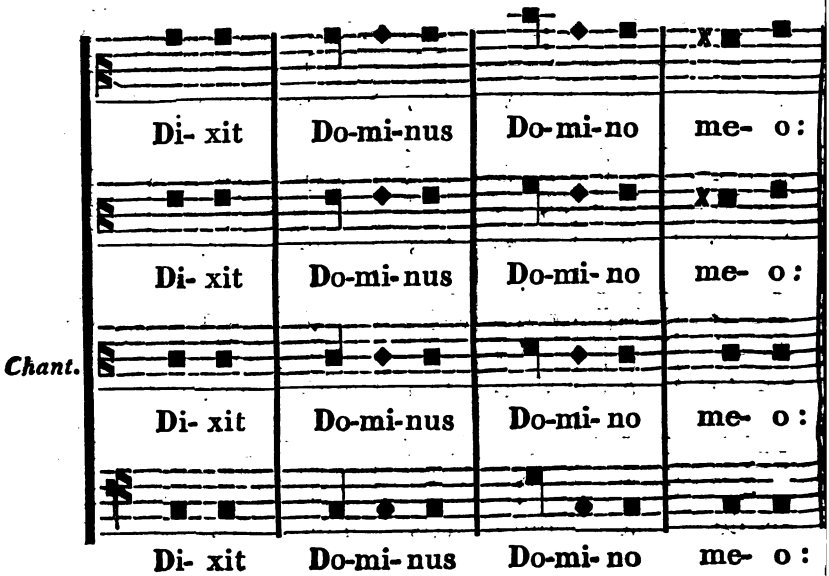

à volonté.
1
2
3
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

ON.

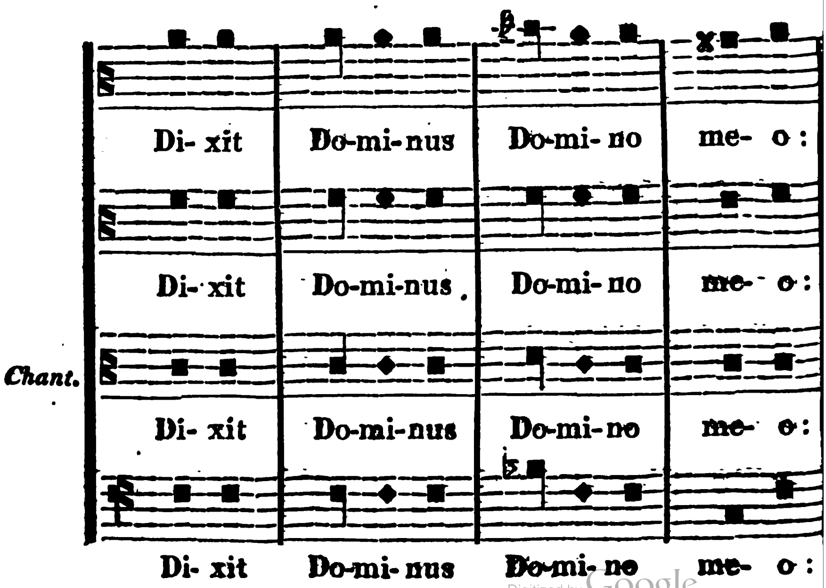

1
2
3
4
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

3.e TO

Plus conformes aux principes

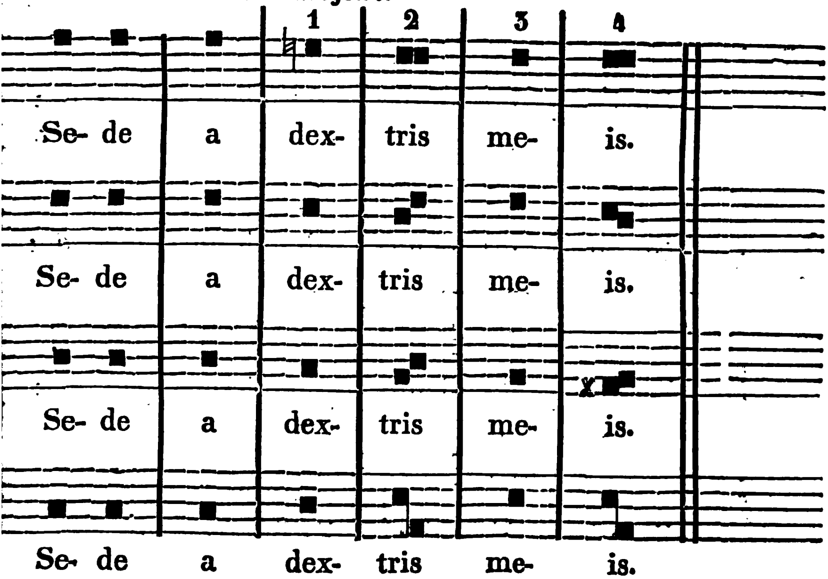


3.e TO

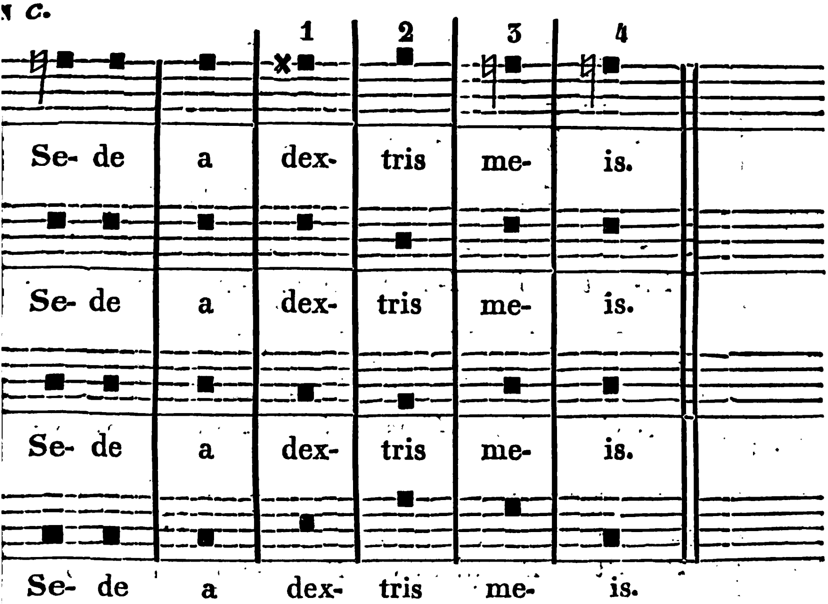


S,

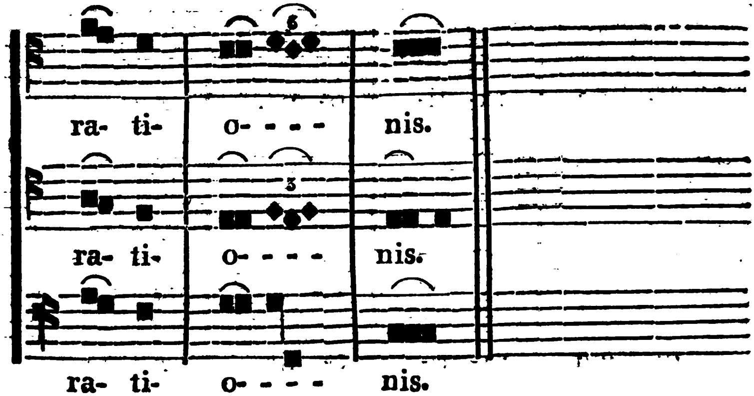
int Ambroise et de saint Grégoire.



N C.
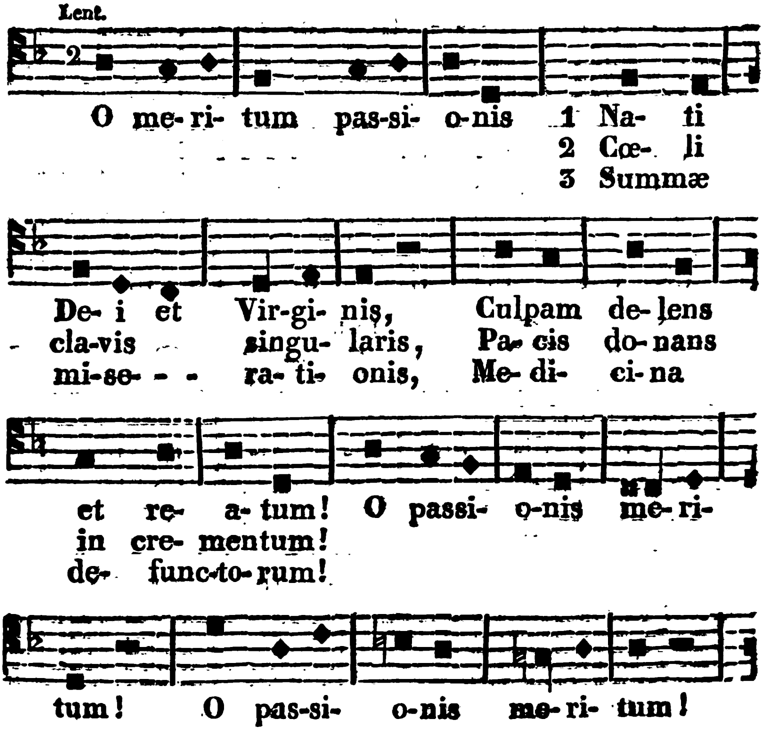


Premier mouvement.

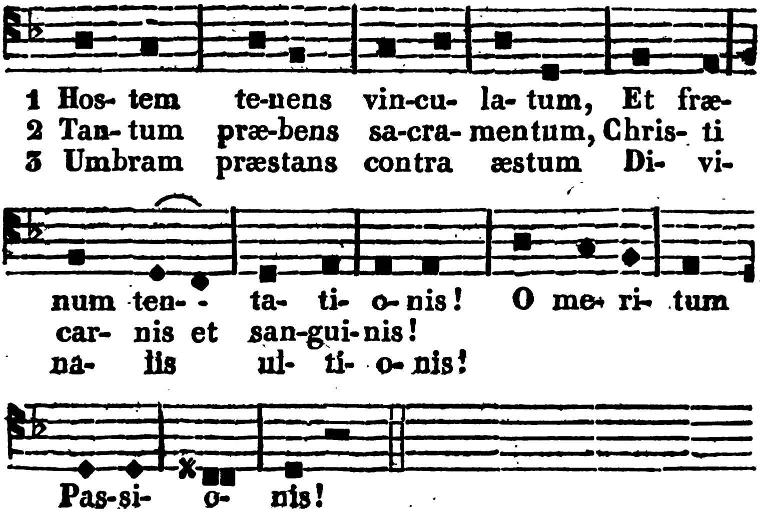


O MERITUM PASSIONIS.

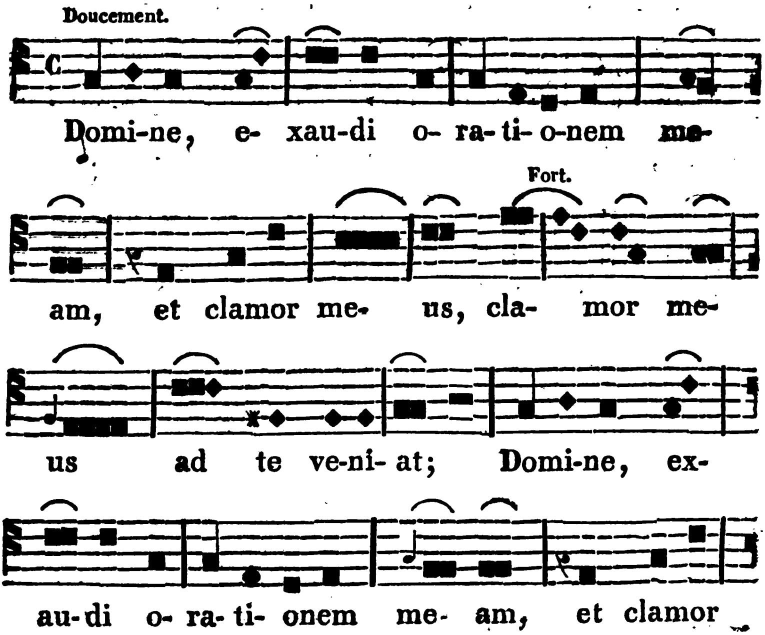
ÉLÉVATION.
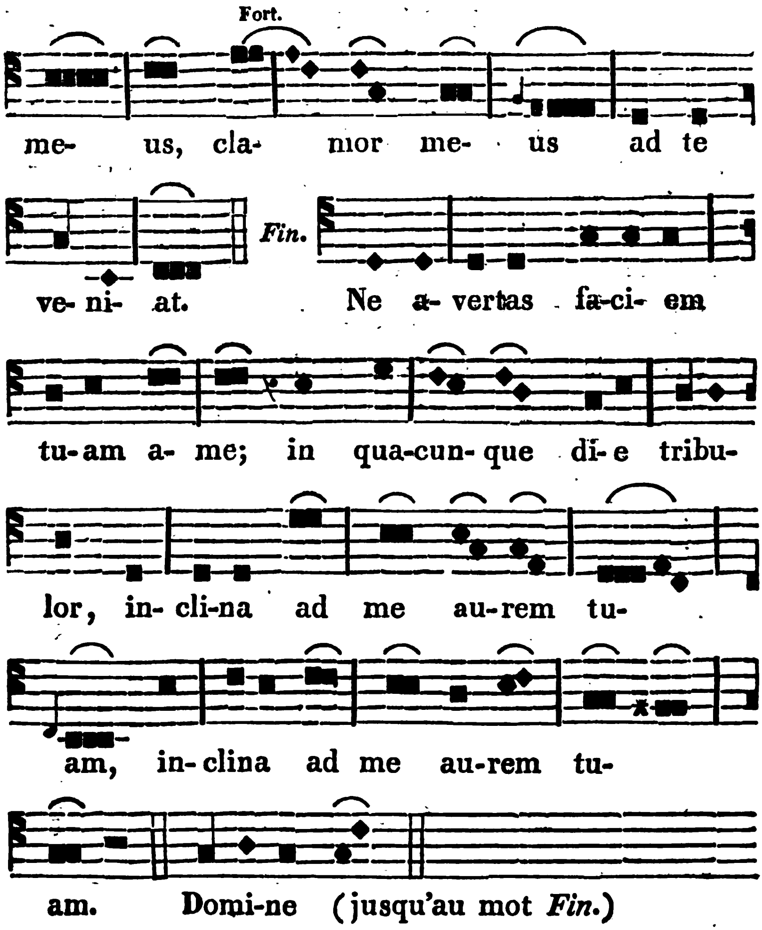
Lent.





DOMINE, EXAUDI.



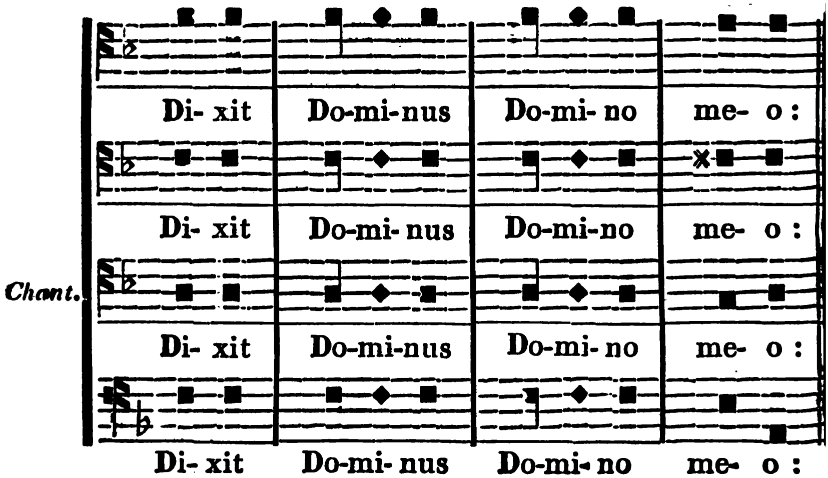

Fort.
me- us, cla- mor me- us ad te
ve- ni- at. Fin. Ne a- vertas fa-ci- em
tu-am a- me; in qua-cun-que di-e tribu-
lor, in- cli-na ad me au-rem tu-
am, in- clina ad me au-rem tu-
am. Domi-ne (jusqu'au mot Fin.)

DEUXIÈME

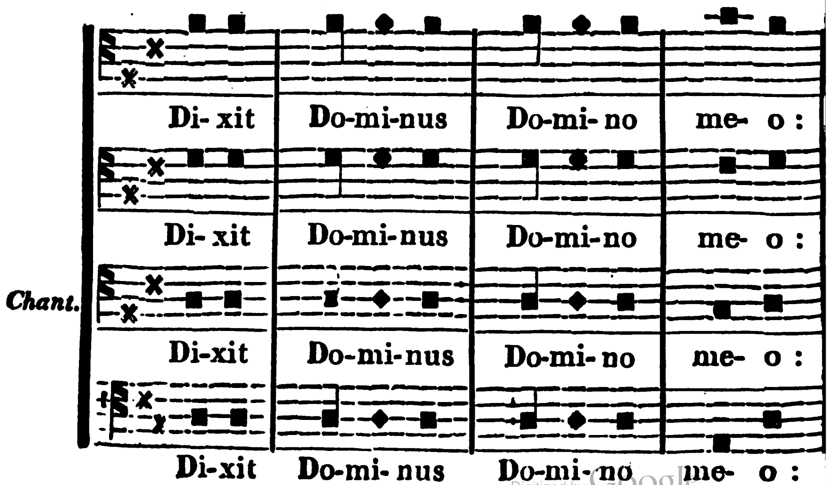
VI

FAUX-BOURDONS

1.e



1.er TO

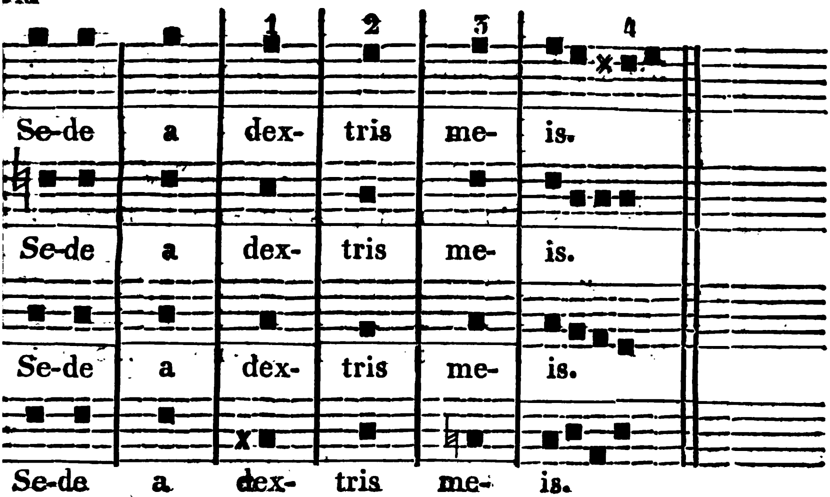


PARTIE.

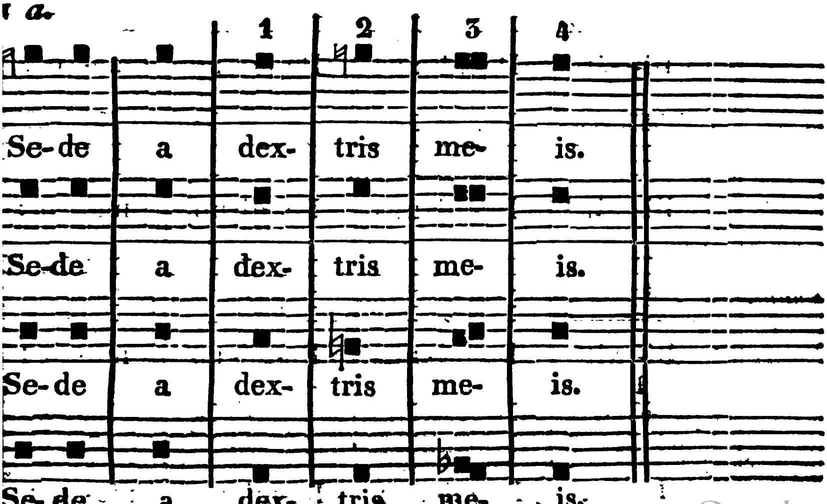
RES.
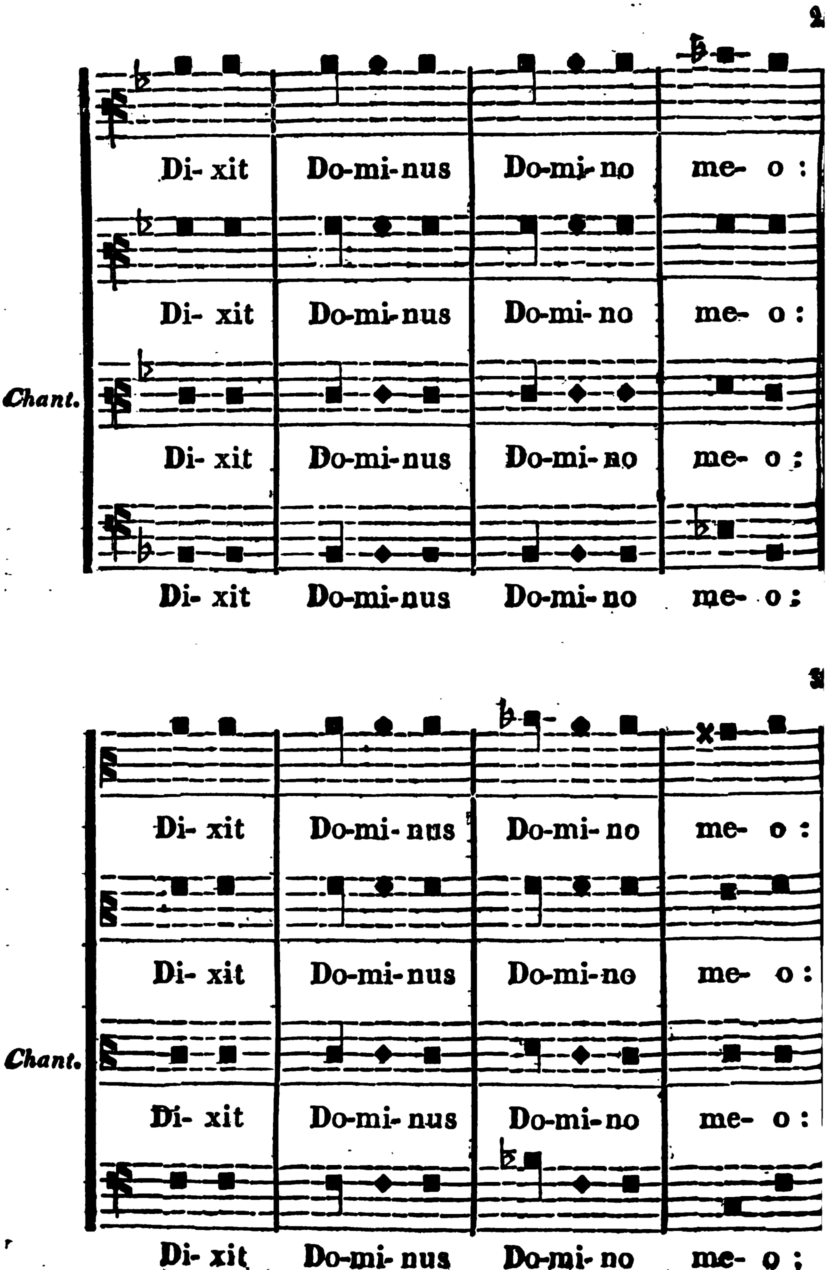
ES PSAUMES.

ON.

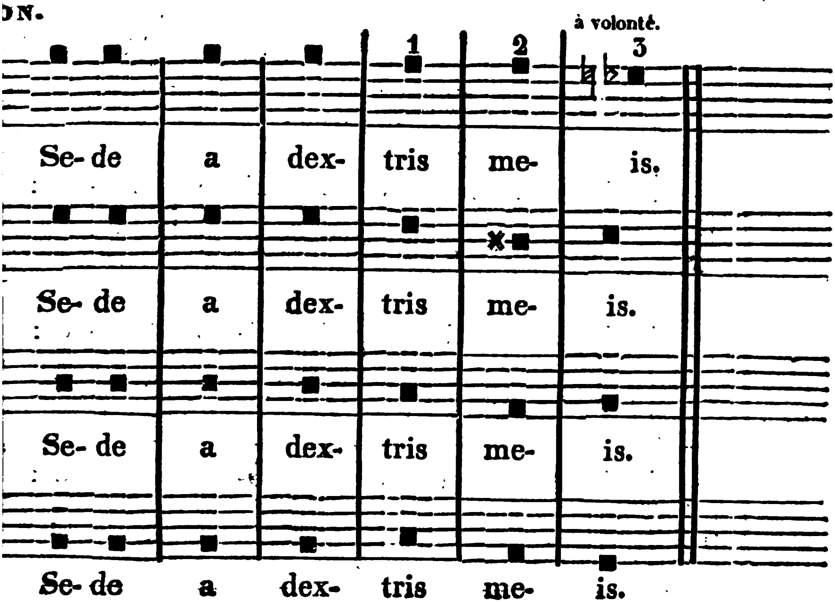


a.

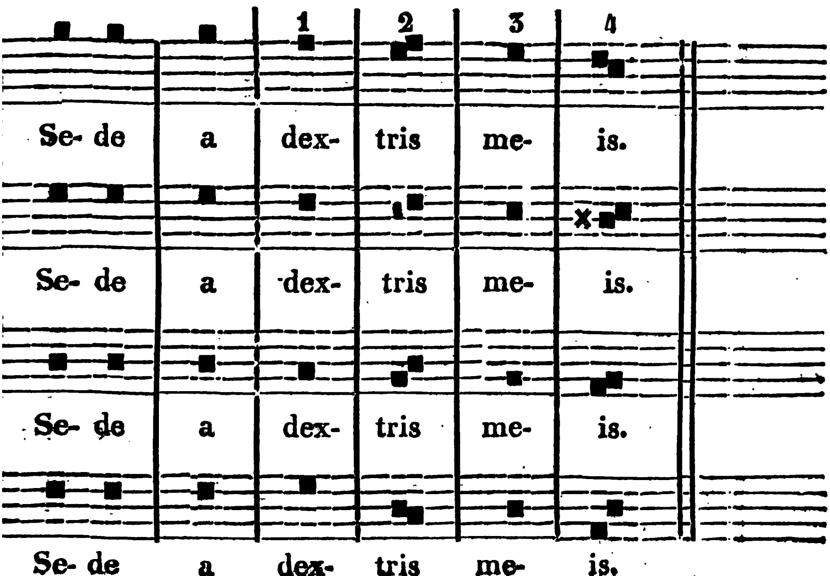



2
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
3
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :

ON.


à volonté.
1 2 3
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

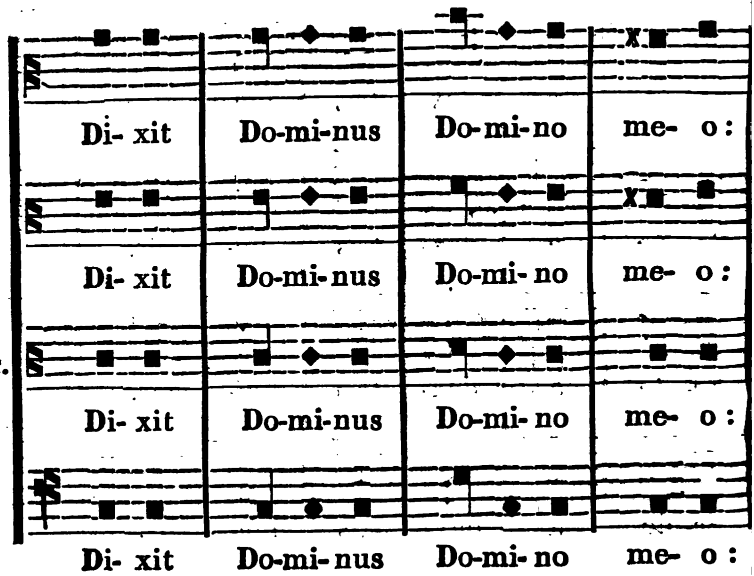
ON.


1 2 3 4
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

3.e TO[N]

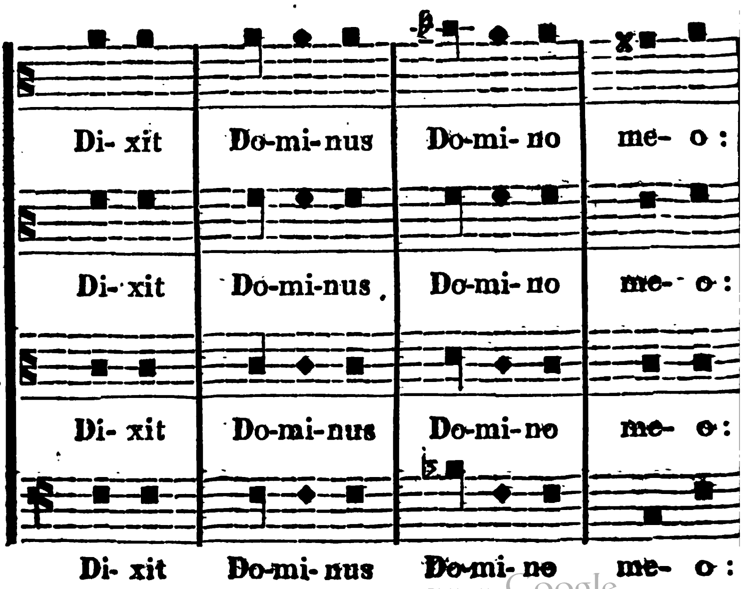
Plus conforme aux principes [...]

Chant.



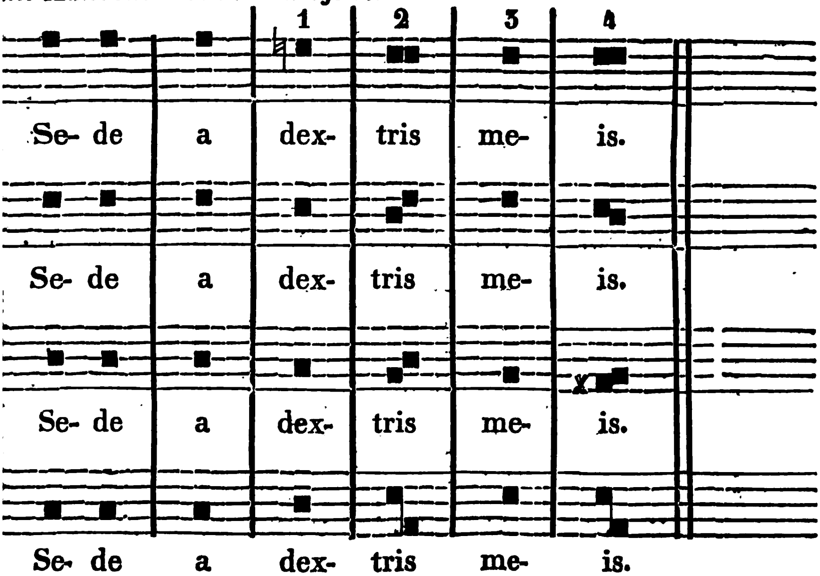
3.e TO[N]

Chant.

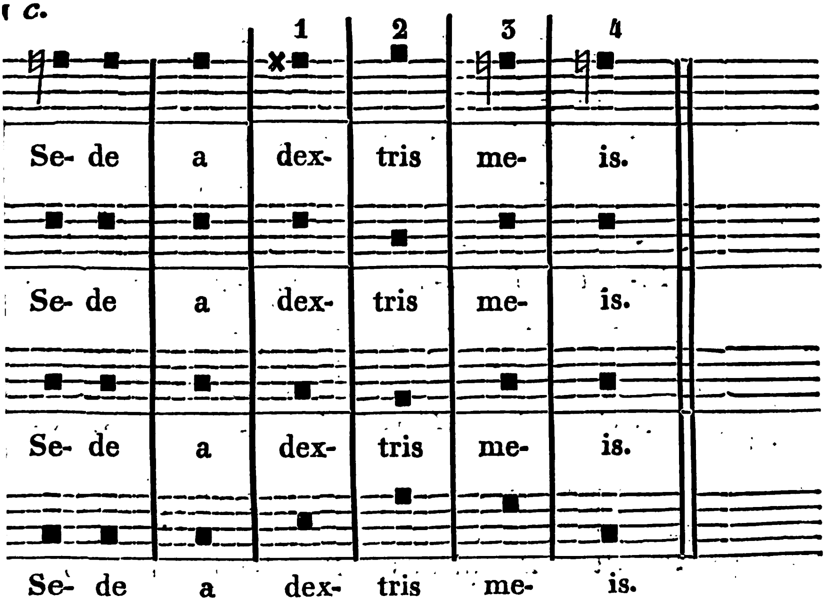


s,

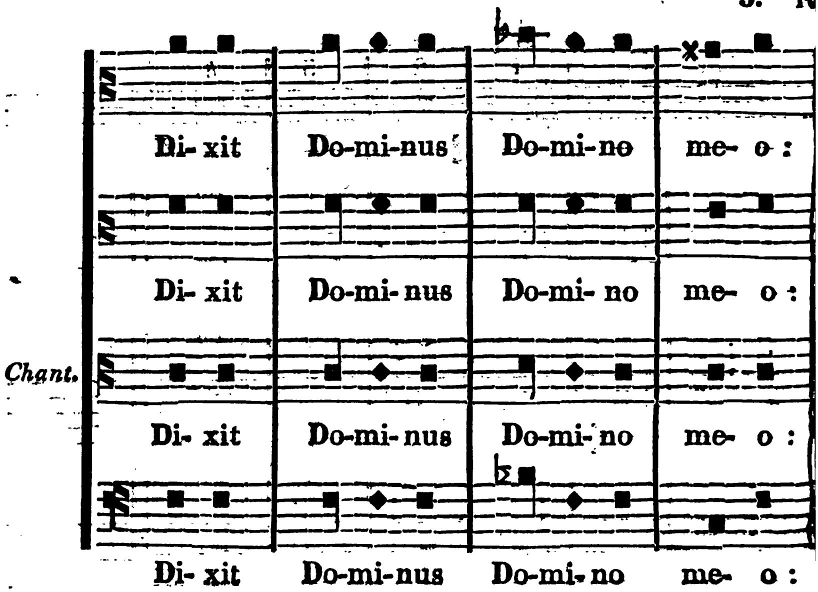
int Ambroise et de saint Grégoire.



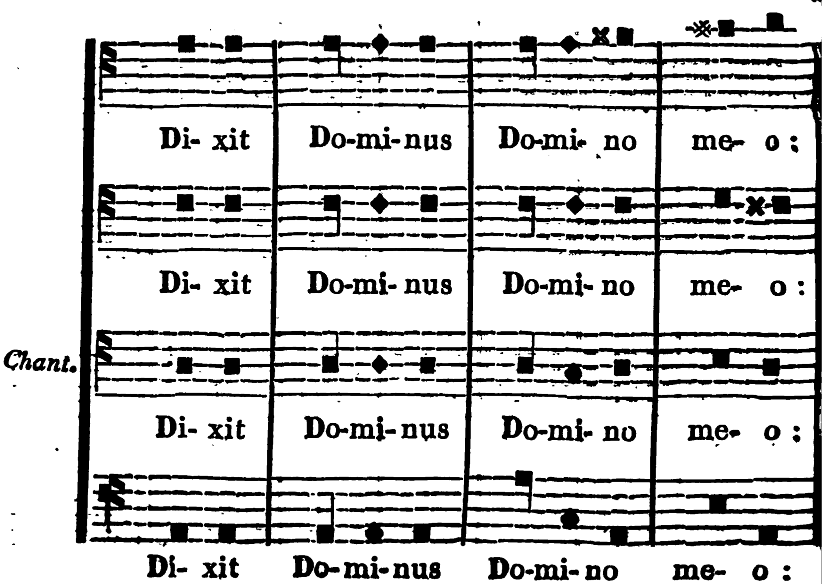
C.



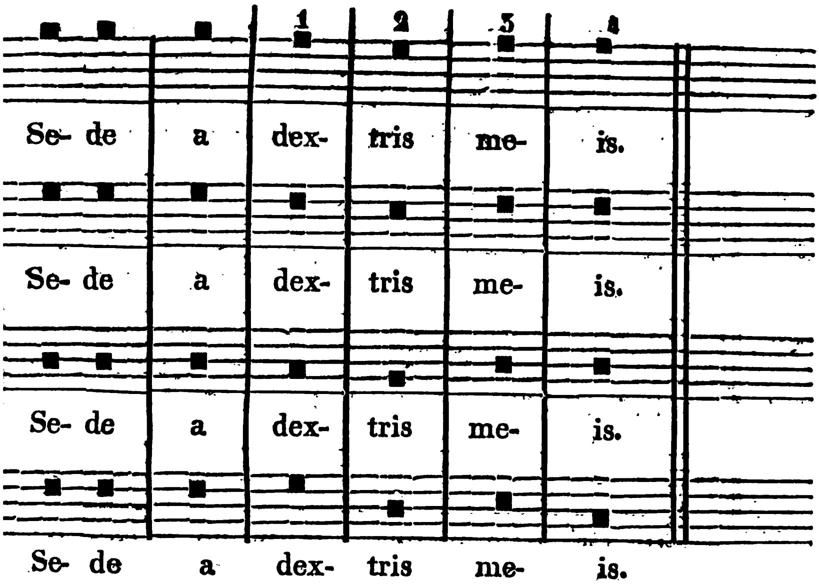
3.e To


Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi- nus Do-mi- no me- o :
Chant.
Di- xit Do-mi- nus Do-mi- no me- o :
Di- xit Do-mi-nus Do-mi- no me- o :

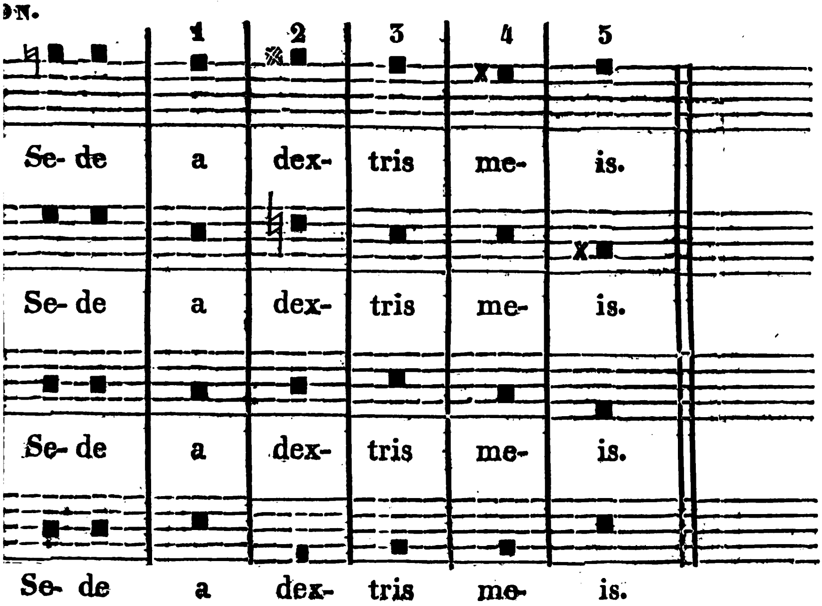
4.

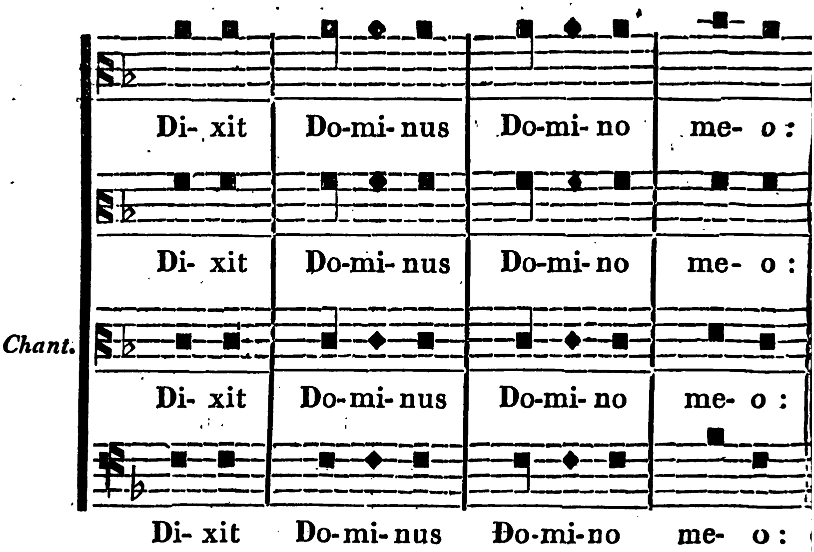

Di- xit Do-mi-nus Do-mi- no me- o :
Di- xit Do-mi- nus Do-mi- no me- o :
Chant.
Di- xit Do-mi-nus Do-mi- no me- o :
Di- xit Do-mi-nus Do-mi- no me- o :

C BIS.


1 2 3 4
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

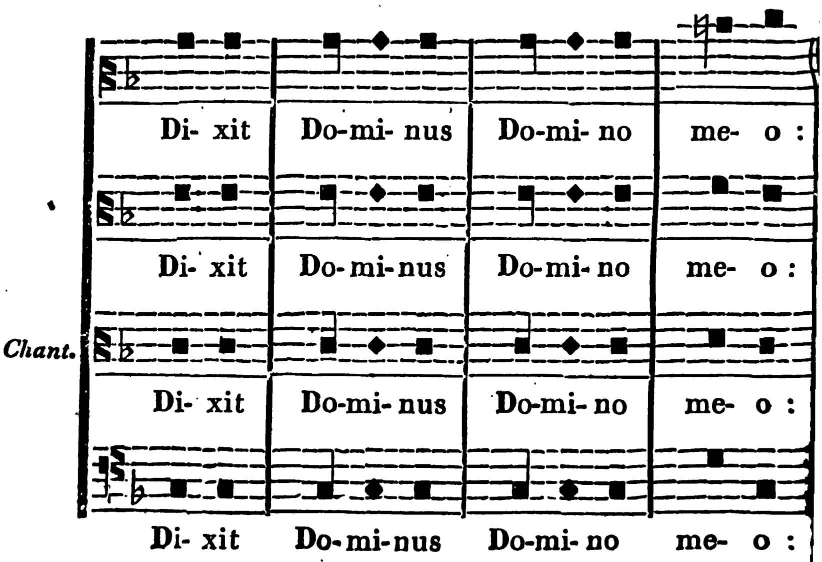
ON.


1 2 3 4 5
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

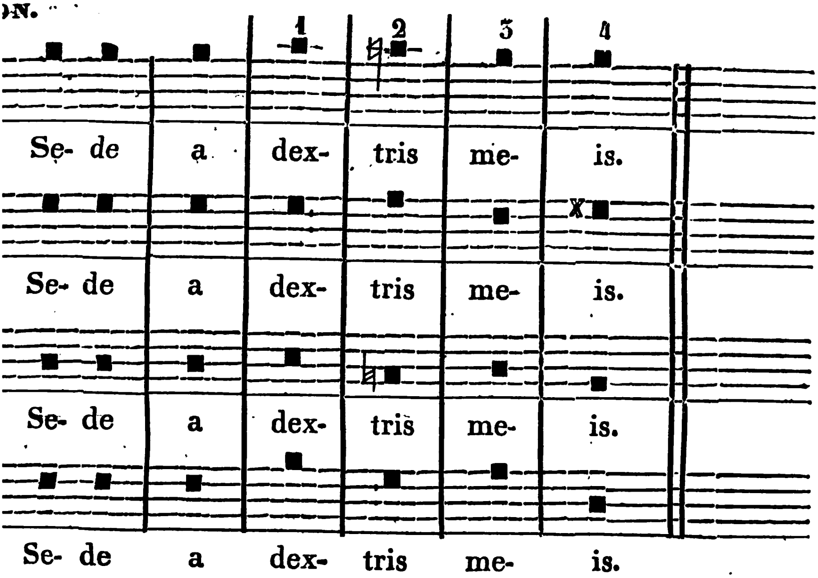


5.e TO

Plus conforme aux principes d

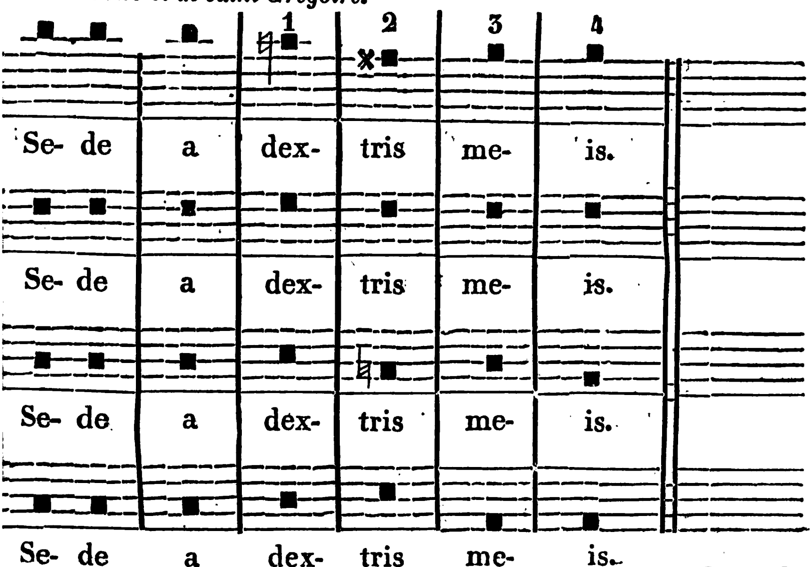


ON.

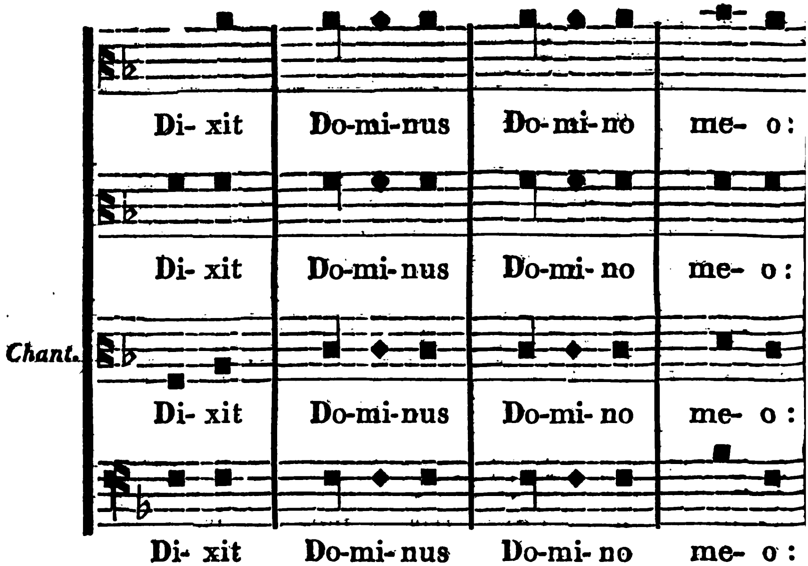


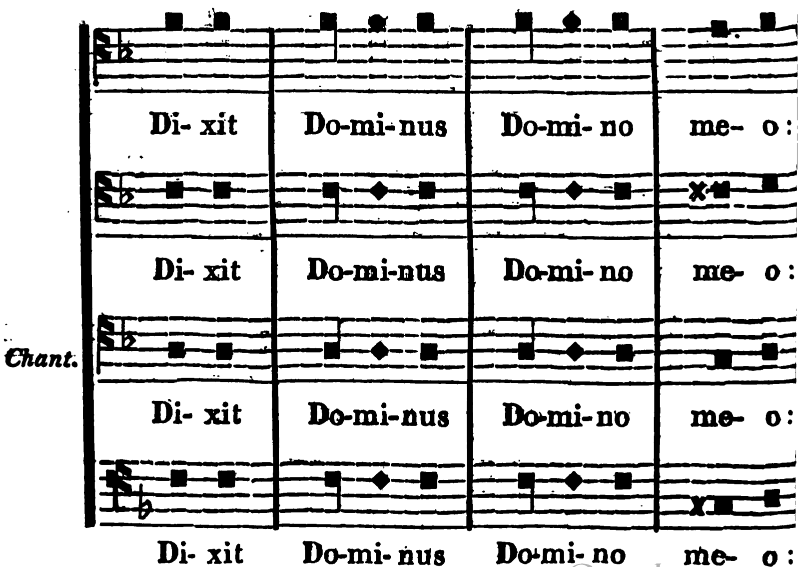
S,

int Ambroise et de saint Grégoire.

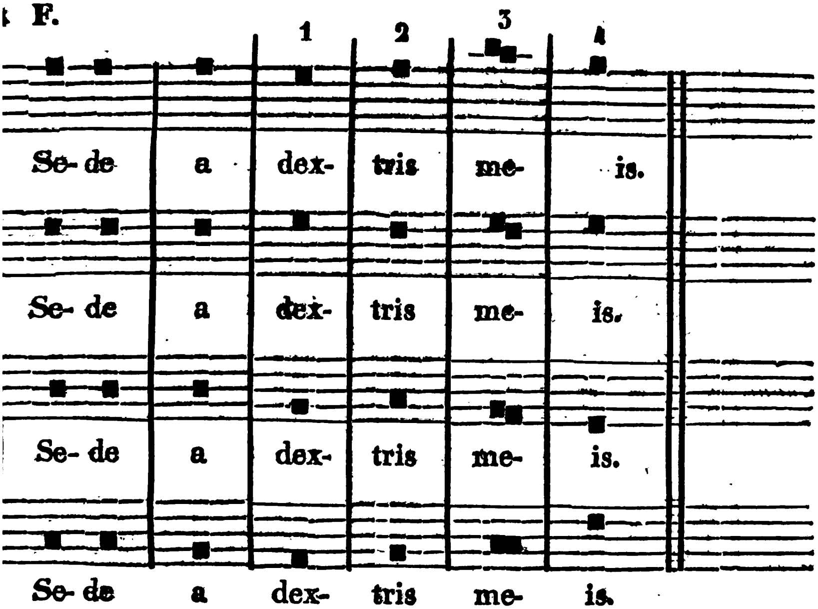


5.e T

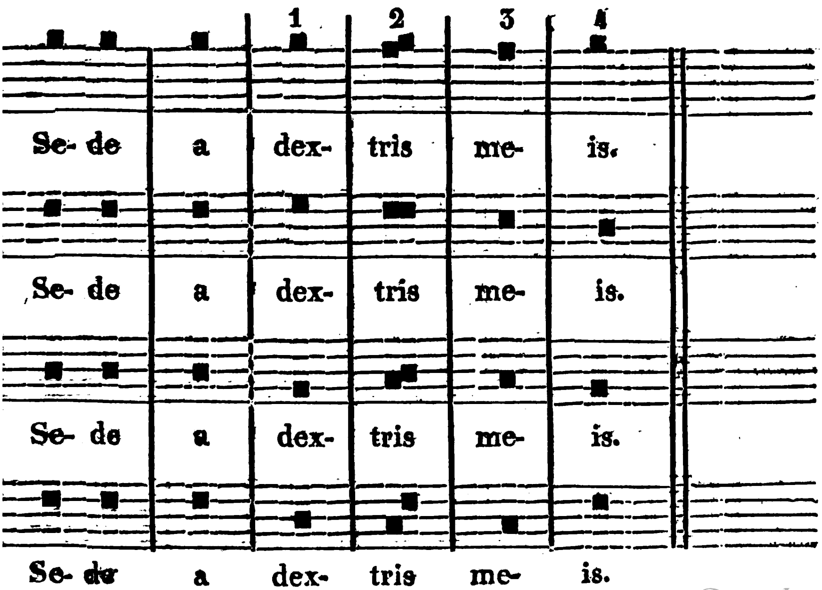

Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :

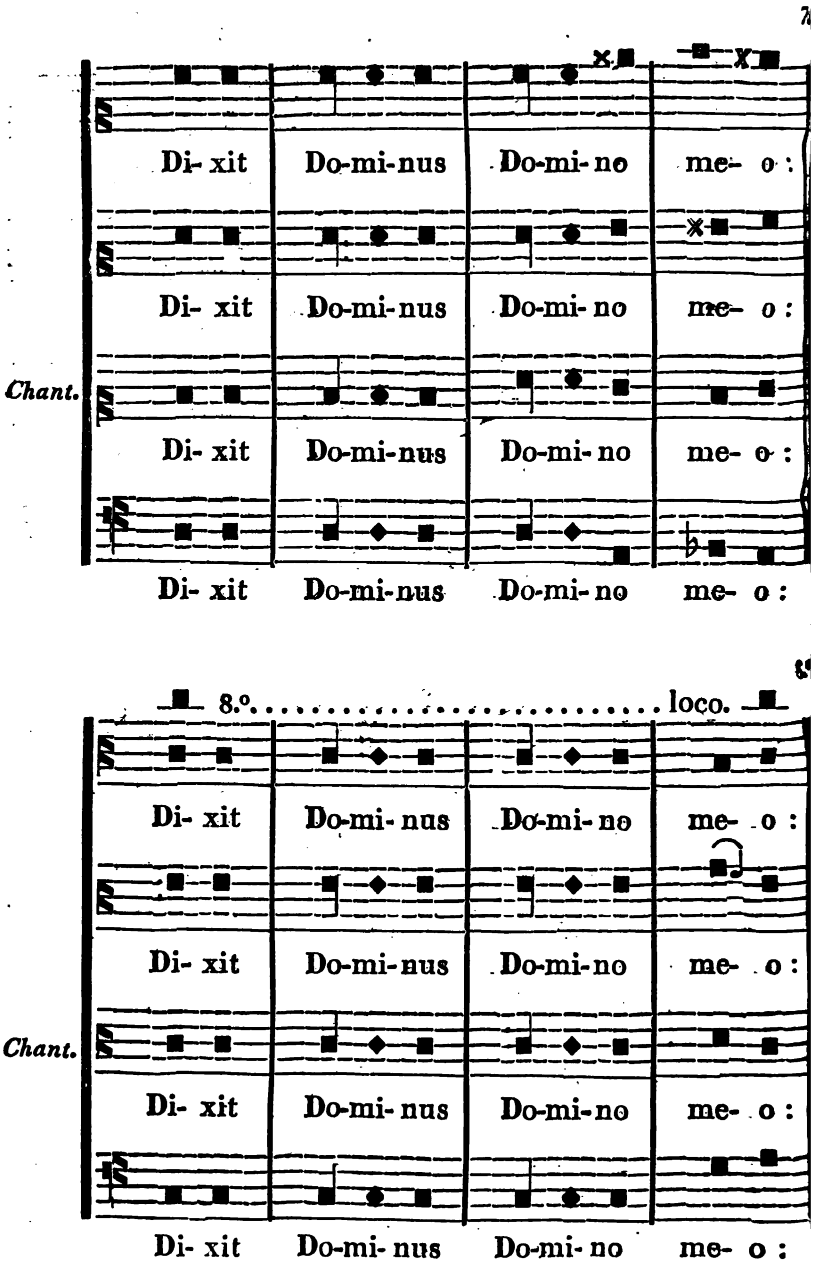

Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :

F.

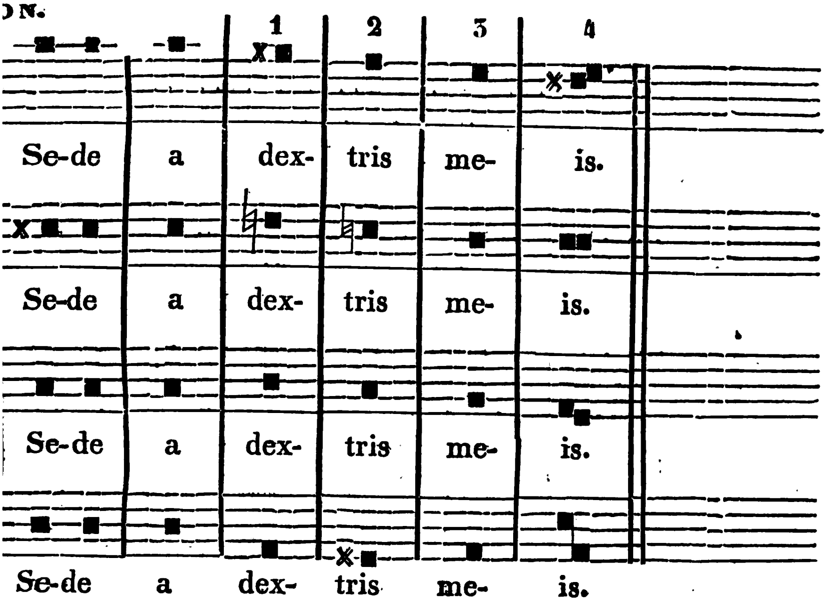

1
2
3
4
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

N.

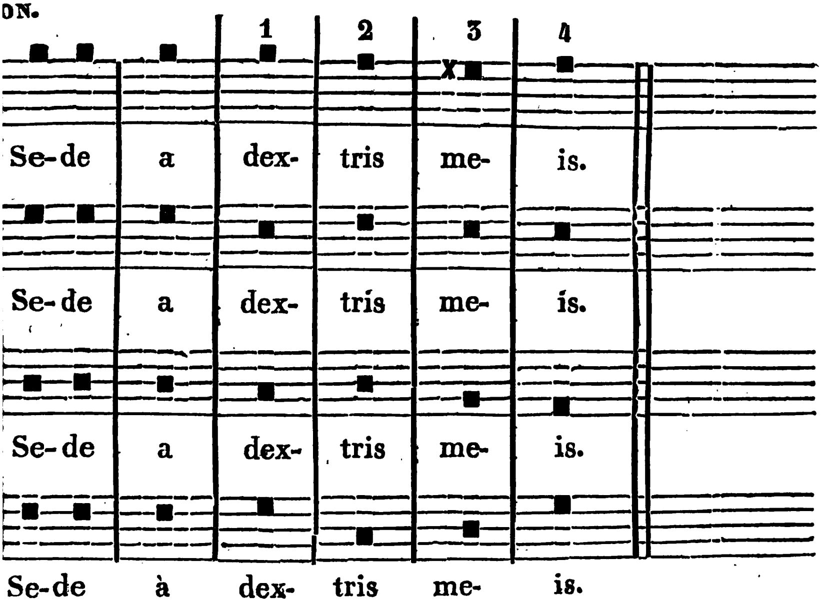

1
2
3
4
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.


Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
8.a loco.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :
Chant.
Di- xit Do-mi-nus Do-mi-no me- o :
Di- xit Do-mi-nus Do-mi-no me- o :

N.

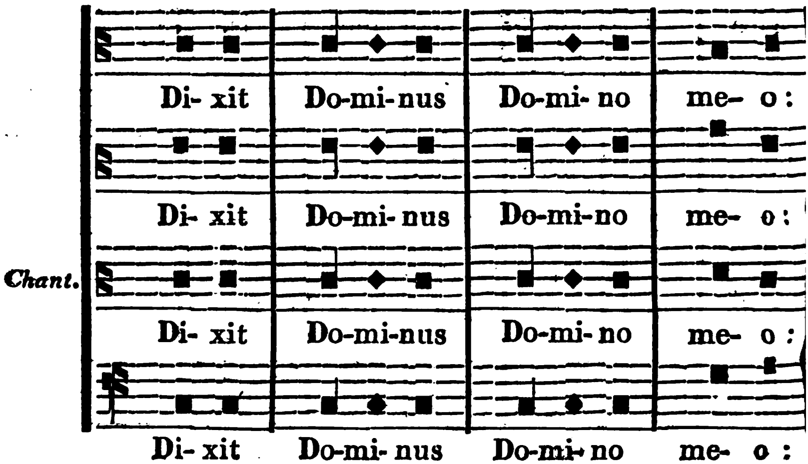

1 2 3 4
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.

ON.
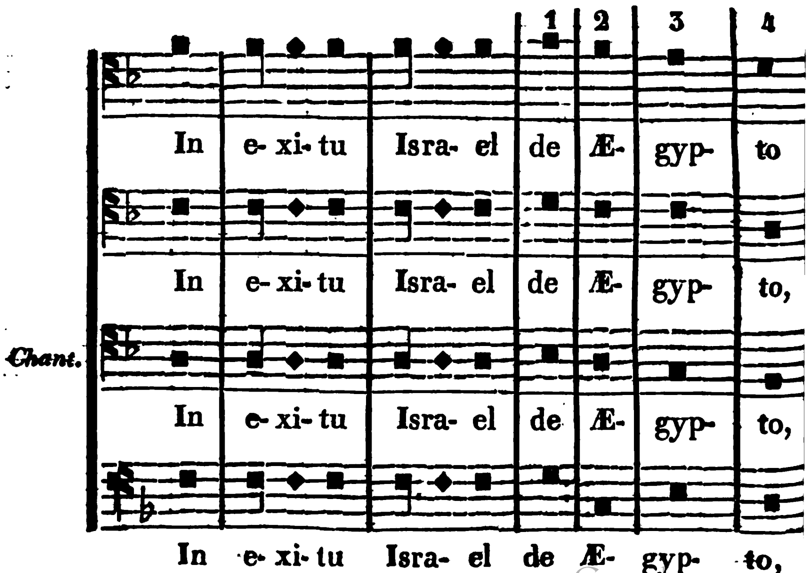

1 2 3 4
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de à dex- tris me- is.

8.° T

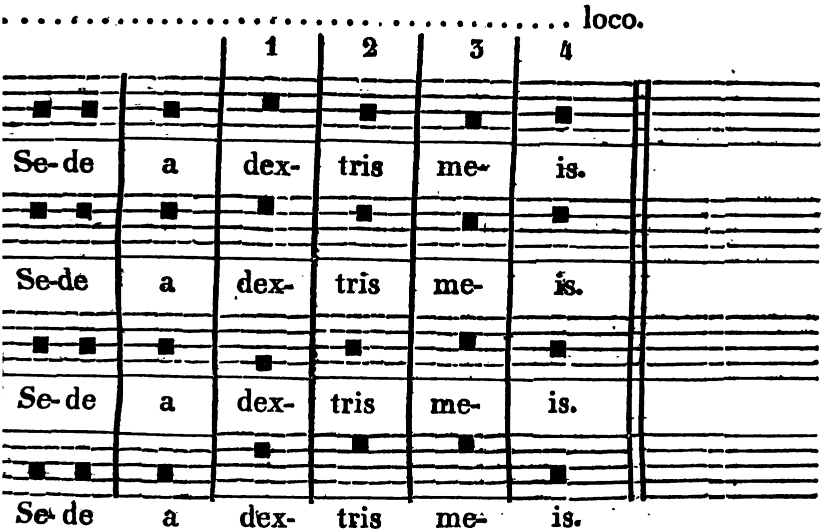
8.° ....


Di- xit Do-mi-nus Do-mi- no me- o:
Di- xit Do-mi- nus Do-mi-no me- o:
Chant.
Di- xit Do-mi-nus Do-mi- no me- o:
Di- xit Do-mi- nus Do-mi- no me- o:

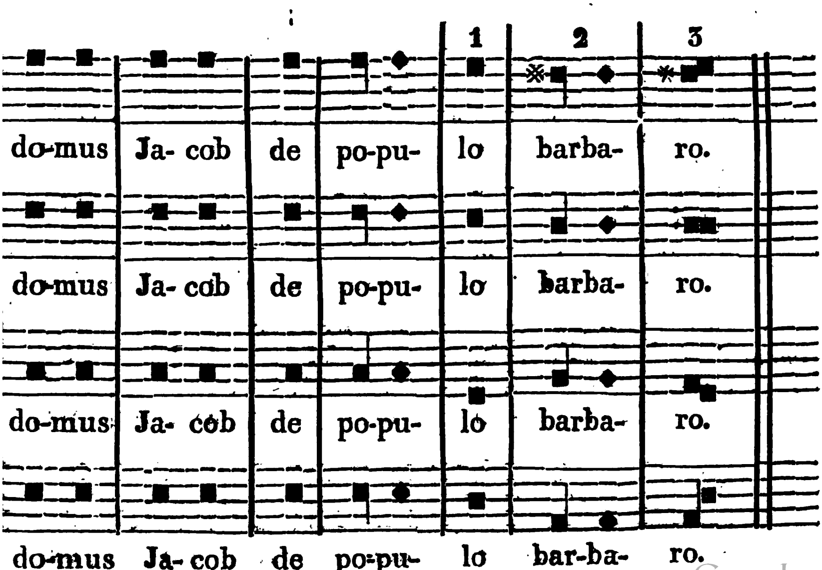
8.° T


1 2 3 4
In e- xi- tu Isra- el de Æ- gyp- to
In e- xi- tu Isra- el de Æ- gyp- to,
Chant.
In e- xi- tu Isra- el de Æ- gyp- to,
In e- xi- tu Isra- el de Æ- gyp- to,

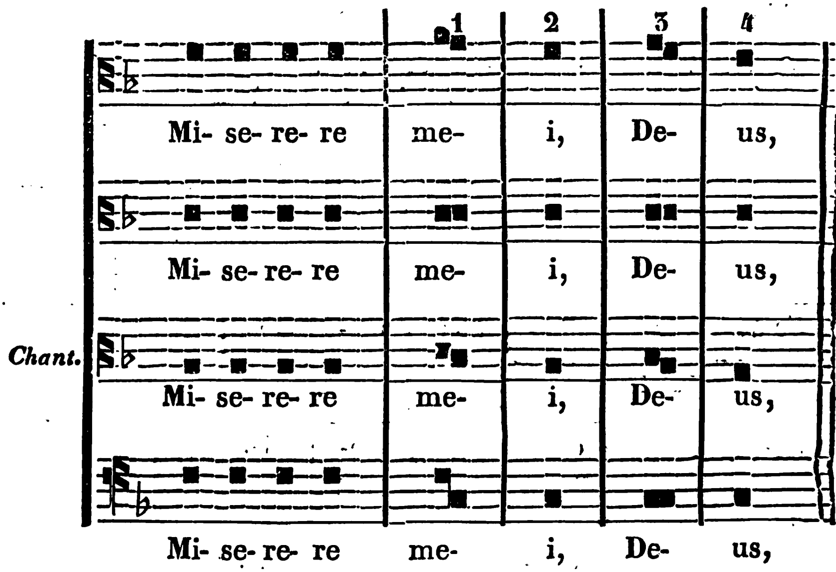
N C.



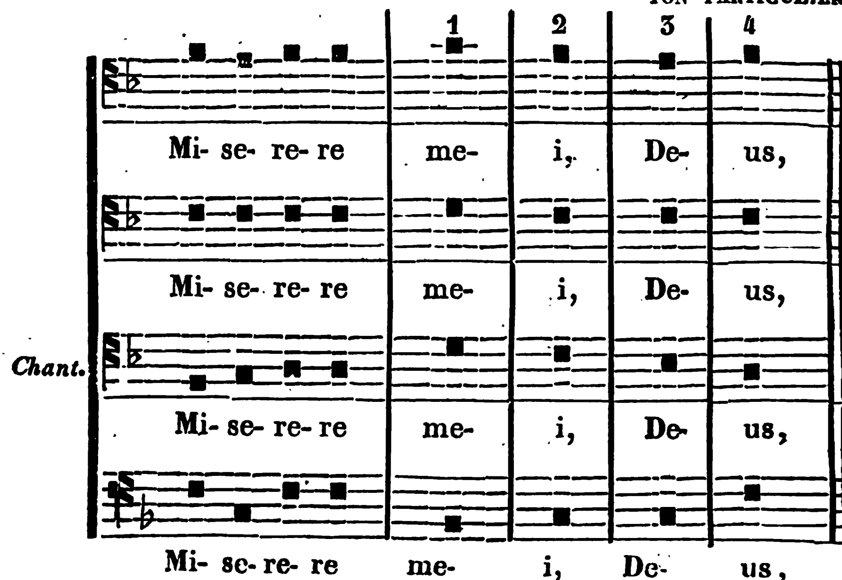
RRÉGULIER.



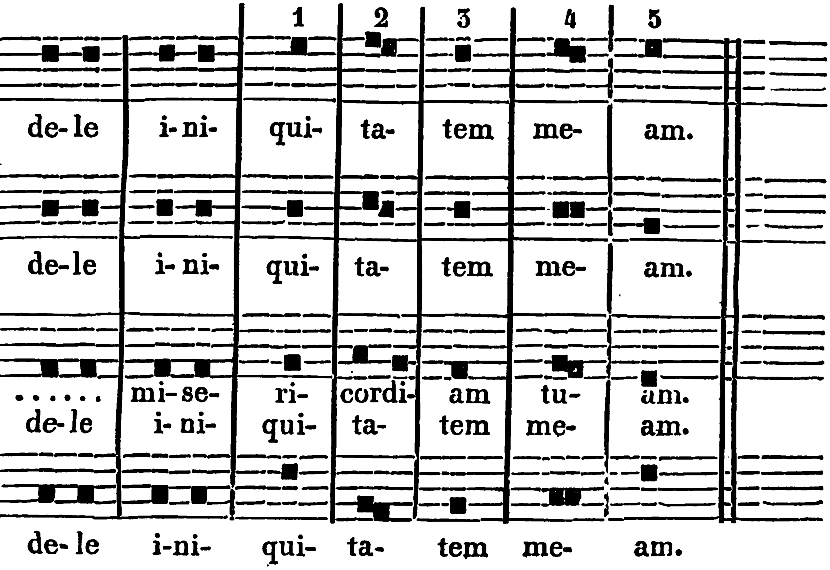
TON PARTICULIER



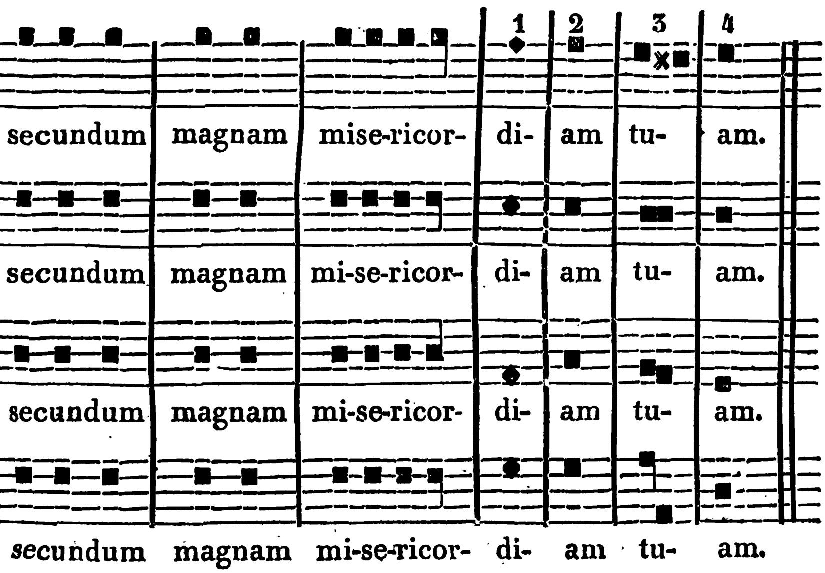
TON PARTICULIER



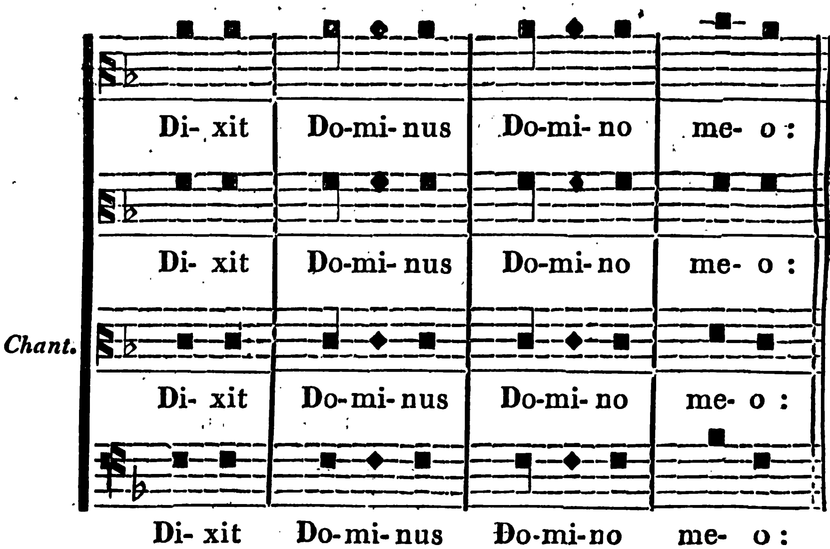
CONVENABLE EN CARÊME.



CONVENABLE EN AVENT.

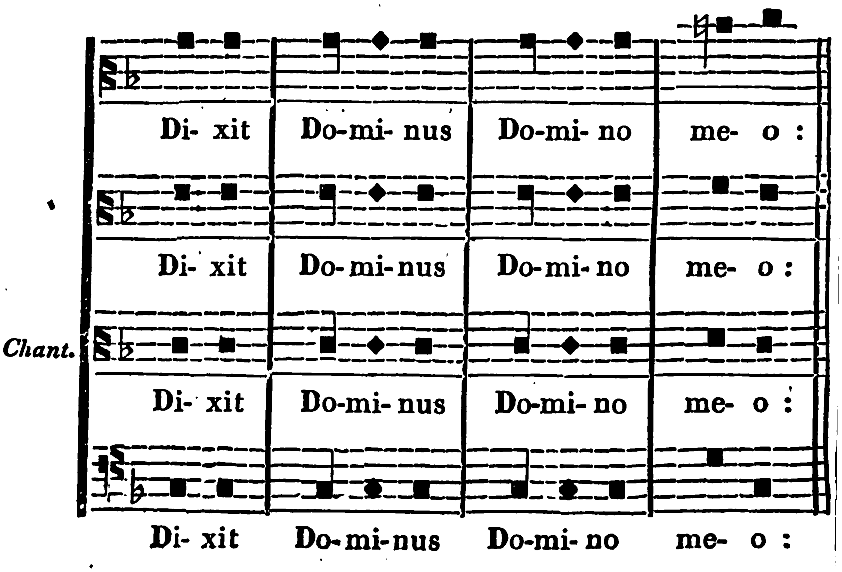


5.°

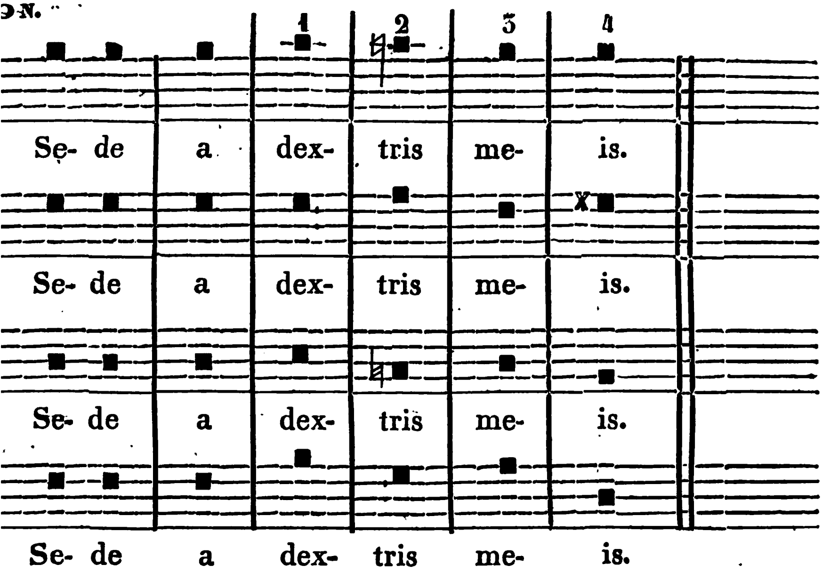


5.° TON

Plus conforme aux principes de

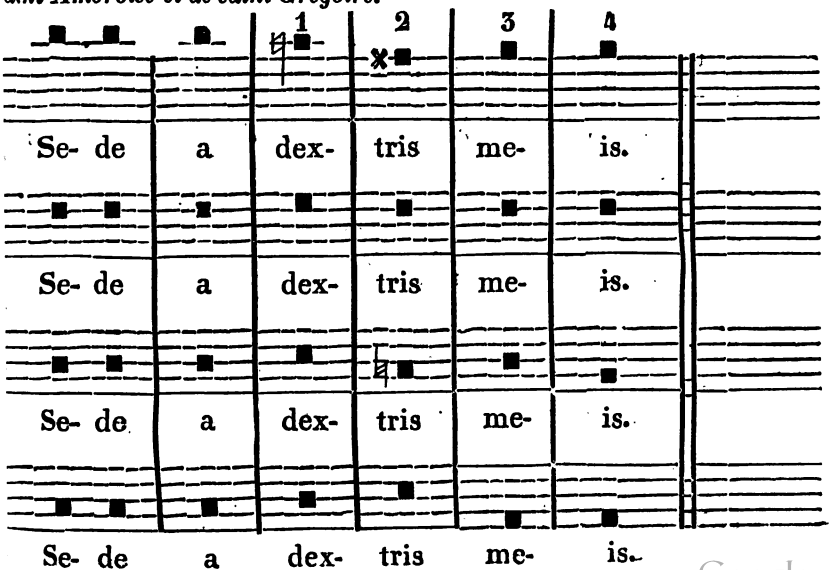


ON.

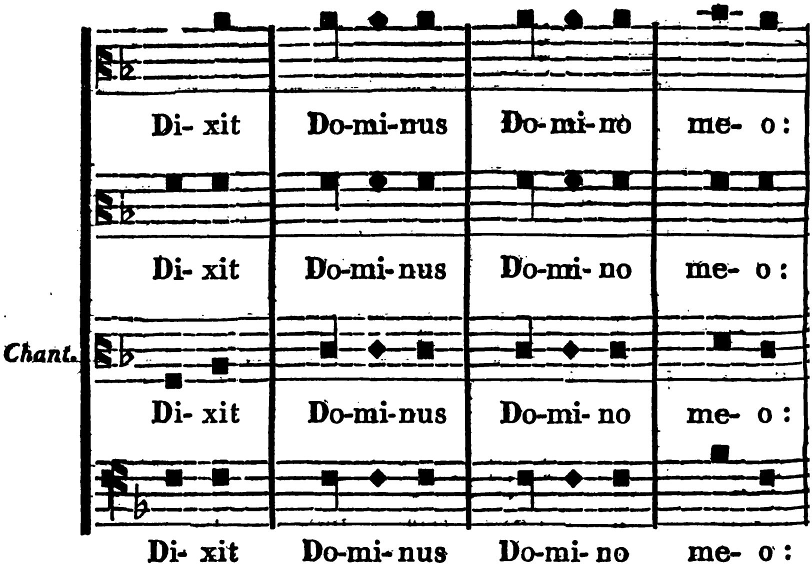


IS,

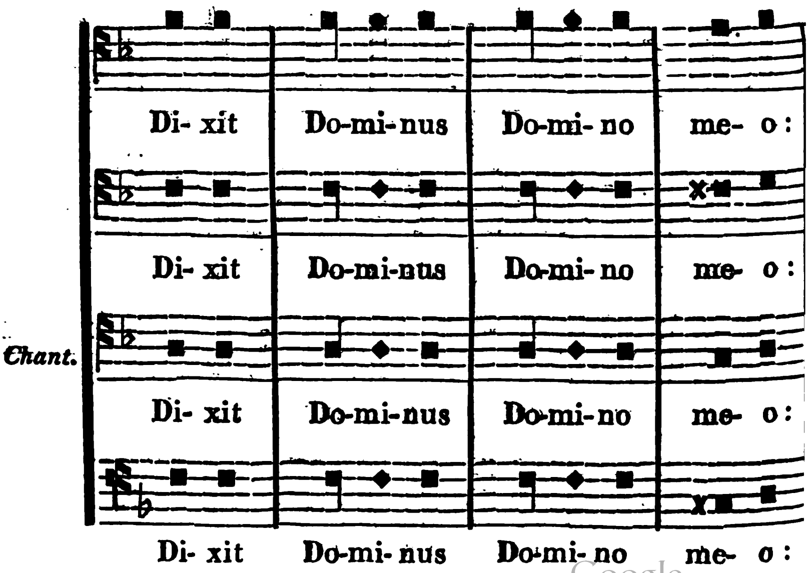
aint Ambroise et de saint Grégoire.



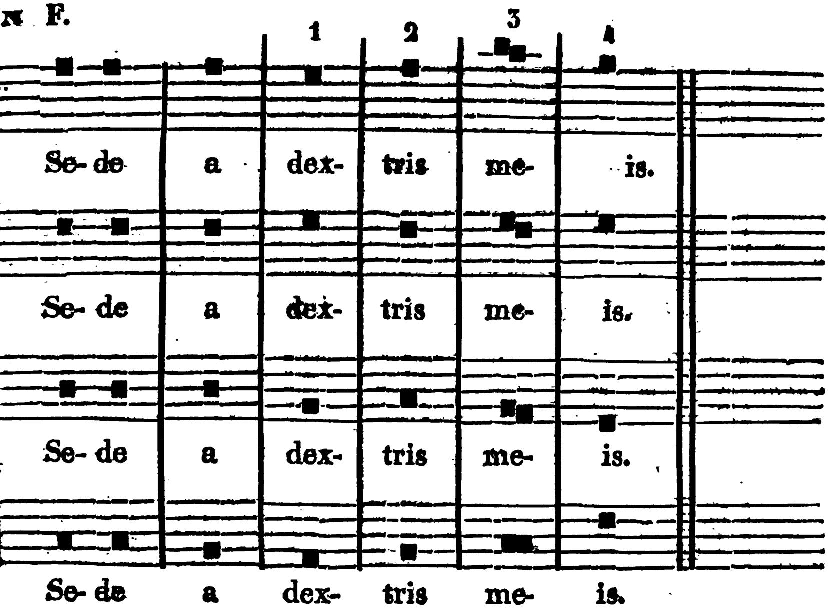
5.e TO


Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:
Chant.
Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:

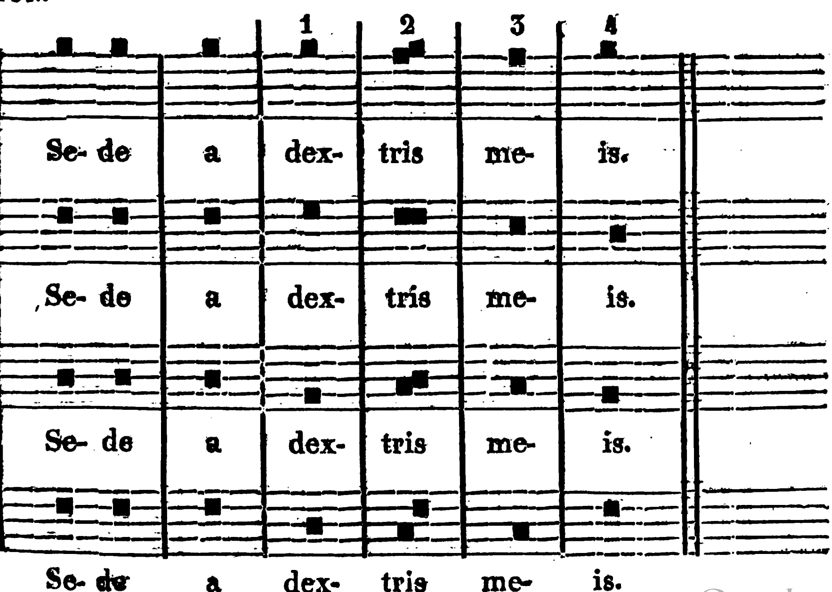
6.


Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:
Chant.
Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:

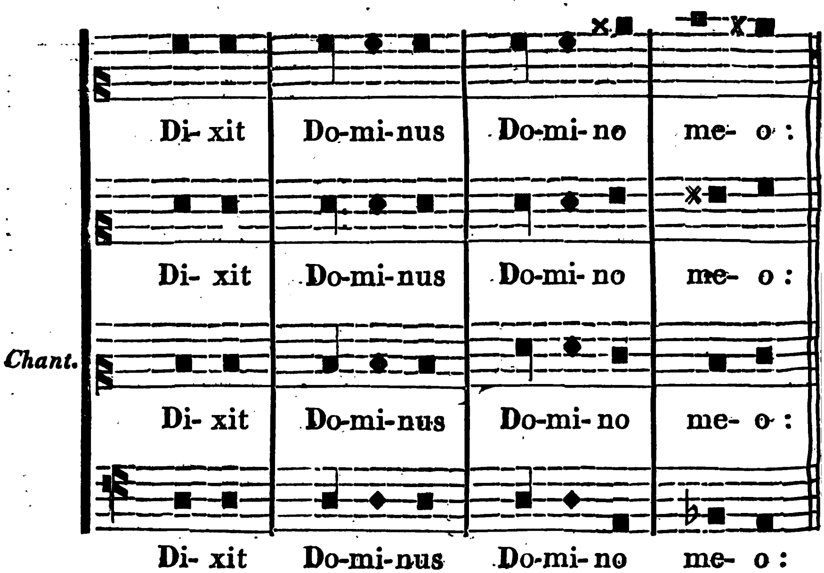
-N F.


1 2 3 4
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

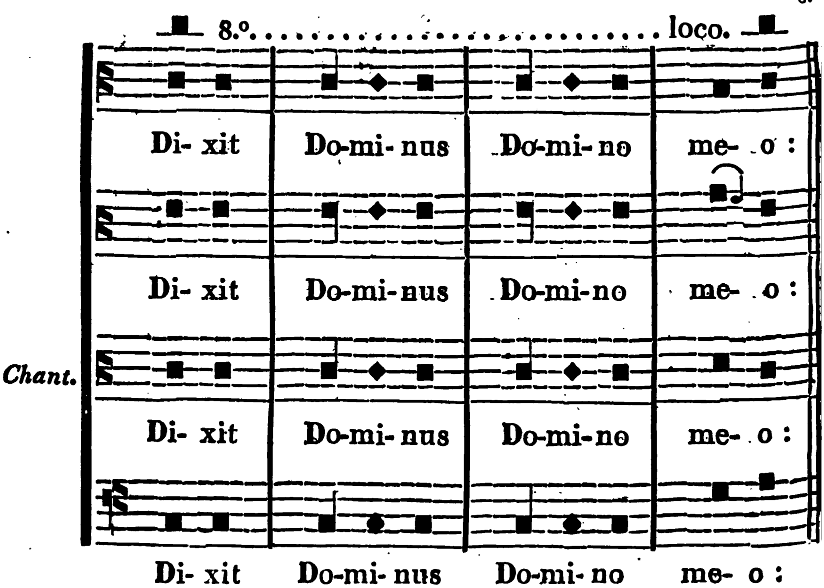
-ION.


1 2 3 4
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.
Se- de a dex- tris me- is.

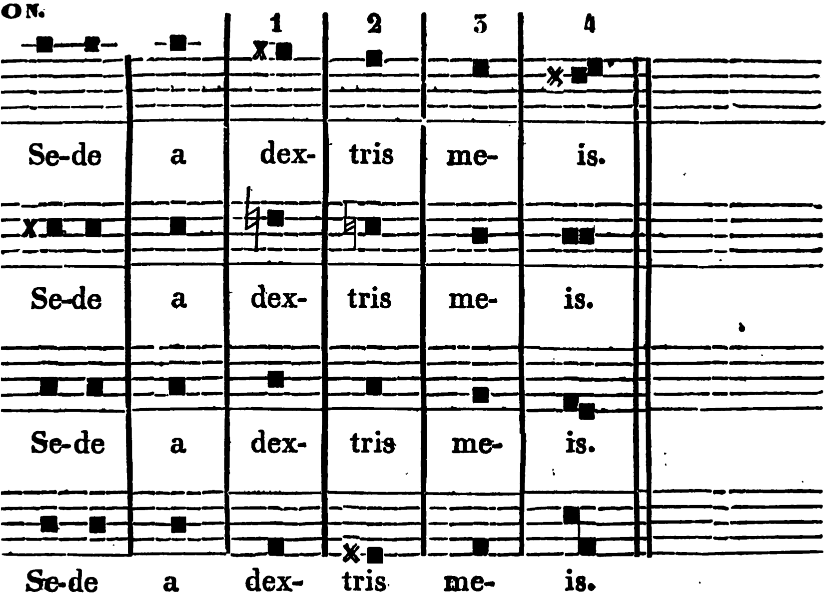
7.e


Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:
Chant.
Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:

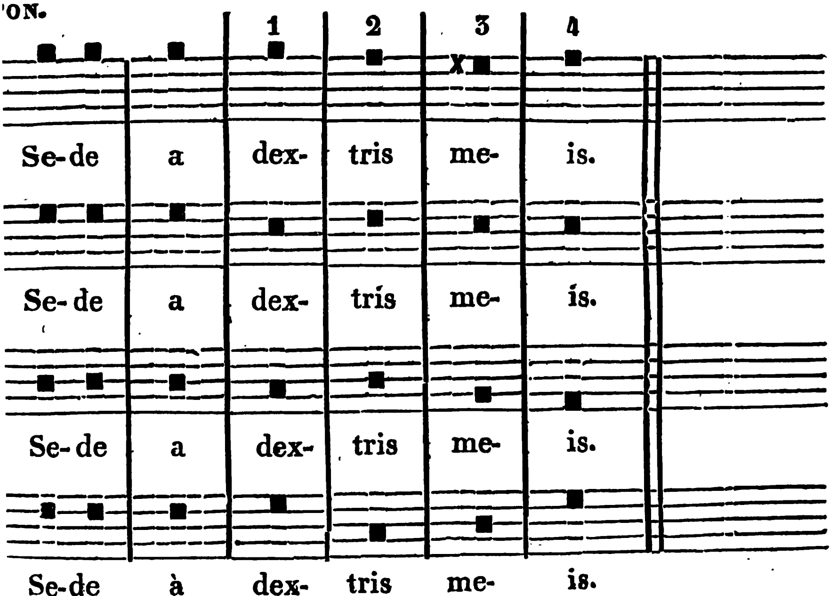
8.e


8.o loco.
Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:
Chant.
Di- xit Do-mi-nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi-no me- o:

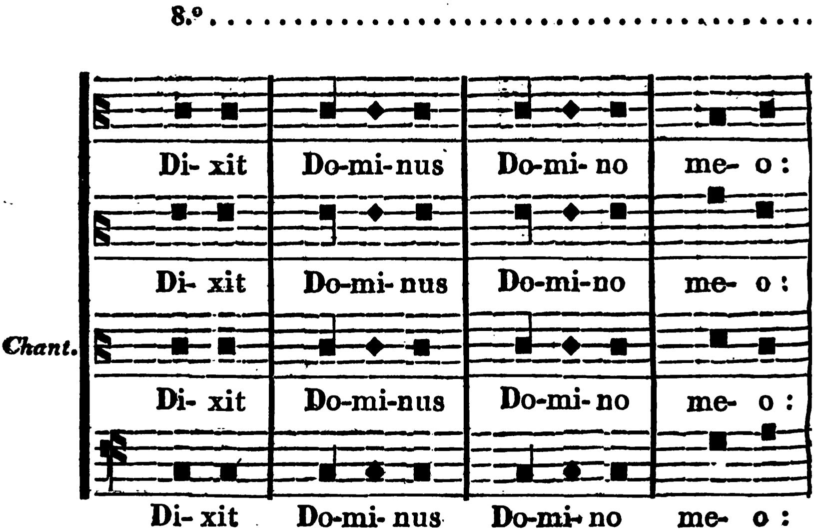
ON.


1 2 3 4
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
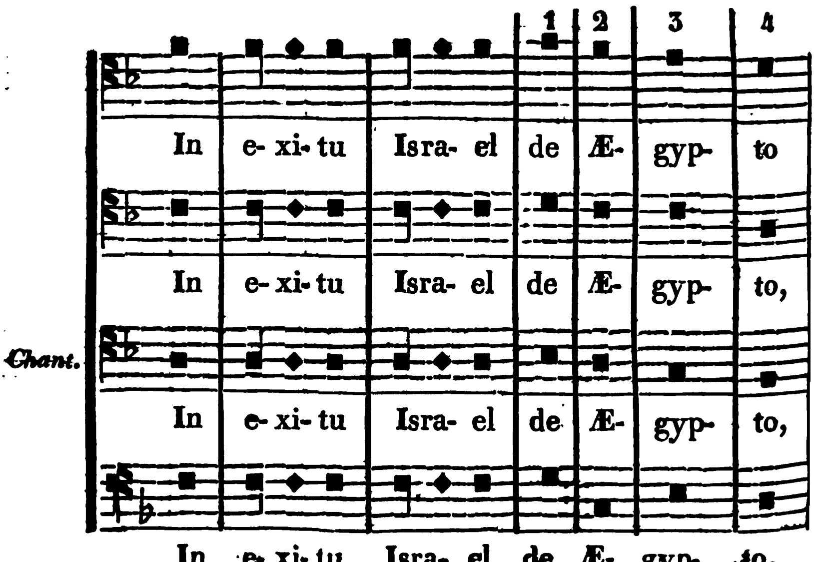
'ON.


1 2 3 4
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de a dex- tris me- is.
Se-de à dex- tris me- is.

8.° TO

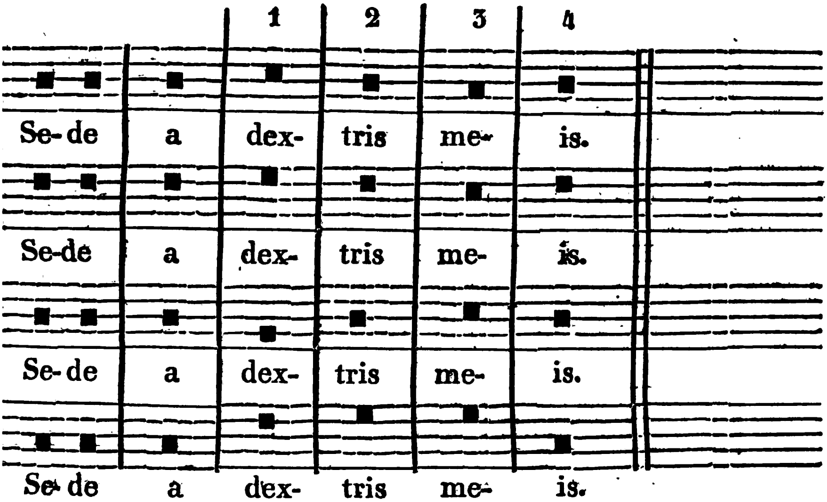

8.°
Chant.
Di- xit Do-mi-nus Do-mi- no me- o:
Di- xit Do-mi- nus Do-mi-no me- o:
Di- xit Do-mi-nus Do-mi- no me- o:
Di- xit Do-mi- nus Do-mi- no me- o:

8.° TO

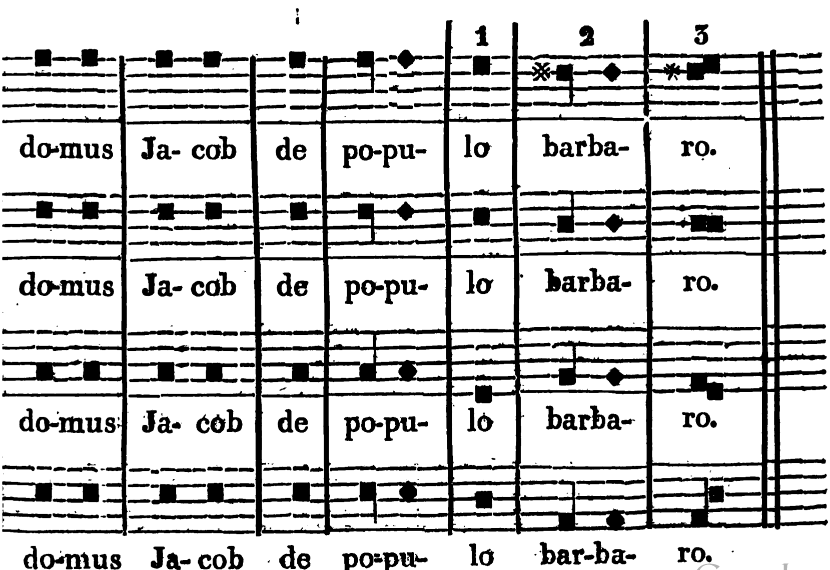

1 2 3 4
Chant.
In e- xi- tu Isra- el de Æ- gyp- to
In e- xi- tu Isra- el de Æ- gyp- to,
In e- xi- tu Isra- el de Æ- gyp- to,
In e- xi- tu Isra- el de Æ- gyp- to,

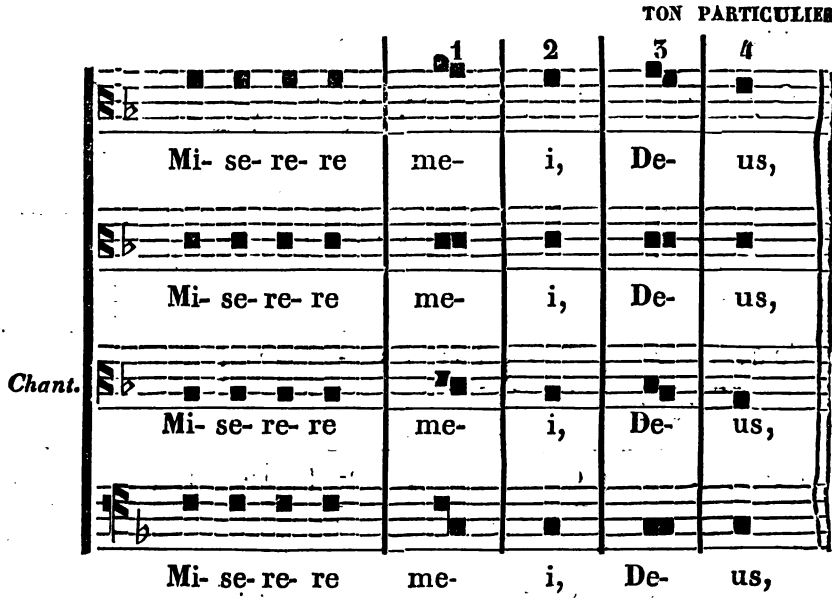
N C.

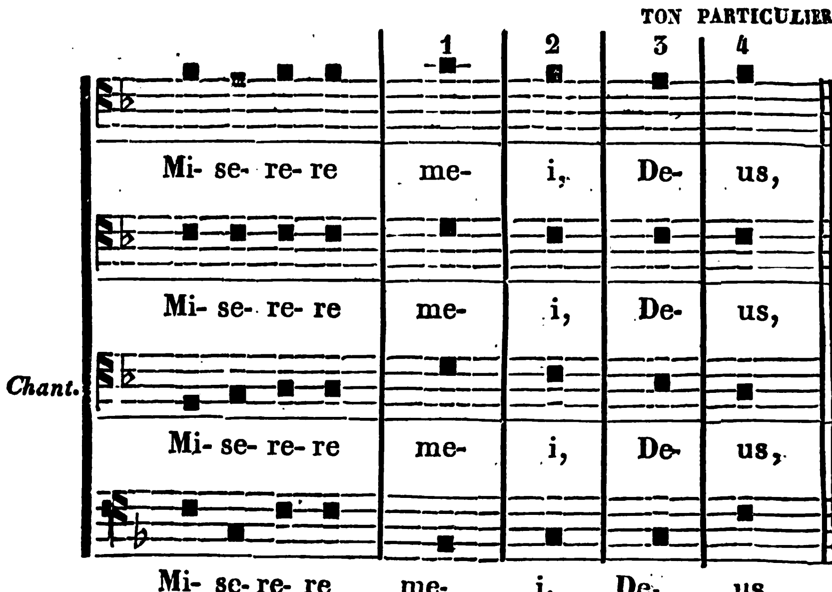
. . . . loco.



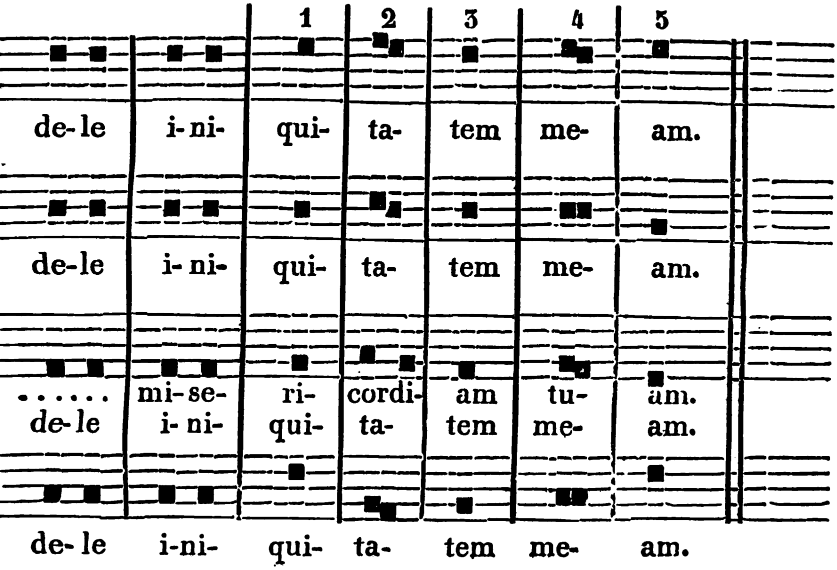
RRÉGULIER.



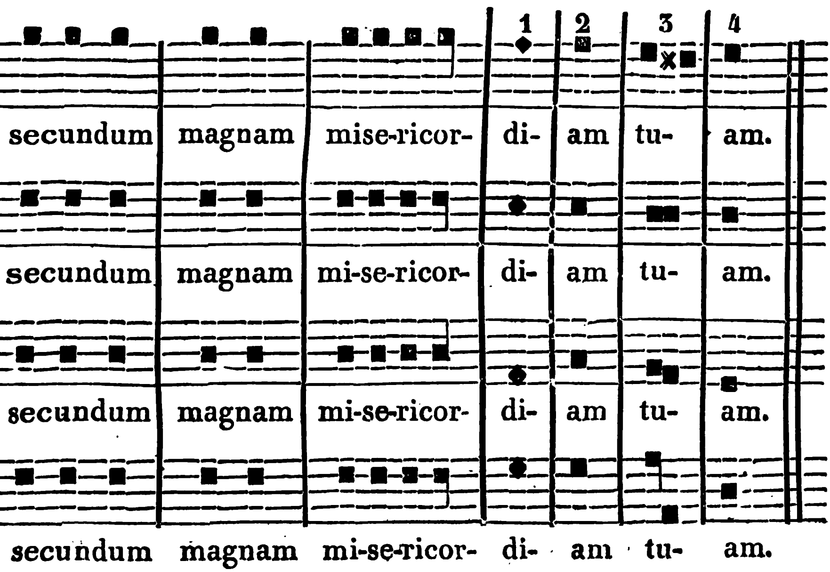

TON PARTICULIER
1 2 3 4
Mi- se- re- re me- i, De- us,
Mi- se- re- re me- i, De- us,
Chant.
Mi- se- re- re me- i, De- us,
Mi- se- re- re me- i, De- us,


TON PARTICULIER
1 2 3 4
Mi- se- re- re me- i, De- us,
Mi- se- re- re me- i, De- us,
Chant.
Mi- se- re- re me- i, De- us,
Mi- se- re- re me- i, De- us,

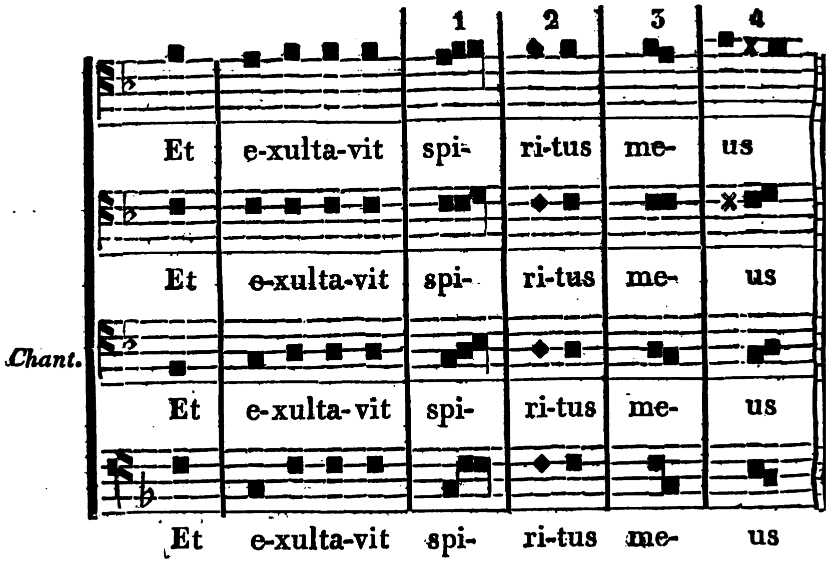
CONVENABLE EN CARÊME.



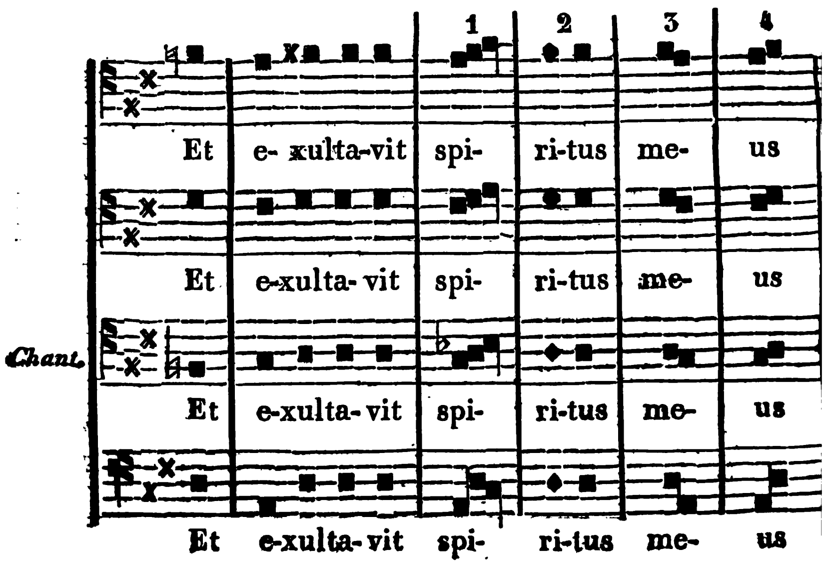
CONVENABLE EN AVENT.



1.er

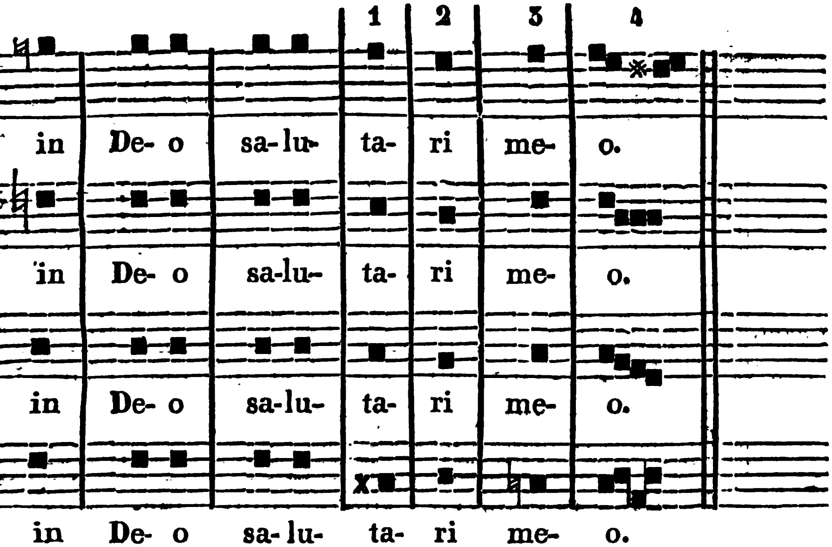

1 2 3 4
Et e-xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us
Chant.
Et e-xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us

1.er TON

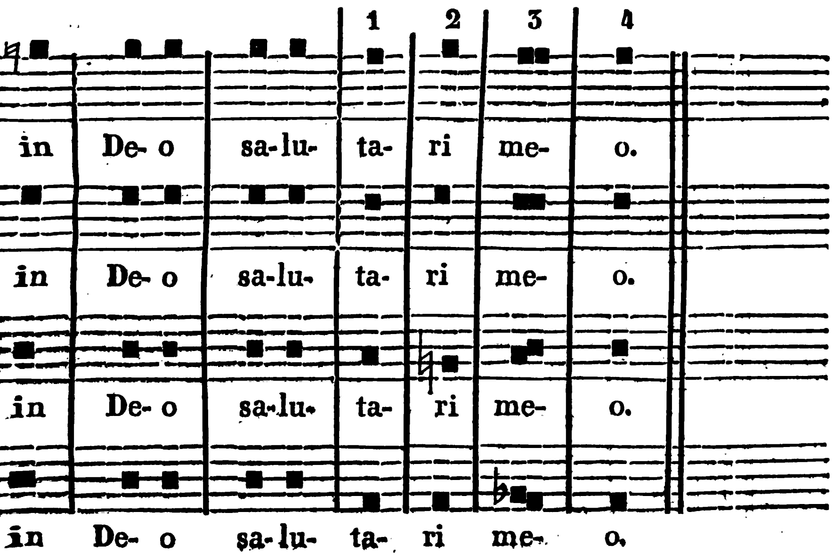

1 2 3 4
Et e- xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us
Chant.
Et e-xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us

DE MAGNIFICAT.

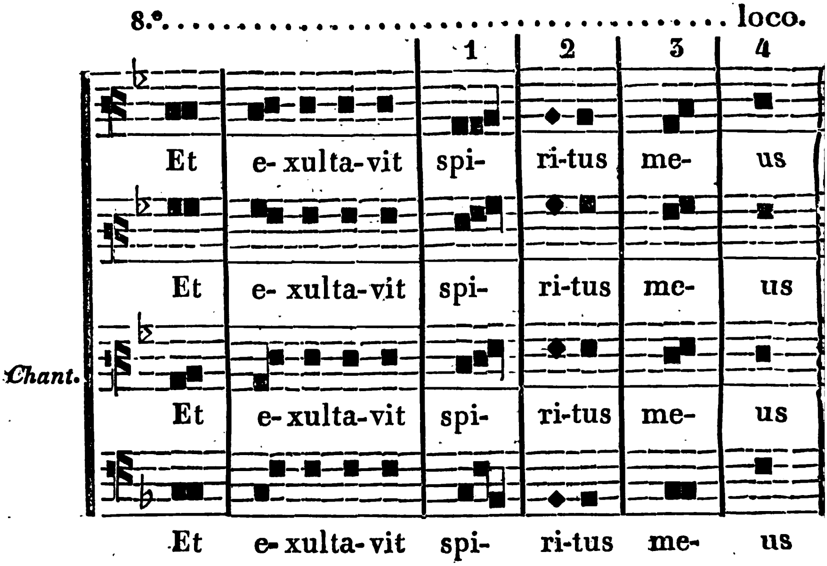
ON.



N a.

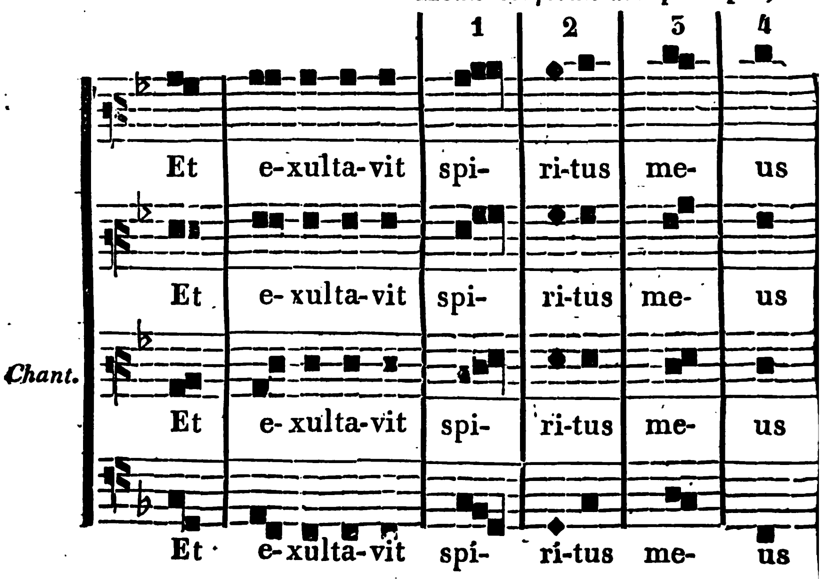


2.

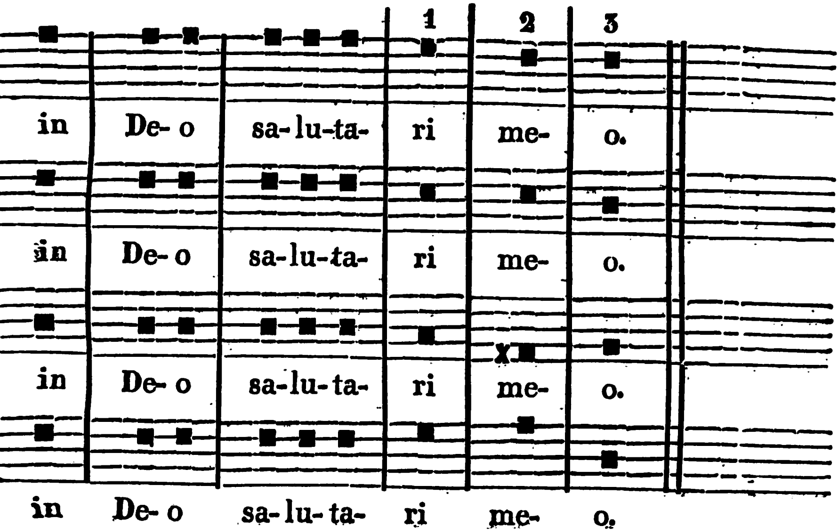


2.e TO

Moins conforme aux principes, ma

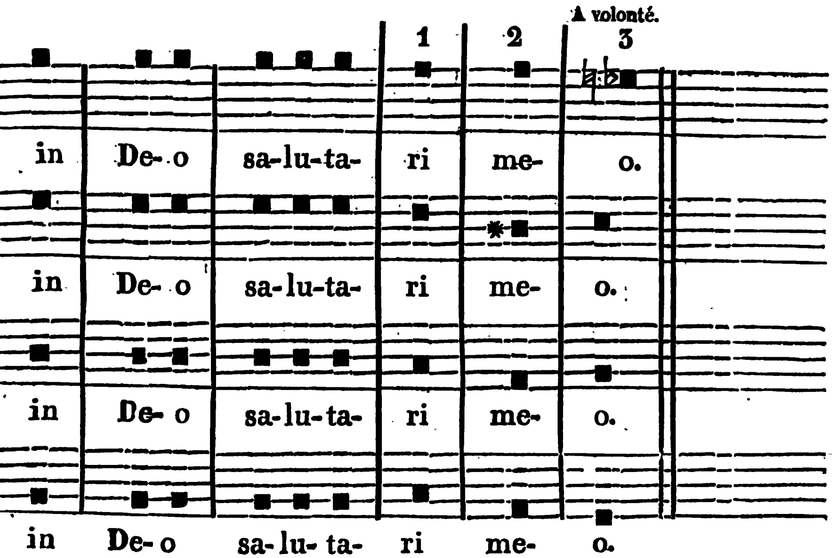


PON.

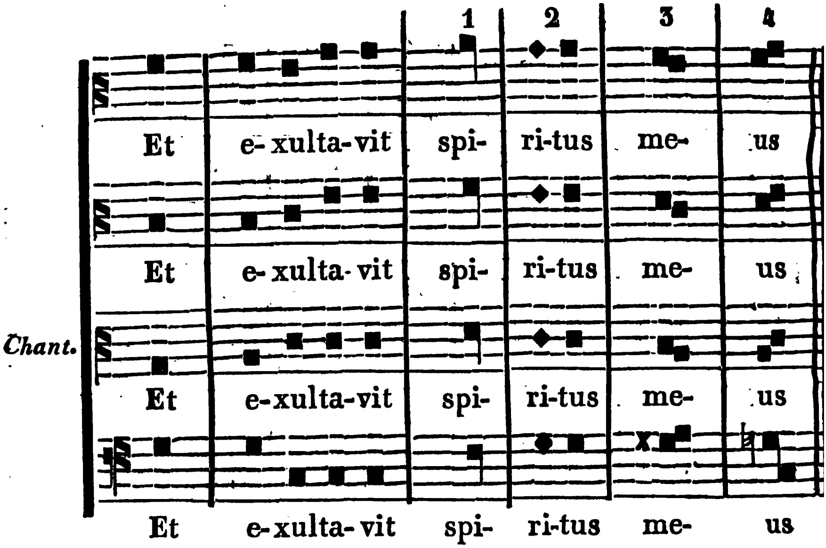


BIS.

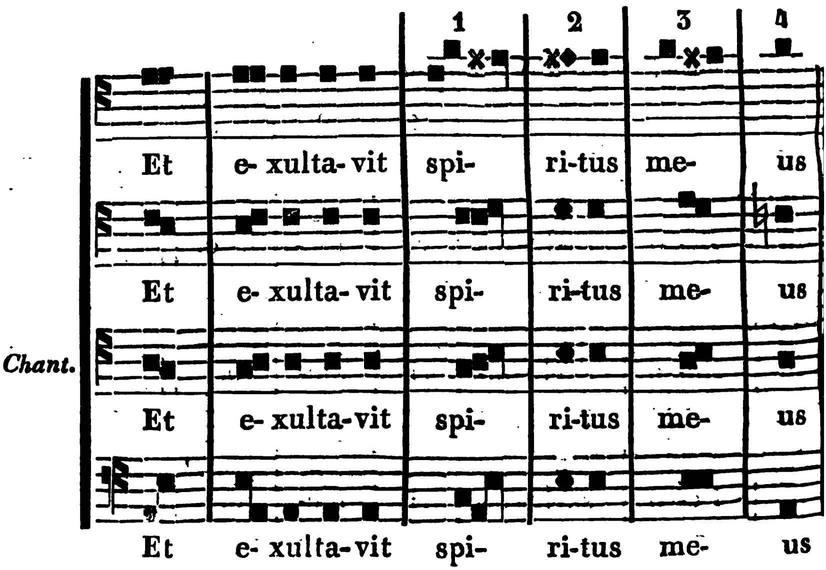
dont l'exécution peut paraître plus facile.



3.



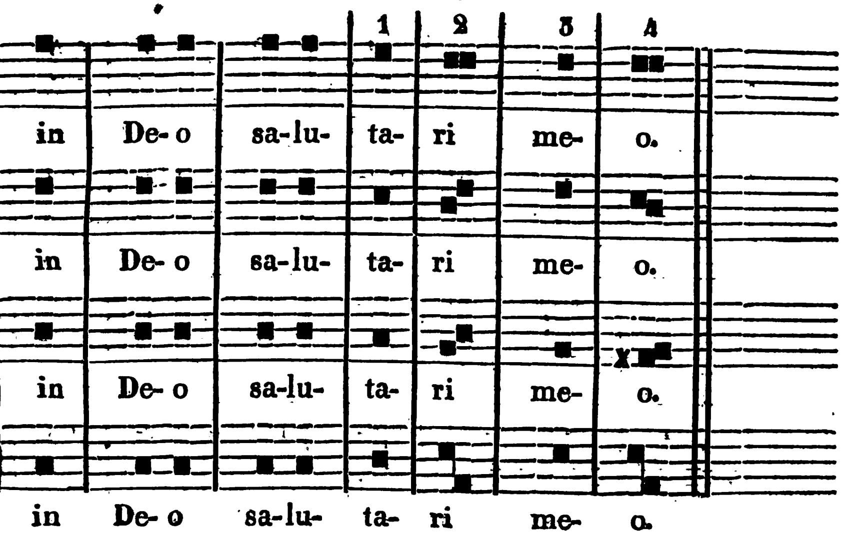
4.



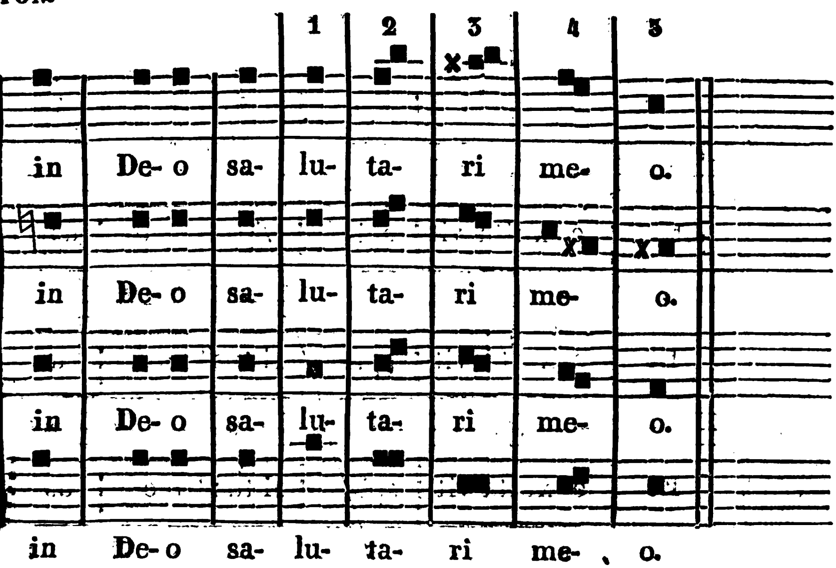
5

Il se chante absolument comme le Psaum

TON.



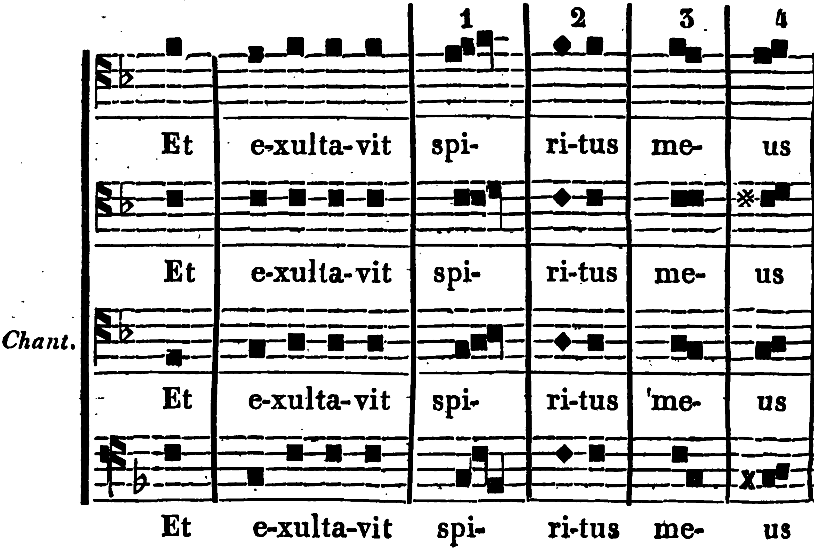
TON.



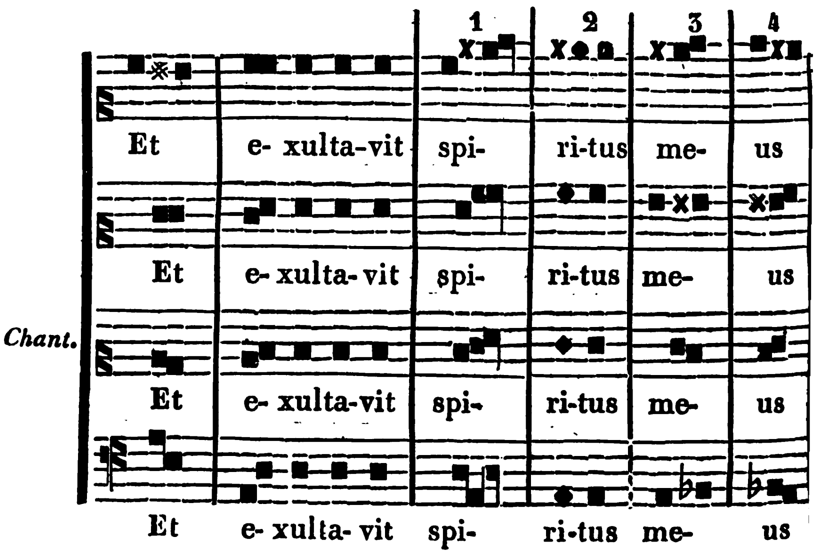
TON.

Dixit *du* 5.e *ton, pages* 68 *et suivantes.*

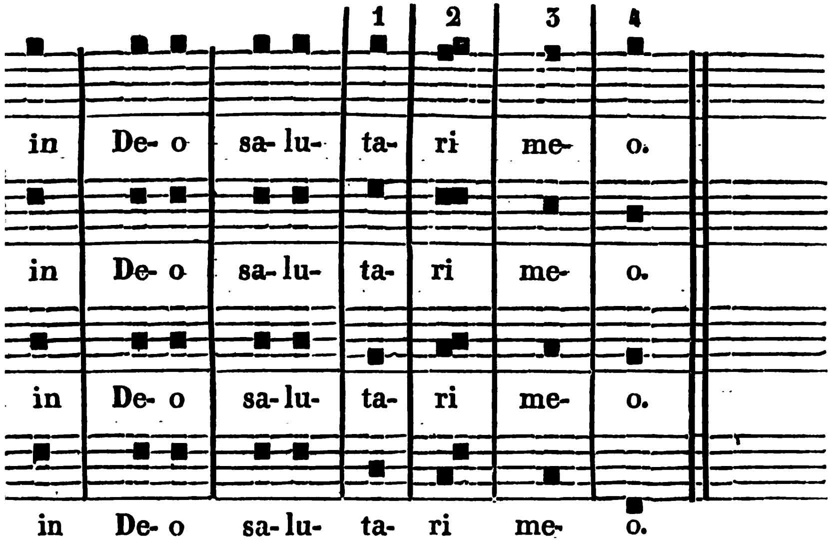
6


1 2 3 4
Et e-xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us
Chant.
Et e-xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us

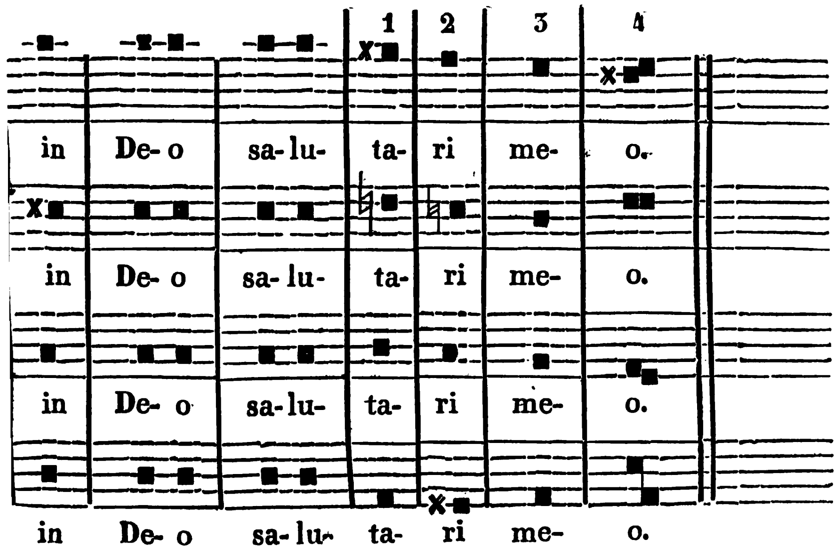
7.

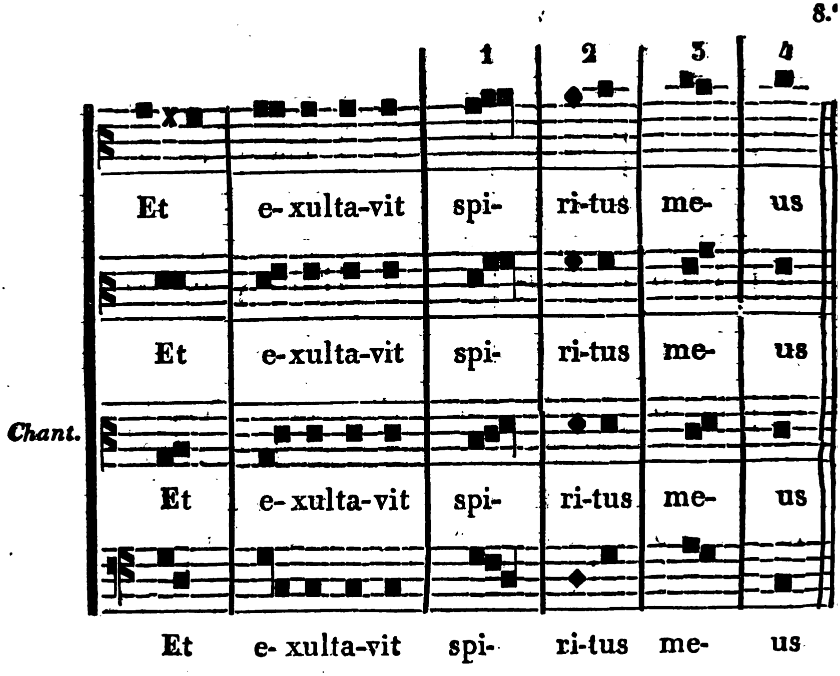

1 2 3 4
Et e- xulta-vit spi- ri-tus me- us
Et e- xulta- vit spi- ri-tus me- us
Chant.
Et e- xulta-vit spi- ri-tus me- us
Et e- xulta- vit spi- ri-tus me- us

ON.

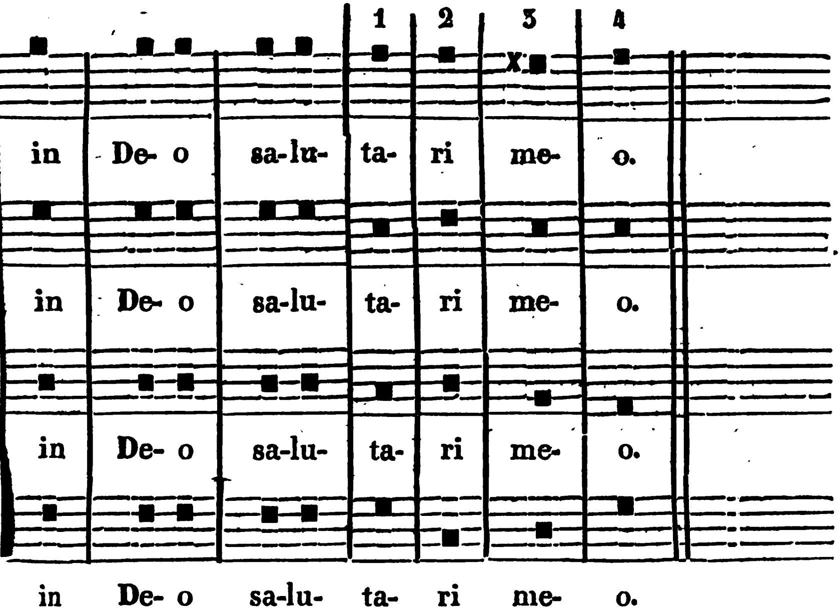

1 2 3 4
in De- o sa- lu- ta- ri me- o.
in De- o sa- lu- ta- ri me- o.
in De- o sa- lu- ta- ri me- o.
in De- o sa- lu- ta- ri me- o.

FON.


1 2 3 4
in De- o sa- lu- ta- ri me- o.
in De- o sa- lu- ta- ri me- o.
in De- o sa- lu- ta- ri me- o.
in De- o sa- lu- ta- ri me- o.


8.
1 2 3 4
Et e-xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us
Chant.
Et e-xulta-vit spi- ri-tus me- us
Et e-xulta-vit spi- ri-tus me- us

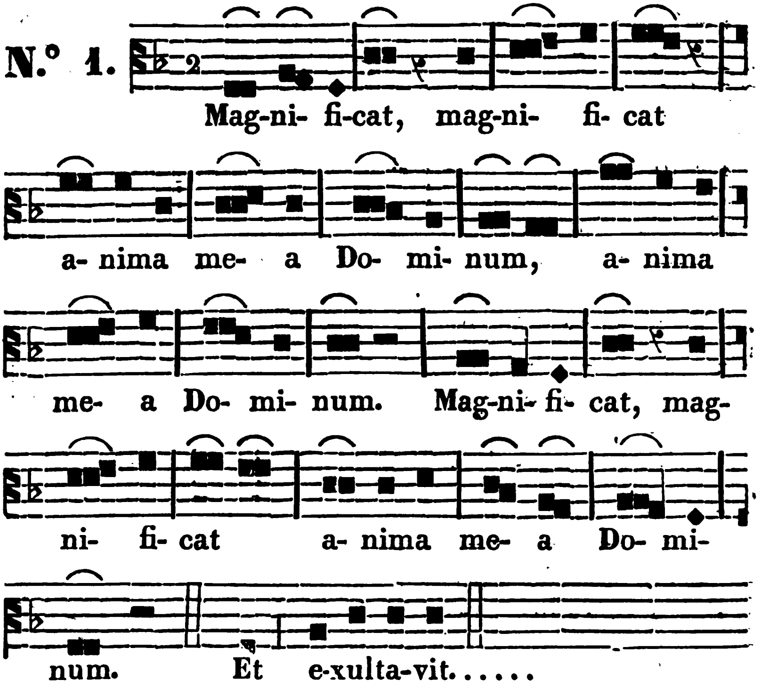
TON.


1 2 3 4
in De- o sa-lu- ta- ri me- o.
in De- o sa-lu- ta- ri me- o.
in De- o sa-lu- ta- ri me- o.
in De- o sa-lu- ta- ri me- o.

MAGNIFICAT SOLENNELS.
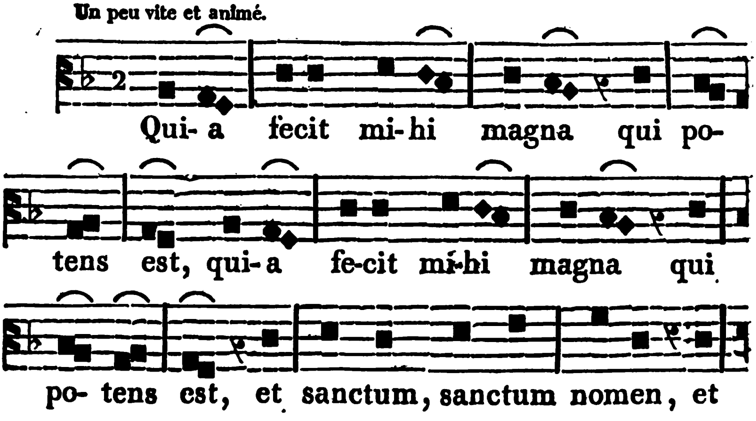
Gravement.

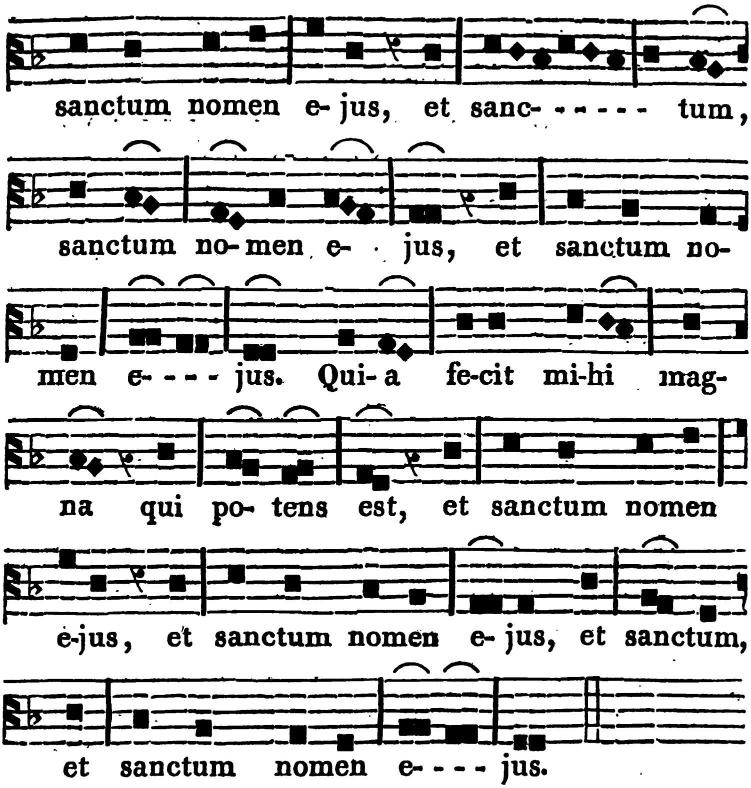
N.° 1.



On chante deux Versets en chœur. Voy. p. 70, 5.e *ton en* F.
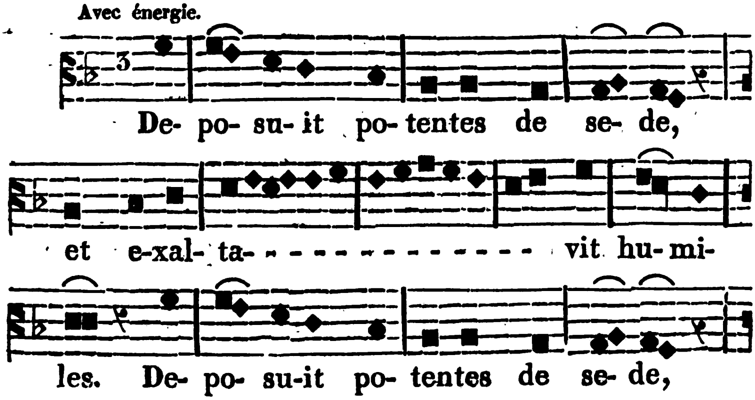
Un peu vite et animé.
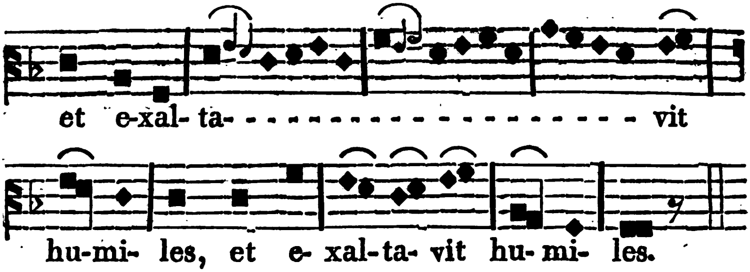




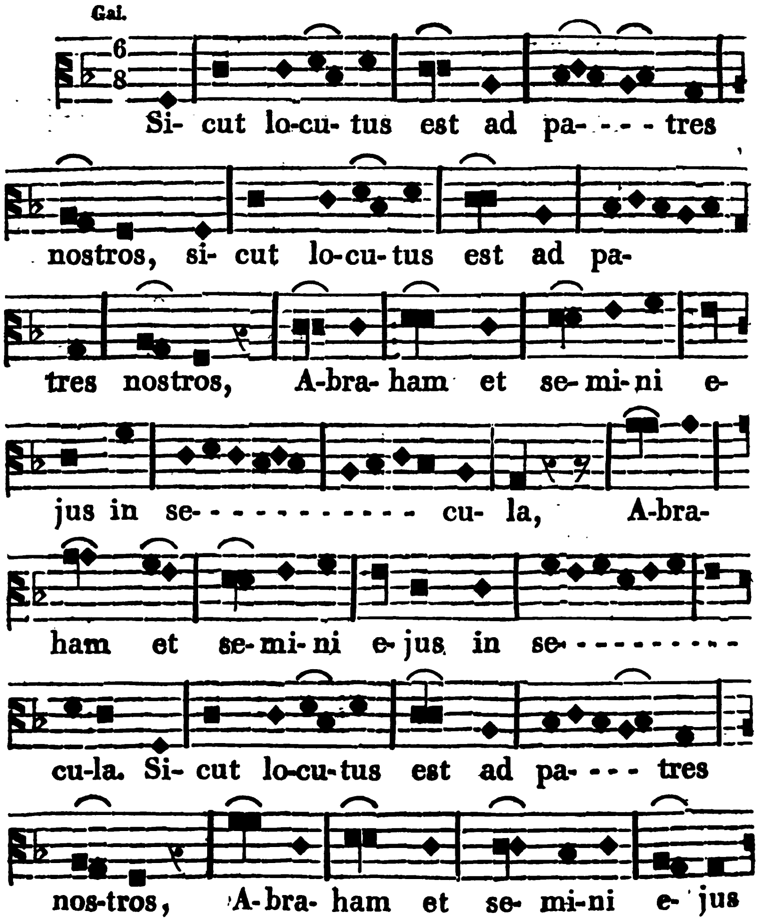
Deux Versets en chœur.
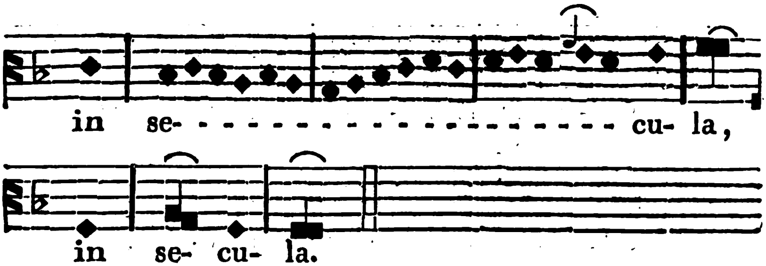
Avec énergie.
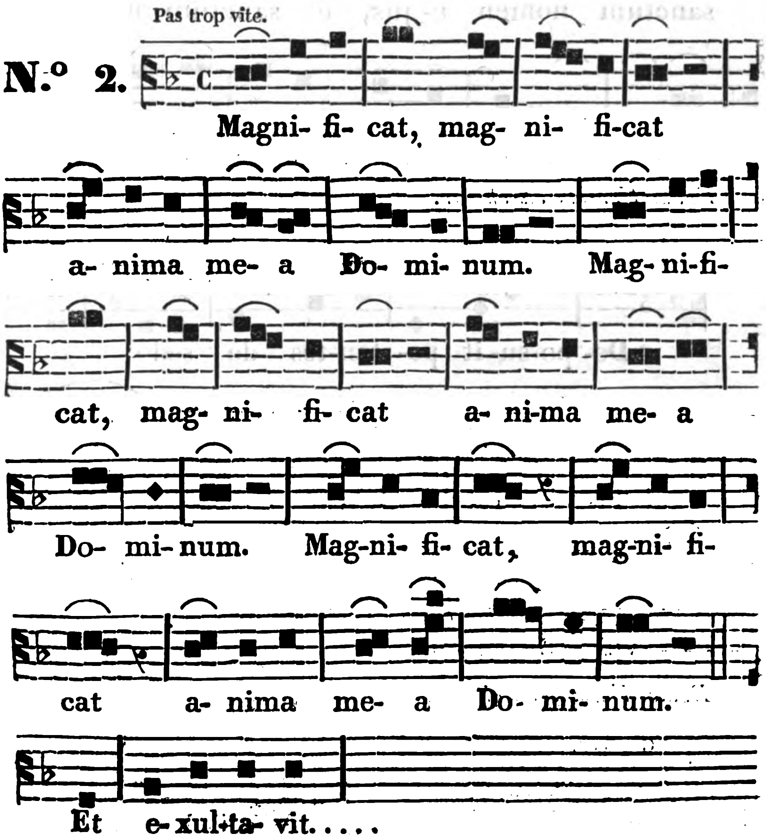




Deux Versets en chœur.



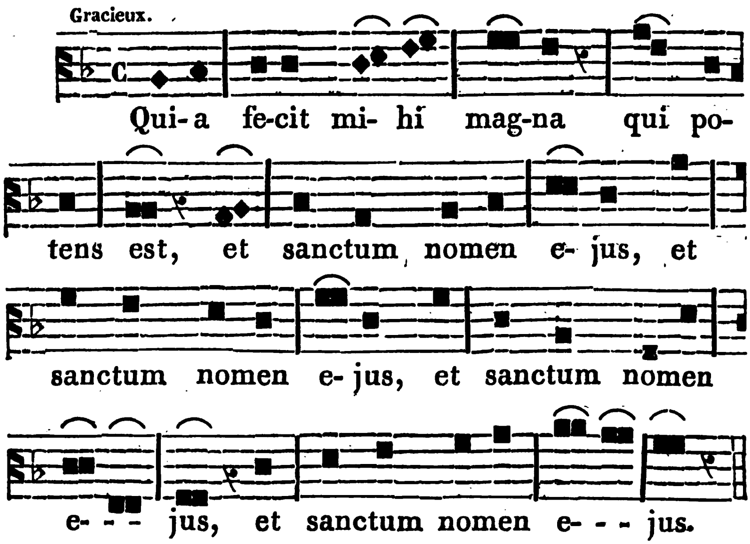


Gloria *et* Sicut erat *en chœur.*
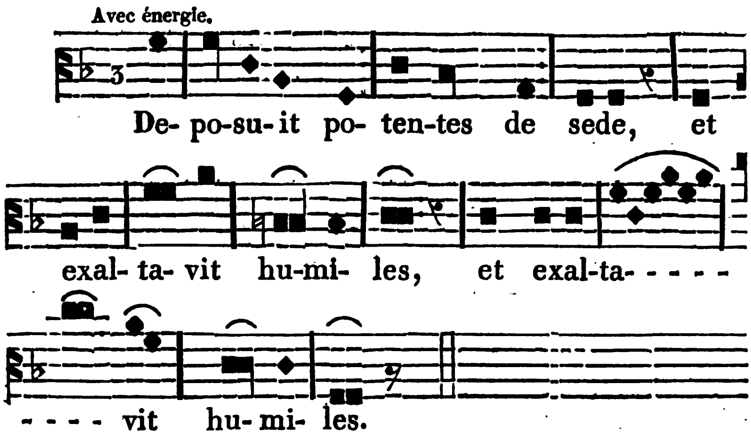
N.º 2.
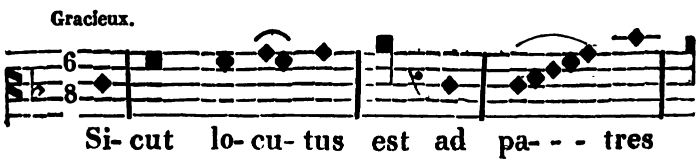


Deux Versets en chœur.
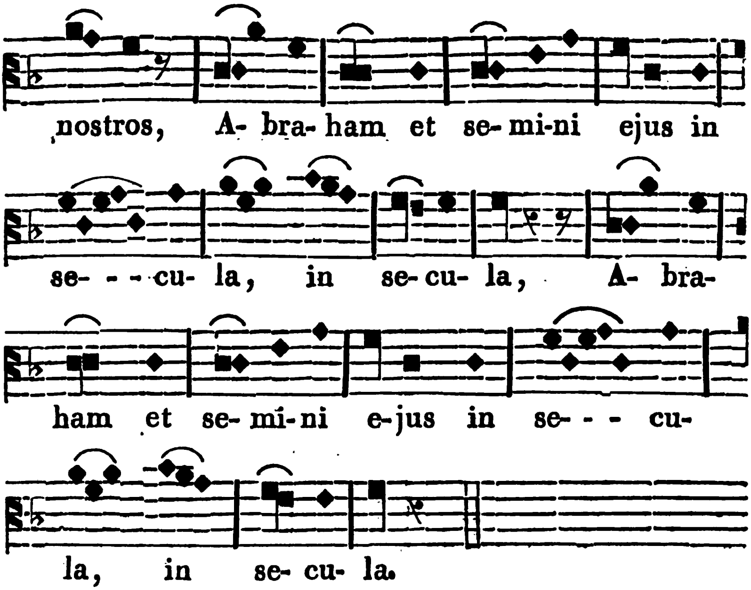


Deux Versets en chœur.



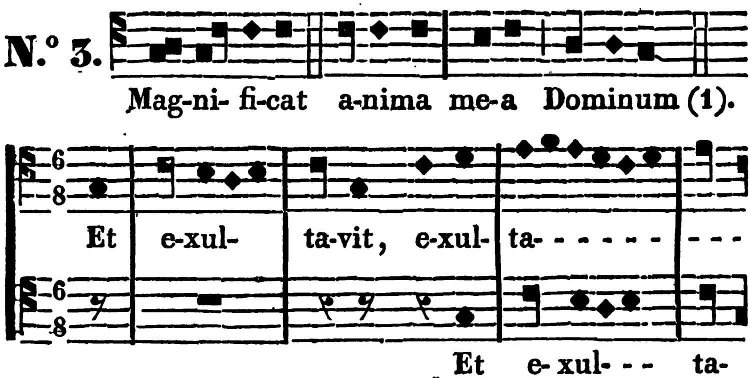
Deux Versets en chœur.
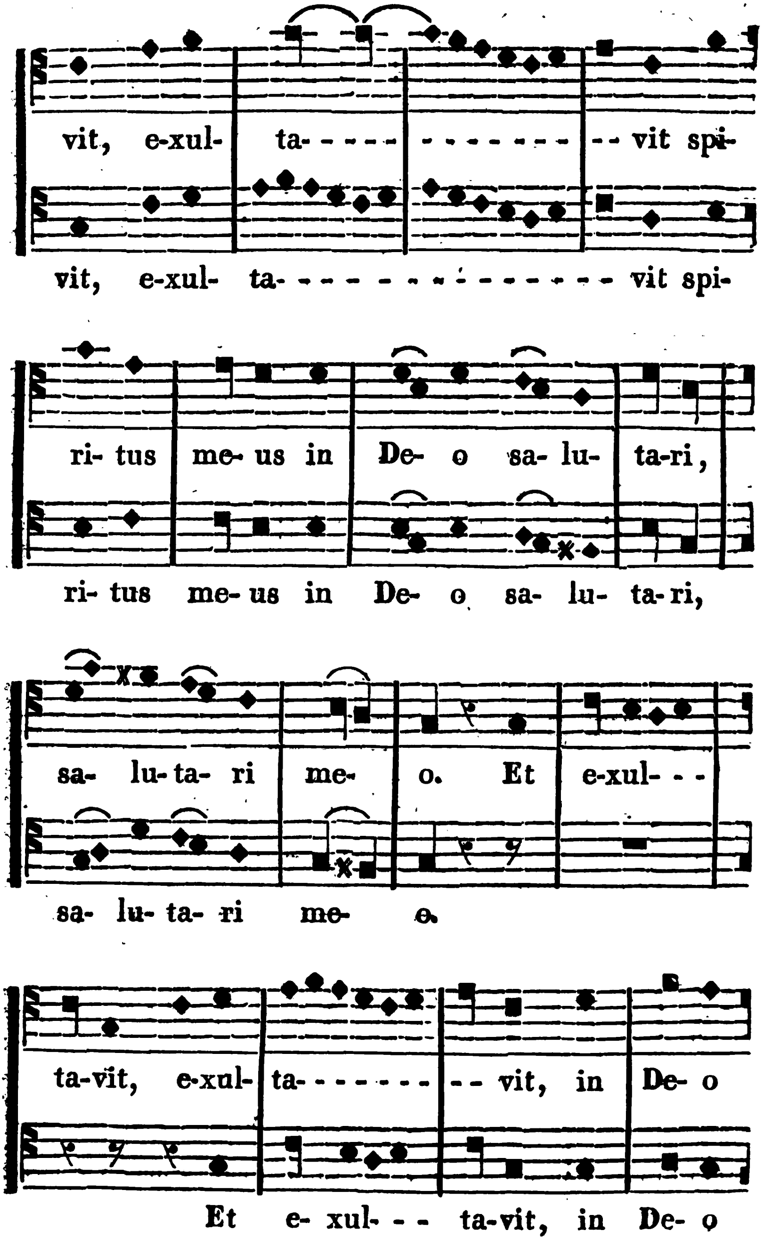




Gloria *et* Sicut erat, *en chœur.*
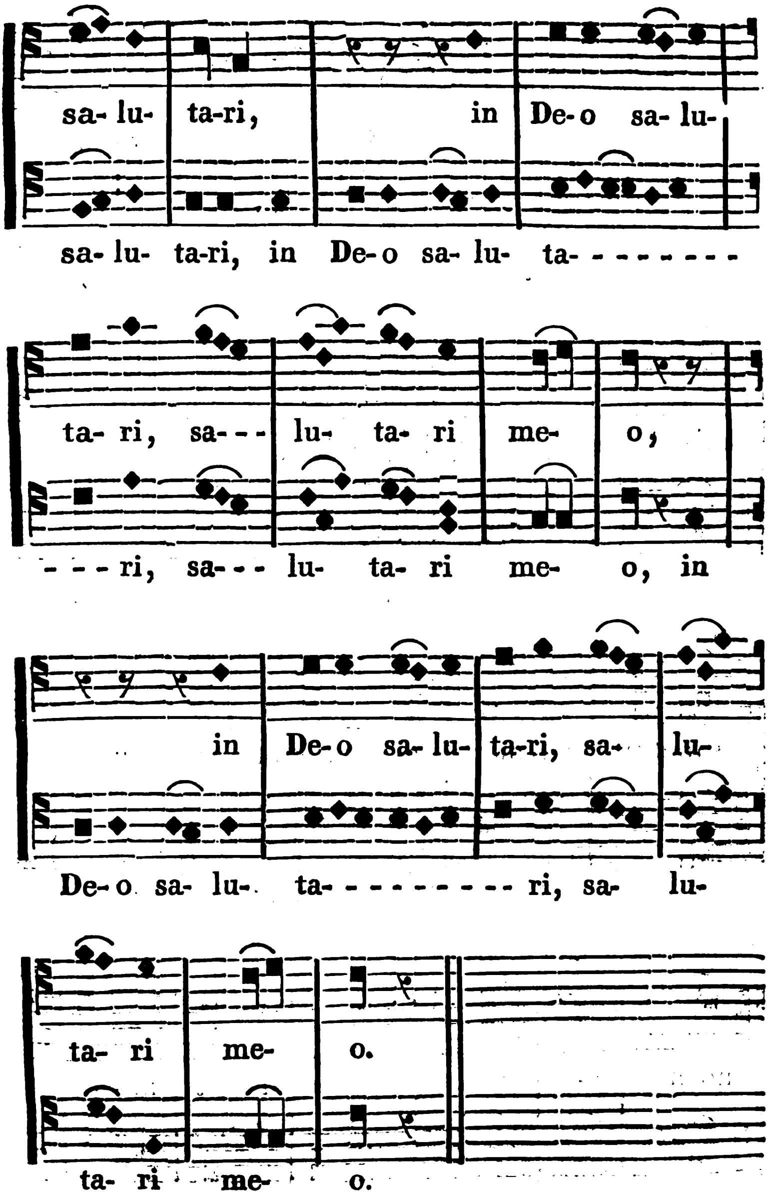
N.° 3.
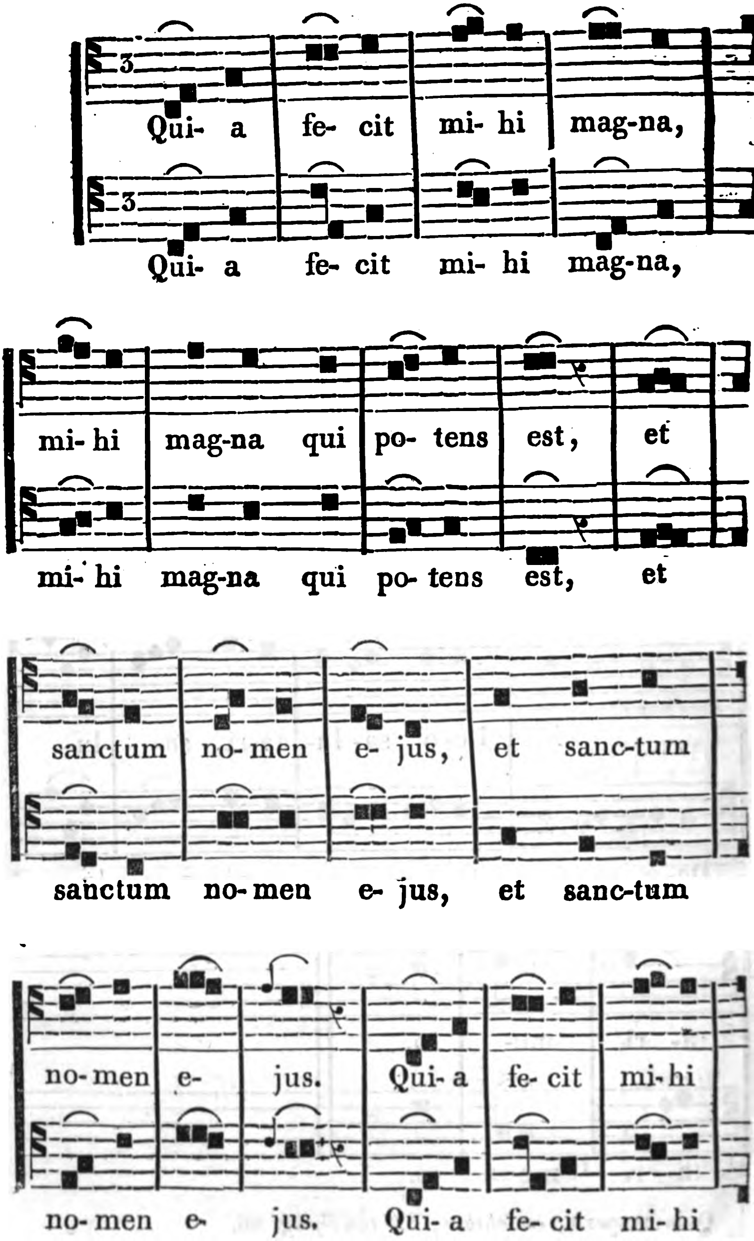


---

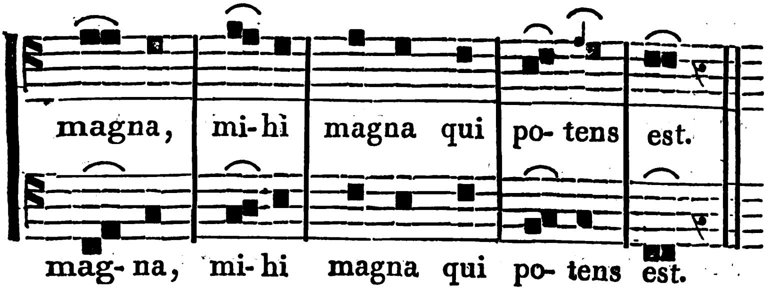
(1) Si l'on voulait chanter ce *Magnificat* au 5.e ton, il faudrait prendre celui *en* F, ayant soin d'entonner un peu plus bas, à proportion.


vit, e-xul- ta- - - - - - - - - - - - - - - vit spi-
vit, e-xul- ta- - - - - - - - - - - - - - - - - vit spi-
ri- tus me- us in De- o sa- lu- ta-ri,
ri- tus me- us in De- o sa- lu- ta- ri,
sa- lu- ta- ri me- o. Et e-xul- - -
sa- lu- ta- ri me- o.
ta-vit, e-xul- ta- - - - - - - - - - vit, in De- o
Et e- xul- - - ta-vit, in De- o
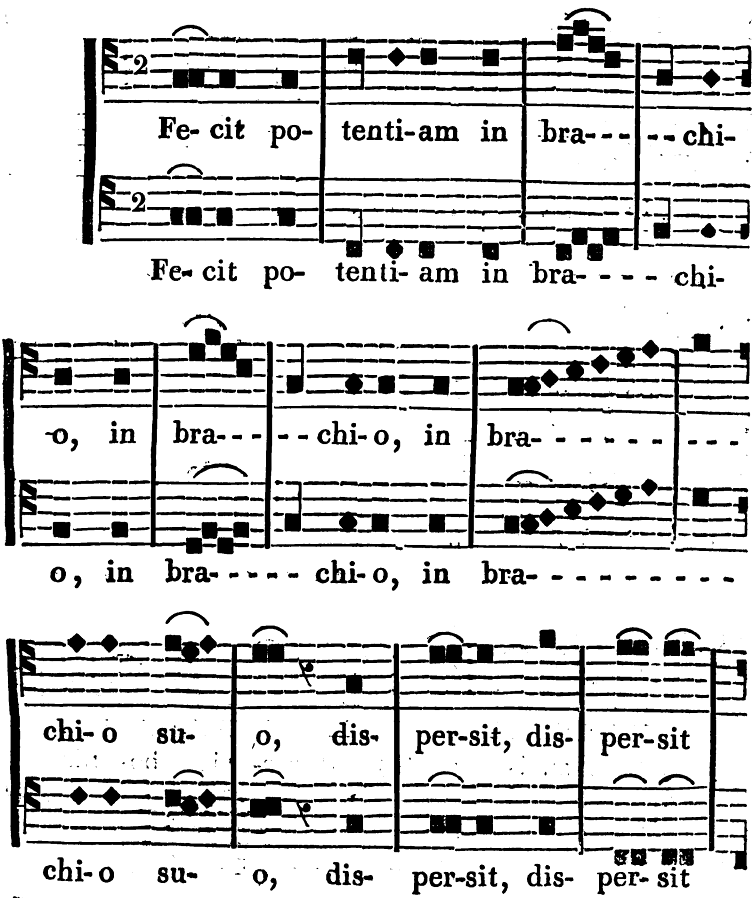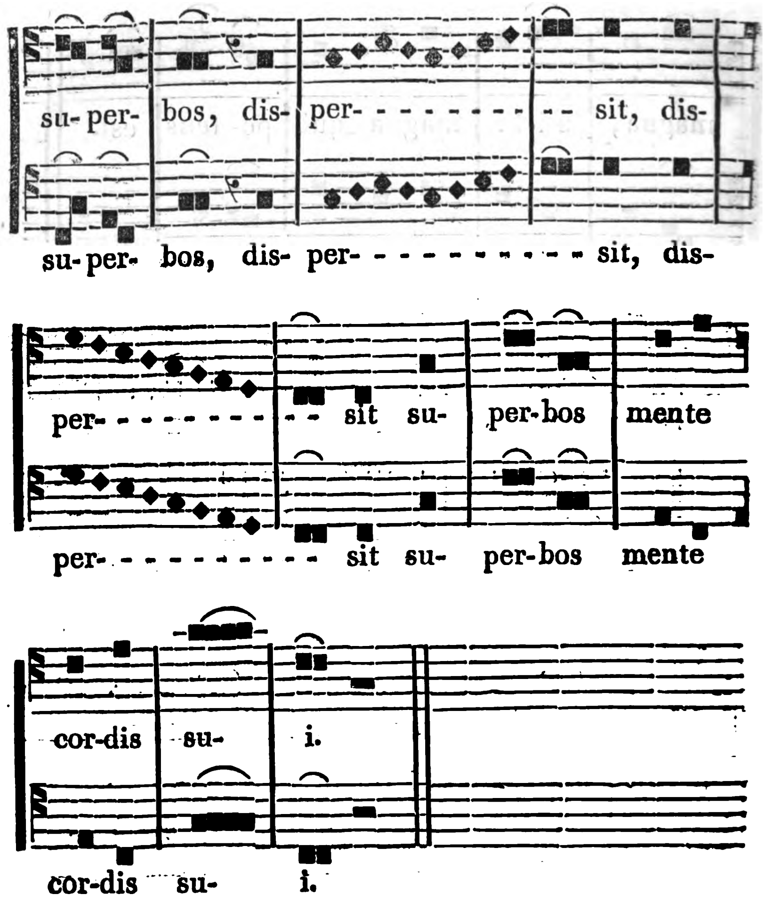


Quia respexit, *en chœur*, 8.e *ton*, *pag.* 86.


Qui- a fe- cit mi- hi mag-na,
Qui- a fe- cit mi- hi mag-na,
mi- hi mag-na qui po- tens est, et
mi- hi mag-na qui po- tens est, et
sanctum no- men e- jus, et sanc-tum
sanctum no- men e- jus, et sanc-tum
no- men e- jus. Qui- a fe- cit mi- hi
no- men e- jus. Qui- a fe- cit mi- hi
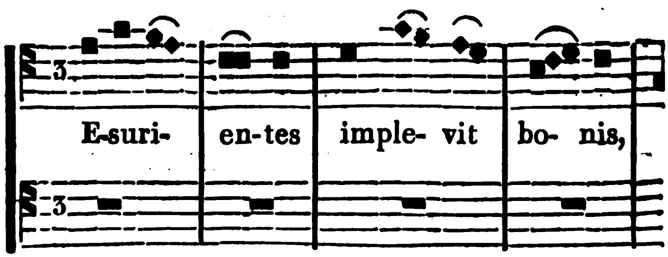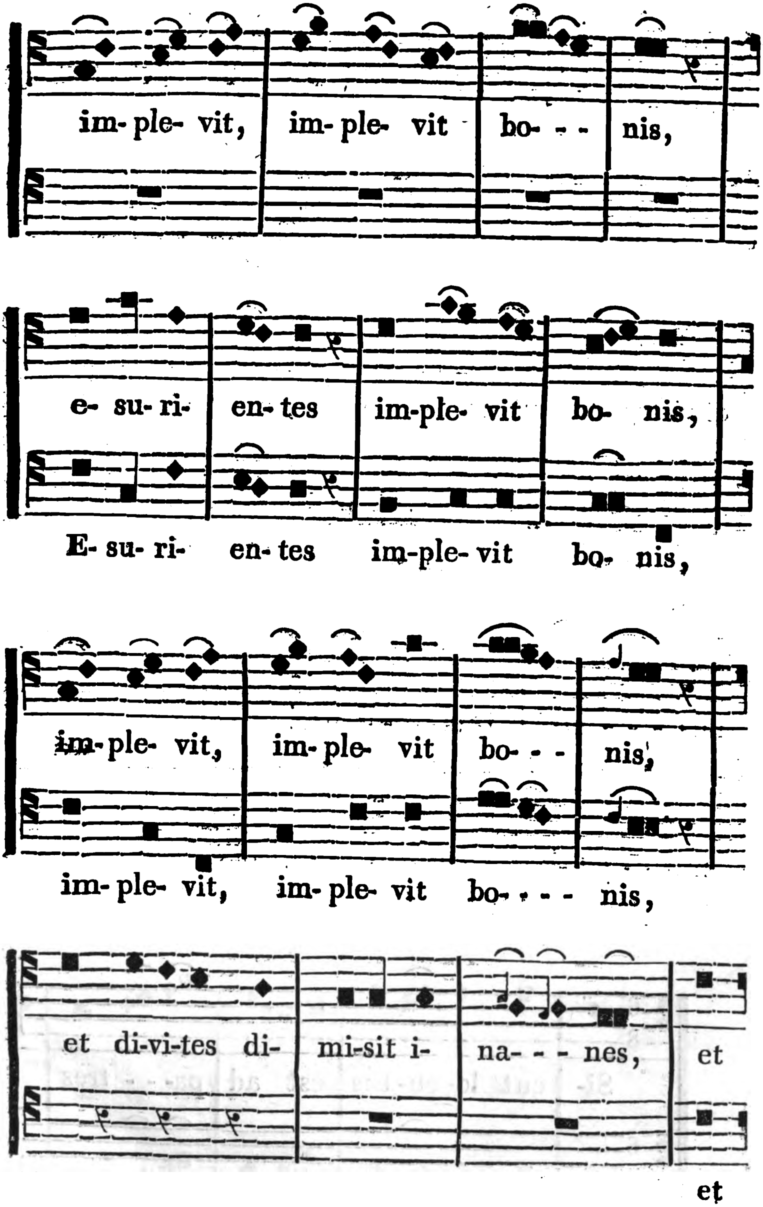


Et misericordia, *en chœur.*
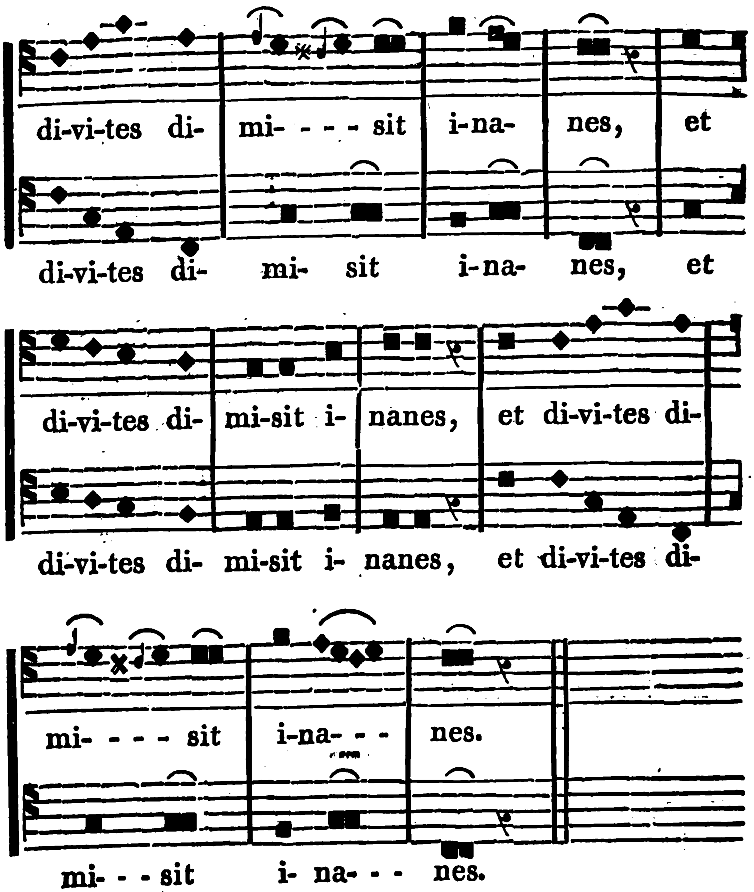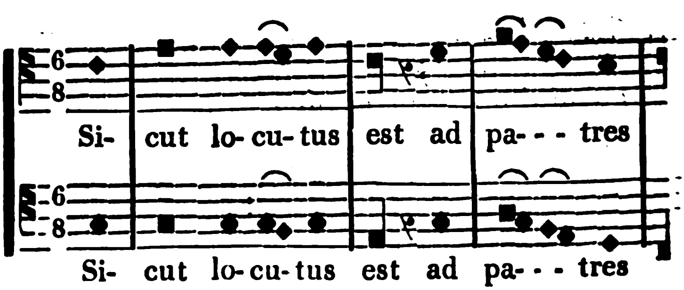




Deposuit, *en chœur.*

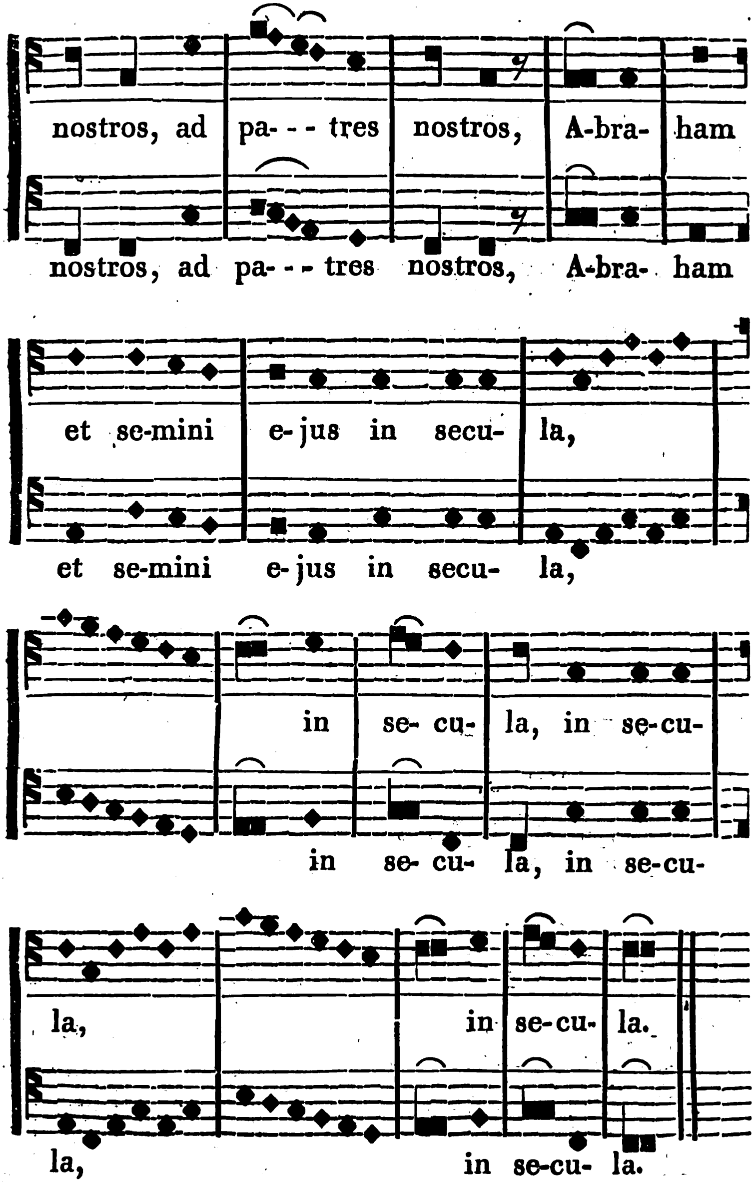



im-ple- vit, im-ple- vit bo- - - nis,
e- su- ri- en- tes im-ple- vit bo- nis,
E- su- ri- en- tes im-ple- vit bo- nis,
im-ple- vit, im-ple- vit bo- - - nis,
im- ple- vit, im- ple- vit bo- - - - nis,
et di-vi-tes di- mi-sit i- na- - - nes, et
et



Suscepit, *en chœur.*





Gloria *et* Sicut erat, *en chœur.*

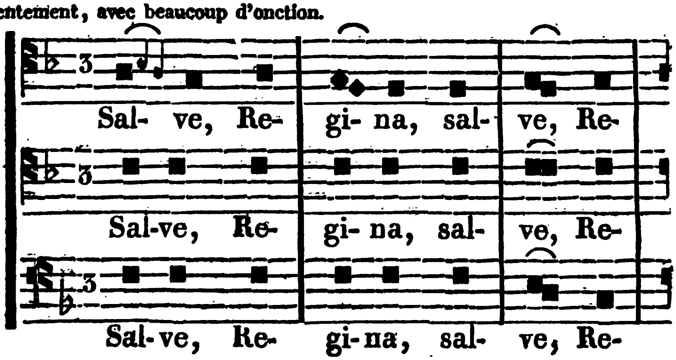
ANTIENNES DE LA TRÈS-SAINTE VIERGE.

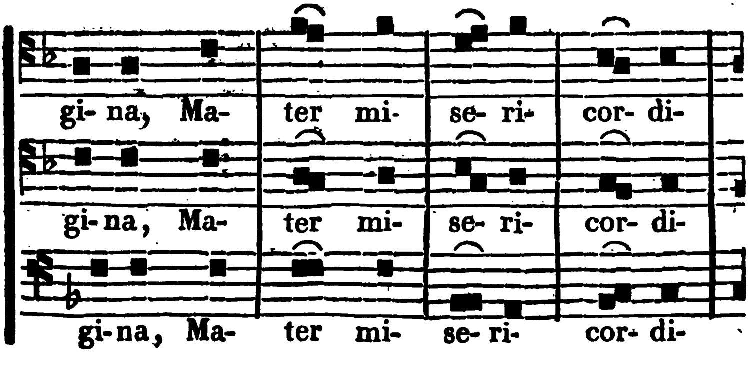
Ma première pensée était de mettre en faux-bourdon les quatre antiennes de la très-sainte Vierge. Mais il se trouve dans le chant des morceaux d'une mélodie si pure, si touchante et si expressive, qu'il faut nécessairement les respecter. Et de ce nombre sont éminemment *Alma*, *Ave*, *Regina cœli*, et *Salve*. Les accords les mieux combinés même les rendraient presque méconnaissables. Si l'on en croit mon expérience, on les chantera toujours simplement tels qu'ils sont écrits, sans autre accompagnement que la piété et l'onction.
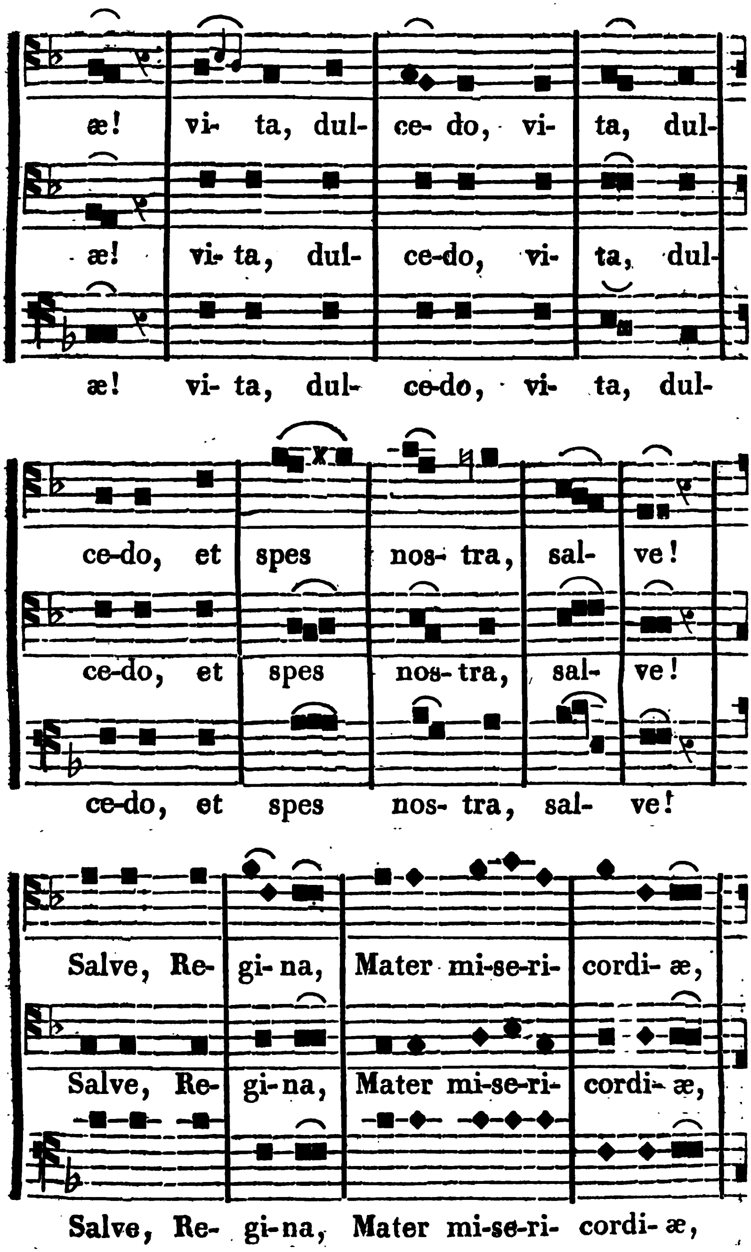
Je vais néanmoins donner ici un *Salve* et un *Regina cœli* à trois voix, que l'on pourra exécuter aux fêtes plus solennelles.
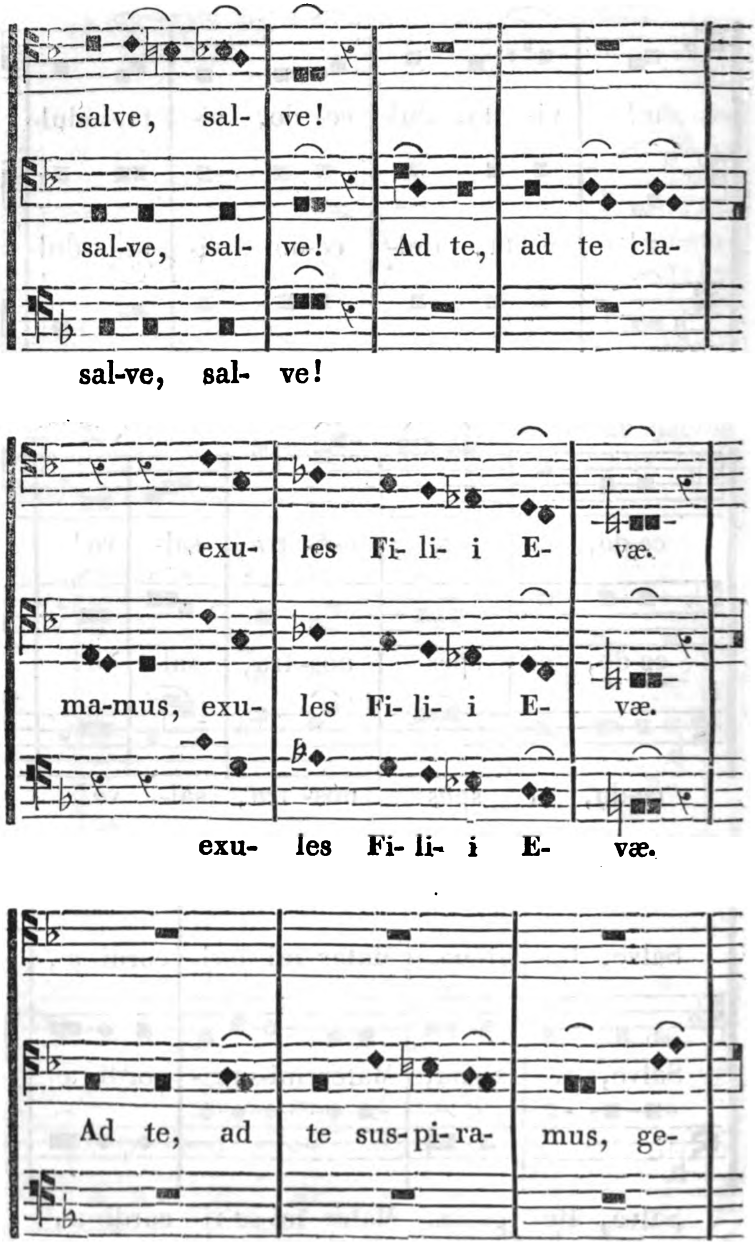
SALVE, REGINA.
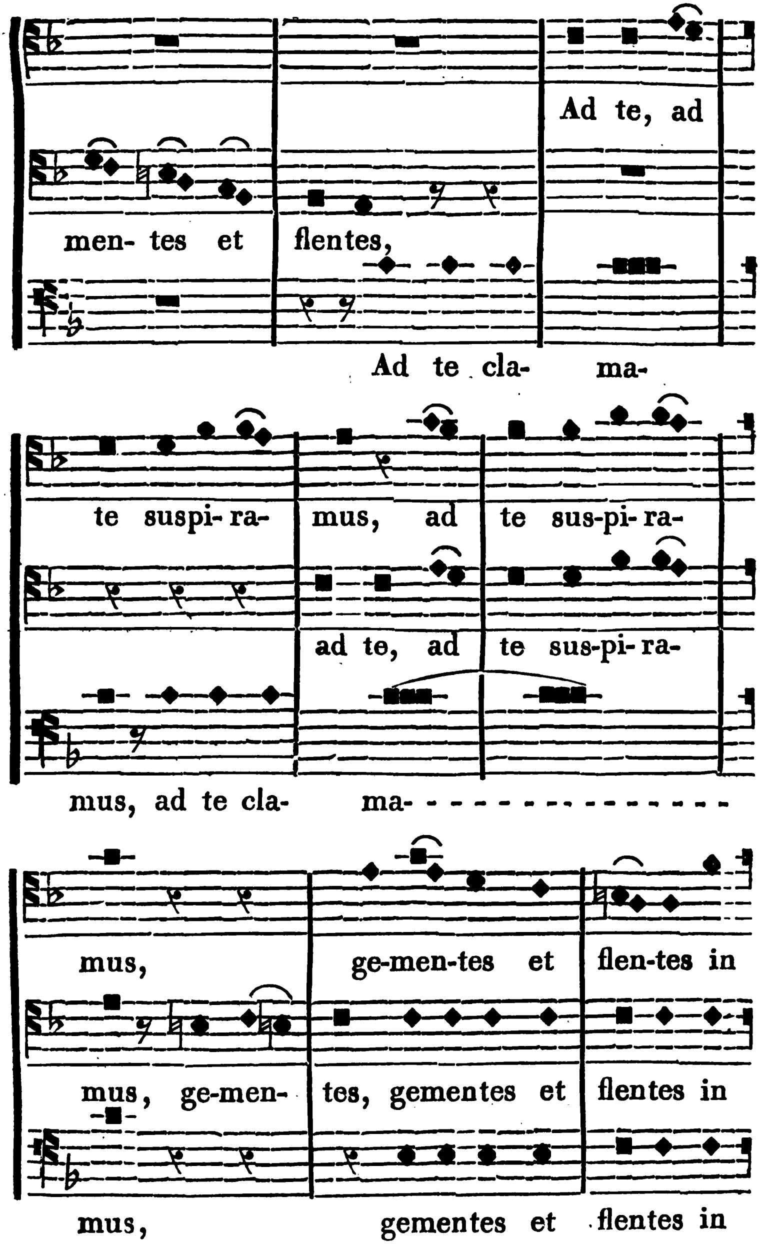
Lentement, avec beaucoup d'onction.
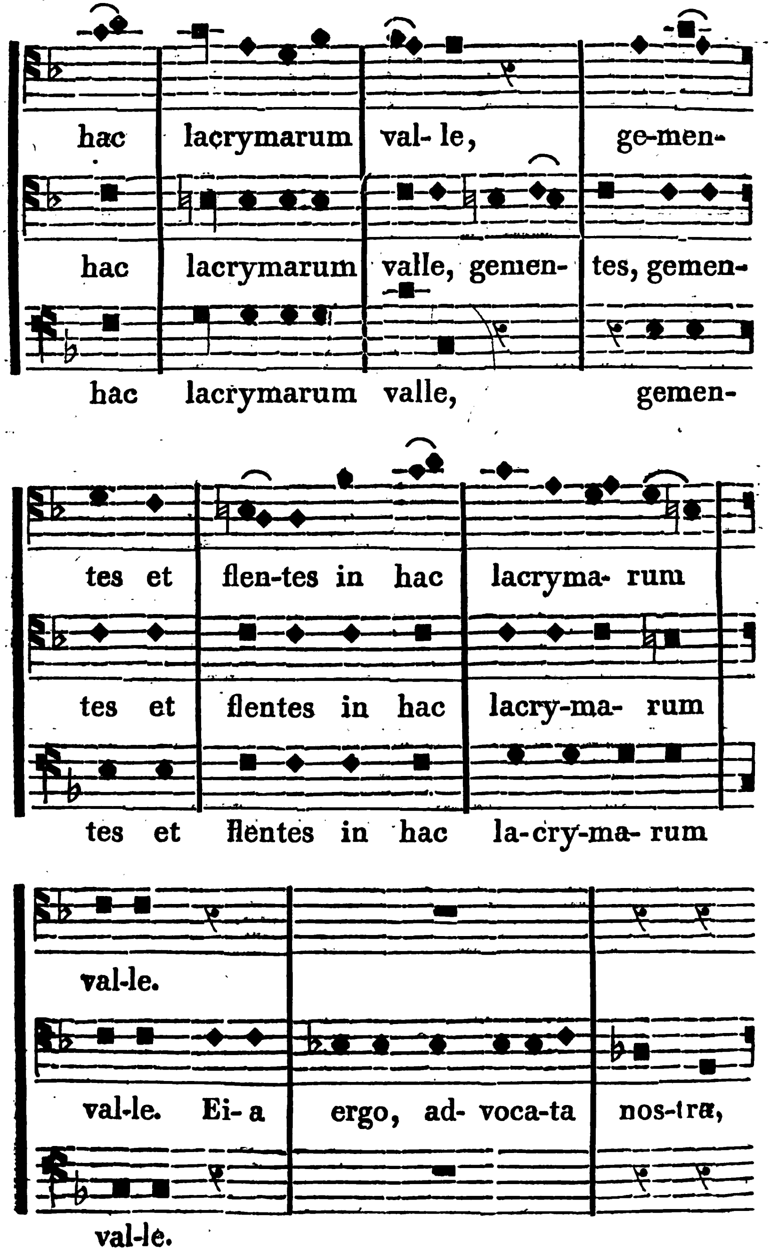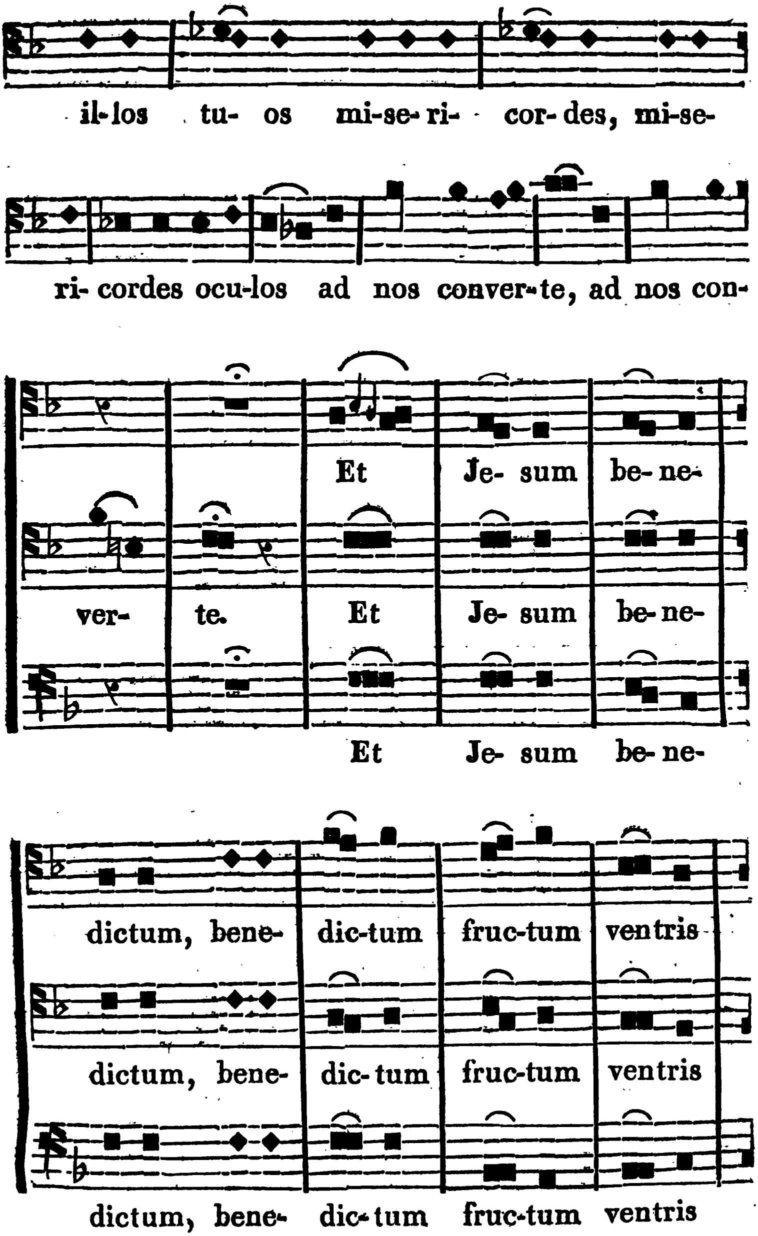




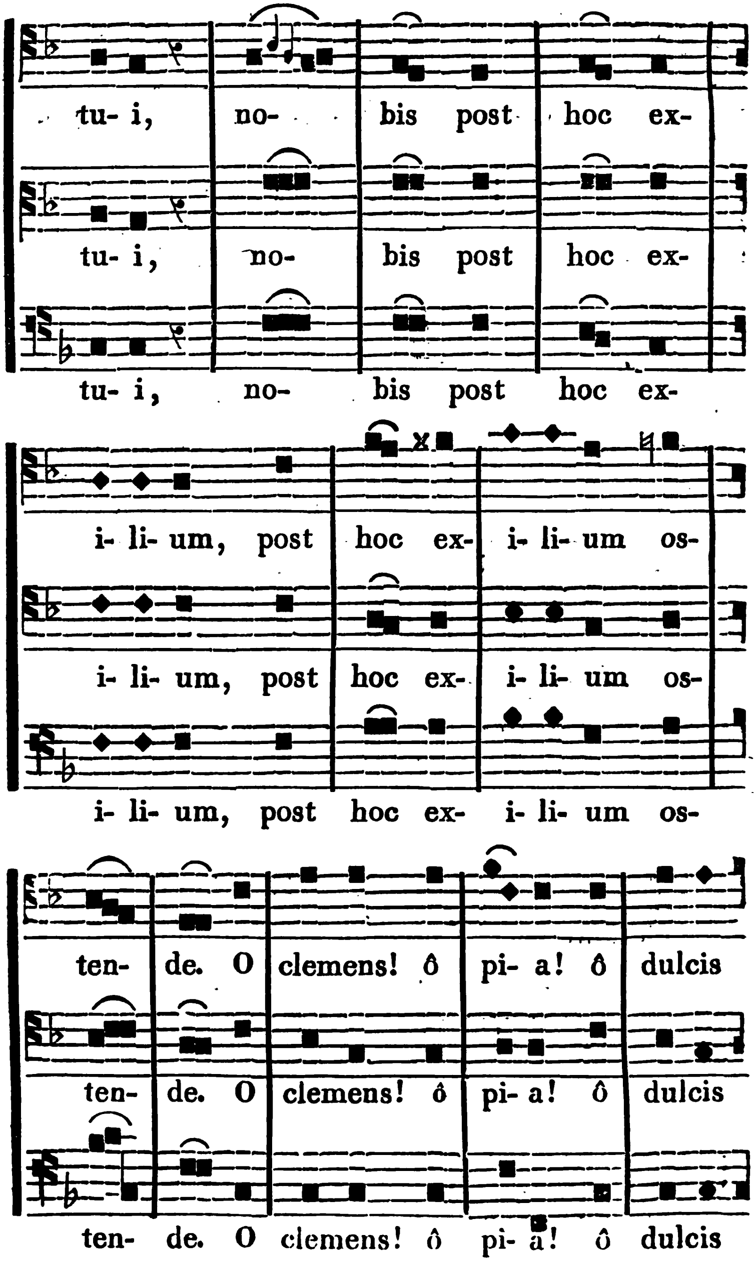

æ! vi- ta, dul- ce- do, vi- ta, dul-
æ! vi- ta, dul- ce-do, vi- ta, dul-
æ! vi- ta, dul- ce-do, vi- ta, dul-
ce-do, et spes nos- tra, sal- ve!
ce-do, et spes nos- tra, sal- ve!
ce-do, et spes nos- tra, sal- ve!
Salve, Re- gi- na, Mater mi-se-ri- cordi- æ,
Salve, Re- gi-na, Mater mi-se-ri- cordi- æ,
Salve, Re- gi-na, Mater mi-se-ri- cordi- æ,

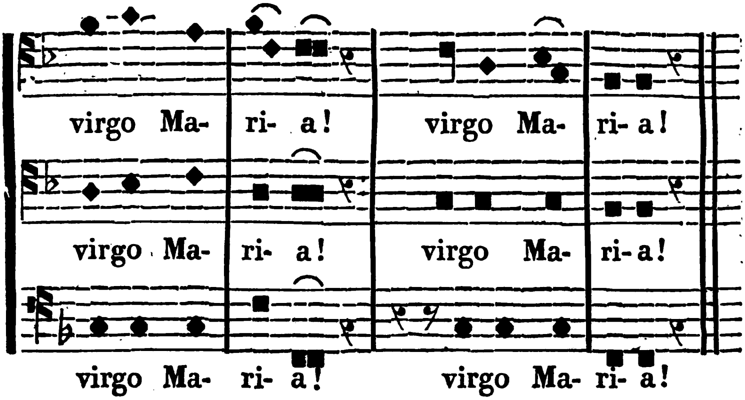

salve, sal- ve!
sal-ve, sal- ve! Ad te, ad te cla-
sal-ve, sal- ve!
exu- les Fi- li- i E- væ.
ma-mus, exu- les Fi- li- i E- væ.
exu- les Fi- li- i E- væ.
Ad te, ad te sus-pi-ra- mus, ge-


Ad te, ad
men- tes et flentes,
Ad te cla- ma-
te suspi- ra- mus, ad te sus-pi- ra-
ad te, ad te sus-pi- ra-
mus, ad te cla- ma- - - - - - - - - - - - - - -
mus, ge-men-tes et flen-tes in
mus, ge-men- tes, gementes et flentes in
mus, gementes et flentes in
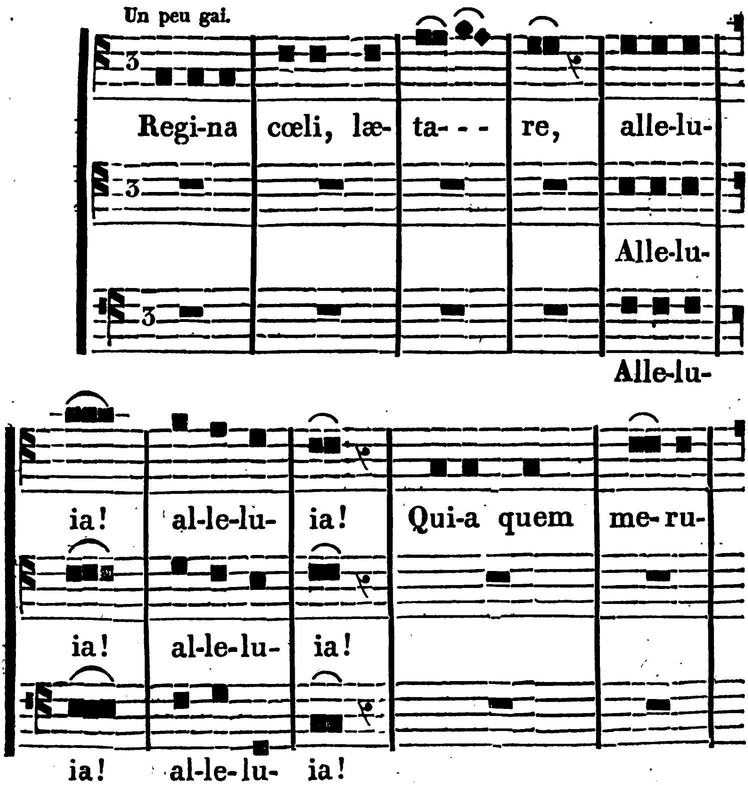

hac lacrymarum val- le, ge-men-
hac lacrymarum valle, gemen- tes, gemen-
hac lacrymarum valle, gemen-
tes et flen-tes in hac lacryma- rum
tes et flentes in hac lacry-ma- rum
tes et flentes in hac la-cry-ma- rum
val-le.
val-le. Ei- a ergo, ad- voca-ta nos-tra,
val-le.
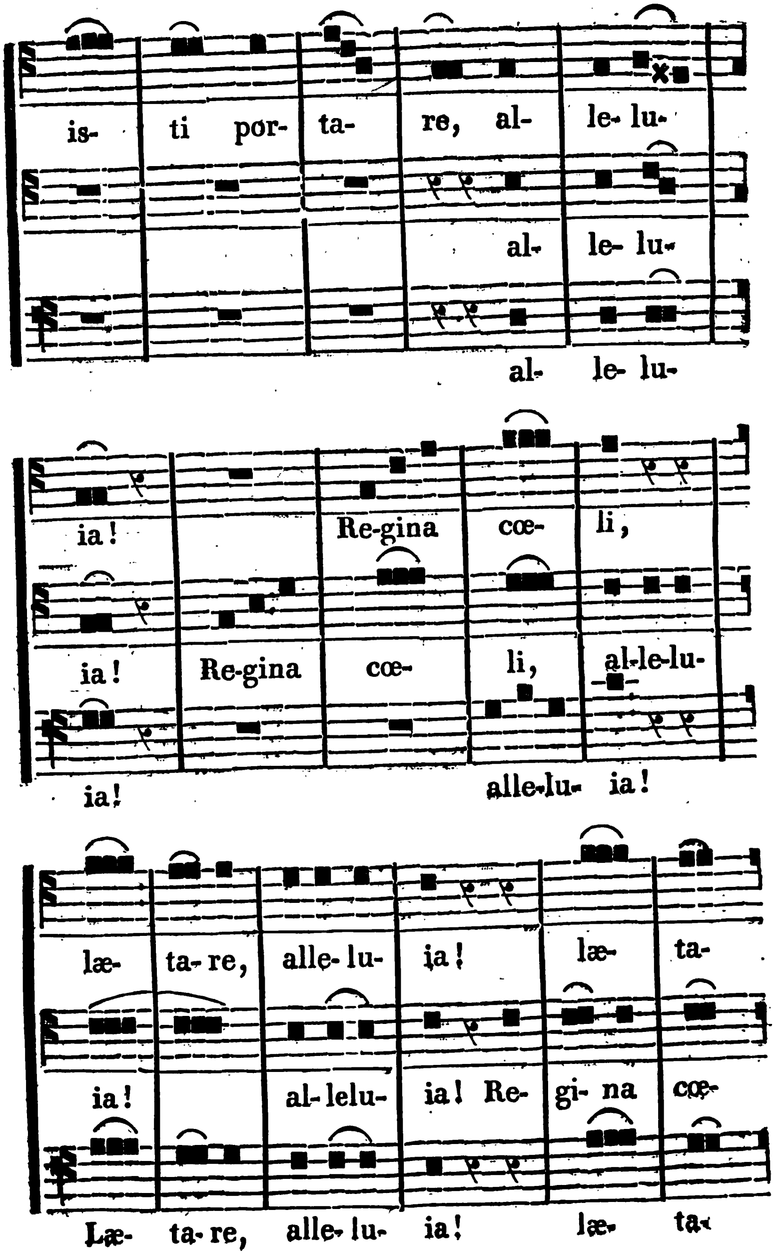

il-los tu- os mi-se-ri- cor-des, mi-se-
ri- cordes ocu-los ad nos conver-te, ad nos con-
Et Je- sum be-ne-
ver- te. Et Je- sum be-ne-
Et Je- sum be-ne-
dictum, bene- dic-tum fruc-tum ventris
dictum, bene- dic- tum fruc-tum ventris
dictum, bene- dic-tum fruc-tum ventris
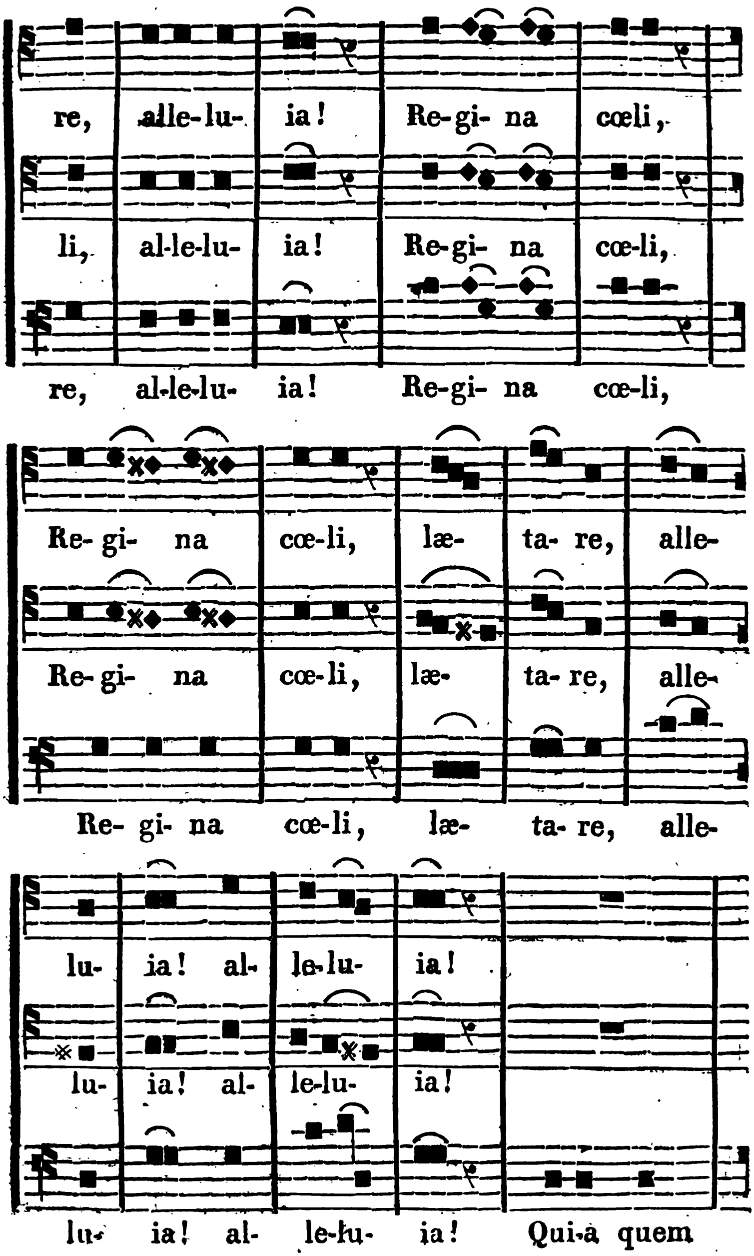

tu- i, no- bis post hoc ex-
tu- i, no- bis post hoc ex-
tu- i, no- bis post hoc ex-
i- li- um, post hoc ex- i- li- um os-
i- li- um, post hoc ex- i- li- um os-
i- li- um, post hoc ex- i- li- um os-
ten- de. O clemens! ô pi- a! ô dulcis
ten- de. O clemens! ô pi- a! ô dulcis
ten- de. O clemens! ô pi- a! ô dulcis
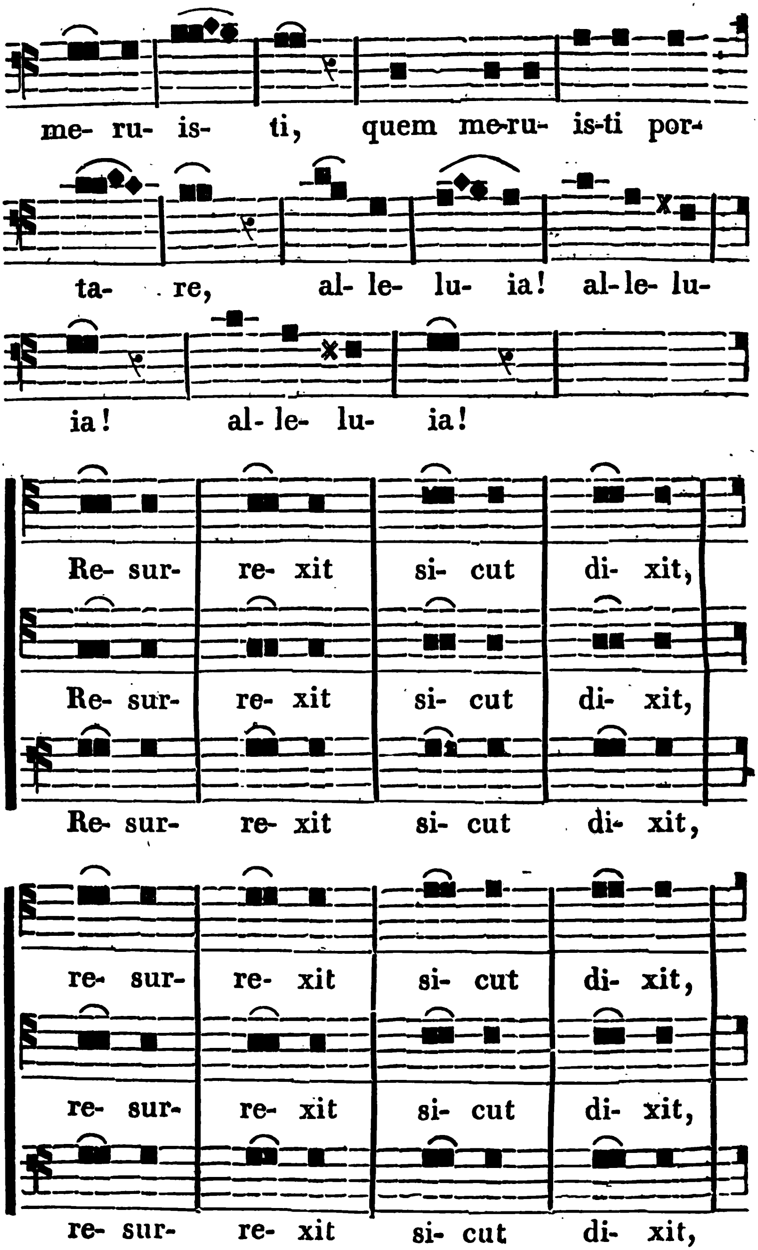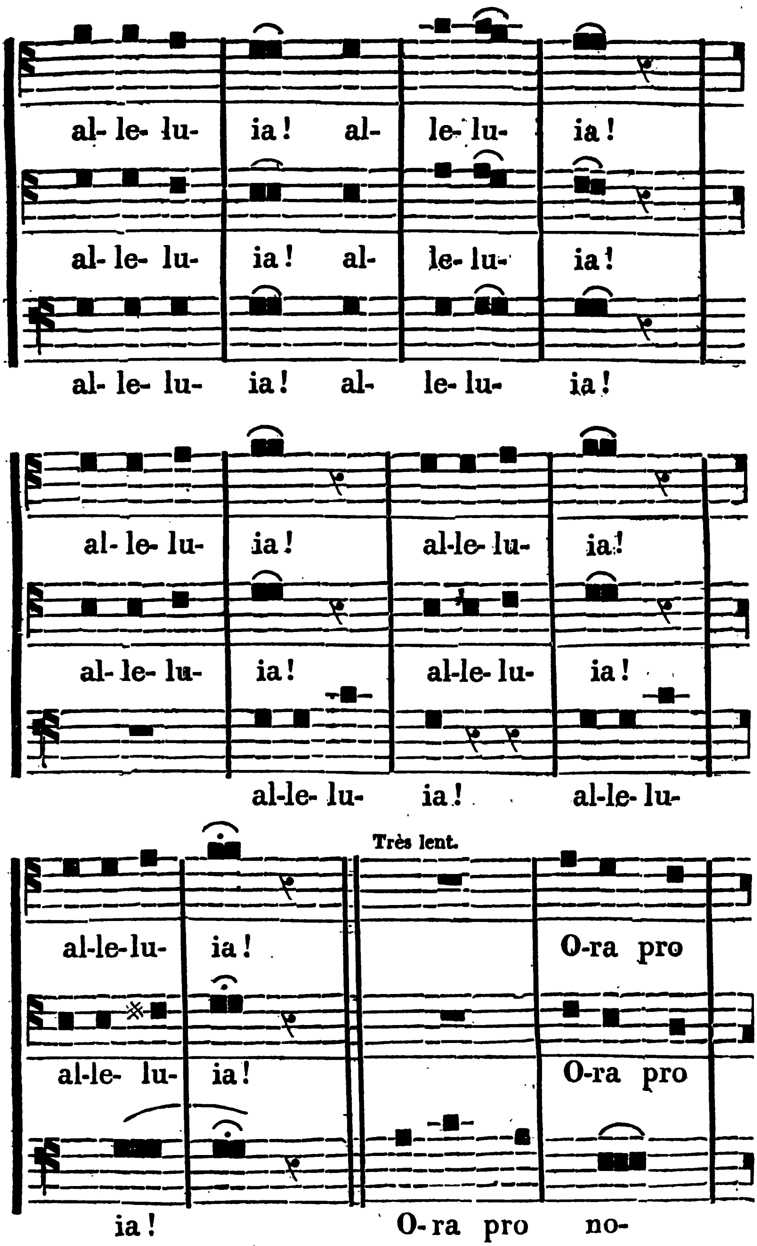


REGINA COELI.

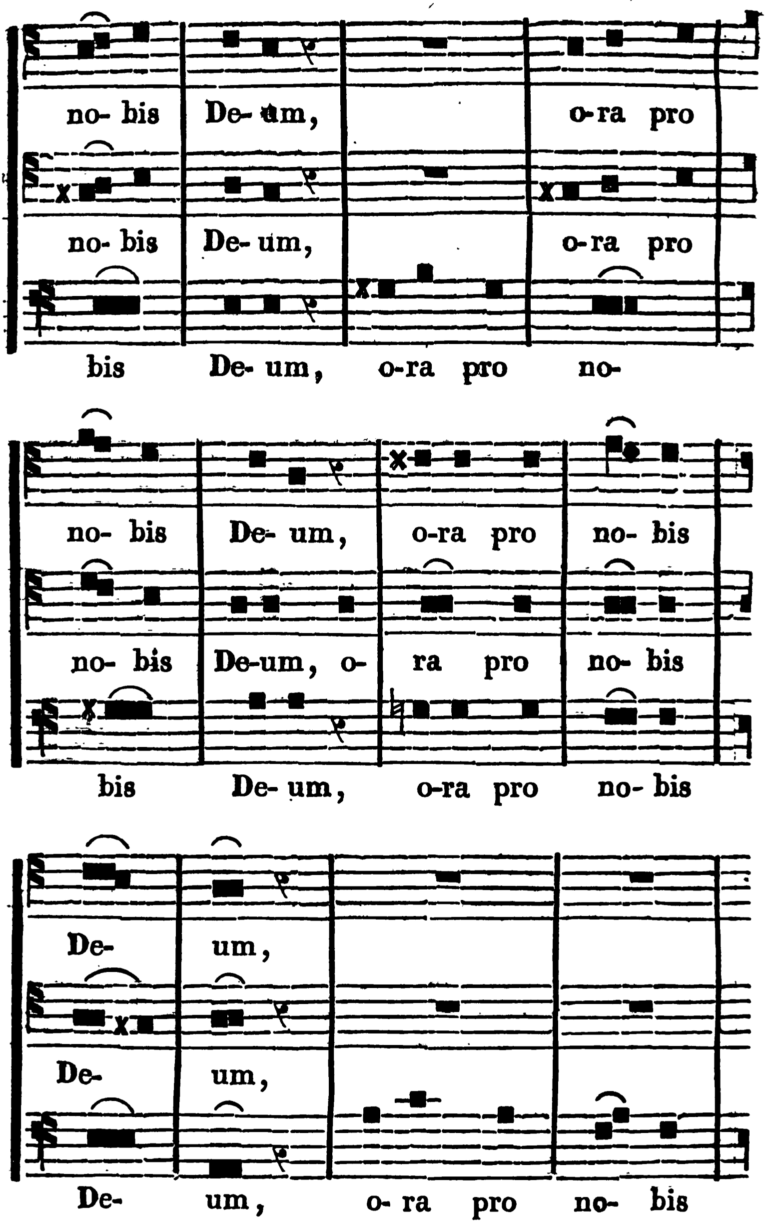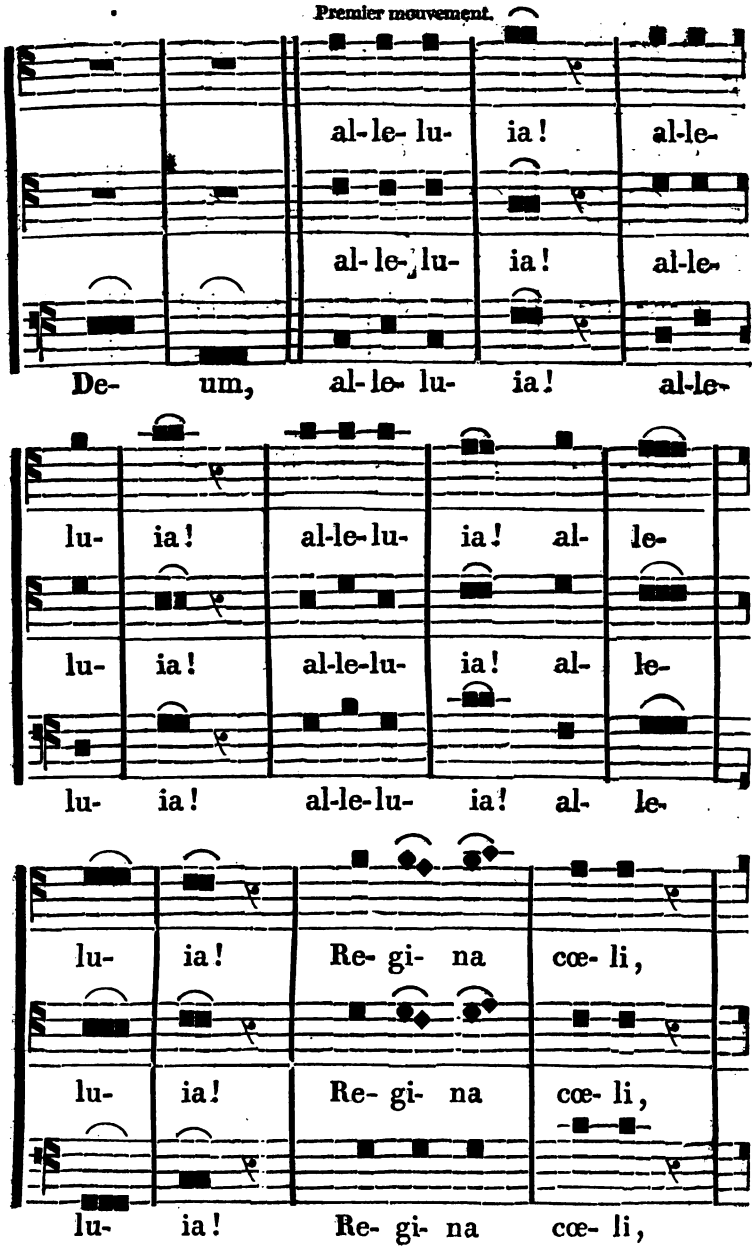



is- ti por- ta- re, al- le- lu-
al- le- lu-
al- le- lu-
ia! Re-gina cœ- li,
ia! Re-gina cœ- li, al-le-lu-
ia! alle-lu- ia!
læ- ta- re, alle- lu- ia! læ- ta-
ia! al- lelu- ia! Re- gi- na cœ-
Læ- ta- re, alle- lu- ia! læ- ta-

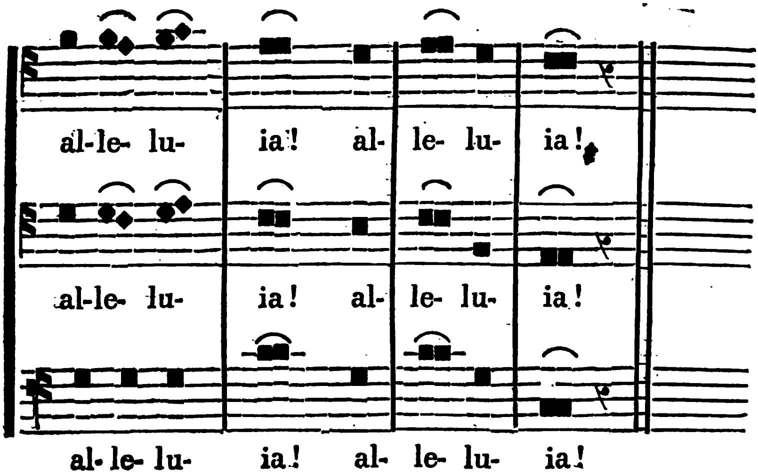

re, alle-lu- ia! Re-gi- na cœli,
li, al-le-lu- ia! Re-gi- na cœ-li,
re, al-le-lu- ia! Re-gi- na cœ-li,
Re- gi- na cœ-li, læ- ta- re, alle-
Re- gi- na cœ-li, læ- ta- re, alle-
Re- gi- na cœ-li, læ- ta- re, alle-
lu- ia! al- le-lu- ia!
lu- ia! al- le-lu- ia!
lu- ia! al- le-lu- ia! Qui-a quem


me- ru- is- ti, quem me-ru- is-ti por-
ta- re, al- le- lu- ia! al-le- lu-
ia! al- le- lu- ia!
Re- sur- re- xit si- cut di- xit,
Re- sur- re- xit si- cut di- xit,
Re- sur- re- xit si- cut di- xit,
re- sur- re- xit si- cut di- xit,
re- sur- re- xit si- cut di- xit,
re- sur- re- xit si- cut di- xit,


al- le- lu- ia! al- le- lu- ia!
al- le- lu- ia! al- le- lu- ia!
al- le- lu- ia! al- le- lu- ia!
al- le- lu- ia! al-le- lu- ia!
al- le- lu- ia! al-le- lu- ia!
al-le- lu- ia! al-le- lu-
al-le-lu- ia!
Très lent.
O-ra pro
al-le- lu- ia!
O-ra pro
ia!
O- ra pro no-


no- bis De- um, o-ra pro
no- bis De- um, o-ra pro
bis De- um, o-ra pro no-
no- bis De- um, o-ra pro no- bis
no- bis De-um, o- ra pro no- bis
bis De- um, o-ra pro no- bis
De- um,
De- um,
De- um, o- ra pro no- bis

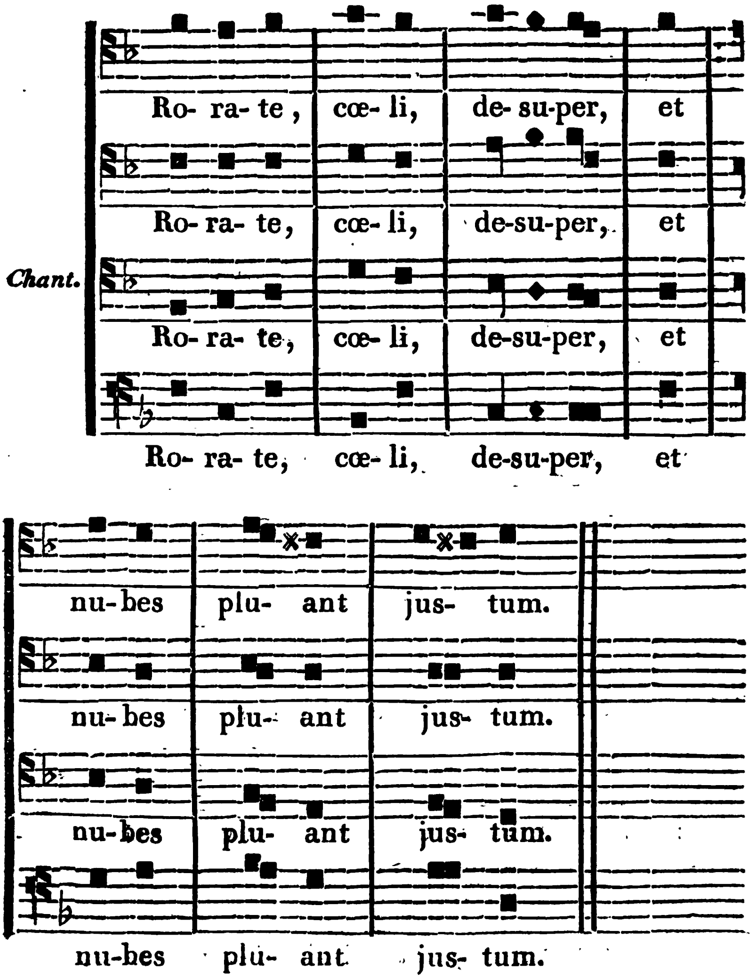

Premier mouvement.
al-le- lu- ia! al-le-
al- le- lu- ia! al-le-
De- um, al- le- lu- ia! al-le-
lu- ia! al-le- lu- ia! al- le-
lu- ia! al-le-lu- ia! al- le-
lu- ia! al-le-lu- ia! al- le-
lu- ia! Re- gi- na cœ- li,
lu- ia! Re- gi- na cœ- li,
lu- ia! Re- gi- na cœ- li,
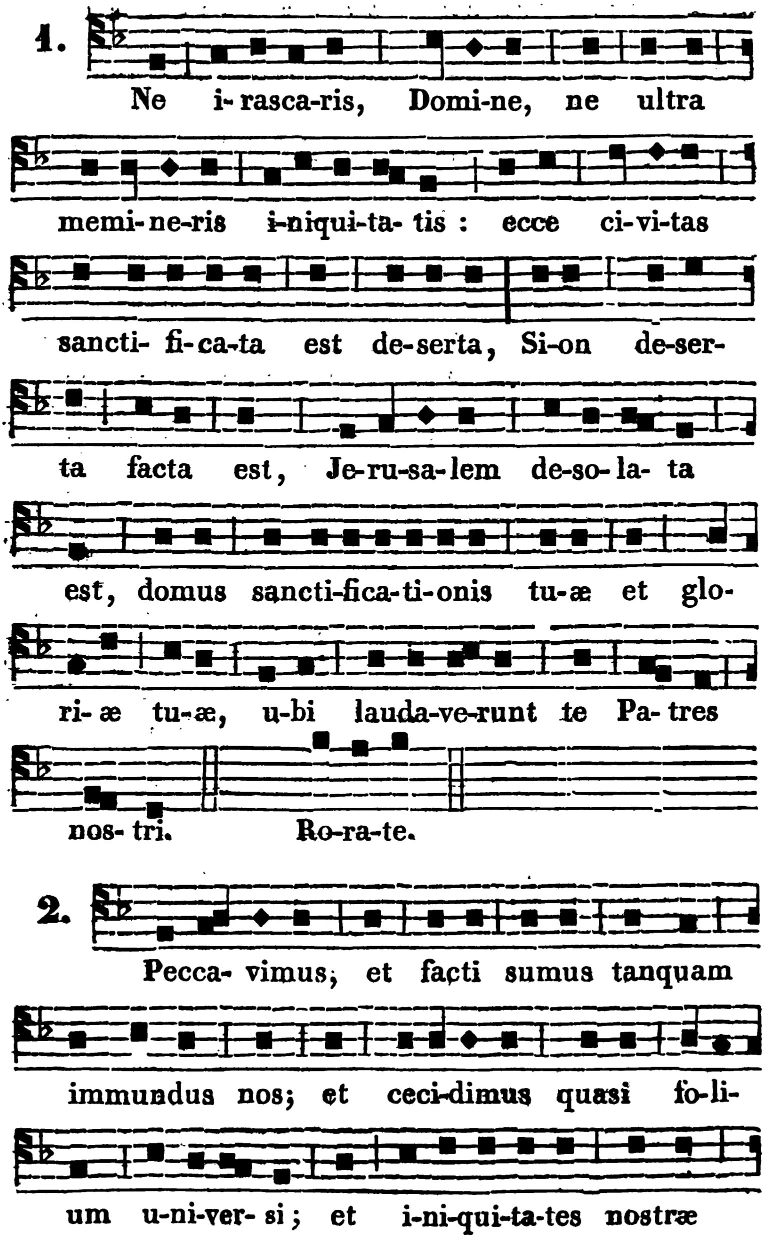

al-le- lu- ia! al- le- lu- ia!
al-le- lu- ia! al- le- lu- ia!
al- le- lu- ia! al- le- lu- ia!
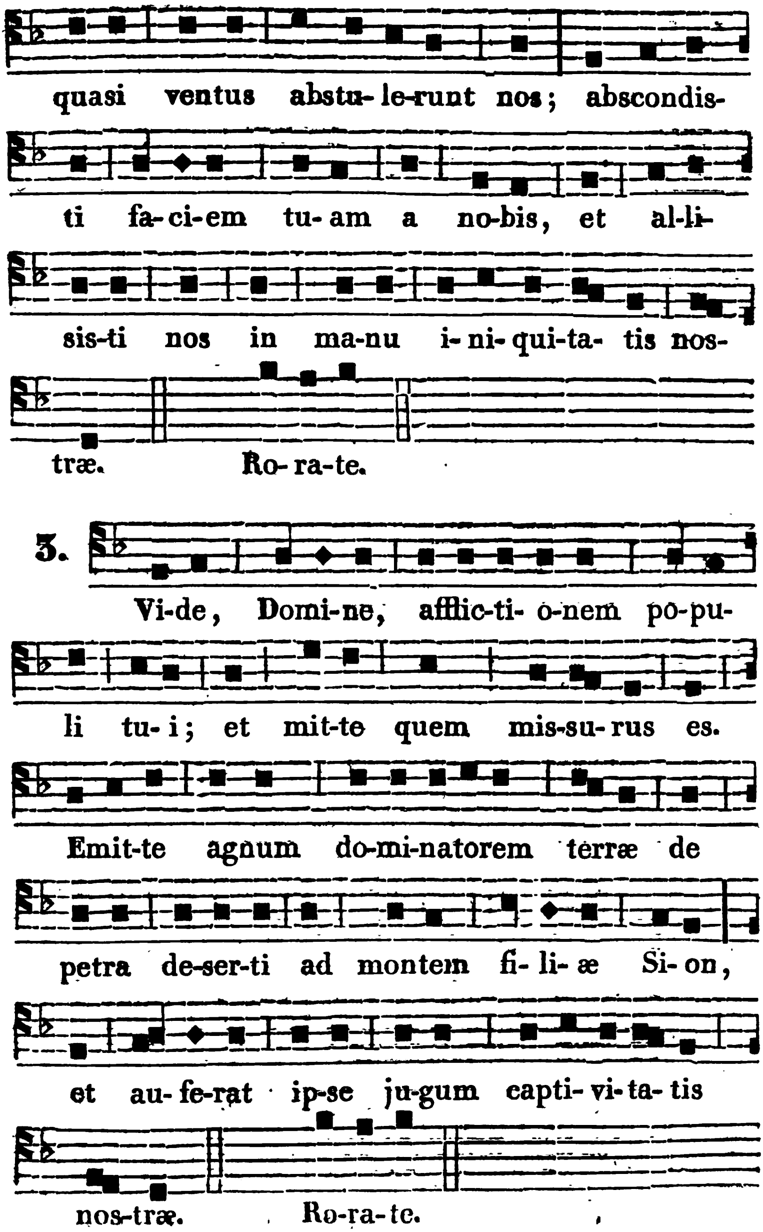
TROISIÈME PARTIE.

SALUTS.

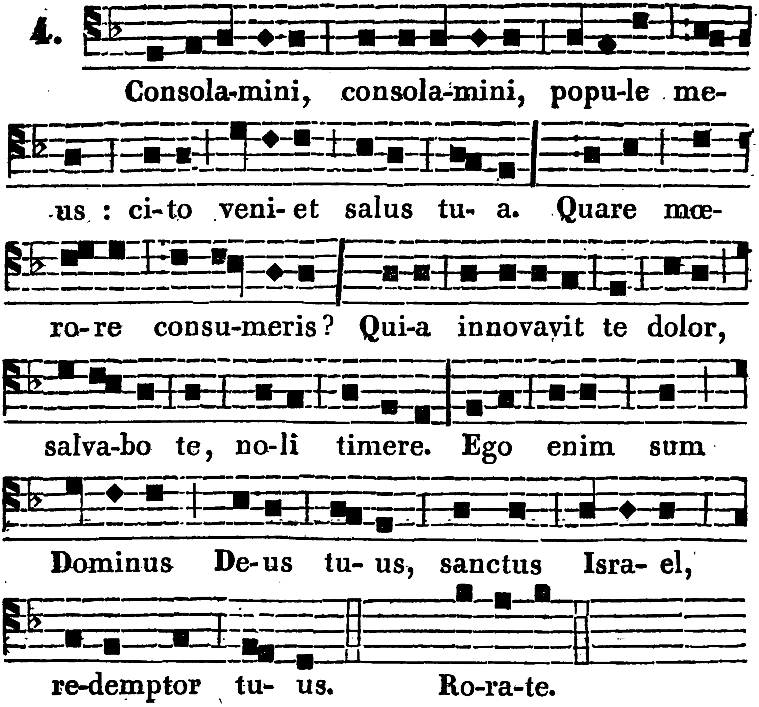
POUR L'AVENT. — RORATE.




1.
Ne i-rasca-ris, Domi-ne, ne ultra
memi-ne-ris i-niqui-ta-tis : ecce ci-vi-tas
sancti-fi-ca-ta est de-serta, Si-on de-ser-
ta facta est, Je-ru-sa-lem de-so-la-ta
est, domus sancti-fica-ti-onis tu-æ et glo-
ri-æ tu-æ, u-bi lauda-ve-runt te Pa-tres
nos-tri. Ro-ra-te.
2.
Pecca-vimus, et facti sumus tanquam
immundus nos; et ceci-dimus quasi fo-li-
um u-ni-ver-si; et i-ni-qui-ta-tes nostræ

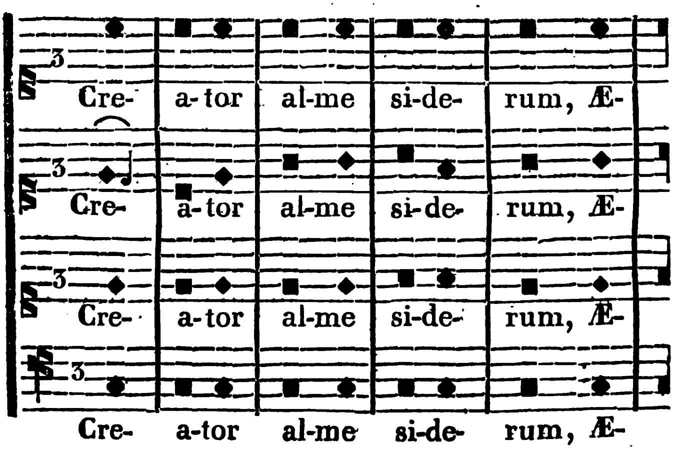

quasi ventus abstu- le-runt nos; abscondis-
ti fa-ci-em tu-am a no-bis, et al-li-
sis-ti nos in ma-nu i-ni-qui-ta- tis nos-
træ. Ro-ra-te.
3. Vi-de, Domi-ne, afflic-ti- o-nem po-pu-
li tu-i; et mit-te quem mis-su-rus es.
Emit-te agnum do-mi-natorem terræ de
petra de-ser-ti ad montem fi- li- æ Si-on,
et au-fe-rat ip-se ju-gum capti- vi-ta- tis
nos-træ. Ro-ra-te.

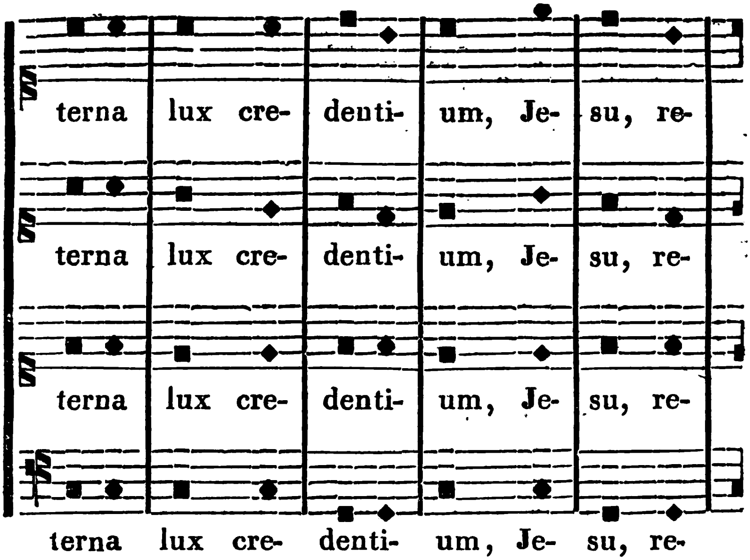
4.

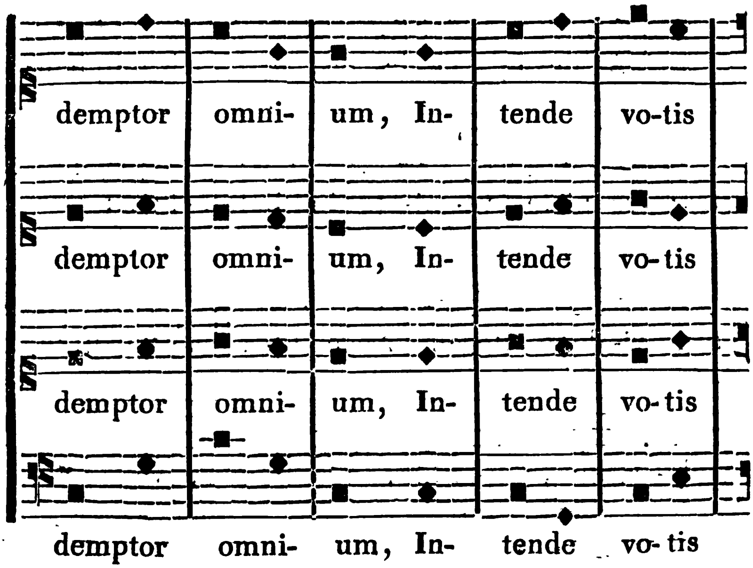


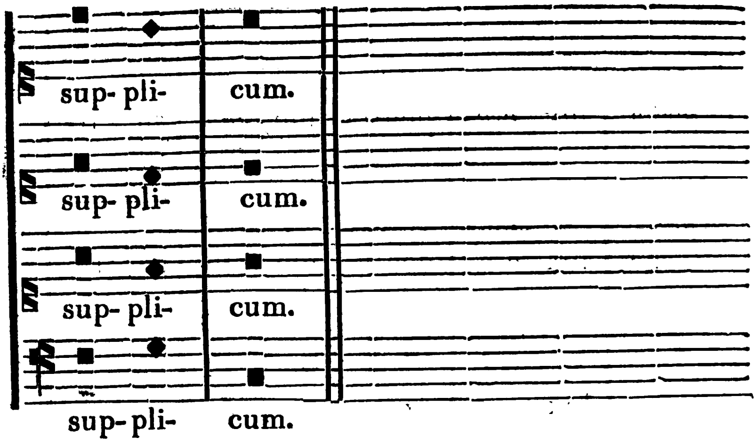
HYMNE DE L'AVENT EN FAUX-BOURDON.

Chant.
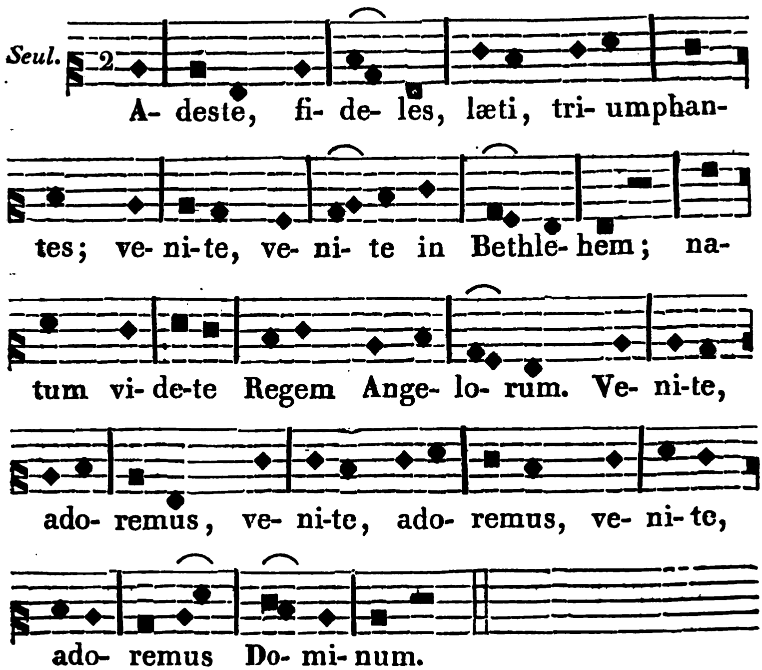



terna lux cre- denti- um, Je- su, re-
terna lux cre- denti- um, Je- su, re-
terna lux cre- denti- um, Je- su, re-
terna lux cre- denti- um, Je- su, re-

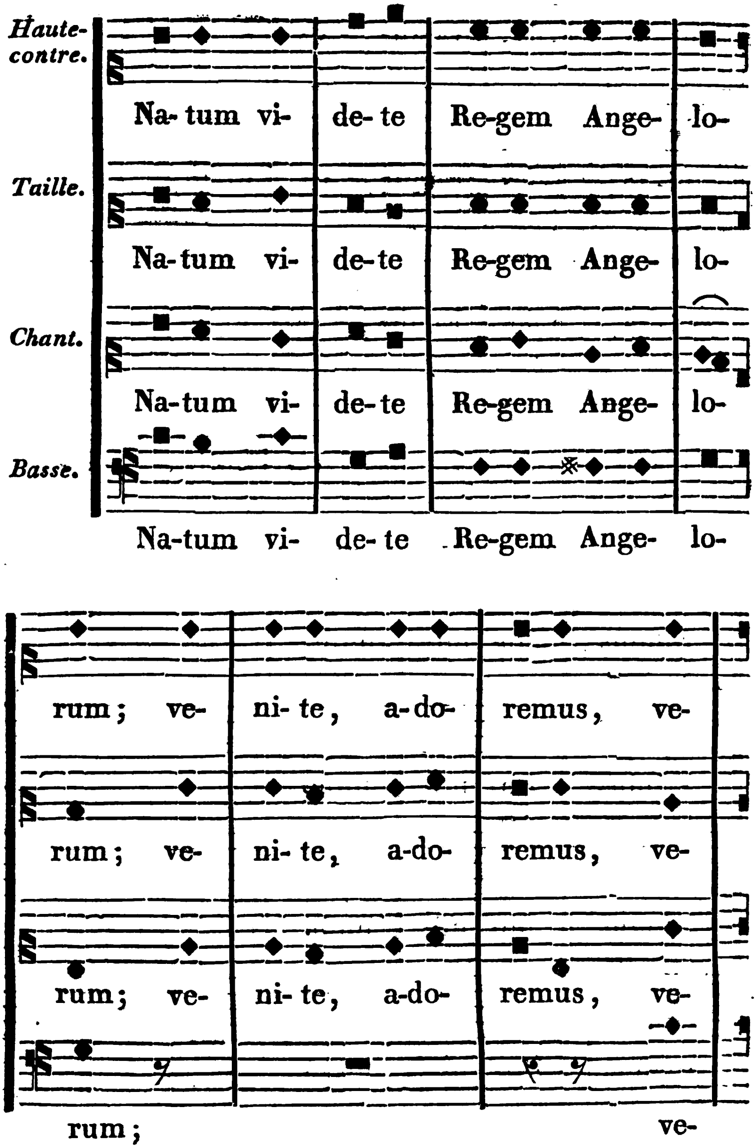

demptor omni- um, In- tende vo-tis
demptor omni- um, In- tende vo-tis
demptor omni- um, In- tende vo-tis
demptor omni- um, In- tende vo-tis
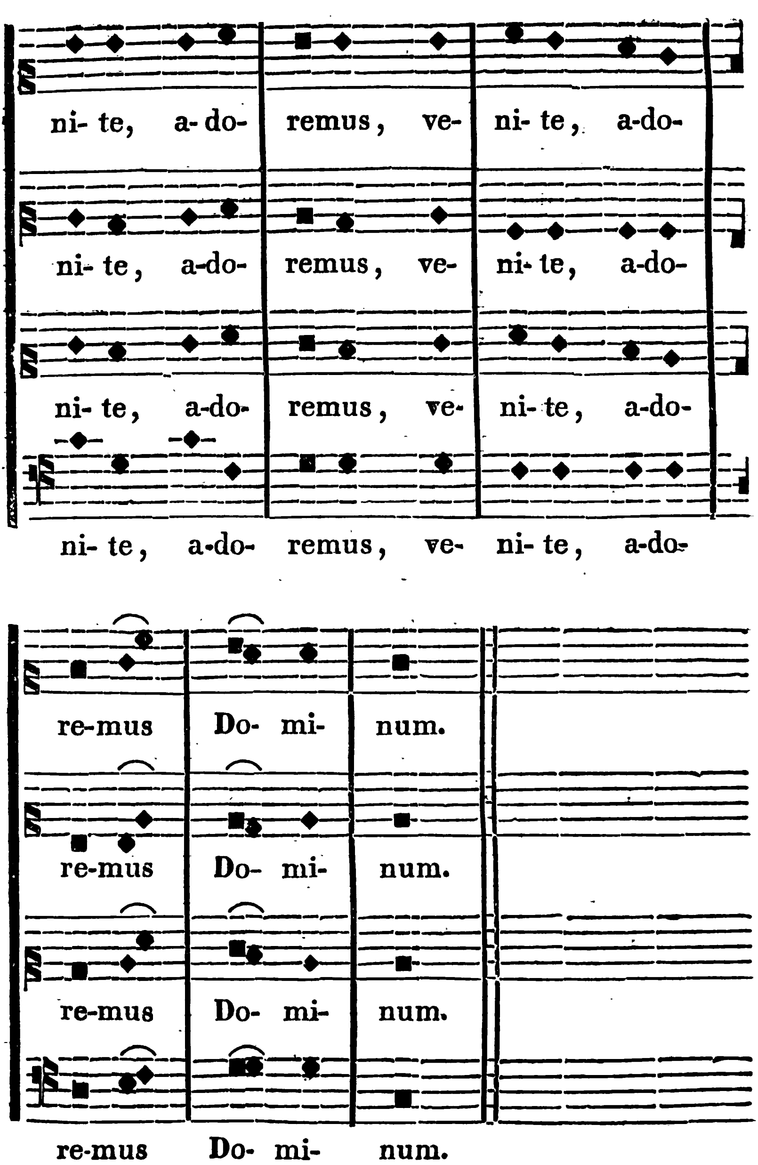


POUR NOEL. — ADESTE, FIDELES.



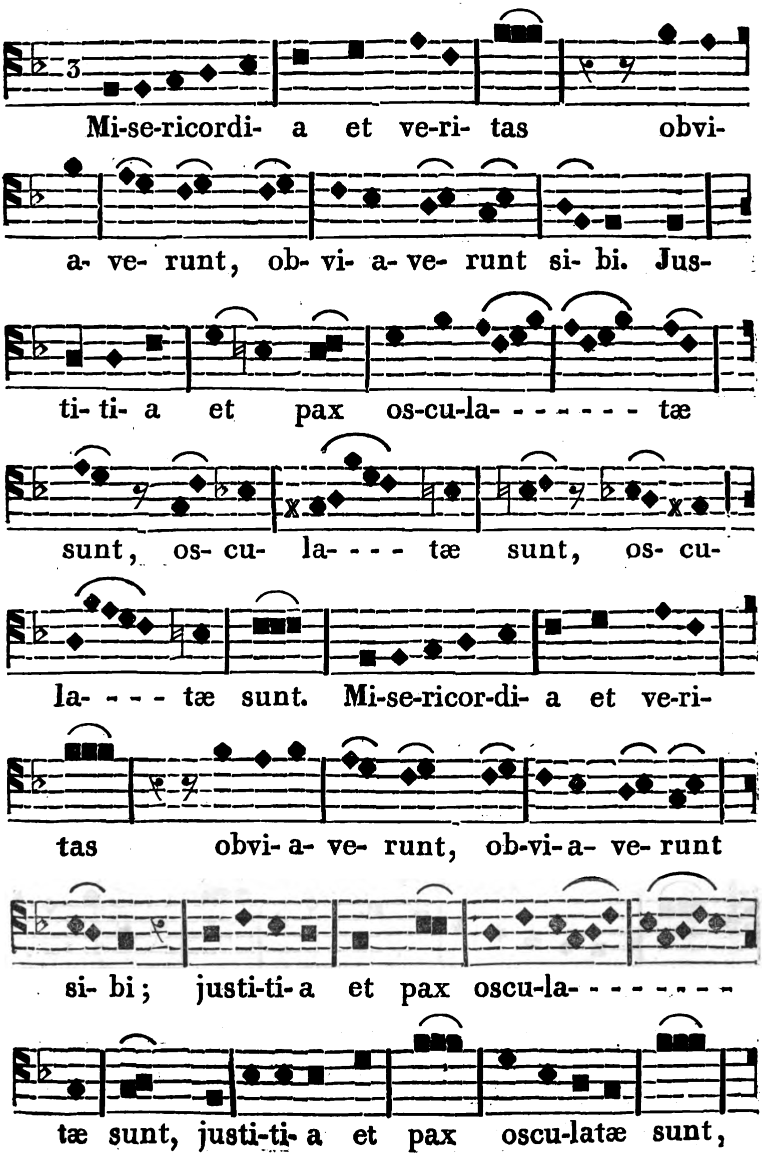
Chœur.
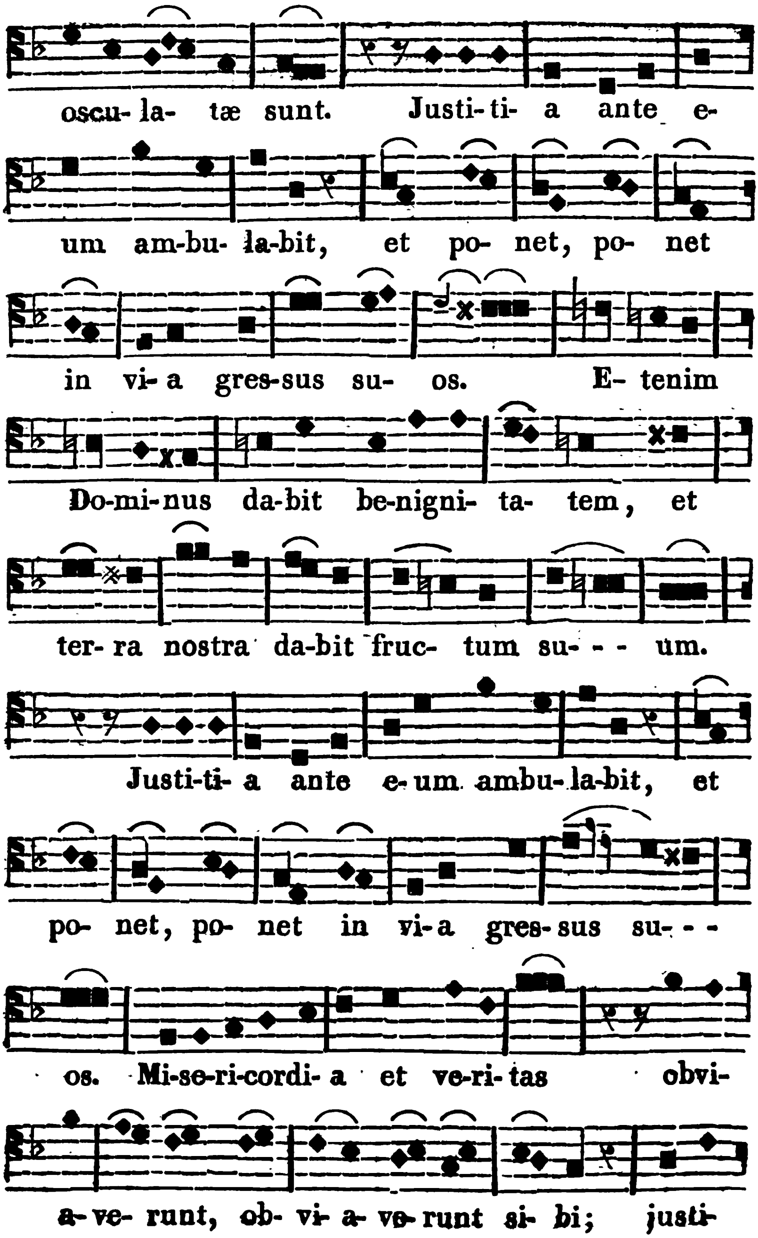

Haute-contre.
Na-tum vi- de-te Re-gem Ange- lo-
Taille.
Na-tum vi- de-te Re-gem Ange- lo-
Chant.
Na-tum vi- de-te Re-gem Ange- lo-
Basse.
Na-tum vi- de-te Re-gem Ange- lo-
rum; ve- ni-te, a-do- remus, ve-
rum; ve- ni-te, a-do- remus, ve-
rum; ve- ni-te, a-do- remus, ve-
rum; ve-

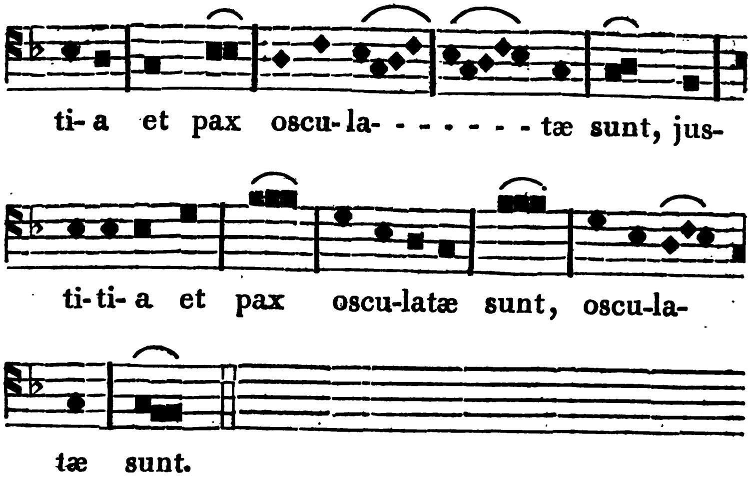

ni- te, a- do- remus, ve- ni- te, a-do-
ni- te, a-do- remus, ve- ni- te, a-do-
ni- te, a-do- remus, ve- ni- te, a-do-
ni- te, a-do- remus, ve- ni- te, a-do-
re-mus Do- mi- num.
re-mus Do- mi- num.
re-mus Do- mi- num.
re-mus Do- mi- num.

MOTET.

MISERICORDIA ET VERITAS.

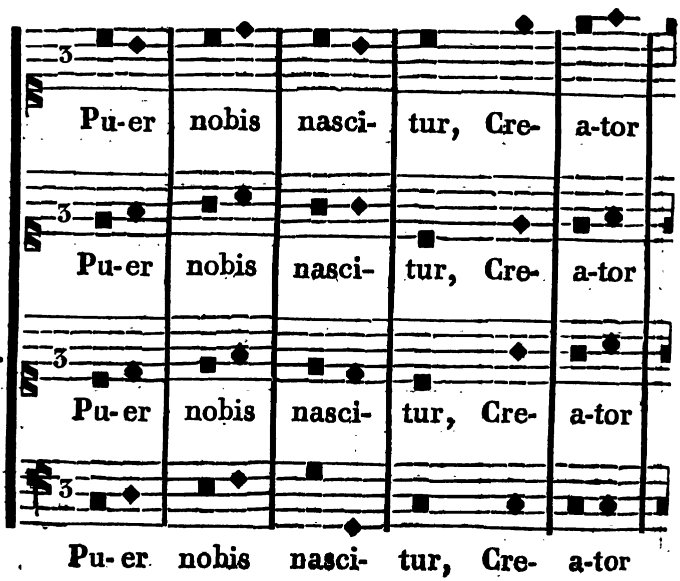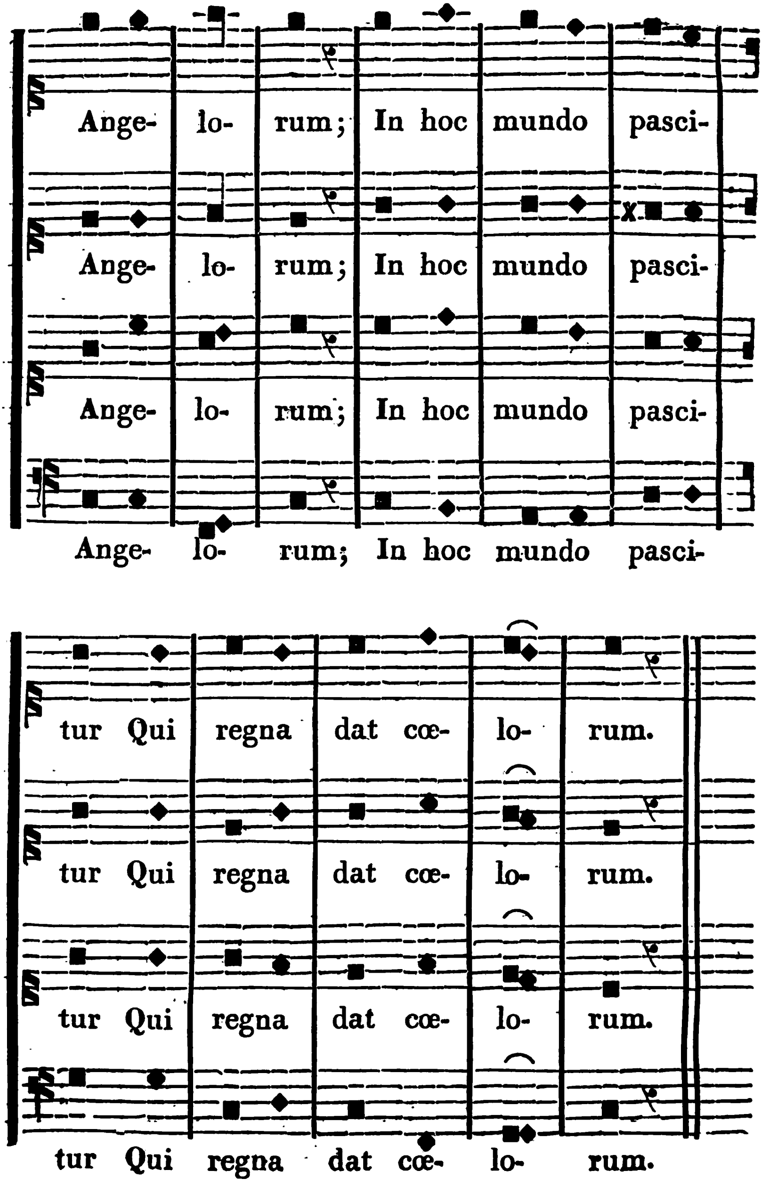



oscu- la- tæ sunt. Justi- ti- a ante e-
um am-bu- la-bit, et po- net, po- net
in vi- a gres-sus su- os. E- tenim
Do-mi-nus da-bit be-nigni- ta- tem, et
ter- ra nostra da-bit fruc- tum su- - - um.
Justi-ti- a ante e- um ambu- la-bit, et
po- net, po- net in vi- a gres- sus su- - -
os. Mi-se-ri-cordi- a et ve-ri- tas obvi-
a- ve- runt, ob- vi- a- ve- runt si- bi; justi-



PUER NOBIS NASCITUR.

Chant.
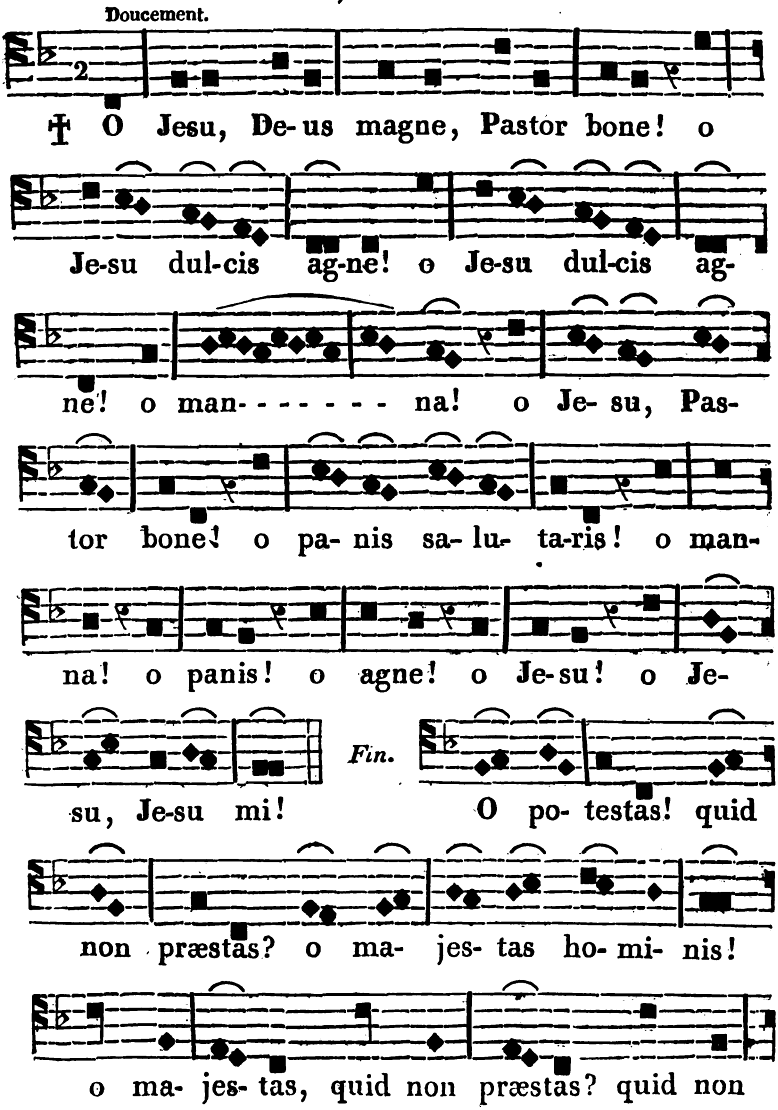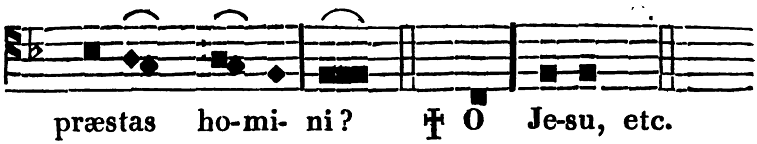



Ange- lo- rum; In hoc mundo pasci-
Ange- lo- rum; In hoc mundo pasci-
Ange- lo- rum; In hoc mundo pasci-
Ange- lo- rum; In hoc mundo pasci-
tur Qui regna dat cœ- lo- rum.
tur Qui regna dat cœ- lo- rum.
tur Qui regna dat cœ- lo- rum.
tur Qui regna dat cœ- lo- rum.

POUR LE SAINT NOM DE JÉSUS.

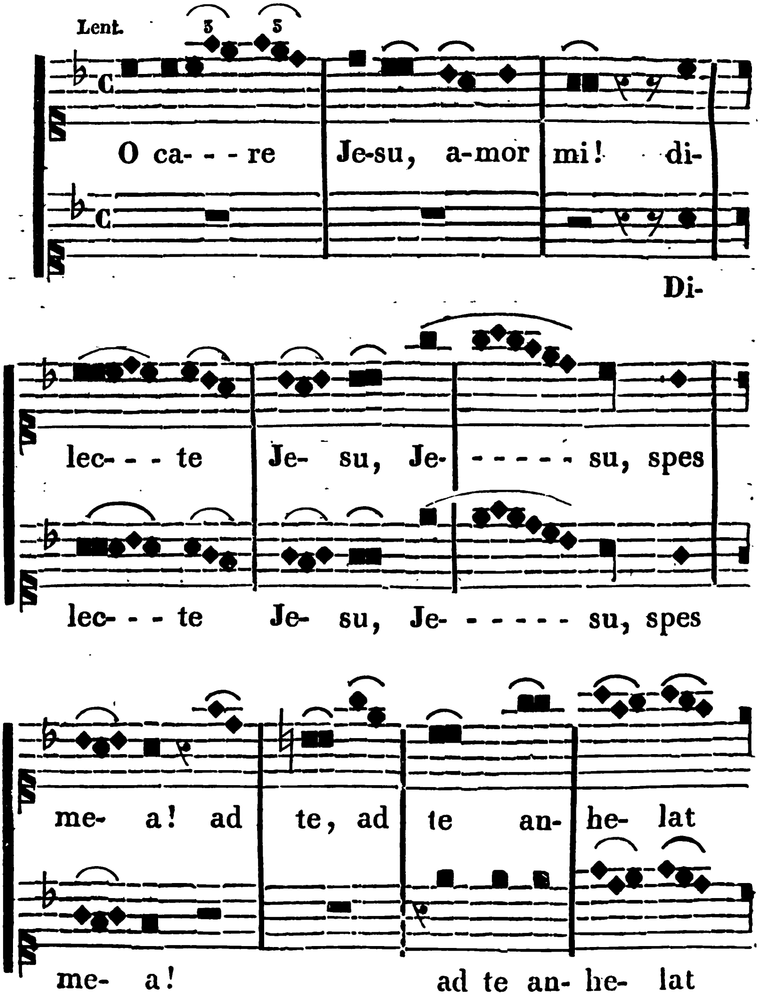
MOTET.
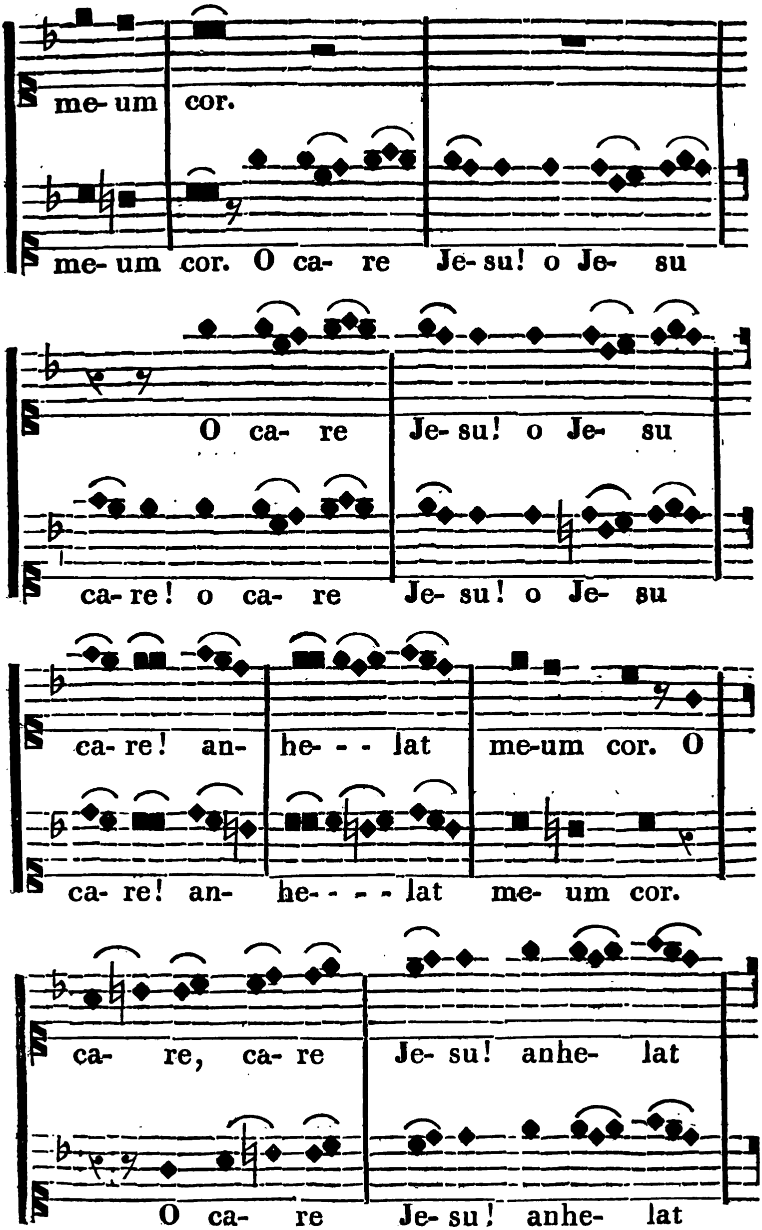
O JESU, DEUS MAGNE.

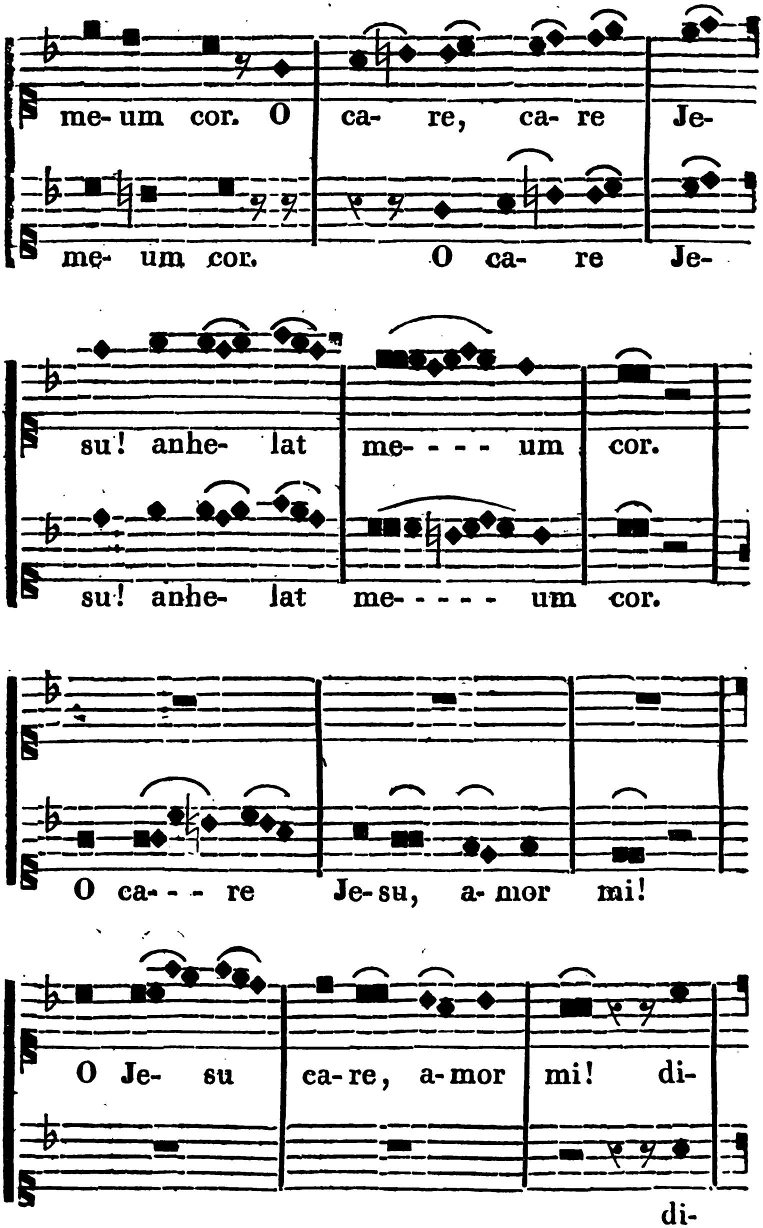


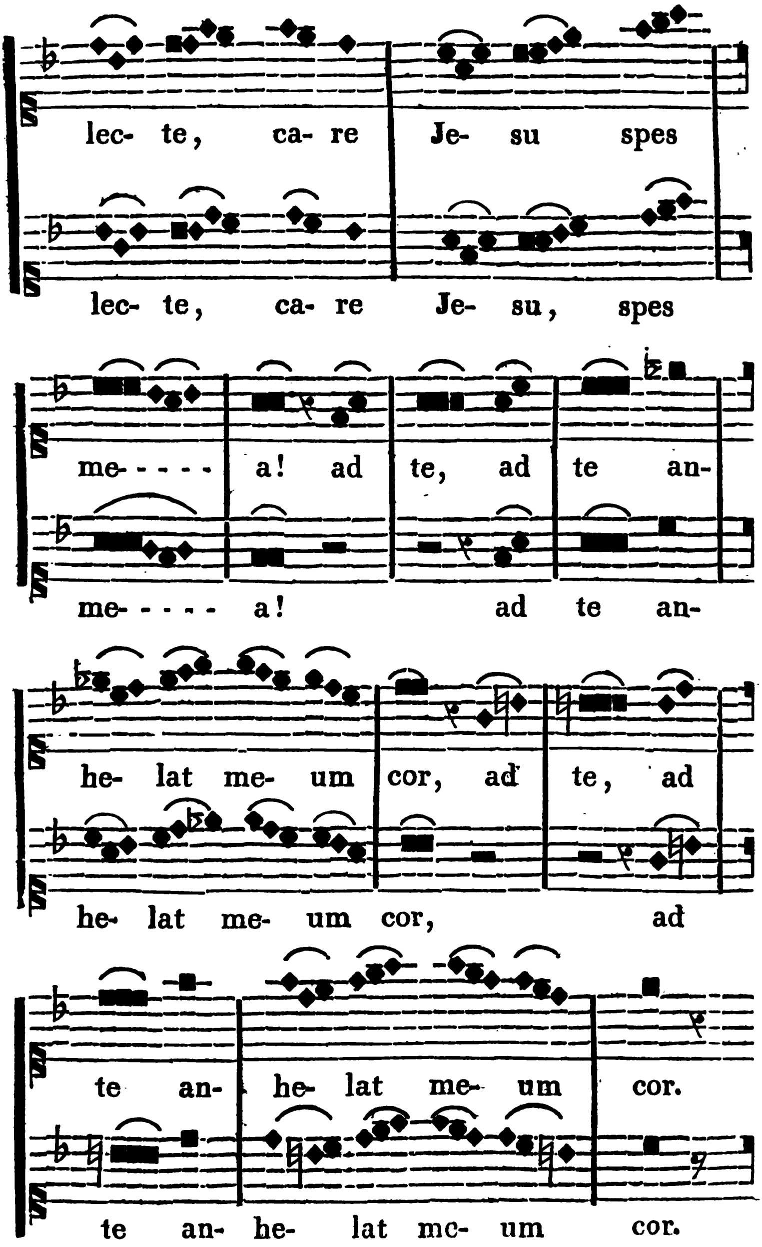

præstas ho-mi- ni? ✠ O Je-su, etc.

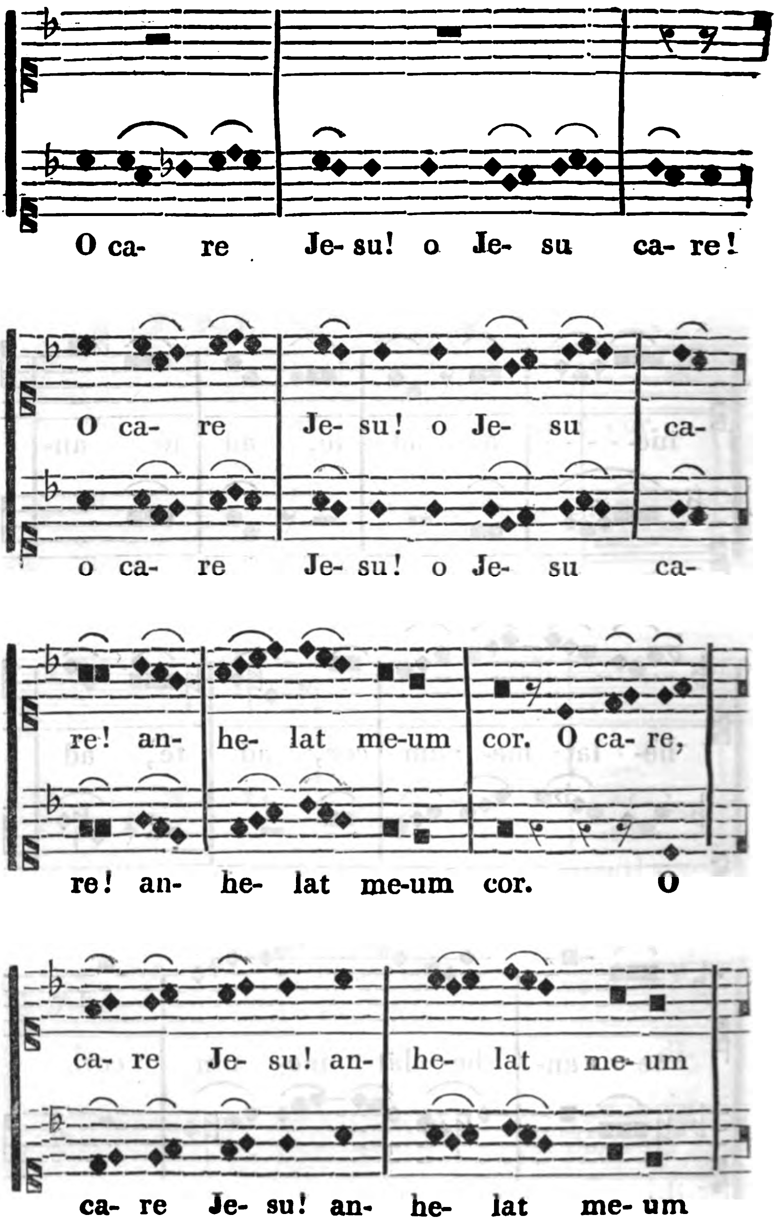
DUETTO.

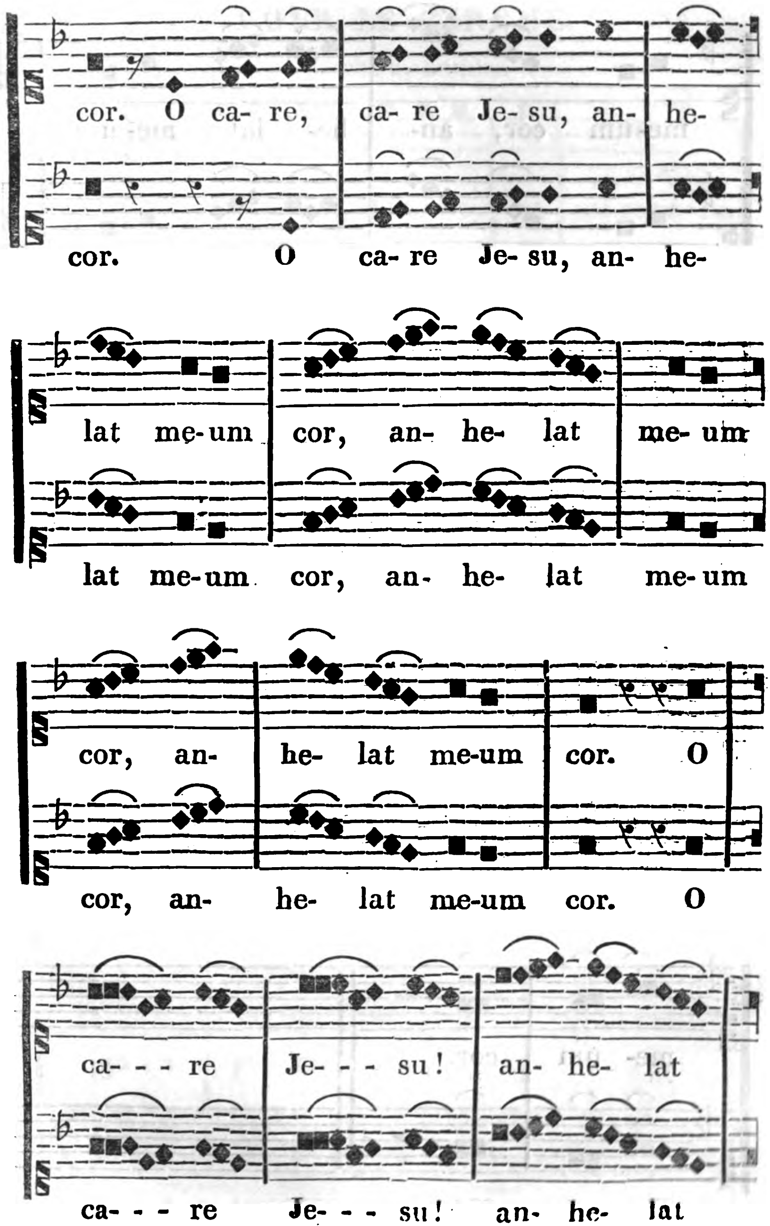

Lent.
3 3
O ca- - - re Je-su, a-mor mi! di-
Di-
lec- - - te Je- su, Je- - - - - - su, spes
lec- - - te Je- su, Je- - - - - - su, spes
me- a! ad te, ad te an- he- lat
me- a! ad te an- he- lat

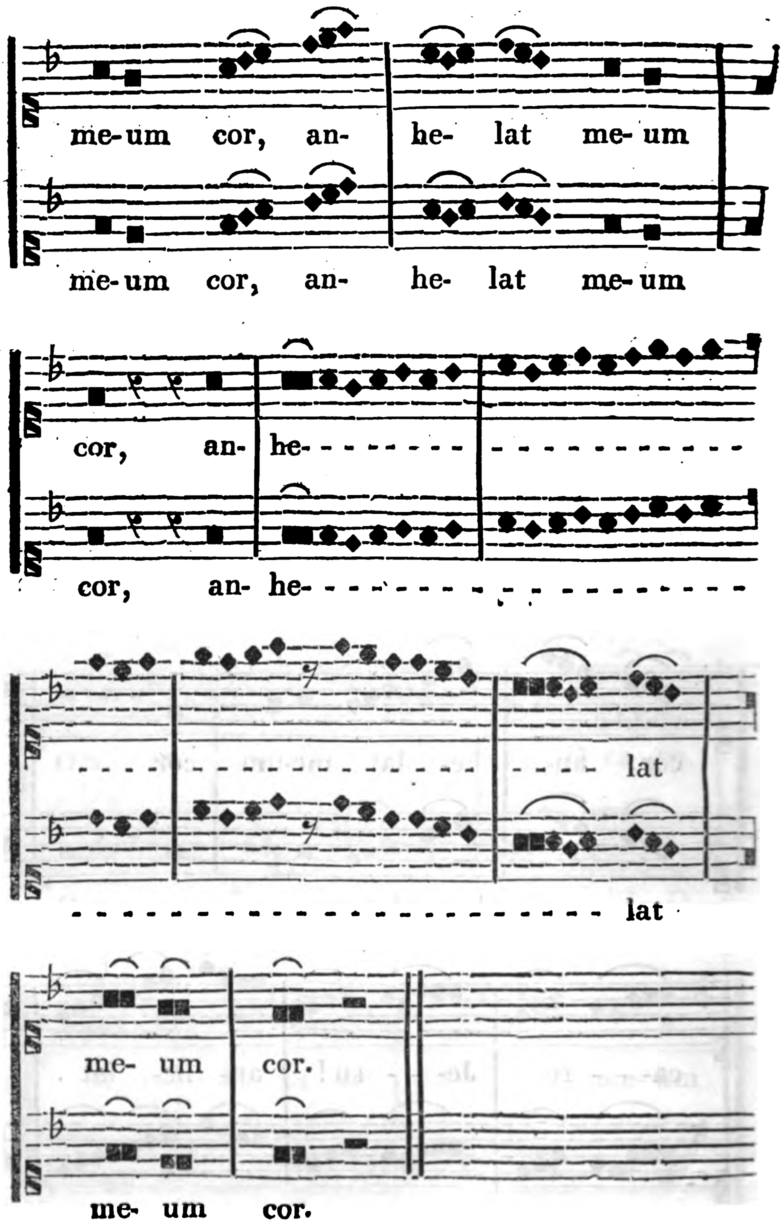

me-um cor.
me-um cor. O ca- re Je-su! o Je- su
O ca- re Je-su! o Je- su
ca-re! o ca- re Je- su! o Je- su
ca-re! an- he- - - lat me-um cor. O
ca- re! an- he- - - - lat me- um cor.
ca- re, ca- re Je- su! anhe- lat
O ca- re Je- su! anhe- lat


me- um cor. O ca- re, ca- re Je-
me- um cor. O ca- re Je-
su! anhe- lat me- - - - um cor.
su! anhe- lat me- - - - - um cor.
O ca- - - re Je- su, a- mor mi!
O Je- su ca- re, a- mor mi! di-
di-


lec- te, ca- re Je- su spes
lec- te, ca- re Je- su, spes
me- - - - - a! ad te, ad te an-
me- - - - - a! ad te an-
he- lat me- um cor, ad te, ad
he- lat me- um cor, ad
te an- he- lat me- um cor.
te an- he- lat mc- um cor.
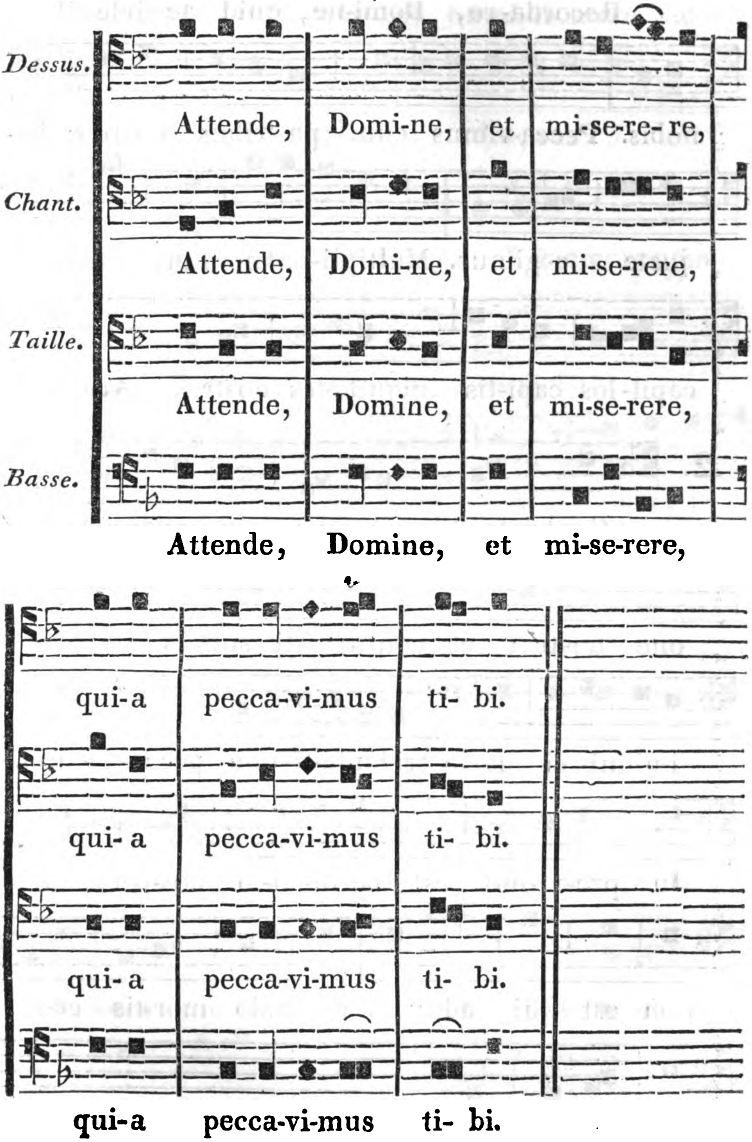

O ca- re Je- su! o Je- su ca- re!
O ca- re Je- su! o Je- su ca-
o ca- re Je- su! o Je- su ca-
re! an- he- lat me-um cor. O ca- re,
re! an- he- lat me-um cor. O
ca- re Je- su! an- he- lat me- um
ca- re Je- su! an- he- lat me- um

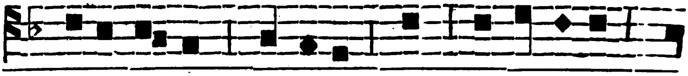

cor. O ca- re, ca- re Je- su, an- he-
cor. O ca- re Je- su, an- he-
lat me-um cor, an- he- lat me- um
lat me-um cor, an- he- lat me- um
cor, an- he- lat me-um cor. O
cor, an- he- lat me-um cor. O
ca- - - re Je- - - su! an- he- lat
ca- - - re Je- - - su! an- he- lat


me-um cor, an- he- lat me-um
me-um cor, an- he- lat me-um
cor, an- he- -
cor, an- he- -
- lat
- lat
me- um cor.
me- um cor.

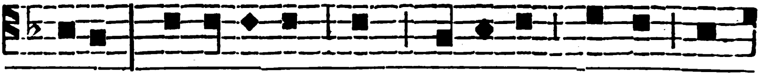
POUR LE CARÊME.

ATTENDE, DOMINE.

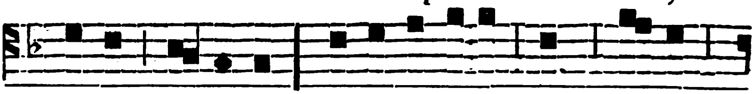


1. 

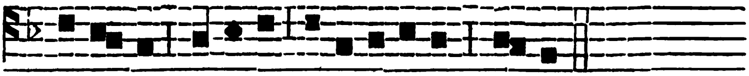
Recorda-re, Domi-ne, quid ac-ci-de-rit



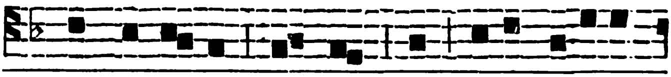
nobis. Pecca-vimus cum pa-tribus nostris; in-



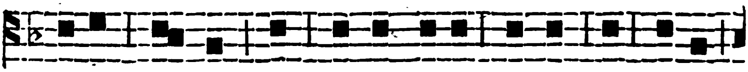
juste e-gimus. Multipli-catæ sunt su-per



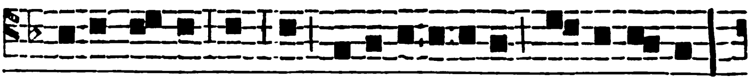
capil-los capi-tis iniquita-tes nostræ. Attende.

2. 

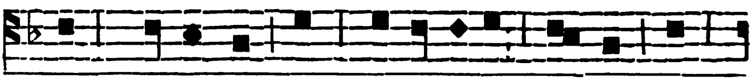
Contrista-ti su-mus in exer-ci-ta-ti-



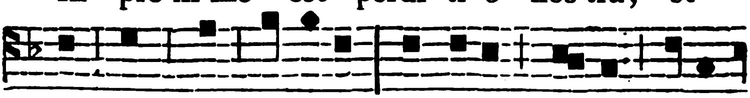
one nostra; et conturba-ti sumus a voce



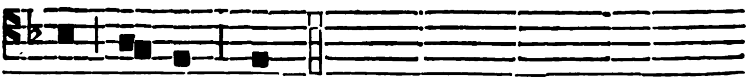
i-ni-mi-ci et a tri-bu-la-ti-one pecca-to-rum.
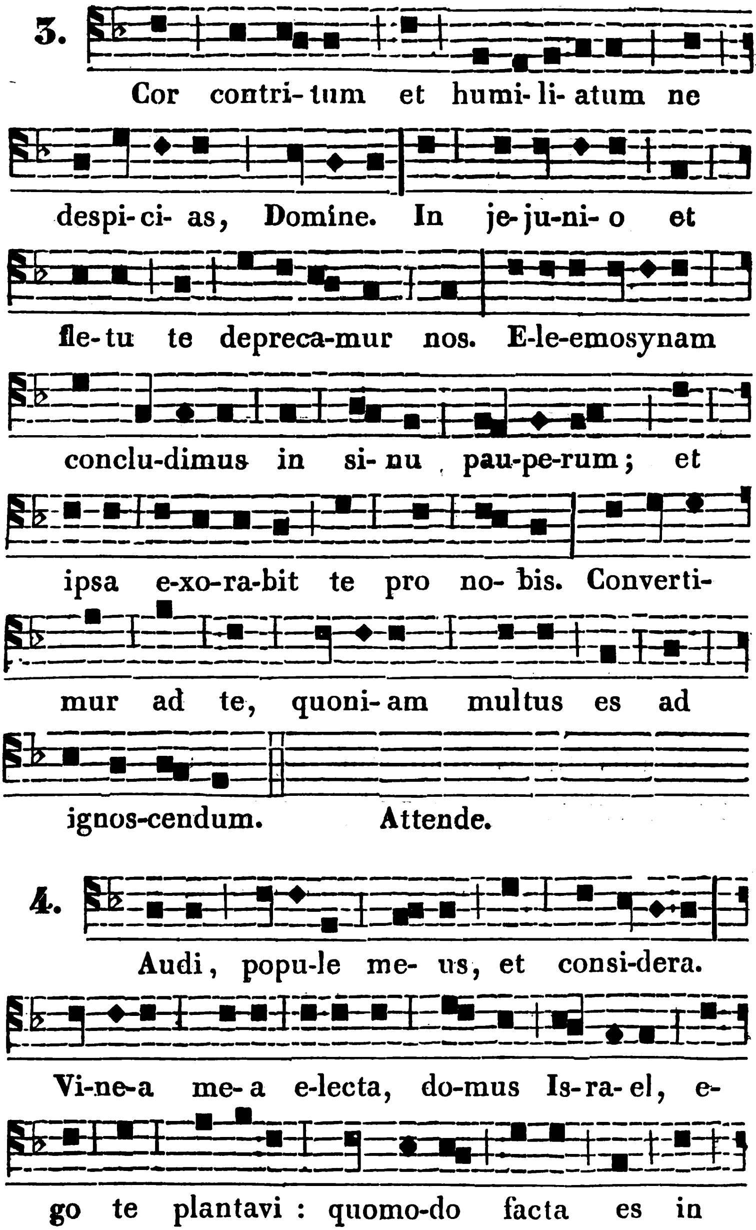


In pro-xi-mo est perdi-ti-o nos-tra; et
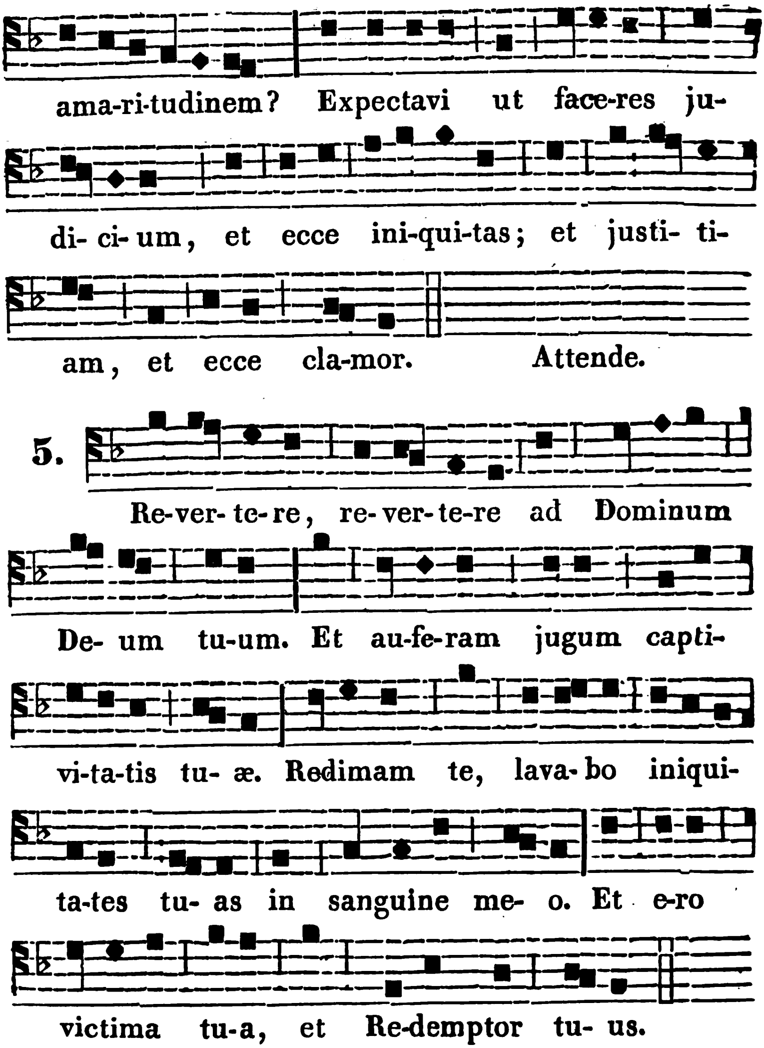


non est qui adjuvet. Formido mor-tis ce-ci-



dit su-per nos. Attende.

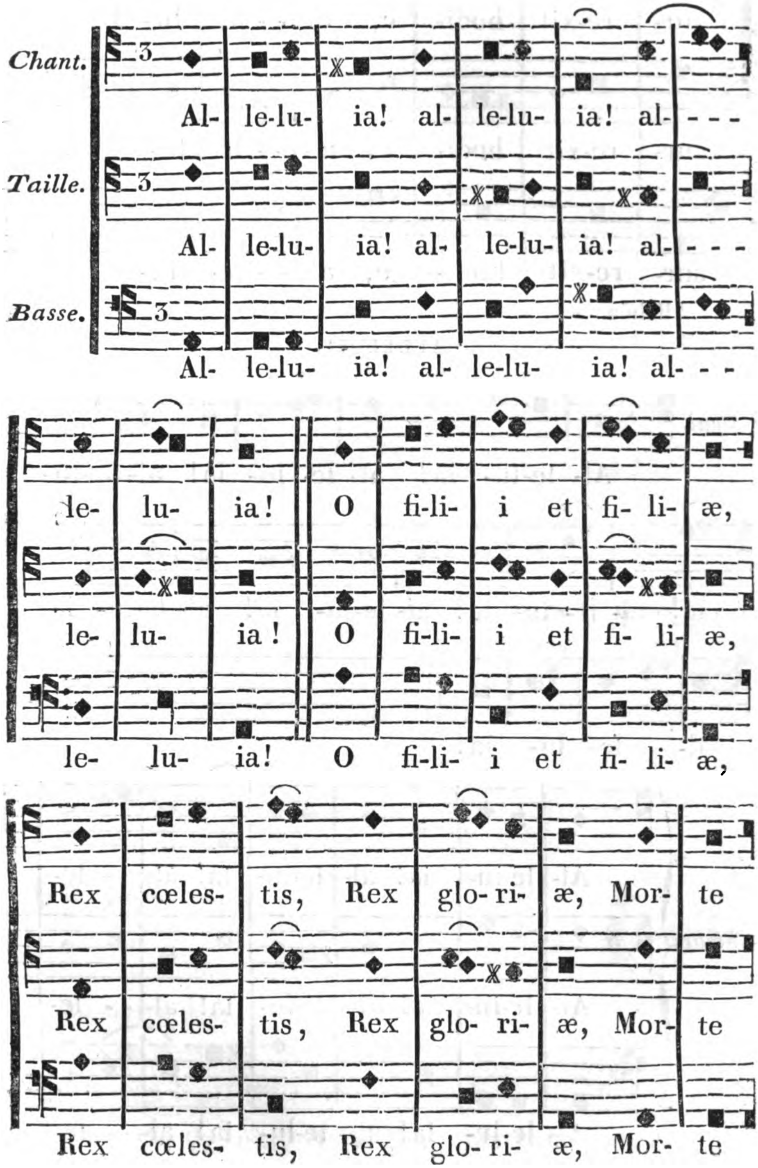

3.
Cor contri-tum et humi-li-atum ne
despi-ci-as, Domine. In je-ju-ni-o et
fle-tu te depreca-mur nos. E-le-emosynam
conclu-dimus in si-nu pau-pe-rum; et
ipsa e-xo-ra-bit te pro no-bis. Converti-
mur ad te, quoni-am multus es ad
ignos-cendum. Attende.
4.
Audi, popu-le me-us, et consi-dera.
Vi-ne-a me-a e-lecta, do-mus Is-ra-el, e-
go te plantavi : quomo-do facta es in

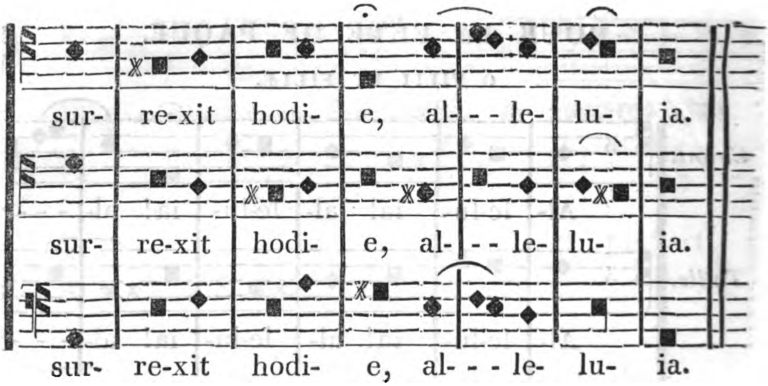

ama-ri-tudinem? Expectavi ut face-res ju-
di- ci- um, et ecce ini-qui-tas; et justi- ti-
am, et ecce cla-mor. Attende.
5. Re-ver- te- re, re- ver- te-re ad Dominum
De- um tu-um. Et au-fe-ram jugum capti-
vi-ta-tis tu- æ. Redimam te, lava- bo iniqui-
ta-tes tu- as in sanguine me- o. Et e-ro
victima tu-a, et Re-demptor tu- us.

Attende.

POUR LA FÊTE DE PAQUE.
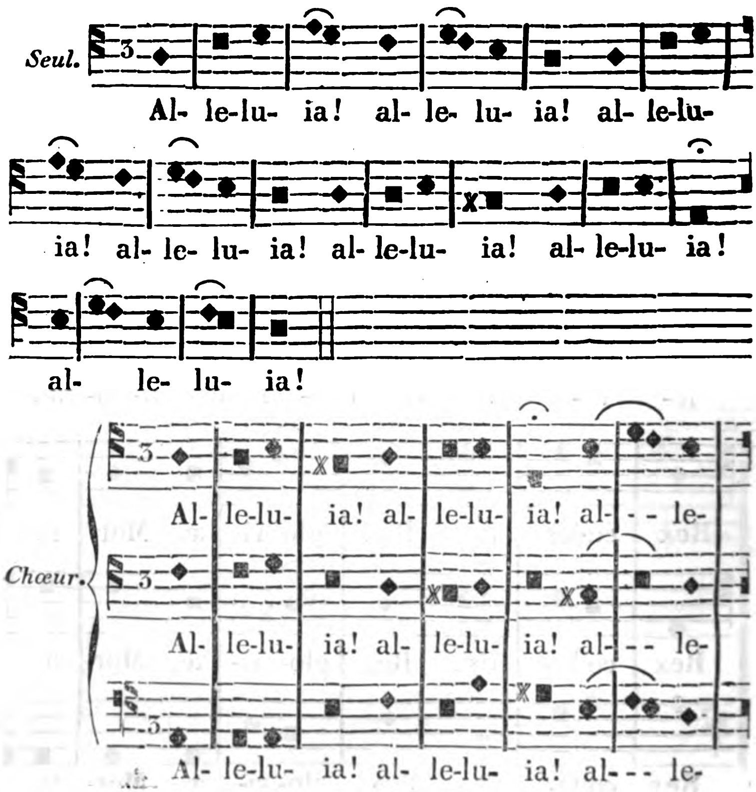
O FILII ET FILIÆ.
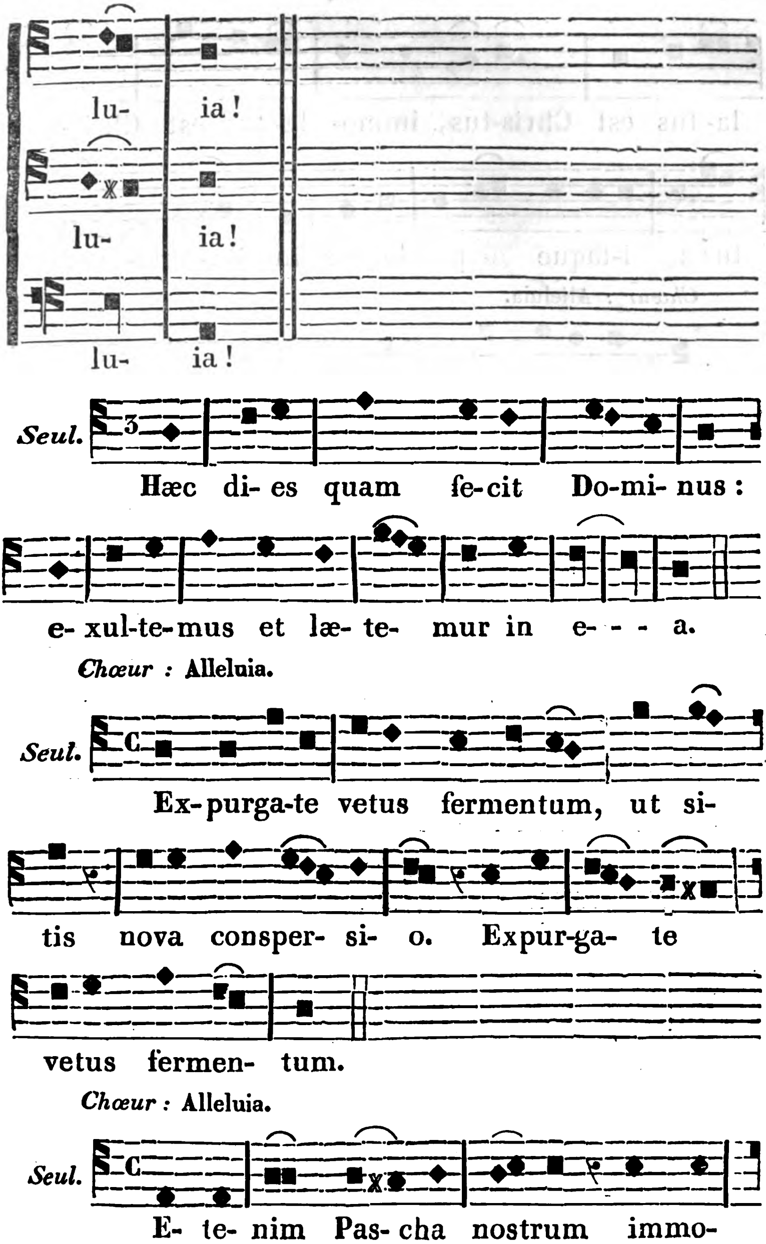


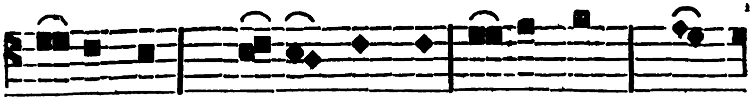


Alleluia.

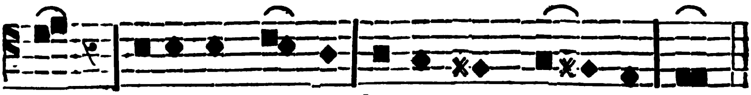
ALLELUIA.




lu- ia!
lu- ia!
lu- ia!
Seul.
Hæc di- es quam fe-cit Do-mi- nus:
e- xul-te-mus et læ- te- mur in e- - - a.
Chœur : Alleluia.
Seul.
Ex-purga-te vetus fermentum, ut si-
tis nova consper- si- o. Expur-ga- te
vetus fermen- tum.
Chœur : Alleluia.
Seul.
E- te- nim Pas- cha nostrum immo-



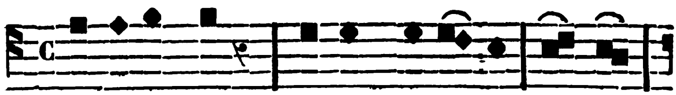
la- tus est Chris-tus, immo- la- tus est Chris-



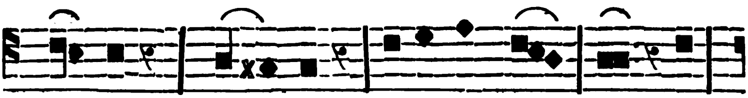
tus : i-taque e- pu- lemur in Do- mi- no.

Chœur : Alleluia.
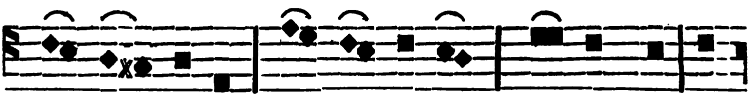
Seul.



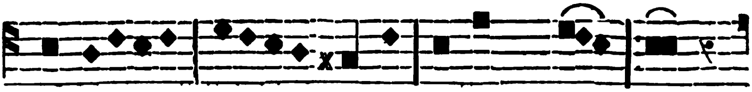
Mortu-us est propter de-lic-ta nostra,



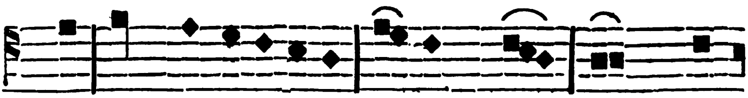
prop-ter, prop- ter de-lic-ta nos- tra. Et



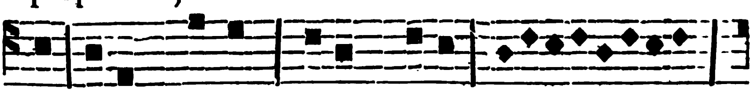
re- sur- re-xit, re- sur-re- xit prop-ter jus- ti-



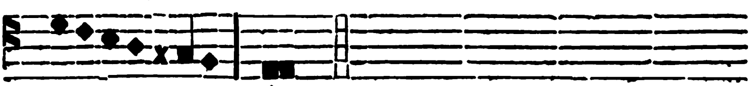
fi- ca- - - - - - - - - - - - ti- o-nem nos- tram,



prop-ter justi- fi-ca-ti- o-nem nos- tram. Re-
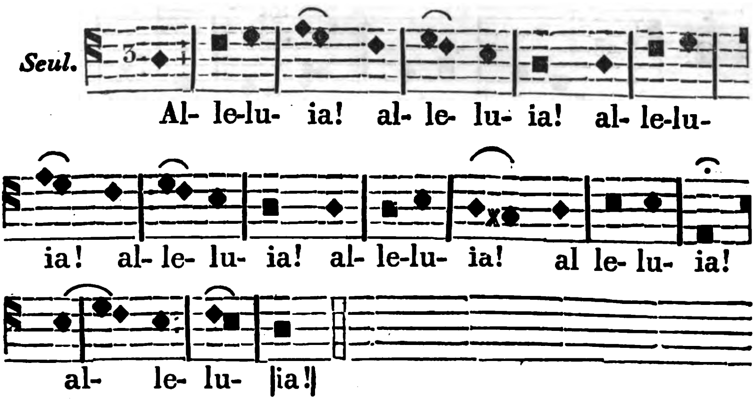


sur-re-xit, re-sur- re-xit, re sur-re- - - - - - - - - -
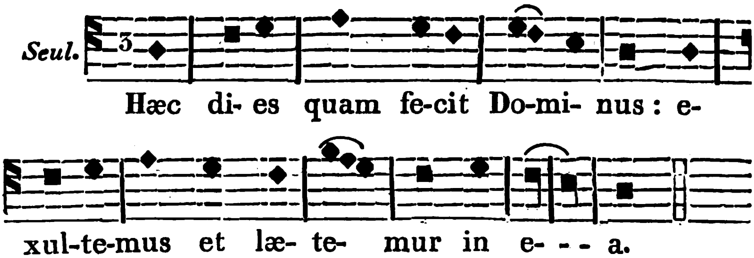


- - - - - - - - - - xit.

Chœur : Alleluia.



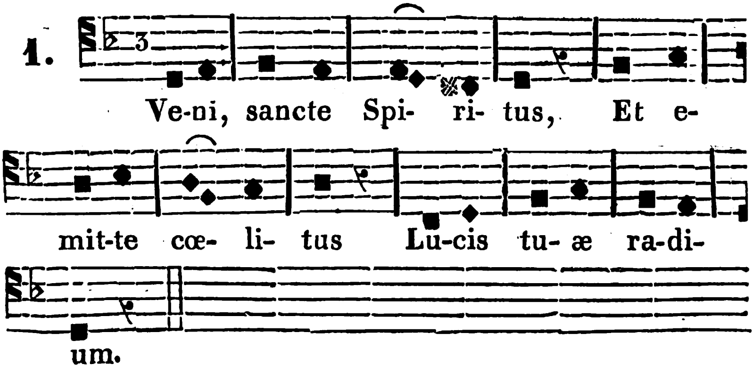
Chœur : Alleluia!
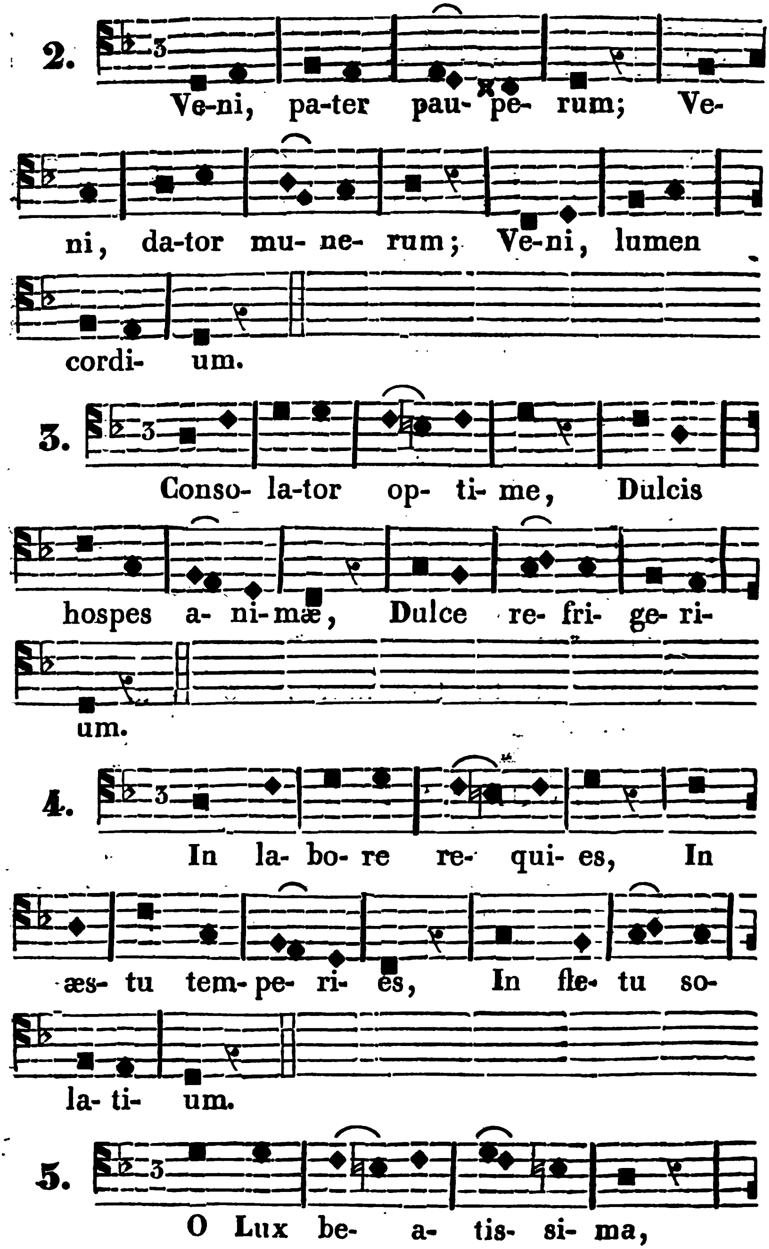


Chœur : Alleluia!
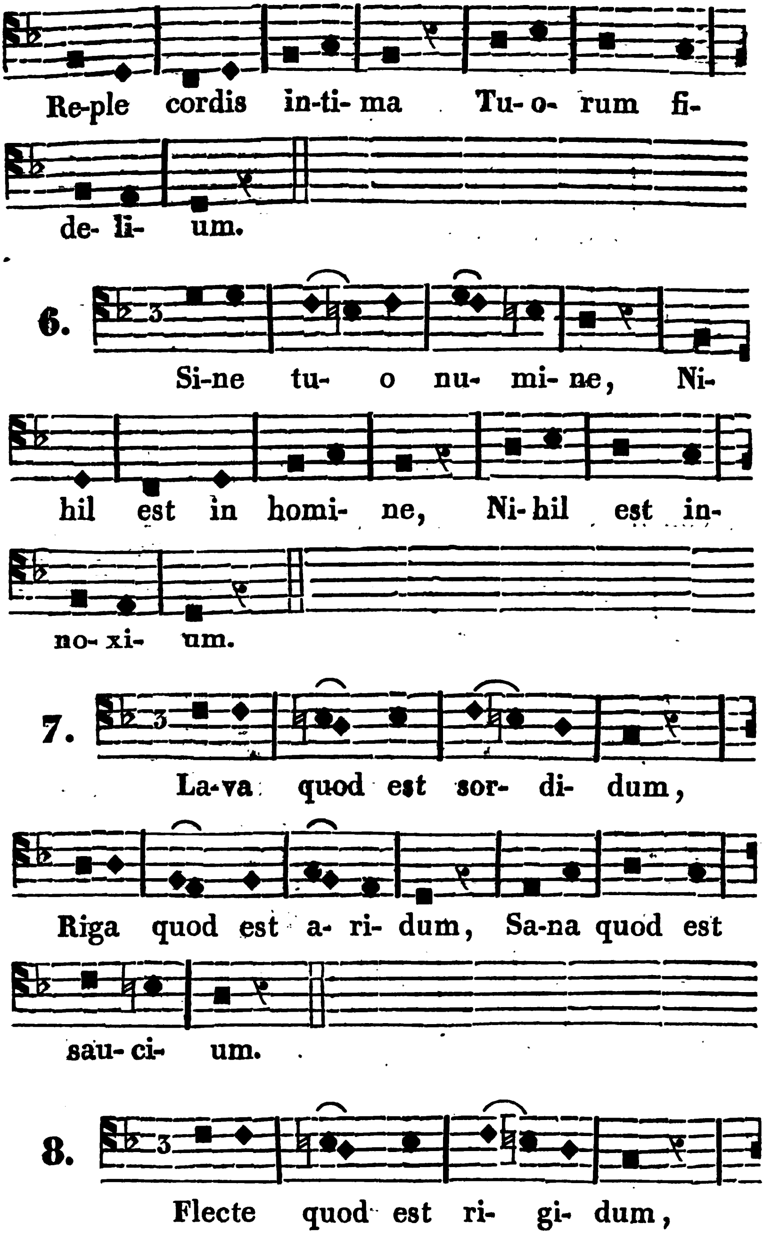
POUR LA PENTECOTE.
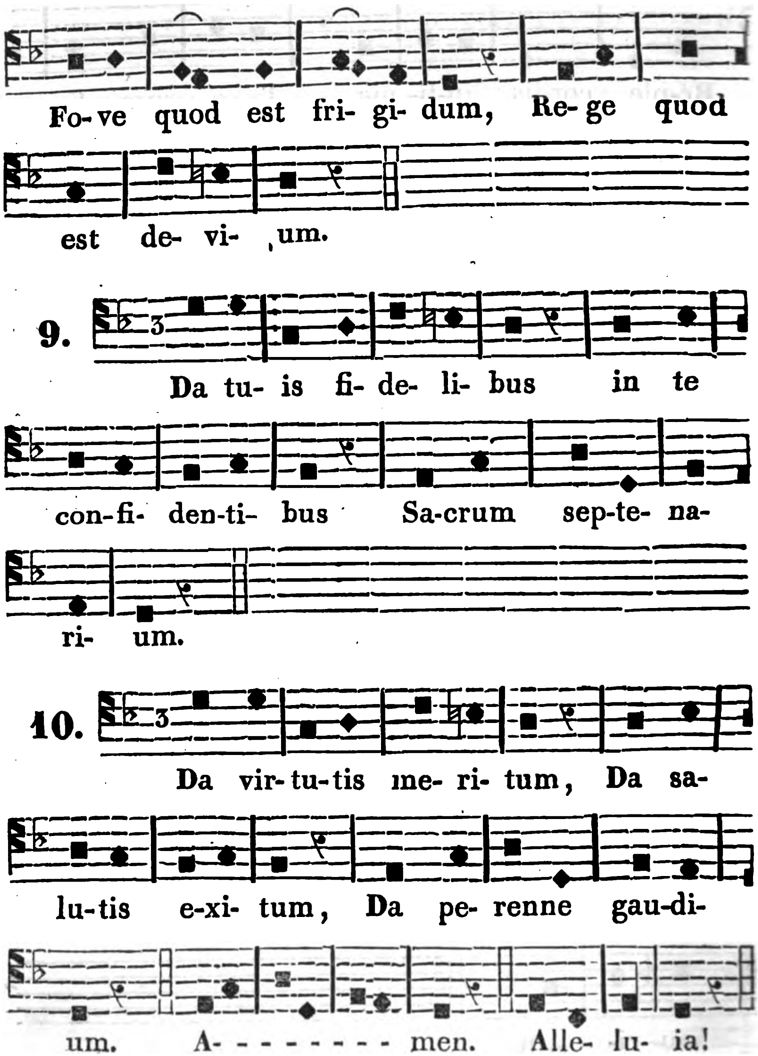
VENI, SANCTE SPIRITUS.



10
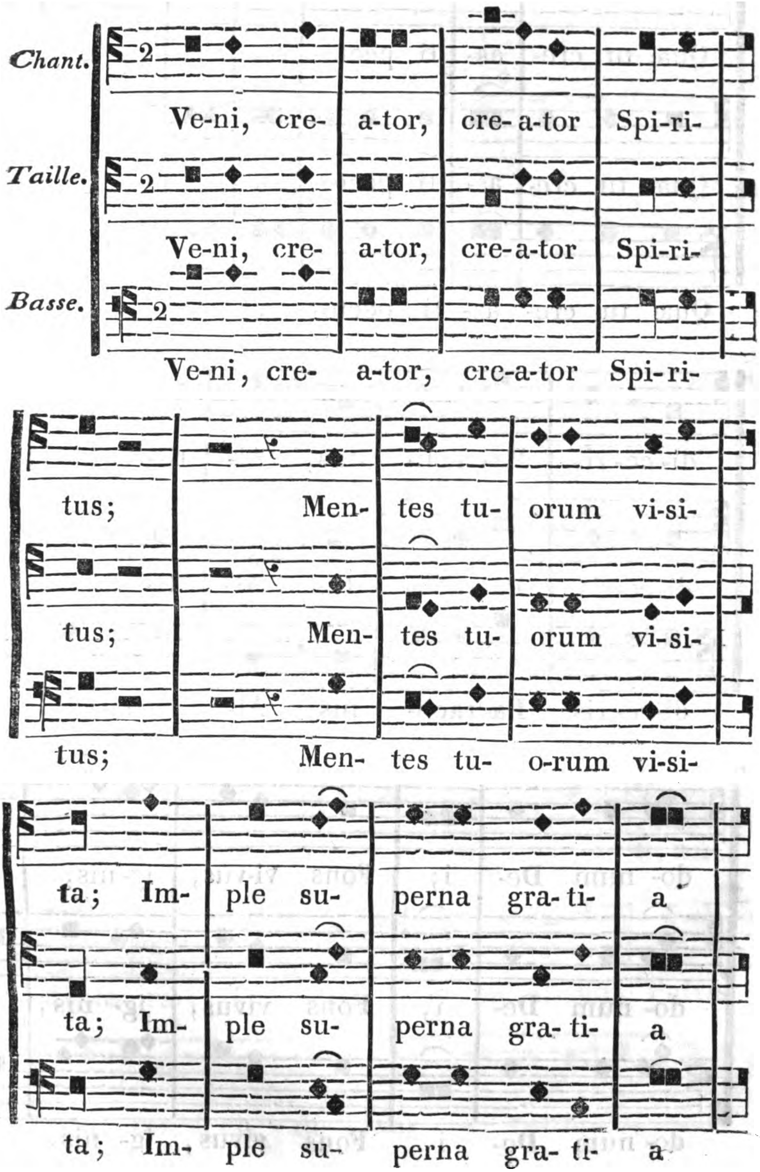

2.
Ve-ni, pa-ter pau- pe- rum; Ve-
ni, da-tor mu- ne- rum; Ve-ni, lumen
cordi- um.
3.
Conso- la-tor op- ti- me, Dulcis
hospes a- ni-mæ, Dulce re- fri- ge- ri-
um.
4.
In la- bo- re re- qui- es, In
æs- tu tem-pe- ri- es, In fle- tu so-
la- ti- um.
5.
O Lux be- a- tis- si- ma,
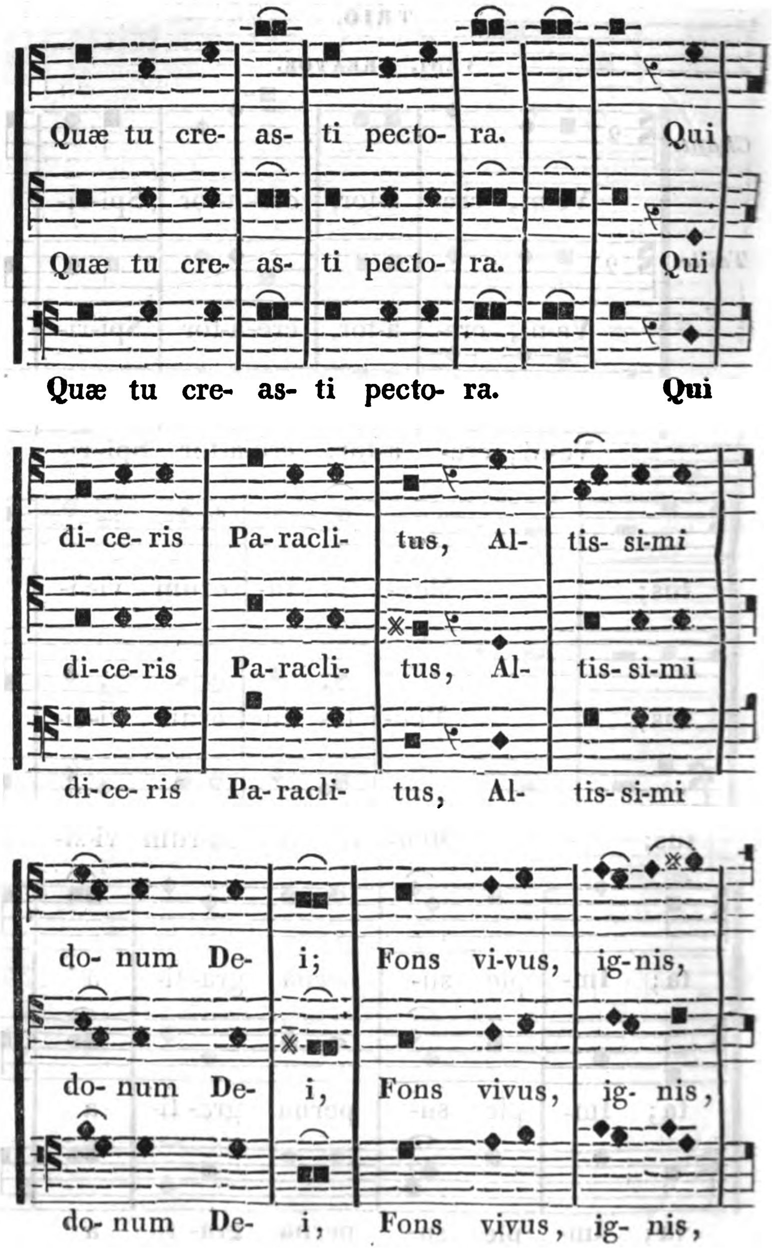

Re-ple cordis in-ti- ma Tu- o- rum fi-
de- li- um.
6. Si-ne tu- o nu- mi- ne, Ni-
hil est in homi- ne, Ni-hil est in-
no- xi- um.
7. La-va quod est sor- di- dum,
Riga quod est a- ri- dum, Sa-na quod est
sau- ci- um.
8. Flecte quod est ri- gi- dum,
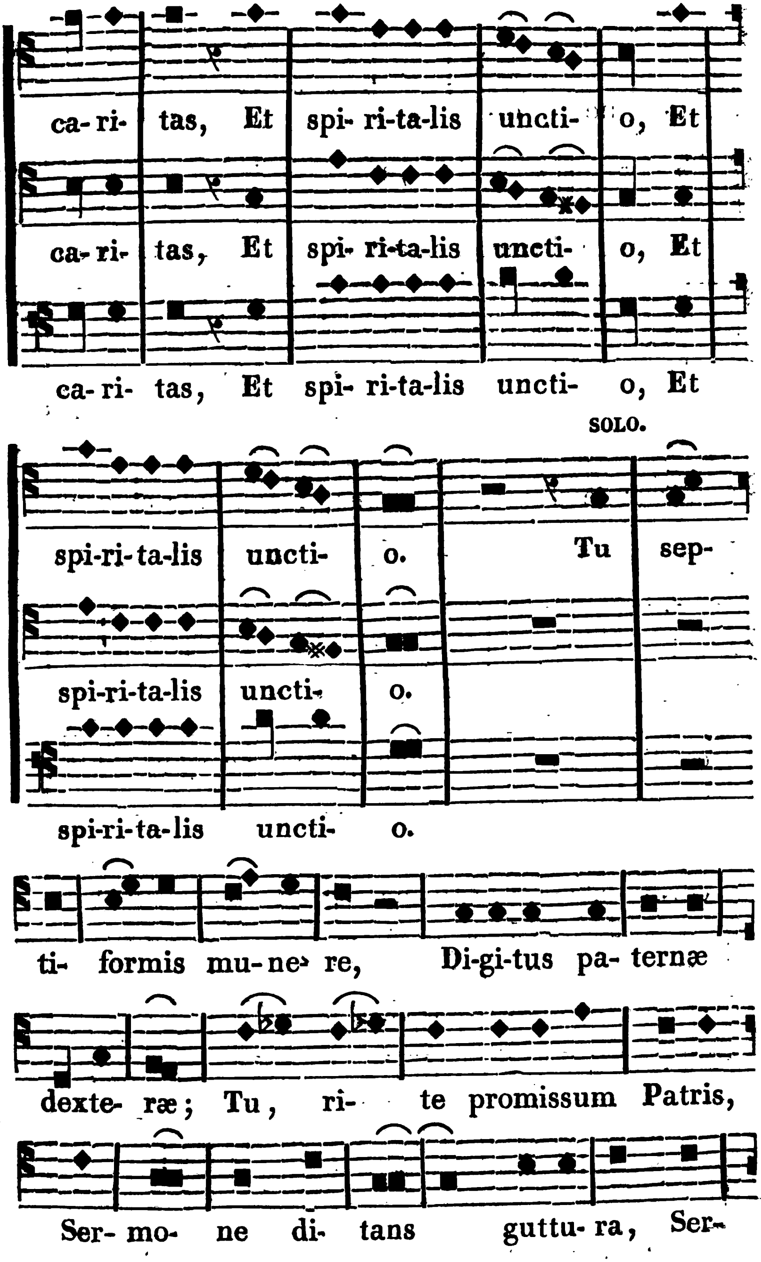

Fo-ve quod est fri- gi- dum, Re- ge quod
est de- vi- um.
9.
Da tu- is fi- de- li- bus in te
con-fi- den-ti- bus Sa-crum sep-te- na-
ri- um.
10.
Da vir-tu-tis me- ri- tum, Da sa-
lu-tis e-xi- tum, Da pe- renne gau-di-
um. A- - - - - - - - men. Alle- lu- ia!

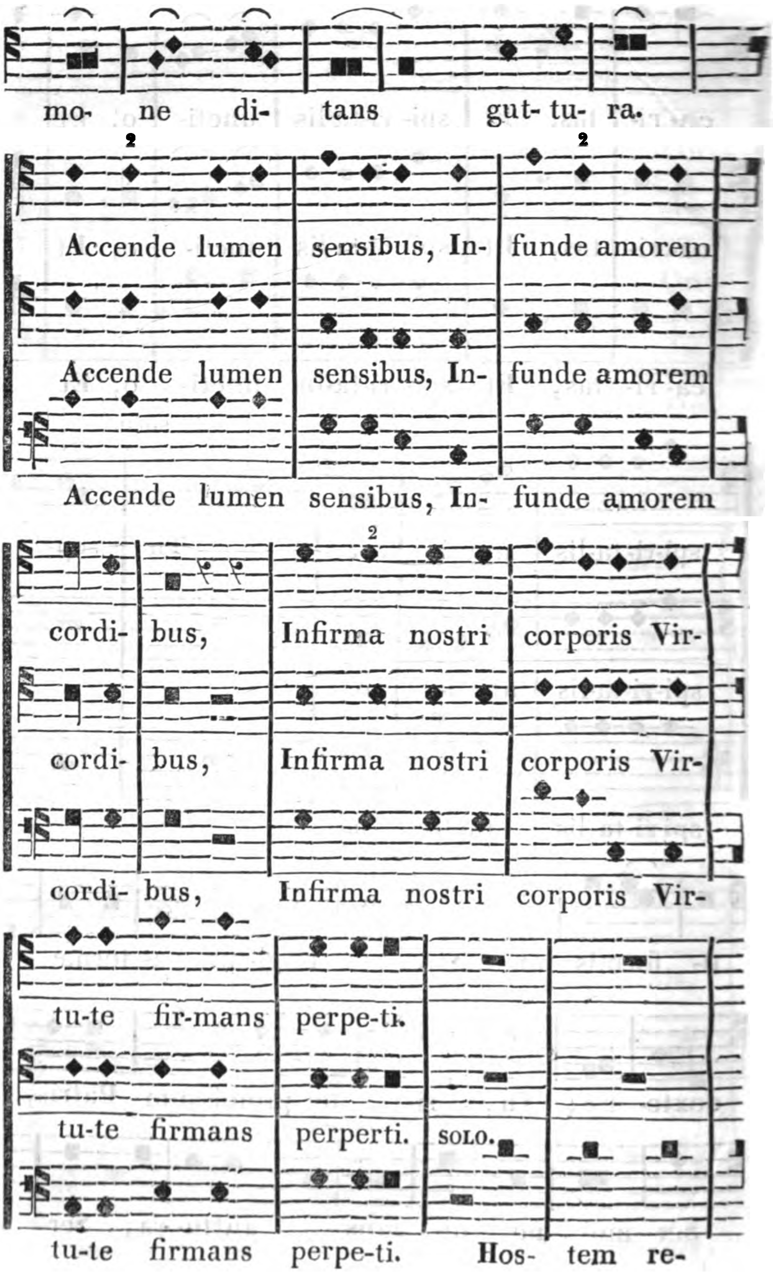
TRIO.
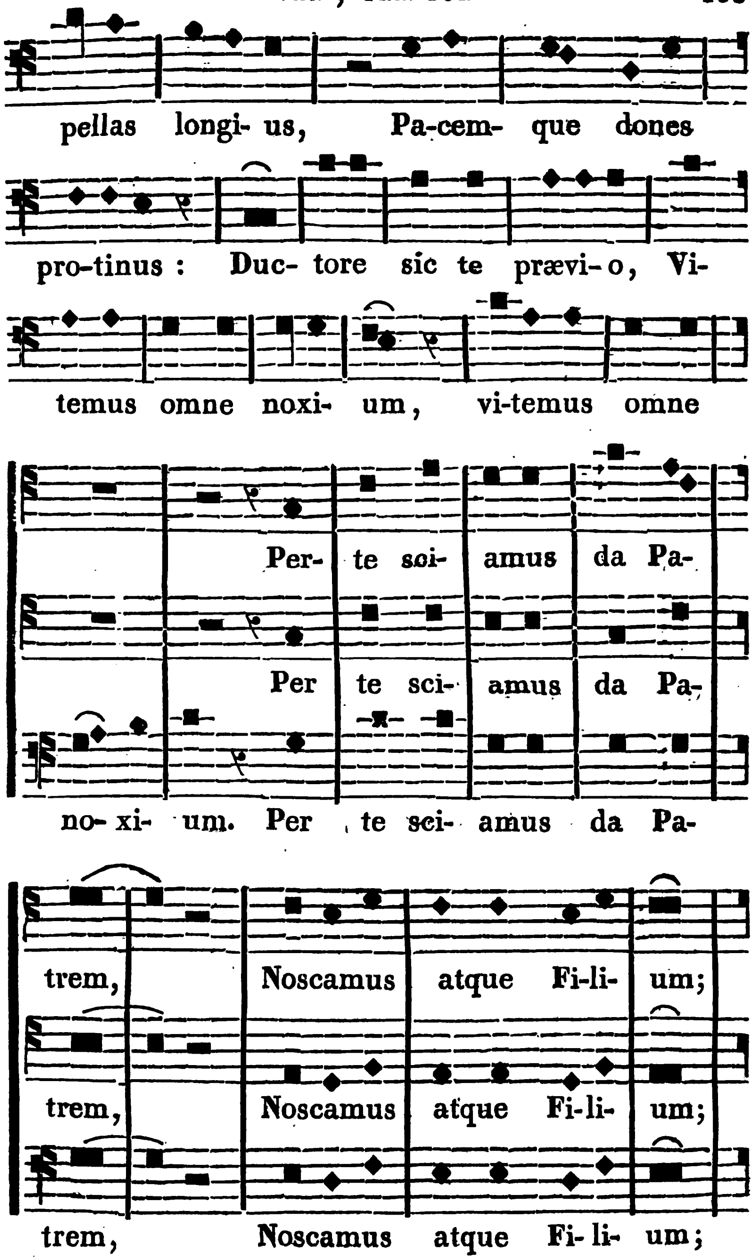
VENI, CREATOR.

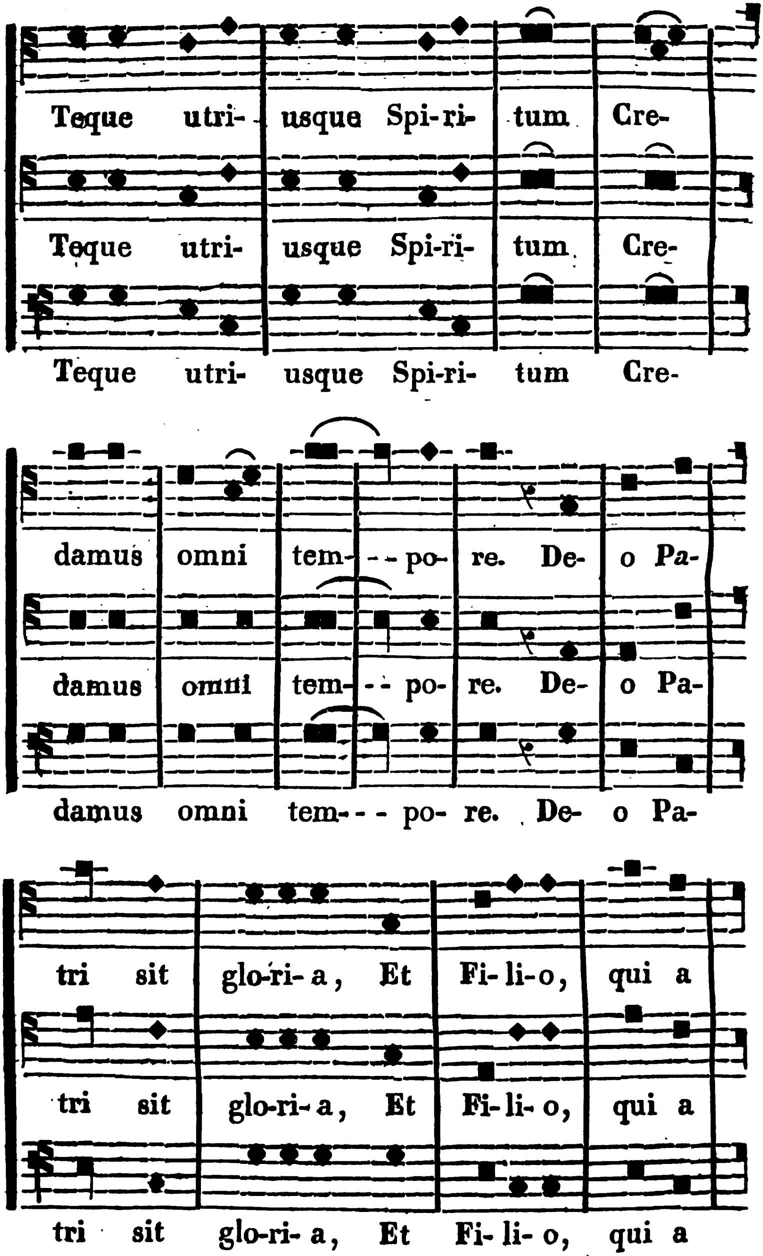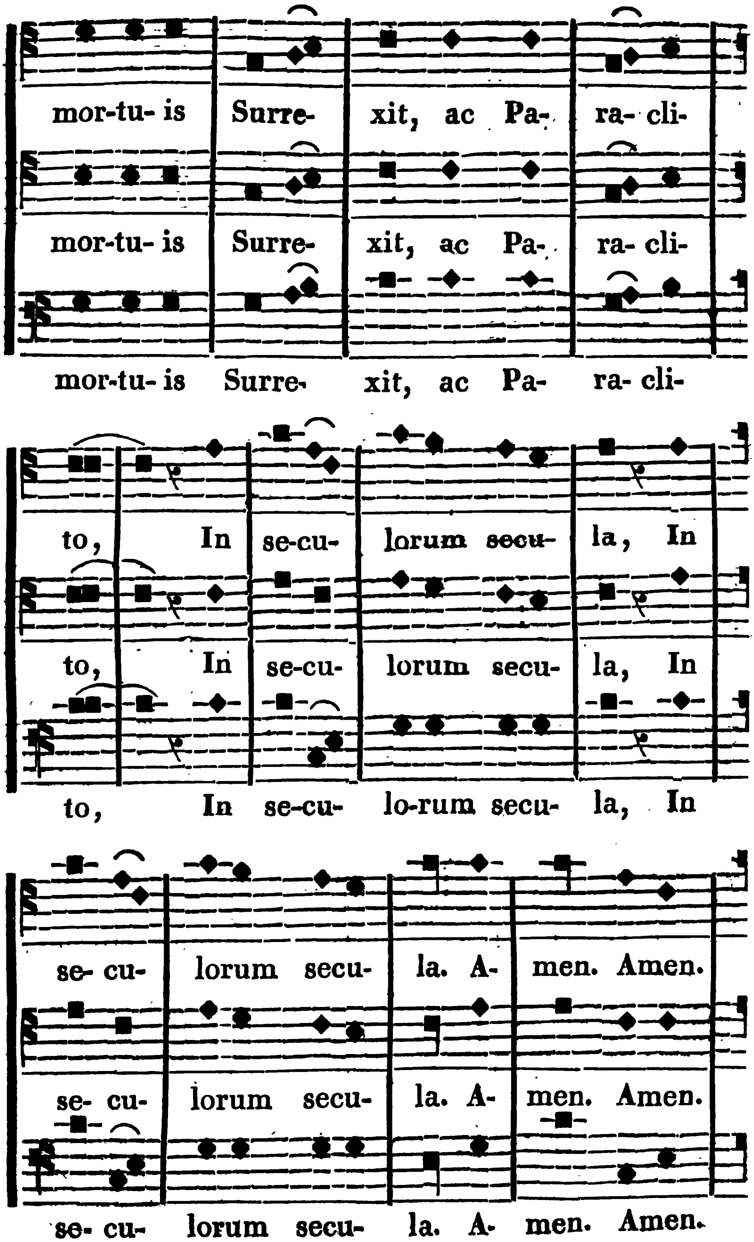



Quæ tu cre- as- ti pecto- ra. Qui
Quæ tu cre- as- ti pecto- ra. Qui
Quæ tu cre- as- ti pecto- ra. Qui
di- ce- ris Pa-racli- tus, Al- tis- si-mi
di-ce-ris Pa-racli- tus, Al- tis- si-mi
di-ce- ris Pa-racli- tus, Al- tis- si-mi
do- num De- i; Fons vi-vus, ig-nis,
do- num De- i, Fons vivus, ig- nis,
do- num De- i, Fons vivus, ig- nis,

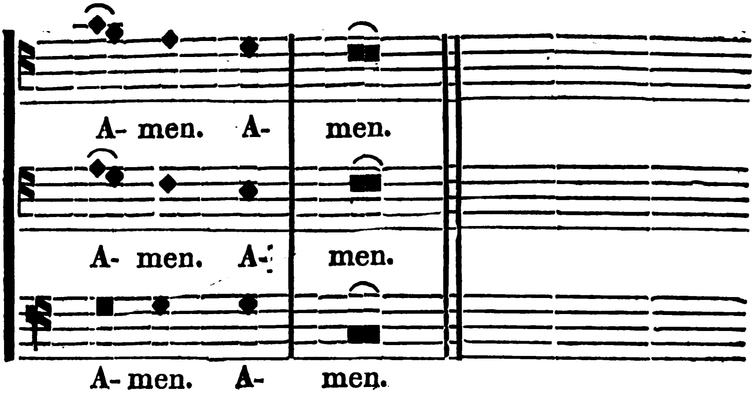

ca-ri- tas, Et spi-ri-ta-lis uncti- o, Et
ca-ri- tas, Et spi-ri-ta-lis uncti- o, Et
ca-ri- tas, Et spi-ri-ta-lis uncti- o, Et
SOLO.
spi-ri-ta-lis uncti- o. Tu sep-
spi-ri-ta-lis uncti- o.
spi-ri-ta-lis uncti- o.
ti- formis mu-ne- re, Di-gi-tus pa- ternæ
dexte- ræ; Tu, ri- te promissum Patris,
Ser- mo- ne di- tans guttu- ra, Ser-


mo- ne di- tans gut- tu- ra.
2 2
Accende lumen sensibus, In- funde amorem
Accende lumen sensibus, In- funde amorem
Accende lumen sensibus, In- funde amorem
2
cordi- bus, Infirma nostri corporis Vir-
cordi- bus, Infirma nostri corporis Vir-
cordi- bus, Infirma nostri corporis Vir-
tu-te fir-mans perpe-ti.
tu-te firmans perperti. SOLO.
tu-te firmans perpe-ti. Hos- tem re-


pellas longi- us, Pa-cem- que dones
pro-tinus : Duc- tore sic te prævi- o, Vi-
temus omne noxi- um, vi-temus omne
Per- te sci- amus da Pa-
Per te sci- amus da Pa-
no- xi- um. Per te sci- amus da Pa-
trem, Noscamus atque Fi-li- um;
trem, Noscamus atque Fi-li- um;
trem, Noscamus atque Fi- li- um;
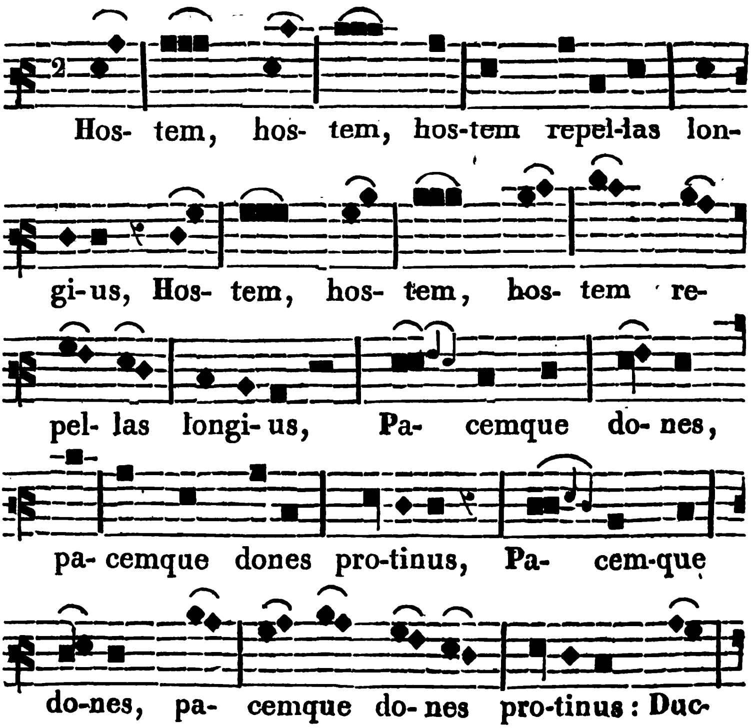

Teque utri- usque Spi-ri- tum Cre-
Teque utri- usque Spi-ri- tum Cre-
Teque utri- usque Spi-ri- tum Cre-
damus omni tem- - - po- re. De- o Pa-
damus omni tem- - - po- re. De- o Pa-
damus omni tem- - - po- re. De- o Pa-
tri sit glo-ri- a, Et Fi- li- o, qui a
tri sit glo-ri- a, Et Fi- li- o, qui a
tri sit glo-ri- a, Et Fi- li- o, qui a

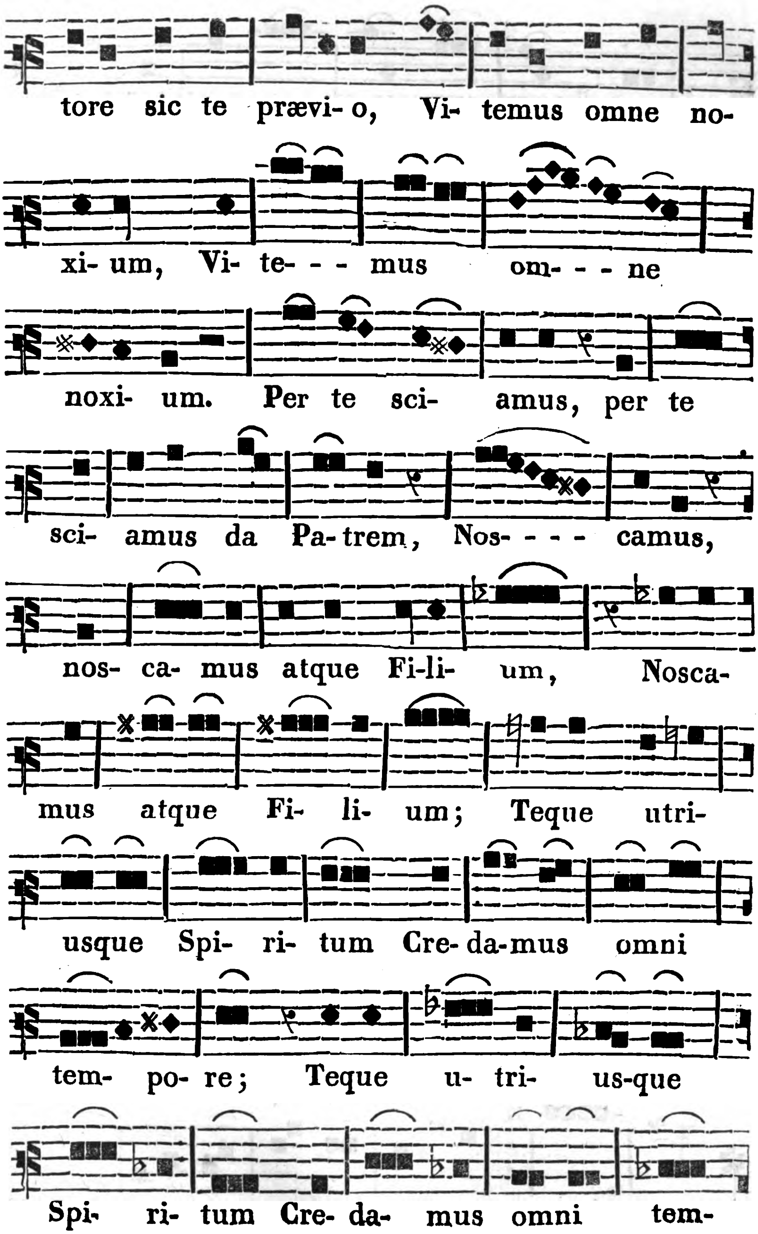

mor-tu- is Surre- xit, ac Pa- ra- cli-
mor-tu- is Surre- xit, ac Pa- ra- cli-
mor-tu- is Surre- xit, ac Pa- ra- cli-
to, In se-cu- lorum secu- la, In
to, In se-cu- lorum secu- la, In
to, In se-cu- lo-rum secu- la, In
se- cu- lorum secu- la. A- men. Amen.
se- cu- lorum secu- la. A- men. Amen.
se- cu- lorum secu- la. A- men. Amen.
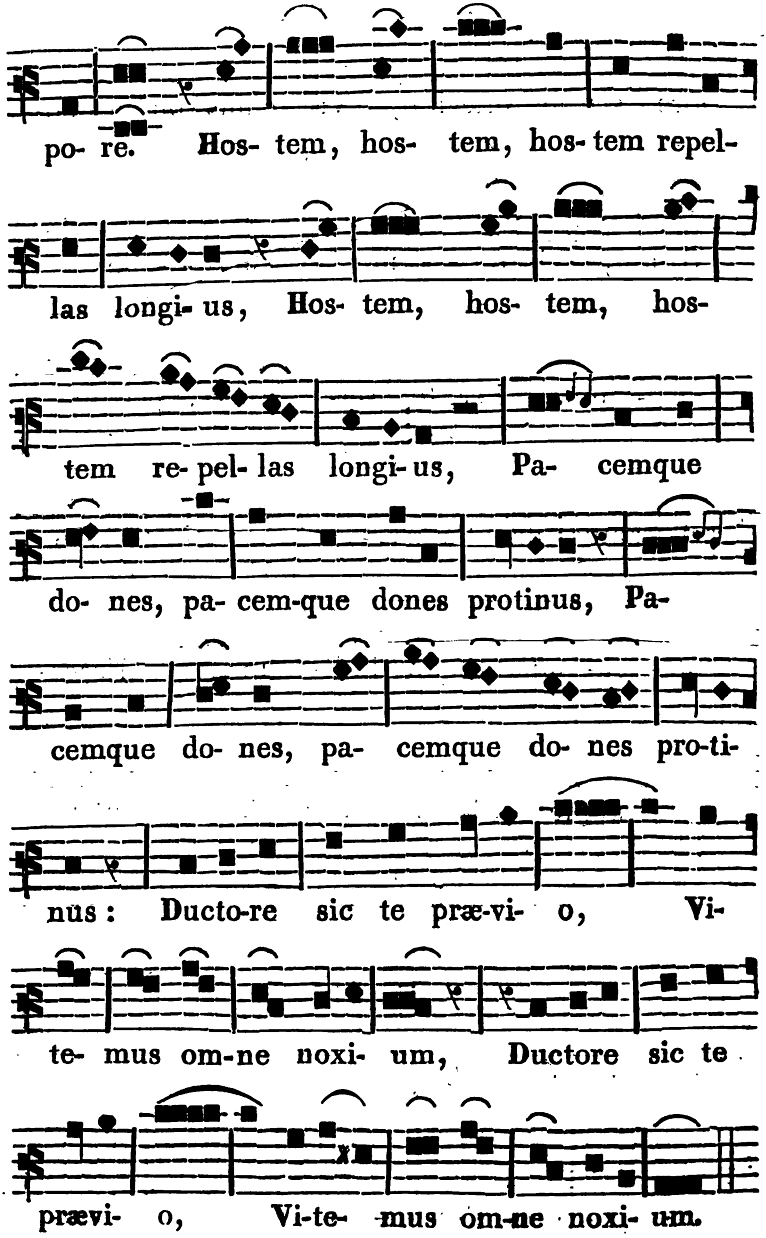


SOLO DE BASSE-TAILLE.

HOSTEM REPELLAS.

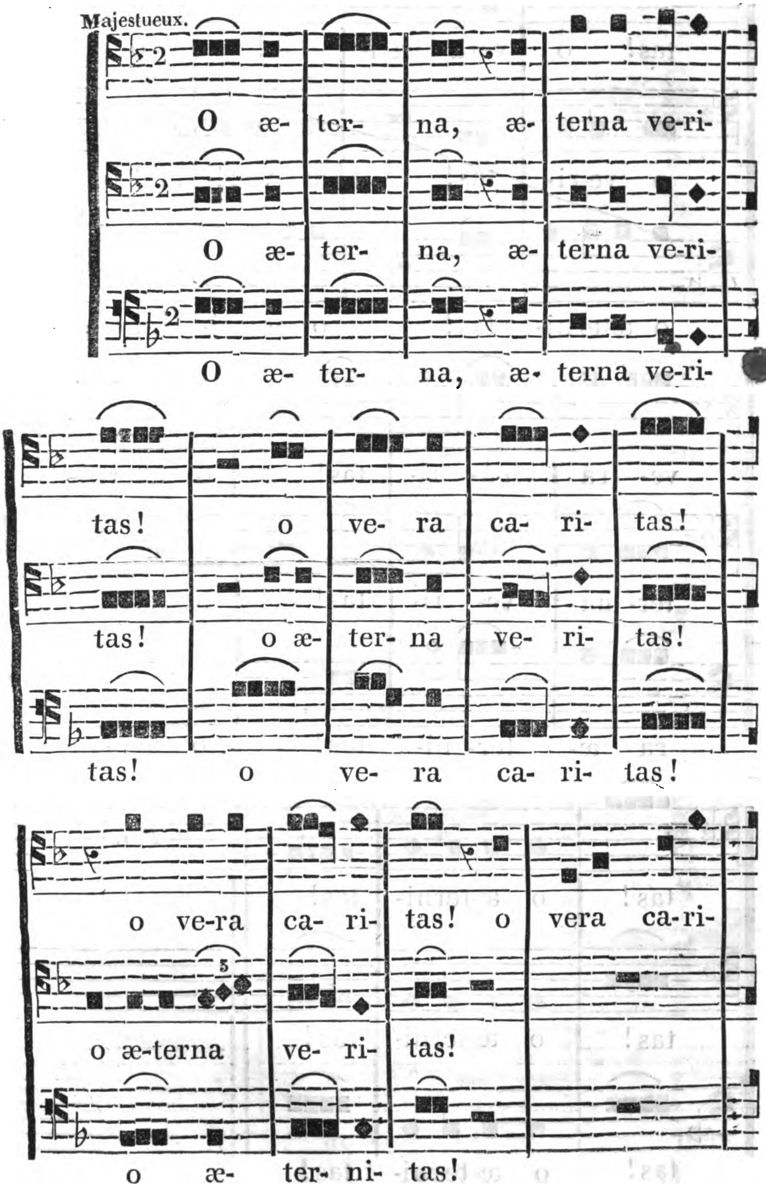


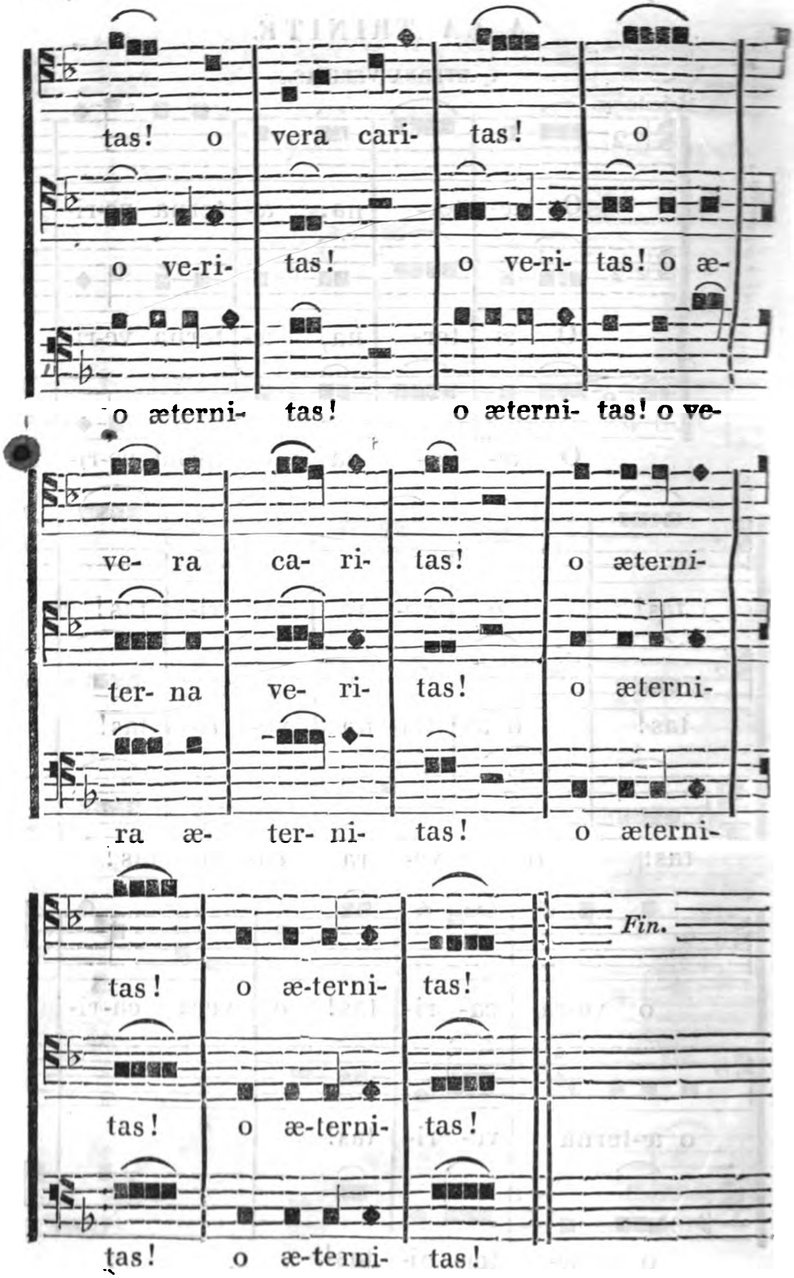

tore sic te prævi- o, Vi- temus omne no-
xi- um, Vi- te- - - mus om- - - ne
noxi- um. Per te sci- amus, per te
sci- amus da Pa- trem, Nos- - - - camus,
nos- ca- mus atque Fi-li- um, Nosca-
mus atque Fi- li- um; Teque utri-
usque Spi- ri- tum Cre- da-mus omni
tem- po- re; Teque u- tri- us-que
Spi- ri- tum Cre- da- mus omni tem-
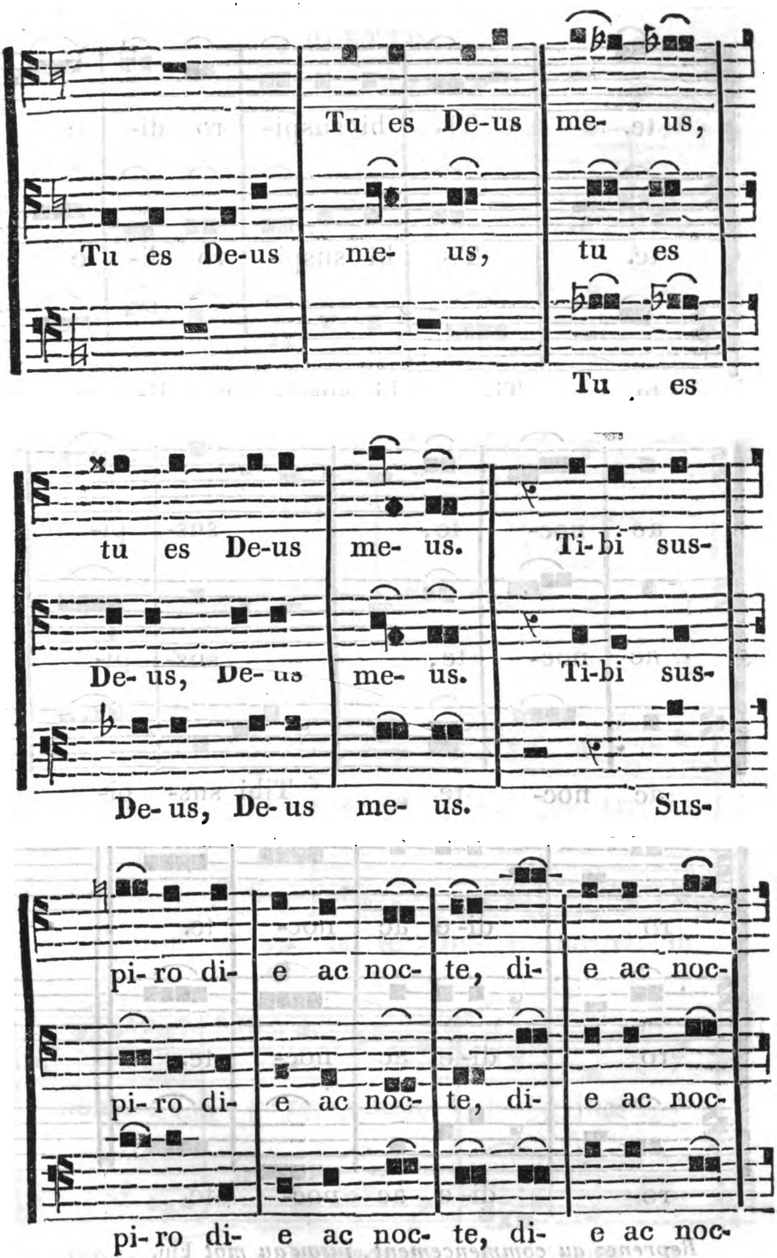

po- re. Hos- tem, hos- tem, hos- tem repel-
las longi- us, Hos- tem, hos- tem, hos-
tem re- pel- las longi- us, Pa- cemque
do- nes, pa- cem-que dones protinus, Pa-
cemque do- nes, pa- cemque do- nes pro-ti-
nus: Ducto-re sic te præ-vi- o, Vi-
te- mus om-ne noxi- um, Ductore sic te
prævi- o, Vi-te- mus om-ne noxi- um.

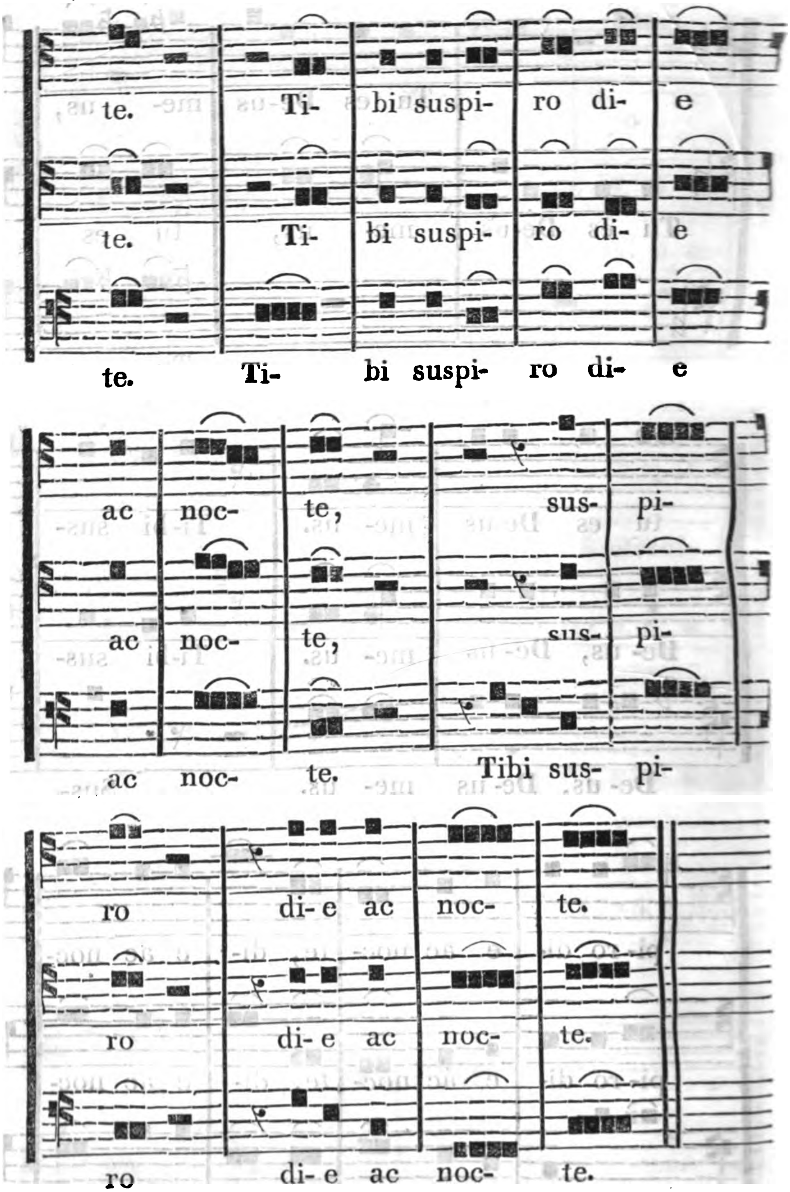
A LA TRINITÉ.

O ÆTERNA VERITAS.




tas! o vera cari- tas! o
o ve-ri- tas! o ve-ri- tas! o æ-
o æterni- tas! o æterni- tas! o ve-
ve- ra ca- ri- tas! o æterni-
ter- na ve- ri- tas! o æterni-
ra æ- ter- ni- tas! o æterni-
tas! o æ-terni- tas!
Fin.
tas! o æ-terni- tas!
tas! o æ-terni- tas!
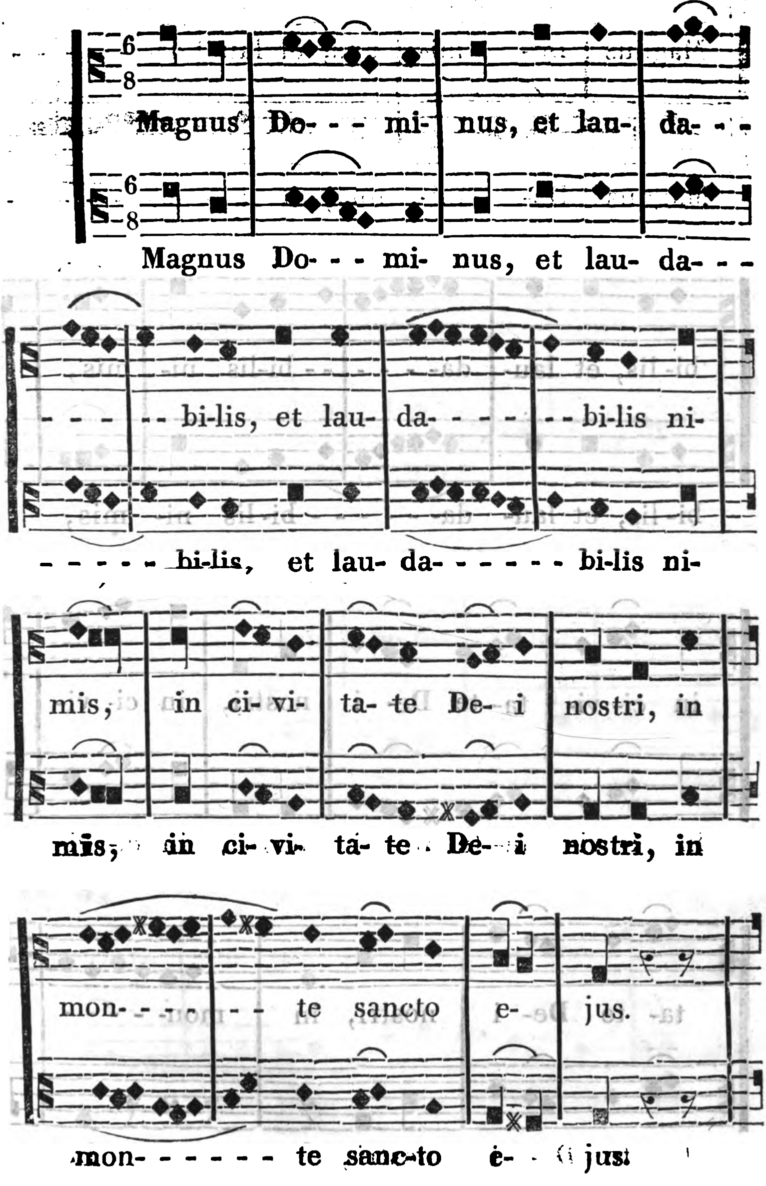

Tu es De-us me- us,
Tu es De-us me- us, tu es
Tu es
tu es De-us me- us. Ti-bi sus-
De- us, De- us me- us. Ti-bi sus-
De- us, De- us me- us. Sus-
pi- ro di- e ac noc- te, di- e ac noc-
pi- ro di- e ac noc- te, di- e ac noc-
pi- ro di- e ac noc- te, di- e ac noc-
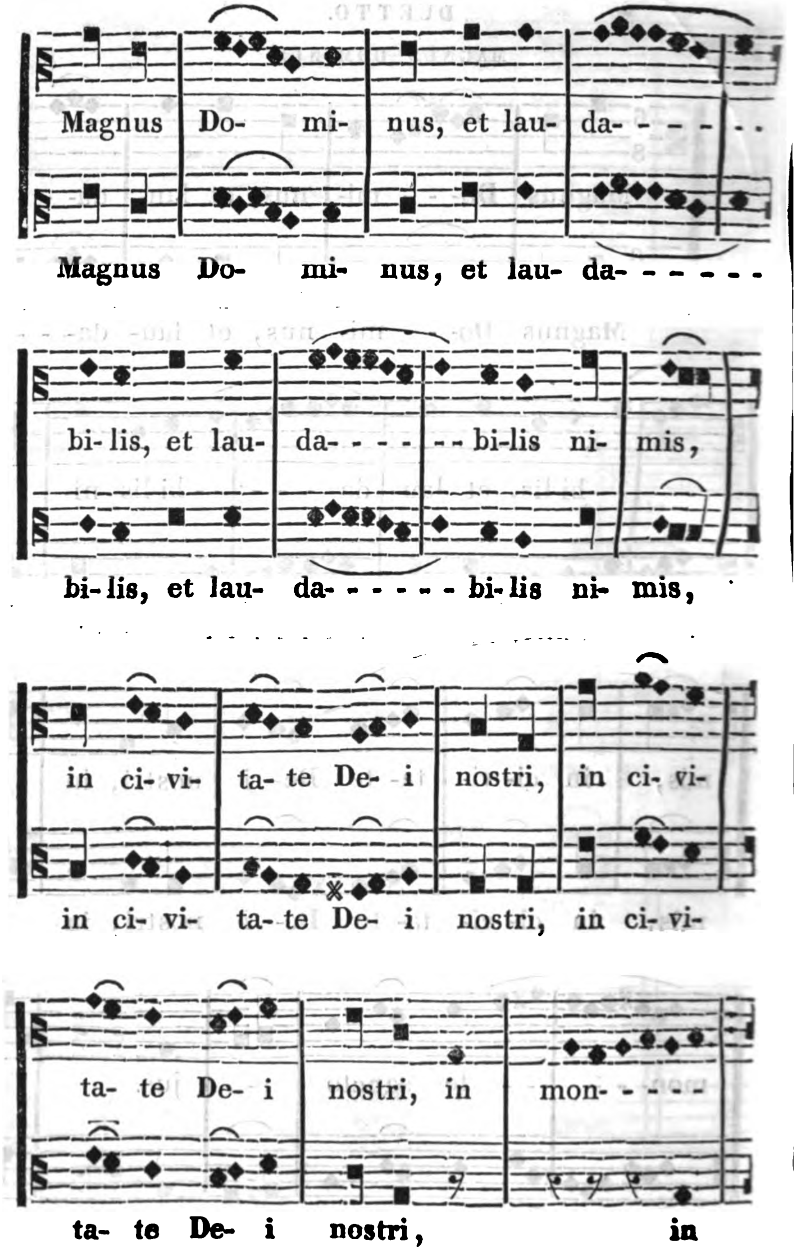


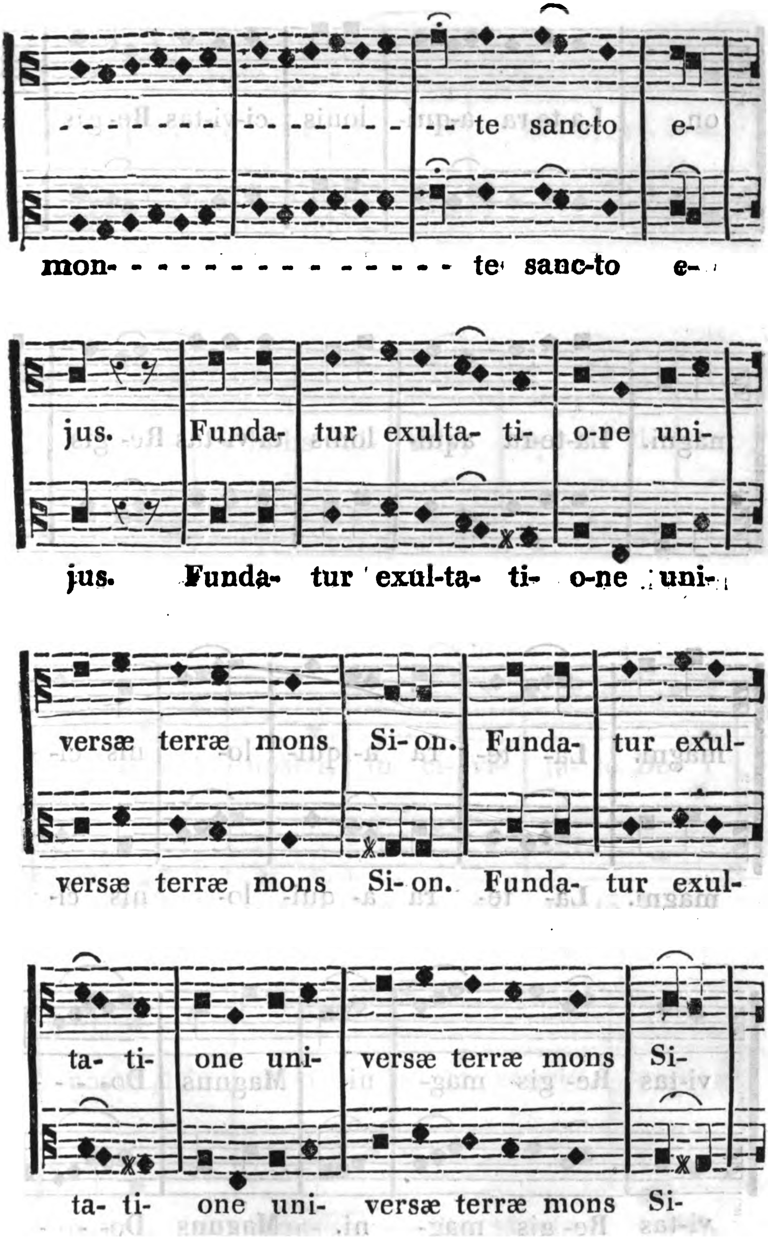
Reprenez au commencement, jusqu'au mot Fin.
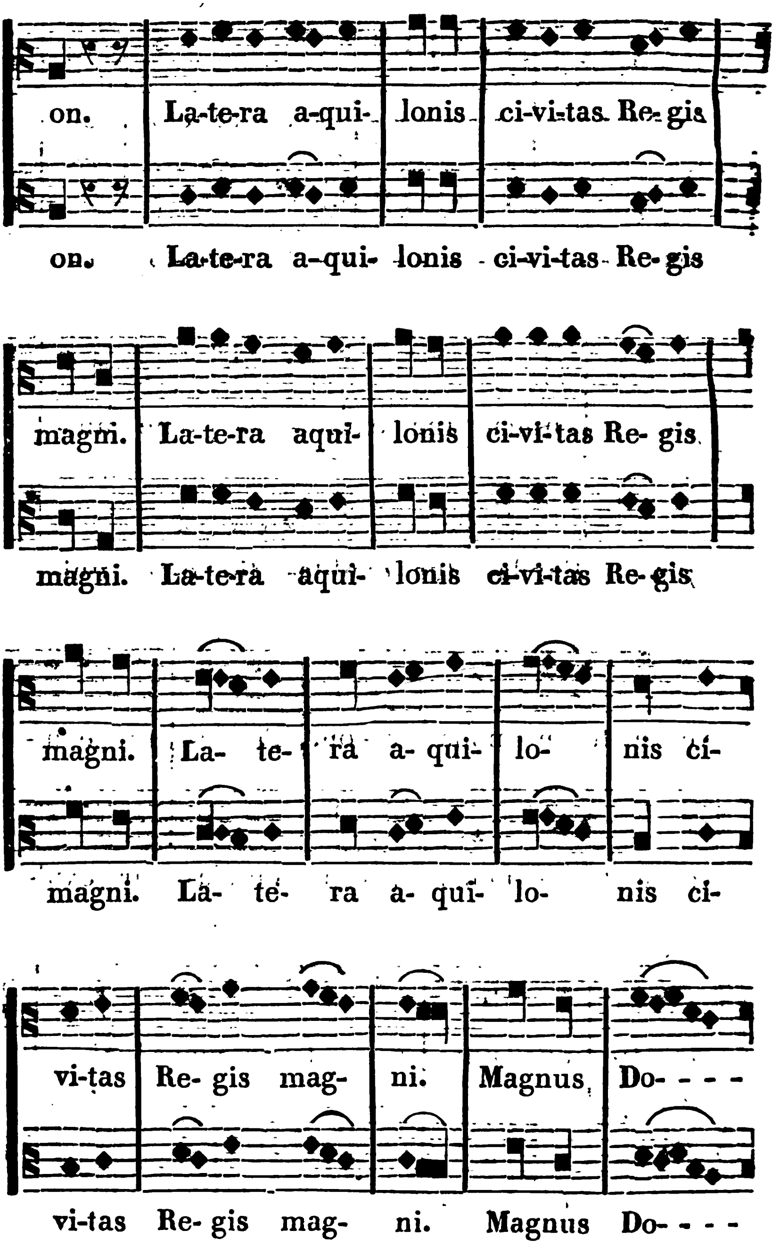
DUETTO.
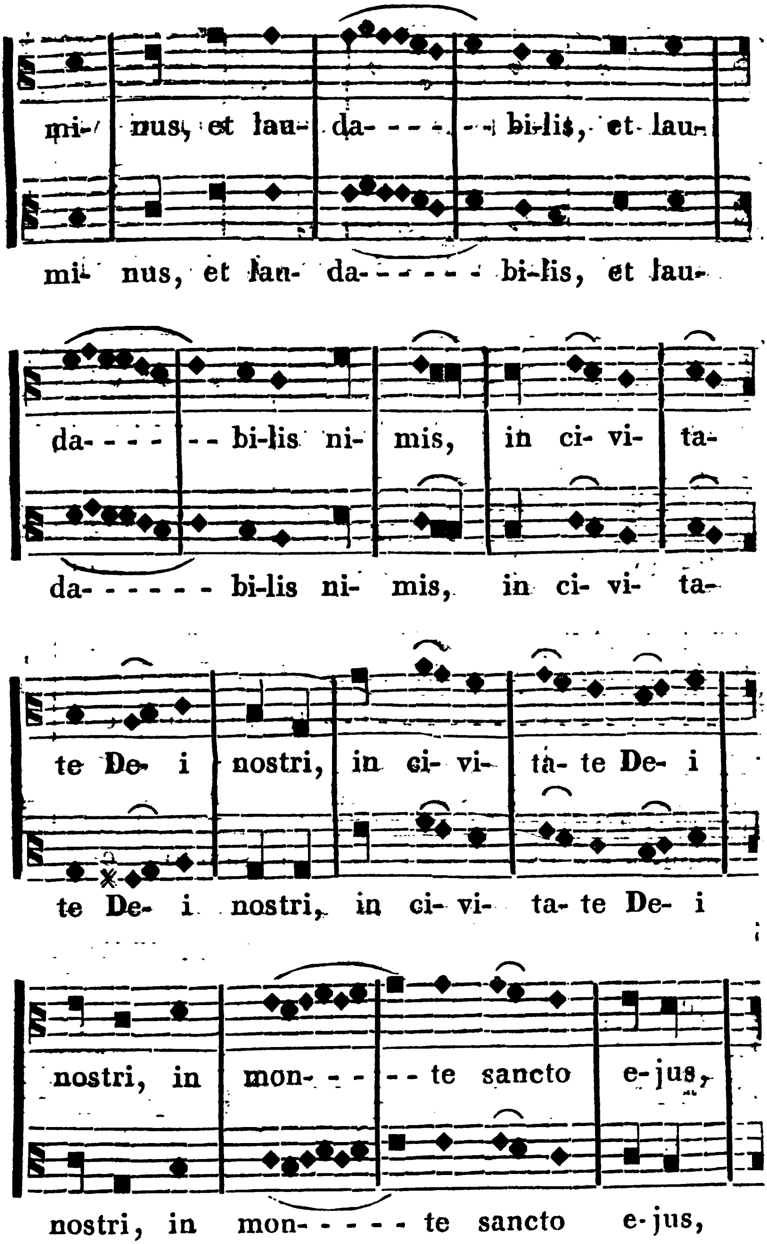
MAGNUS DOMINUS.
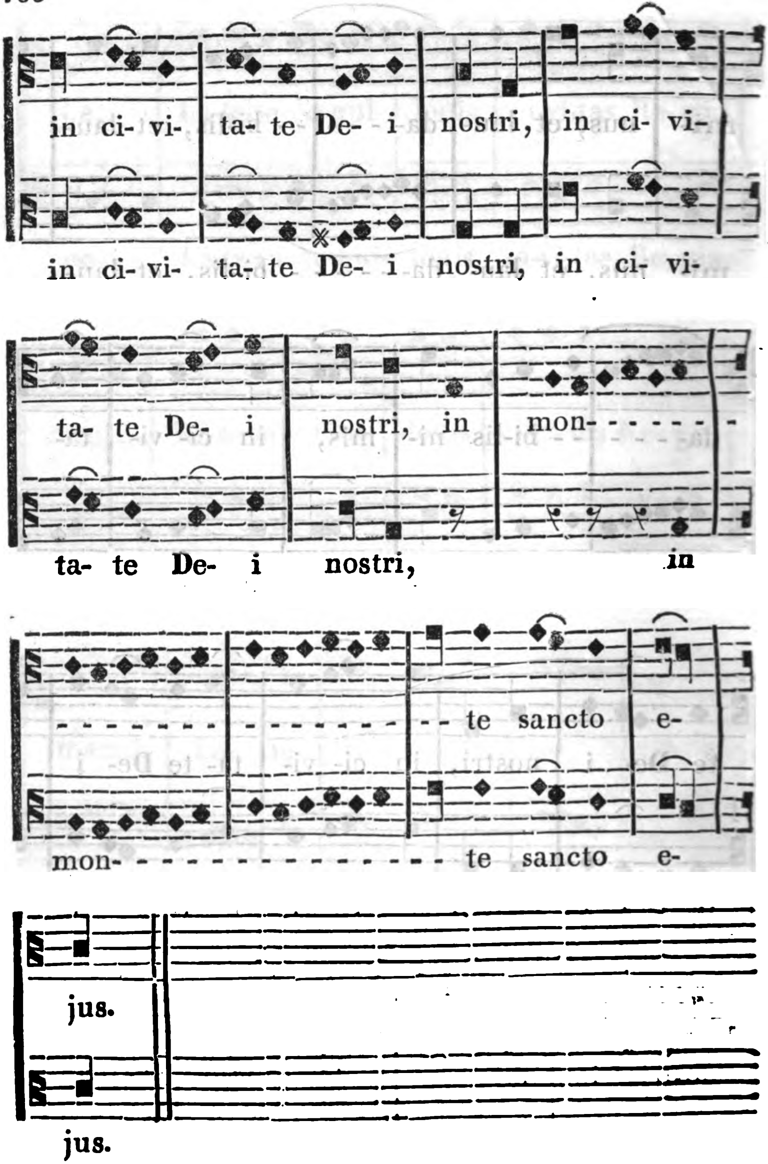



Magnus Do- mi- nus, et lau- da- - - - - - -
Magnus Do- mi- nus, et lau- da- - - - - - -
bi- lis, et lau- da- - - - - - bi-lis ni- mis,
bi- lis, et lau- da- - - - - - bi- lis ni- mis,
in ci- vi- ta- te De- i nostri, in ci- vi-
in ci- vi- ta- te De- i nostri, in ci- vi-
ta- te De- i nostri, in mon- - - -
ta- te De- i nostri, in


- - - - - - - - - - - - - - - te sancto e-
mon- - - - - - - - - - - - - - - - - te sanc-to e-
jus. Funda- tur exulta- ti- o-ne uni-
jus. Funda- tur exul-ta- ti- o-ne uni-
versæ terræ mons Si- on. Funda- tur exul-
versæ terræ mons Si- on. Funda- tur exul-
ta- ti- one uni- versæ terræ mons Si-
ta- ti- one uni- versæ terræ mons Si-
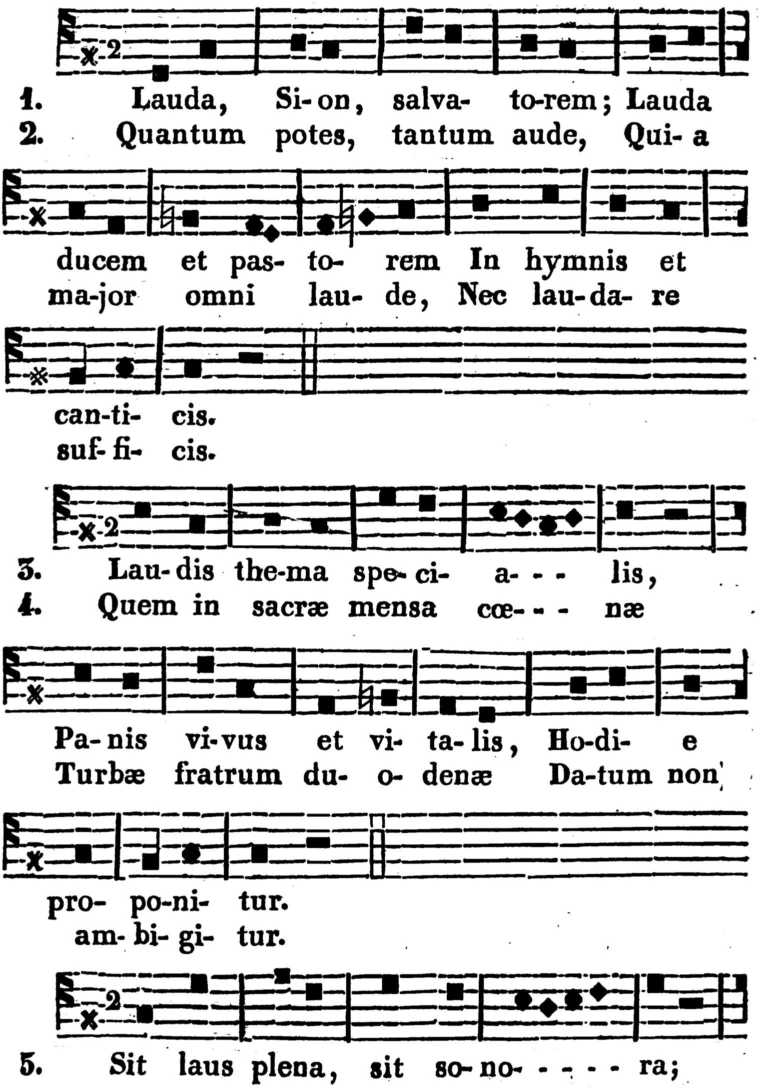

on. La-te-ra a-qui- lonis ci-vi-tas Re- gis
on. La-te-ra a-qui- lonis ci-vi-tas Re- gis
magni. La-te-ra aqui- lonis ci-vi-tas Re- gis
magni. La-te-ra aqui- lonis ci-vi-tas Re- gis
magni. La- te- ra a- qui- lo- nis ci-
magni. La- te- ra a- qui- lo- nis ci-
vi-tas Re- gis mag- ni. Magnus Do- - - -
vi-tas Re- gis mag- ni. Magnus Do- - - -
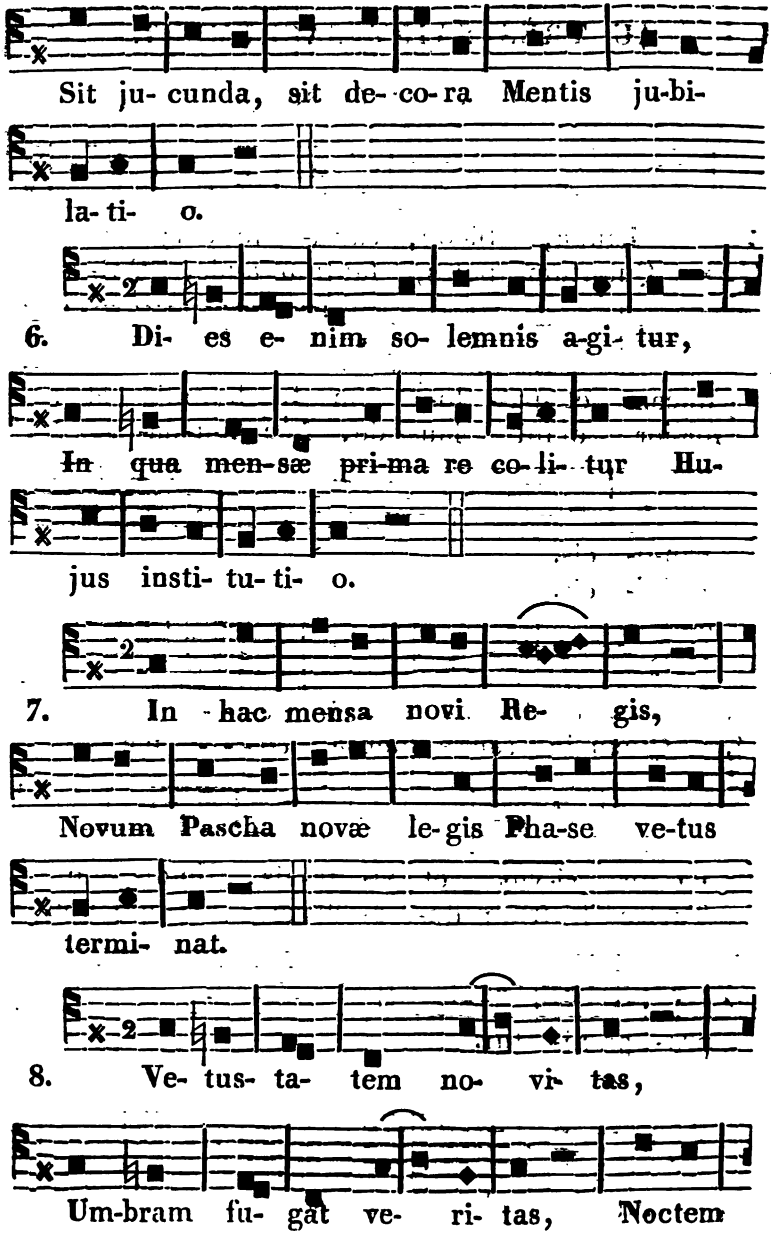

mi- nus, et lau- da- - - - - - bi-lis, et lau-
mi- nus, et lau- da- - - - - - bi-lis, et lau-
da- - - - - bi-lis ni- mis, in ci- vi- ta-
da- - - - - - bi-lis ni- mis, in ci- vi- ta-
te De- i nostri, in ci- vi- ta- te De- i
te De- i nostri, in ci- vi- ta- te De- i
nostri, in mon- - - - - te sancto e-jus,
nostri, in mon- - - - - te sancto e-jus,

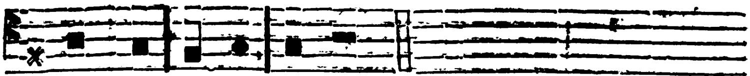

in ci- vi- ta- te De- i nostri, in ci- vi-
in ci- vi- ta- te De- i nostri, in ci- vi-
ta- te De- i nostri, in mon- - - - - - - -
ta- te De- i nostri, in
- - - - - - - - - - - - - - - - - te sancto e-
mon- - - - - - - - - - - - - - - - - - te sancto e-
jus.
jus.

AU TRÈS-SAINT-SACREMENT.

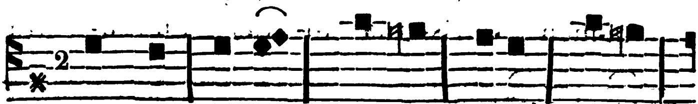
LAUDA, SION (MESURÉ).




Sit ju- cunda, sit de- co- ra Mentis ju-bi-
la- ti- o.
6. Di- es e- nim so- lemnis a-gi- tur,
In qua men-sæ pri-ma re co-li- tur Hu-
jus insti- tu- ti- o.
7. In hac mensa novi Re- gis,
Novum Pascha novæ le-gis Pha-se ve-tus
termi- nat.
8. Ve- tus- ta- tem no- vi- tas,
Um-bram fu- gat ve- ri- tas, Noctem



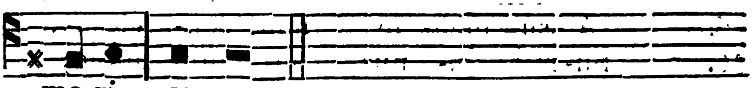
lux e- li- mi- nat.



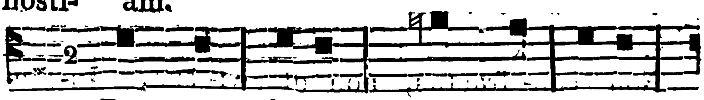
9. Quod in cœna Chris- tus gessit, Fa- ci-
10. Doc- ti sacris ins-ti- tu-tis, Pa-nem,



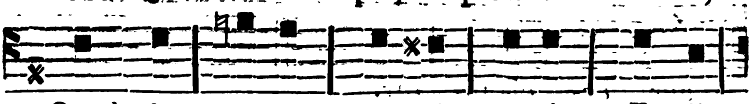
endum hoc ex- pres- sit In su- i me-
vi- num, in sa- lu- tis Con- se- cra- mus



mo-ri- am.
hosti- am.



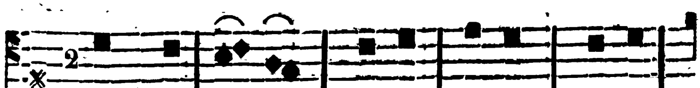
11. Dog-ma datur Chris- ti- a-nis,
12. Quod non ca- pis, quod non vi-des,
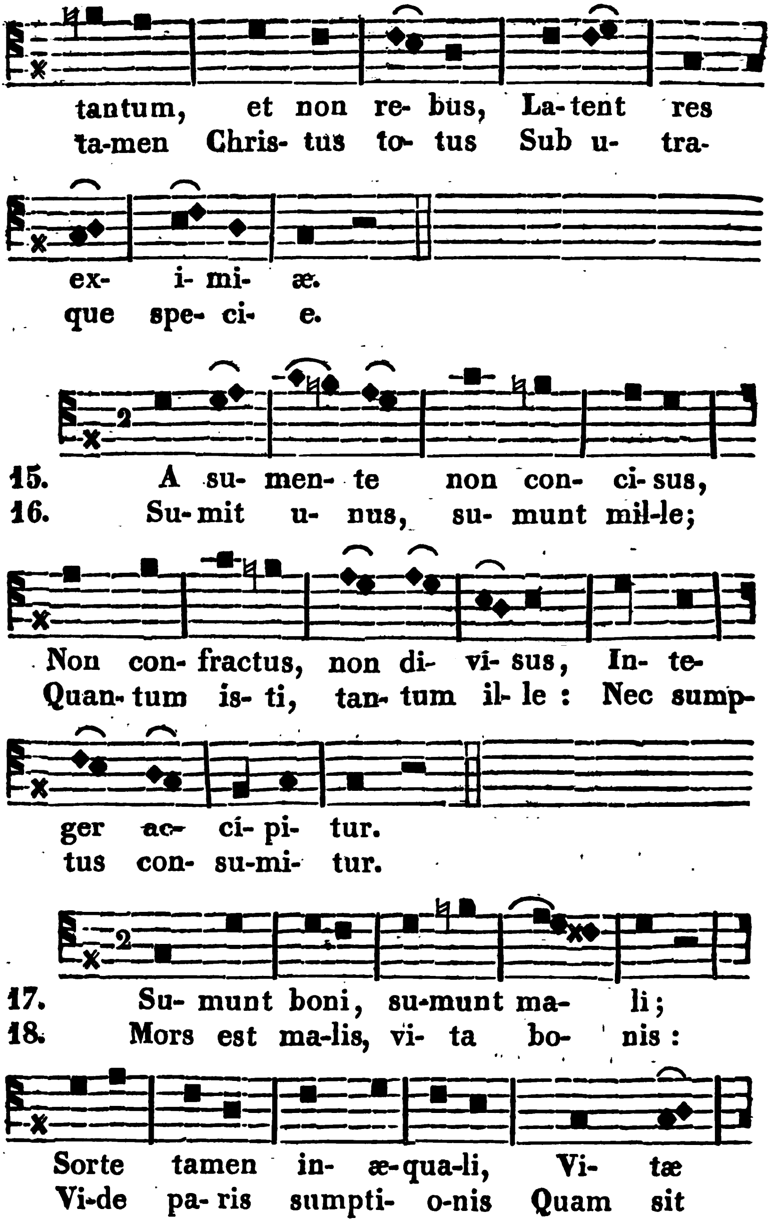


Quod in carnem tran- sit pa-nis, Et vi-
A- ni- mo- sa fir-mat fi-des, Præ- ter

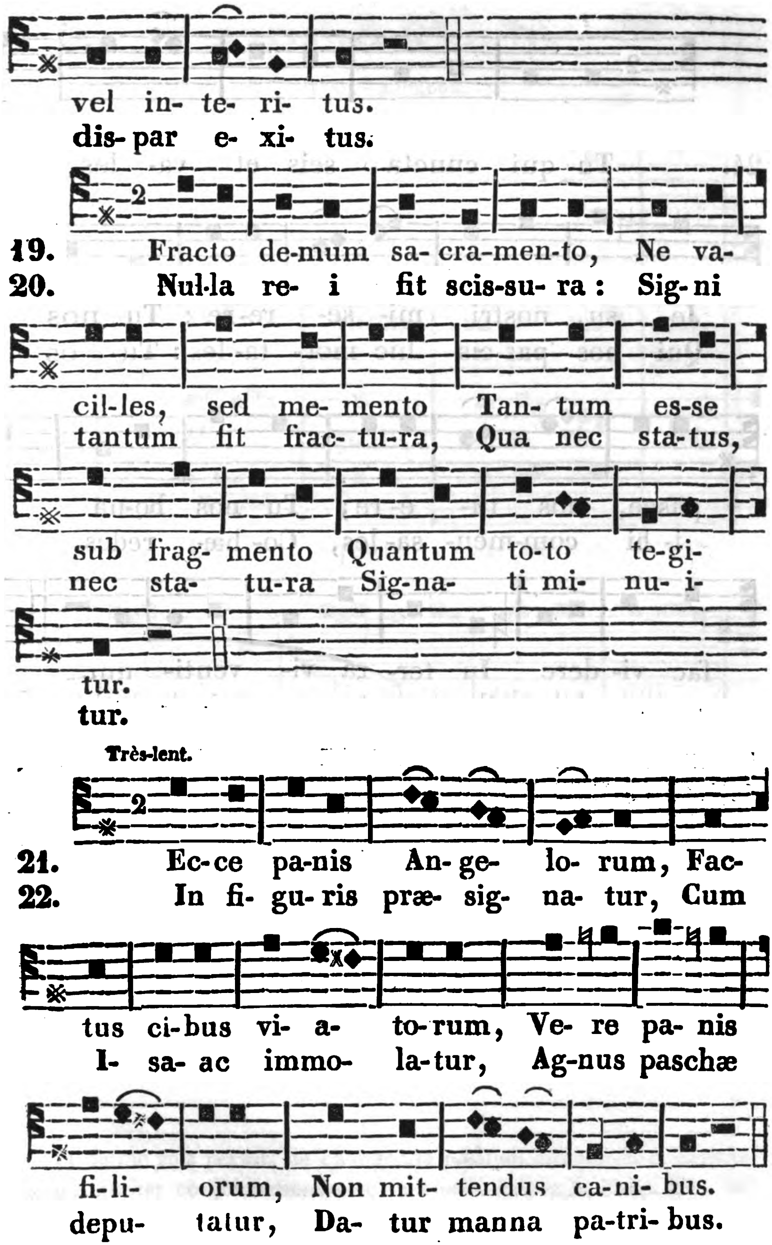


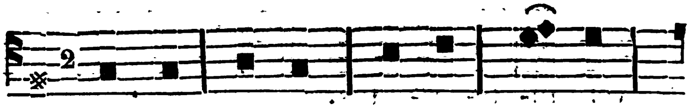
num in san-gui- nem.
re- rum or- di- nem.



13. Sub di- ver-sis spe- ci- e-bus, Signis
14. Ca- ro ci- bus, sanguis po-tus; Ma-net


tantum, et non re- bus, La-tent res
ta-men Chris- tus to- tus Sub u- tra-
ex- i- mi- æ.
que spe- ci- e.
2
15. A su- men- te non con- ci- sus,
16. Su- mit u- nus, su- munt mil-le;
Non con- fractus, non di- vi- sus, In- te-
Quan- tum is- ti, tan- tum il- le : Nec sump-
ger ac- ci- pi- tur.
tus con- su-mi- tur.
2
17. Su- munt boni, su-munt ma- li;
18. Mors est ma-lis, vi- ta bo- nis :
Sorte tamen in- æ-qua-li, Vi- tæ
Vi-de pa- ris sumpti- o-nis Quam sit

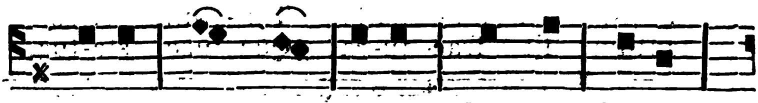

vel in- te- ri- tus.
dis- par e- xi- tus.
19. Fracto de-mum sa- cra-men-to, Ne va-
20. Nul-la re- i fit scis-su- ra : Sig- ni
cil-les, sed me- mento Tan- tum es-se
tantum fit frac- tu-ra, Qua nec sta-tus,
sub frag- mento Quantum to-to te-gi-
nec sta- tu-ra Sig-na- ti mi- nu- i-
tur.
tur.
Très-lent.
21. Ec-ce pa-nis An- ge- lo- rum, Fac-
22. In fi- gu-ris præ- sig- na- tur, Cum
tus ci-bus vi- a- to-rum, Ve- re pa- nis
I- sa- ac immo- la-tur, Ag-nus paschæ
fi-li- orum, Non mit- tendus ca-ni- bus.
depu- tatur, Da- tur manna pa-tri- bus.



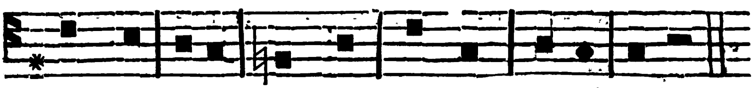
23. Bo- ne pas- tor, pa- nis ve- re,
24. Tu qui cuncta scis et va- les,



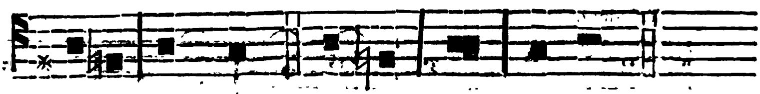
Je- su, nostri mi- se- re- re : Tu nos
Qui nos pas-cis hic mor- ta- les : Tu- os



pasce, nos tu- e- re; Tu nos bo-na
i- bi com-men- sa- les, Co- hæ- redes



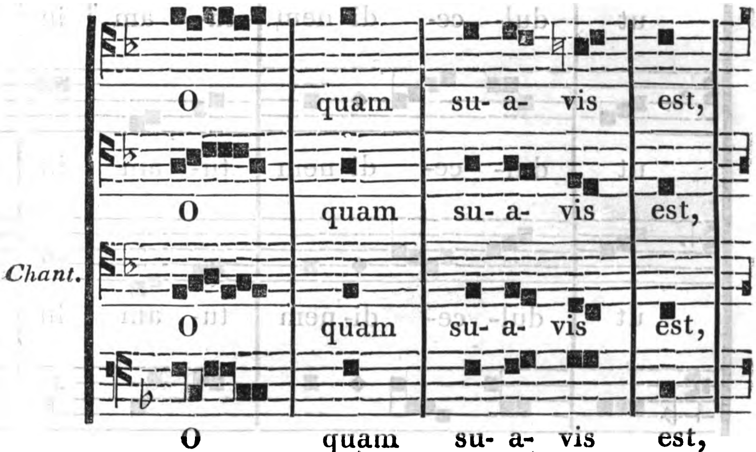
fac vi- dere In ter- ra vi- venti- um.
et so- dales Fac sancto- rum ci- vi- um.

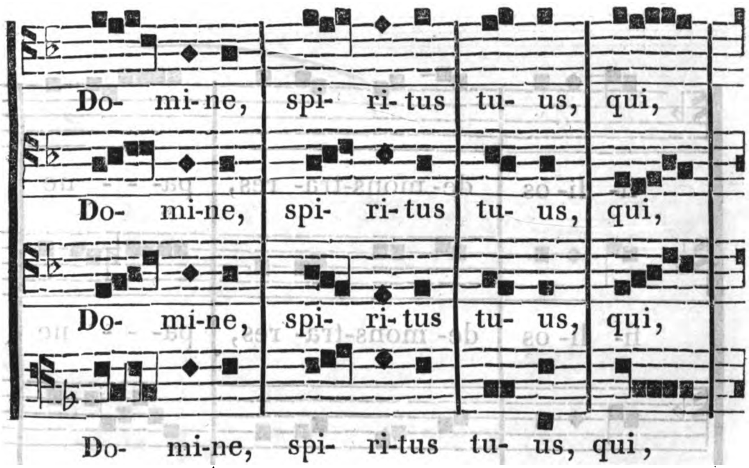


A- men. Al- le- lu- ia.

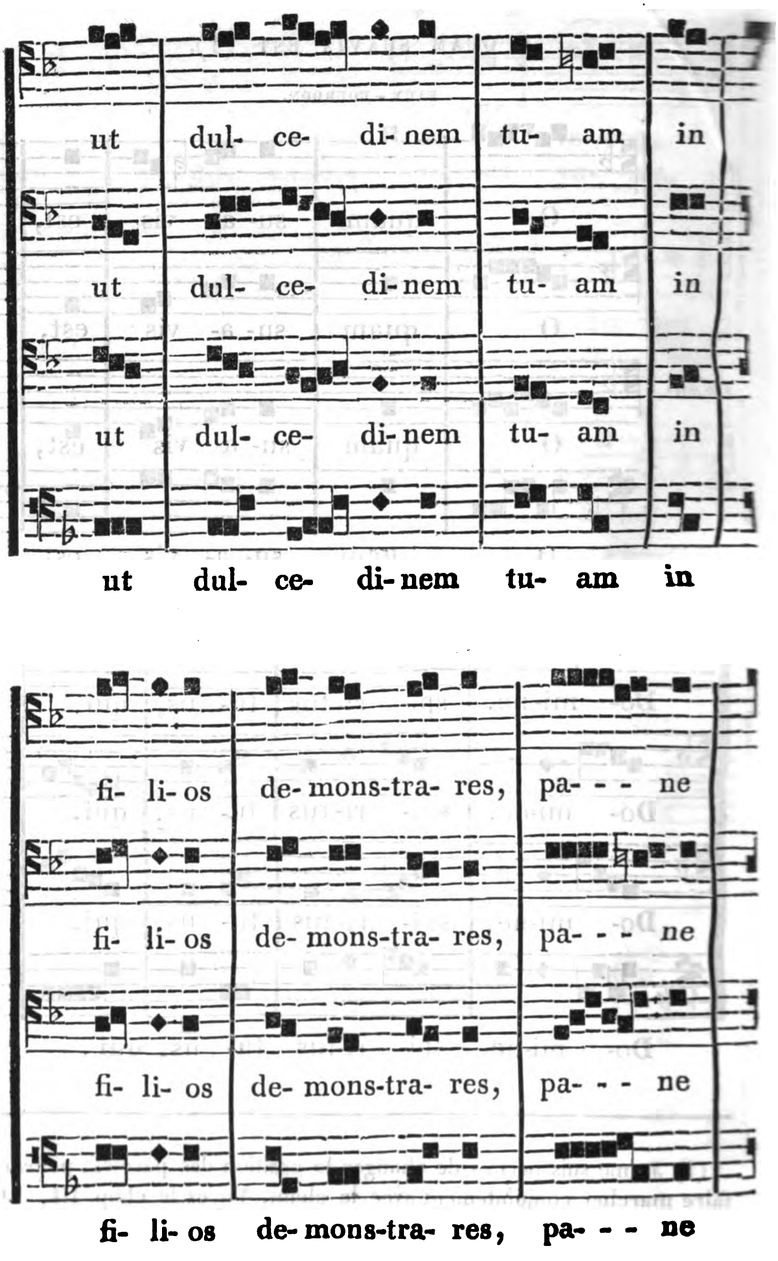
O QUAM SUAVIS EST (1).

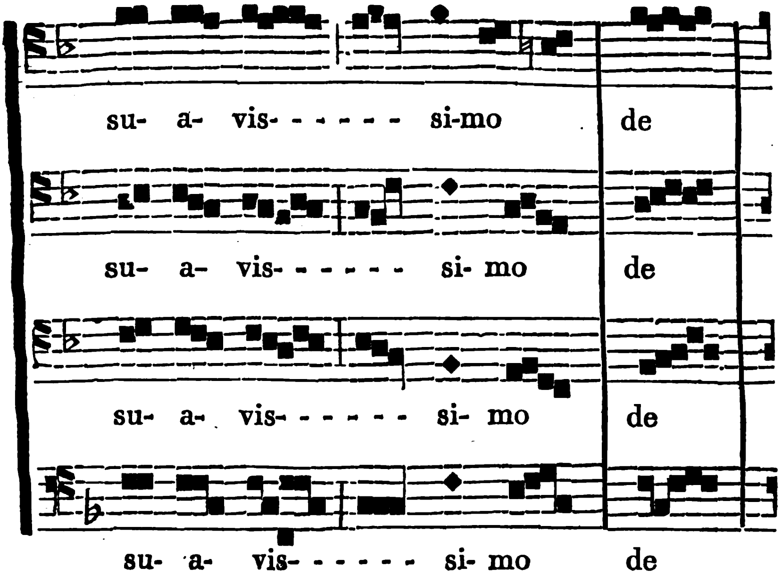
FAUX-BOURDON.

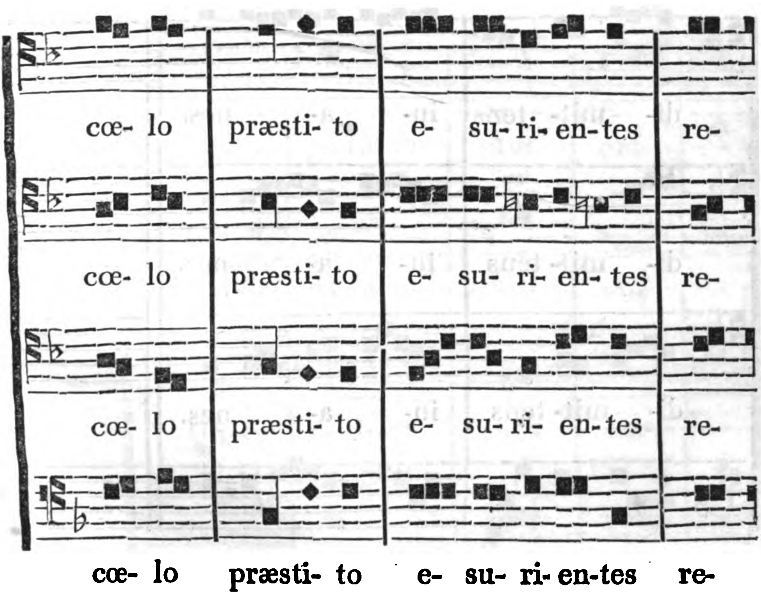


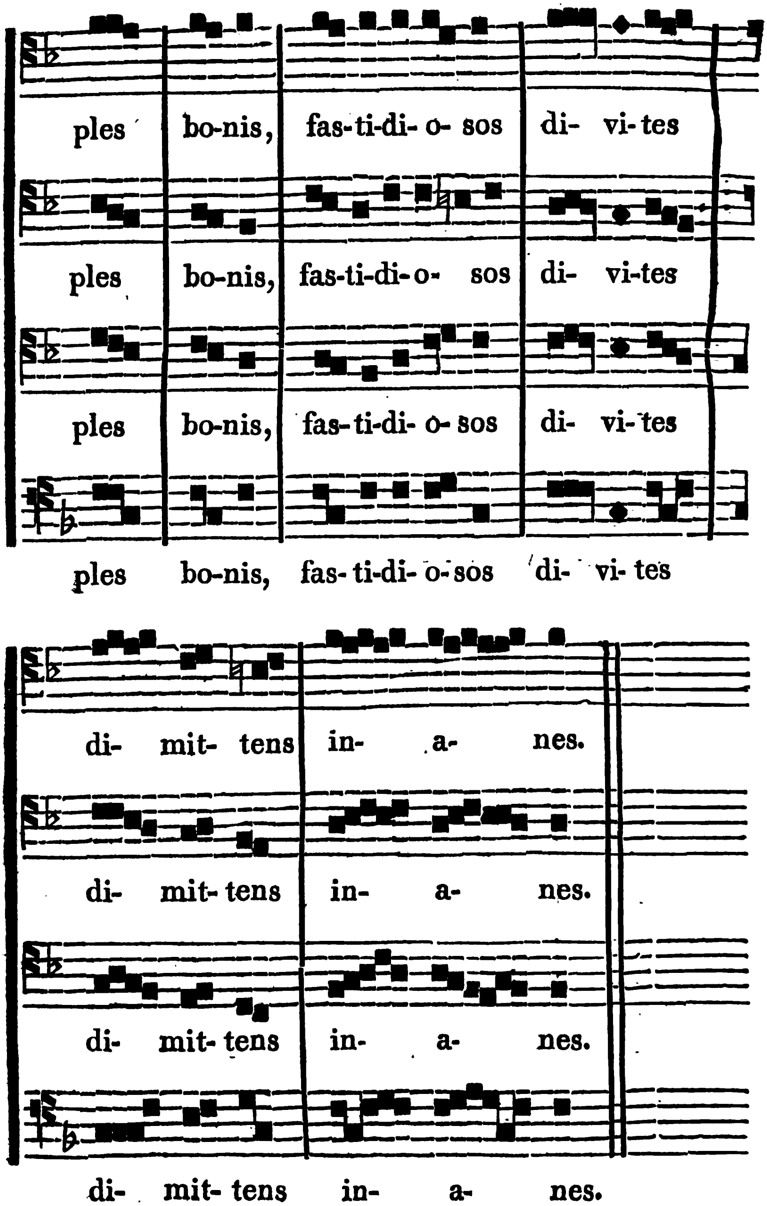


(1) Je me suis permis de changer la position des paroles, pour les faire marcher conjointement avec le chant. Voyez le chap. III, 1re partie de la *Méthode*.
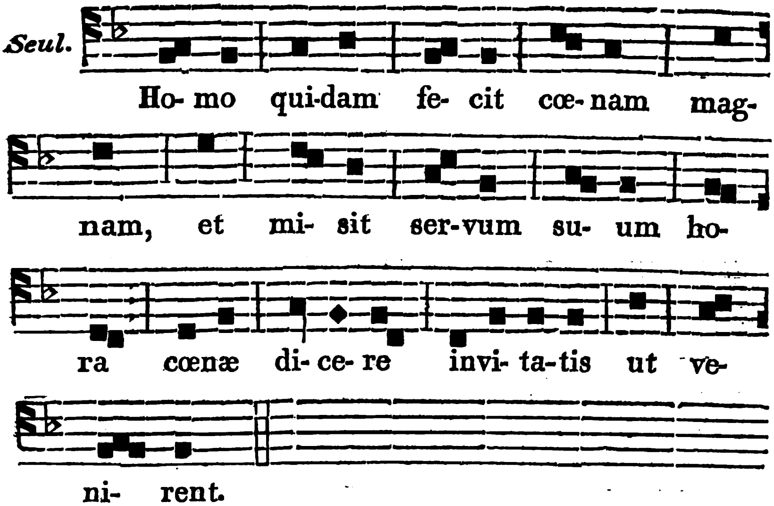

ut dul- ce- di- nem tu- am in
ut dul- ce- di- nem tu- am in
ut dul- ce- di- nem tu- am in
ut dul- ce- di- nem tu- am in
fi- li- os de- mons-tra- res, pa- - - ne
fi- li- os de- mons-tra- res, pa- - - ne
fi- li- os de- mons-tra- res, pa- - - ne
fi- li- os de- mons-tra- res, pa- - - ne


su- a- vis- - - - - - - si-mo de
su- a- vis- - - - - - - si- mo de
su- a- vis- - - - - - - si- mo de
su- a- vis- - - - - - si- mo de

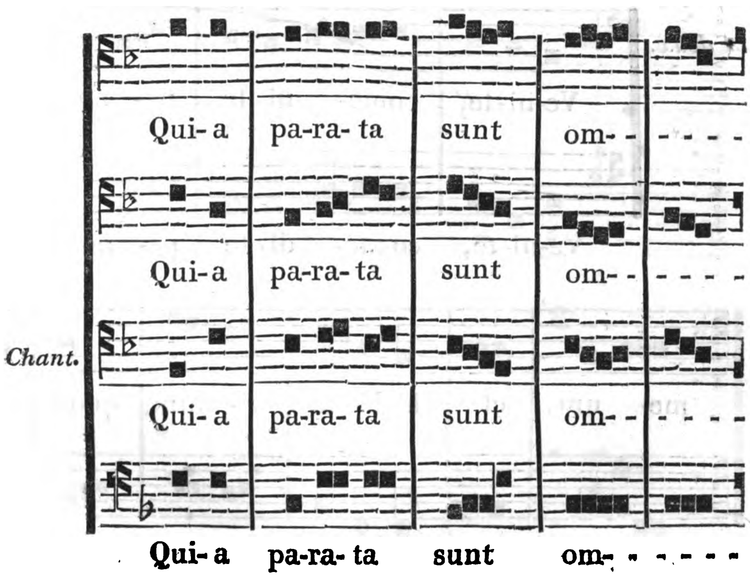

cœ- lo præsti- to e- su- ri- en- tes re-
cœ- lo præsti- to e- su- ri- en- tes re-
cœ- lo præsti- to e- su- ri- en- tes re-
cœ- lo præsti- to e- su- ri- en-tes re-

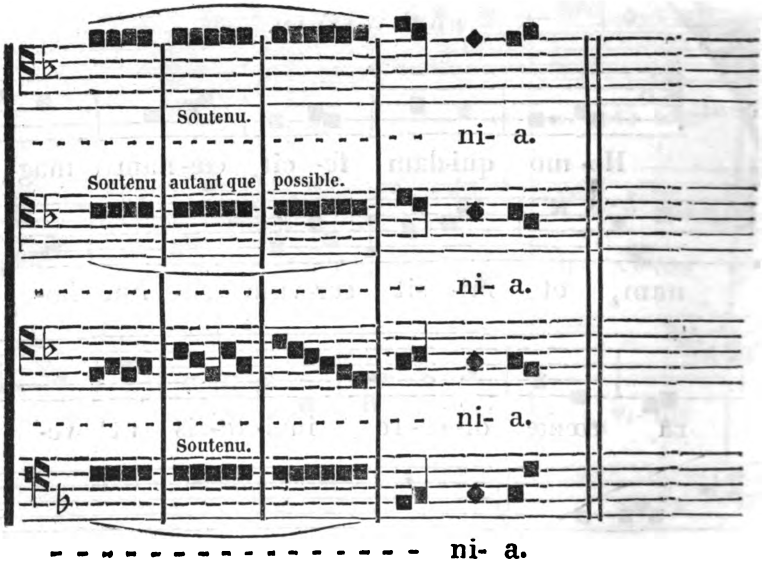

ples bo-nis, fas-ti-di- o- sos di- vi-tes
ples bo-nis, fas-ti-di- o- sos di- vi-tes
ples bo-nis, fas-ti-di- o- sos di- vi-tes
ples bo-nis, fas- ti-di- o- sos di- vi- tes
di- mit- tens in- a- nes.
di- mit- tens in- a- nes.
di- mit- tens in- a- nes.
di- mit- tens in- a- nes.

HOMO QUIDAM.

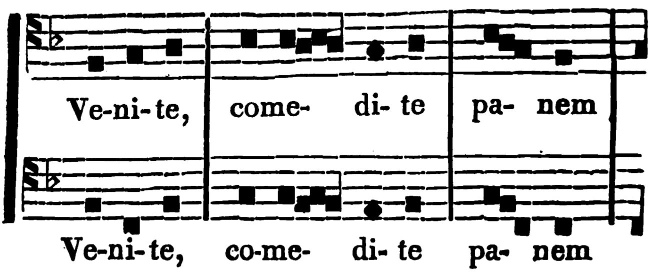


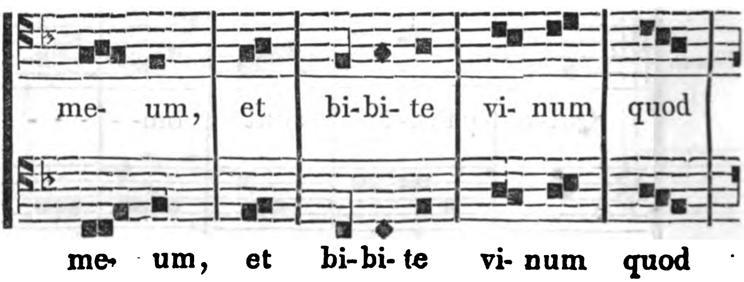
CHOEUR.

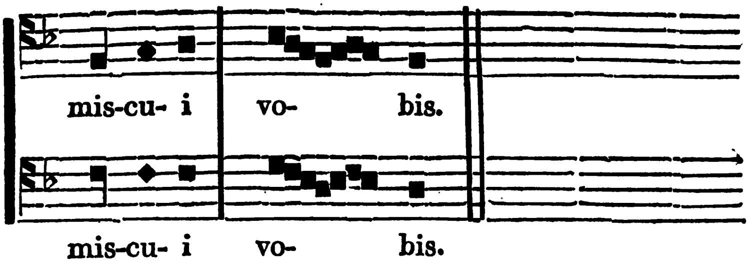



Soutenu.
ni- a.
Soutenu autant que possible.
ni- a.
ni- a.
Soutenu.
ni- a.

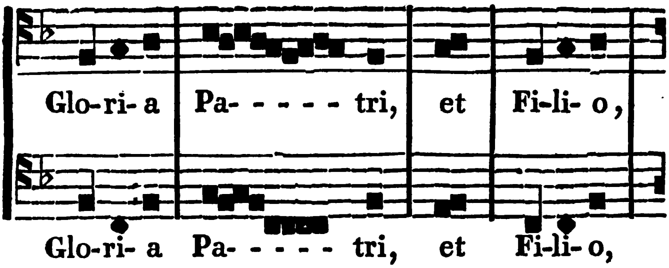
A deux.

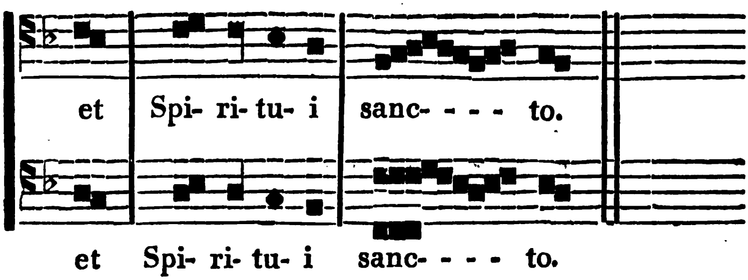

Ve-ni-te, come- di- te pa- nem
Ve-ni-te, co-me- di- te pa- nem


me- um, et bi-bi- te vi- num quod
me- um, et bi-bi- te vi- num quod



Chœur : Quia.
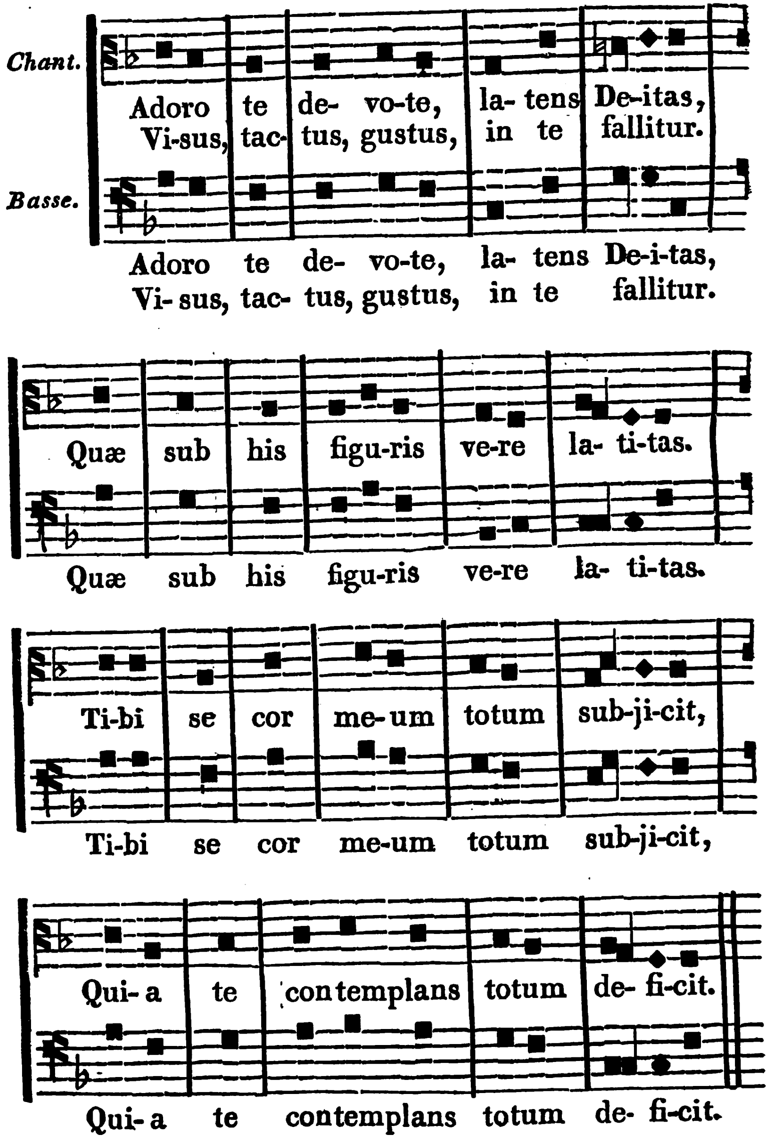




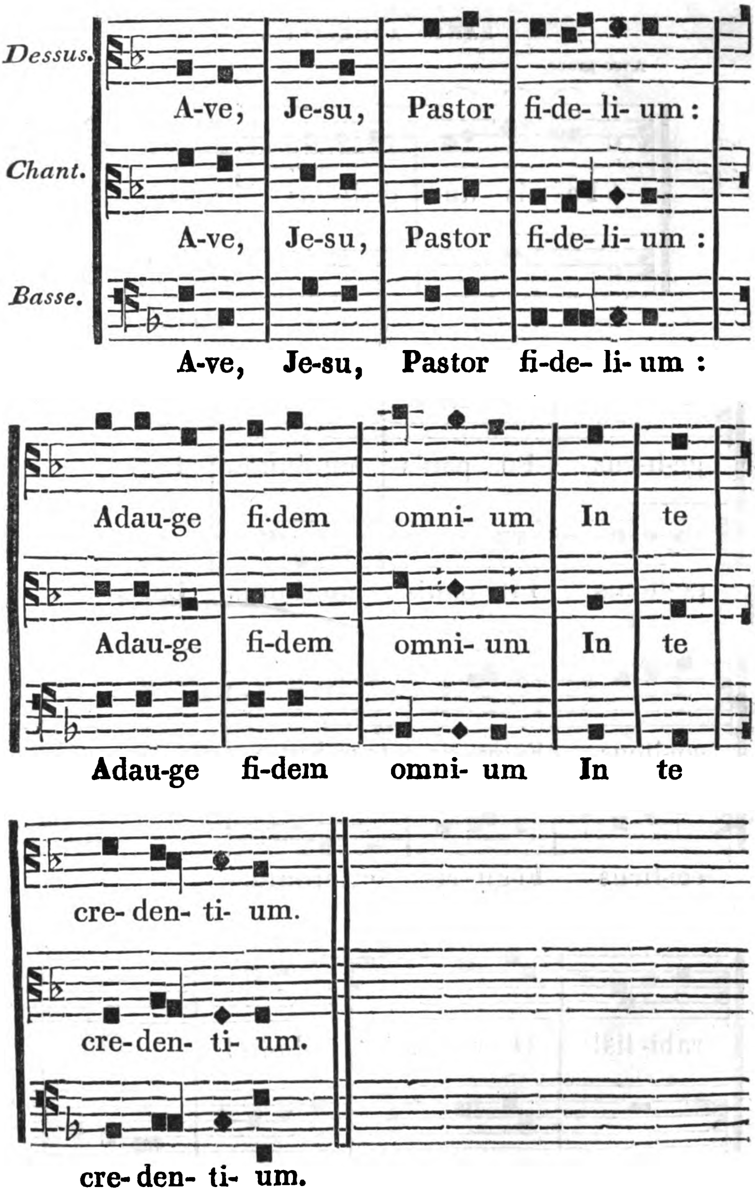
Chœur : Quia.

ADORO TE DEVOTE.

Très-lent et affectueux.
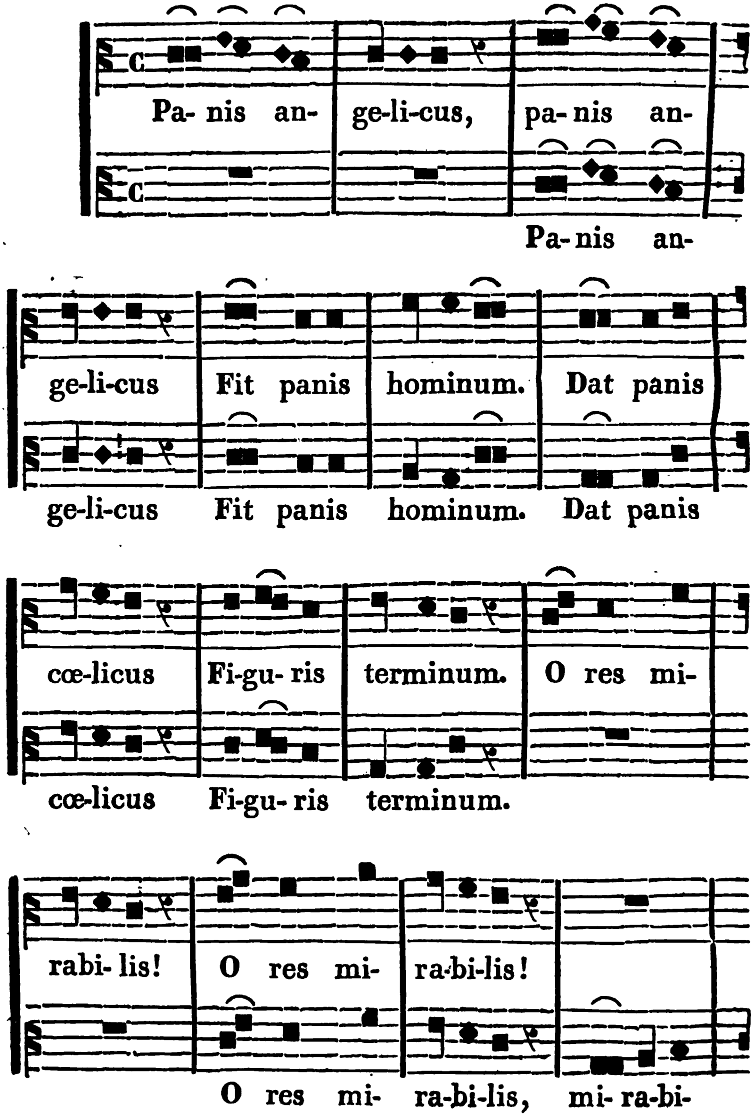


CHOEUR.
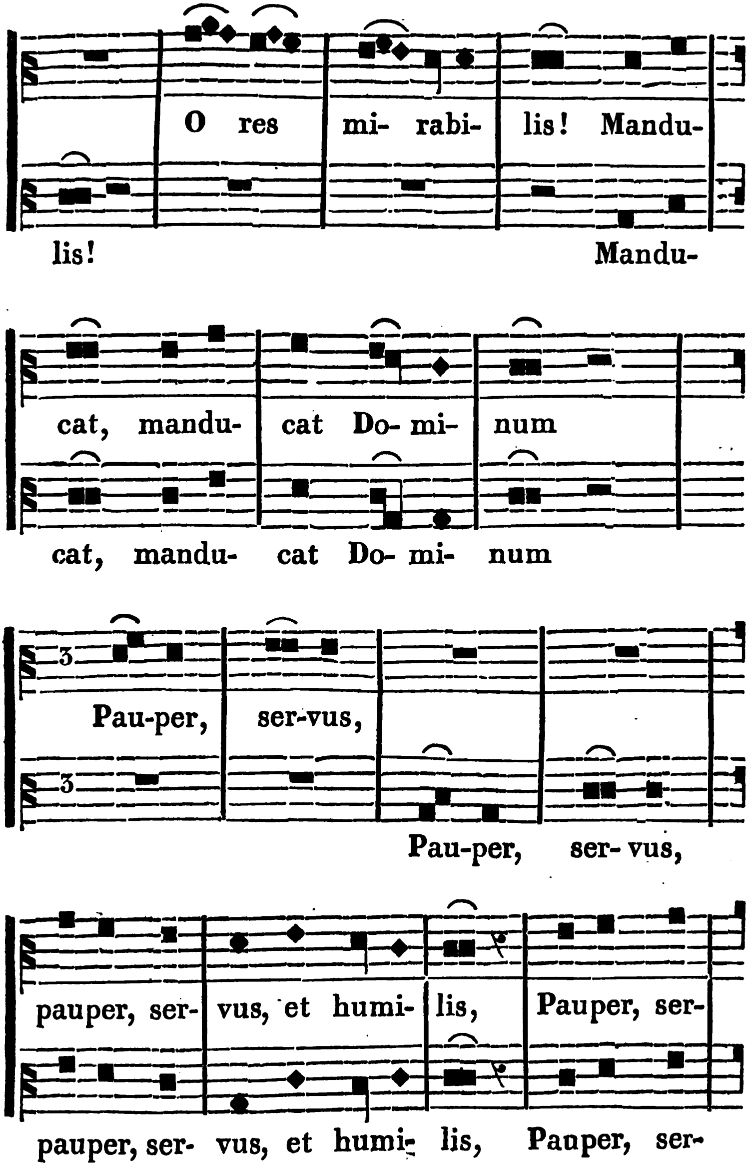

Dessus.
A-ve, Je-su, Pastor fi-de- li- um:
Chant.
A-ve, Je-su, Pastor fi-de- li- um :
Basse.
A-ve, Je-su, Pastor fi-de- li- um :
Adau-ge fi-dem omni- um In te
Adau-ge fi-dem omni- um In te
Adau-ge fi-dem omni- um In te
cre- den- ti- um.
cre-den- ti- um.
cre- den- ti- um.
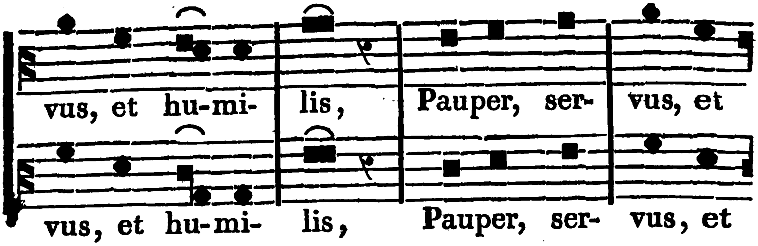
DUETTO.

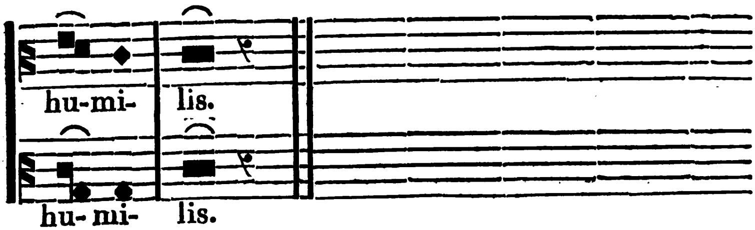
PANIS ANGELICUS.

Avec grace.



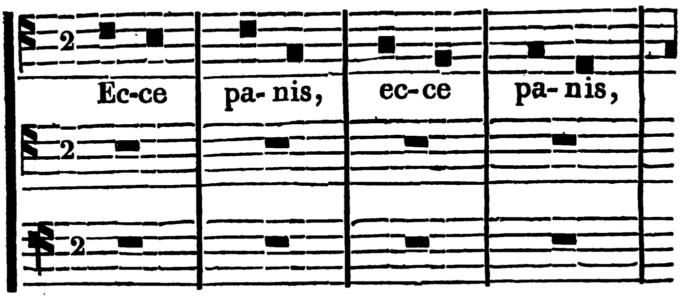

O res mi- rabi- lis! Mandu-
lis! Mandu-
cat, mandu- cat Do- mi- num
cat, mandu- cat Do- mi- num
3
Pau-per, ser-vus,
3
Pau-per, ser- vus,
pauper, ser- vus, et humi- lis, Pauper, ser-
pauper, ser- vus, et humi- lis, Pauper, ser-

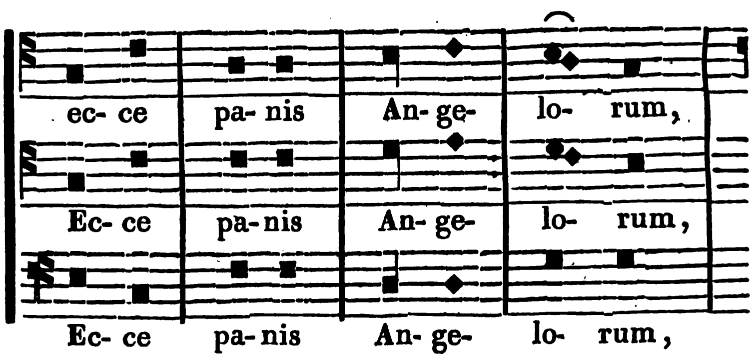


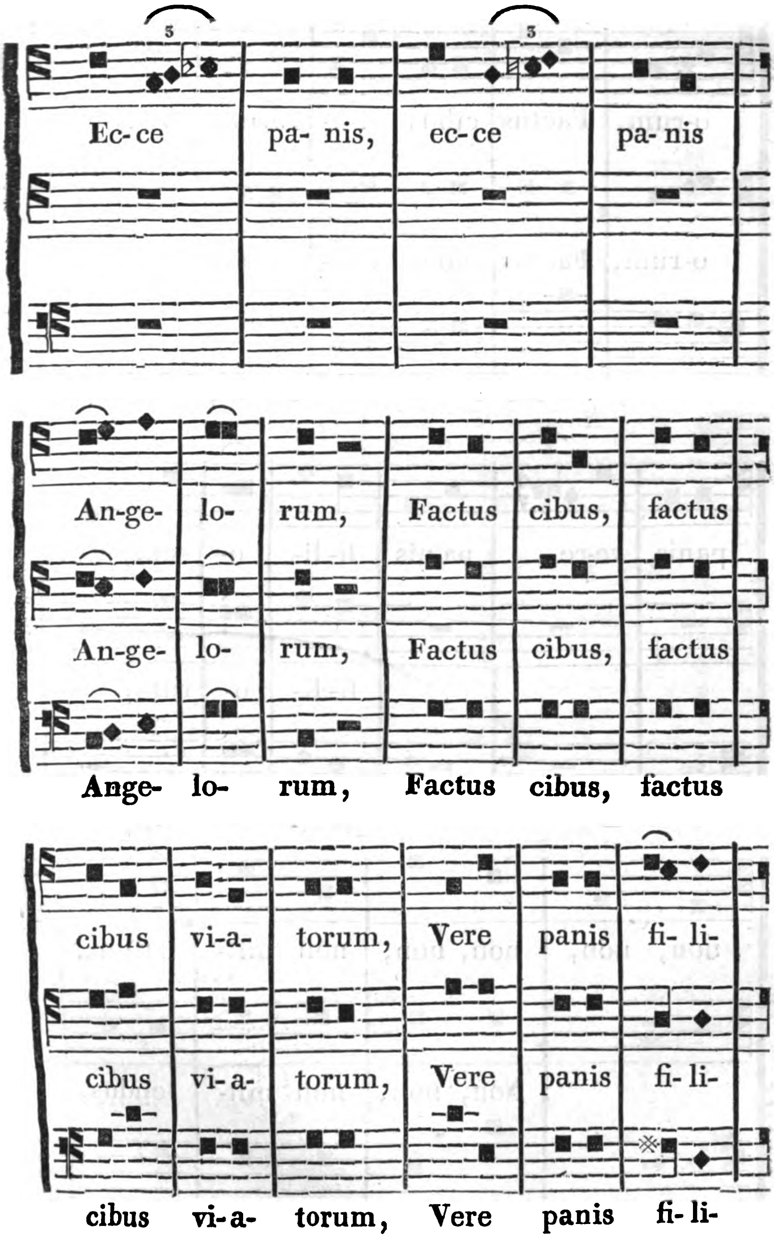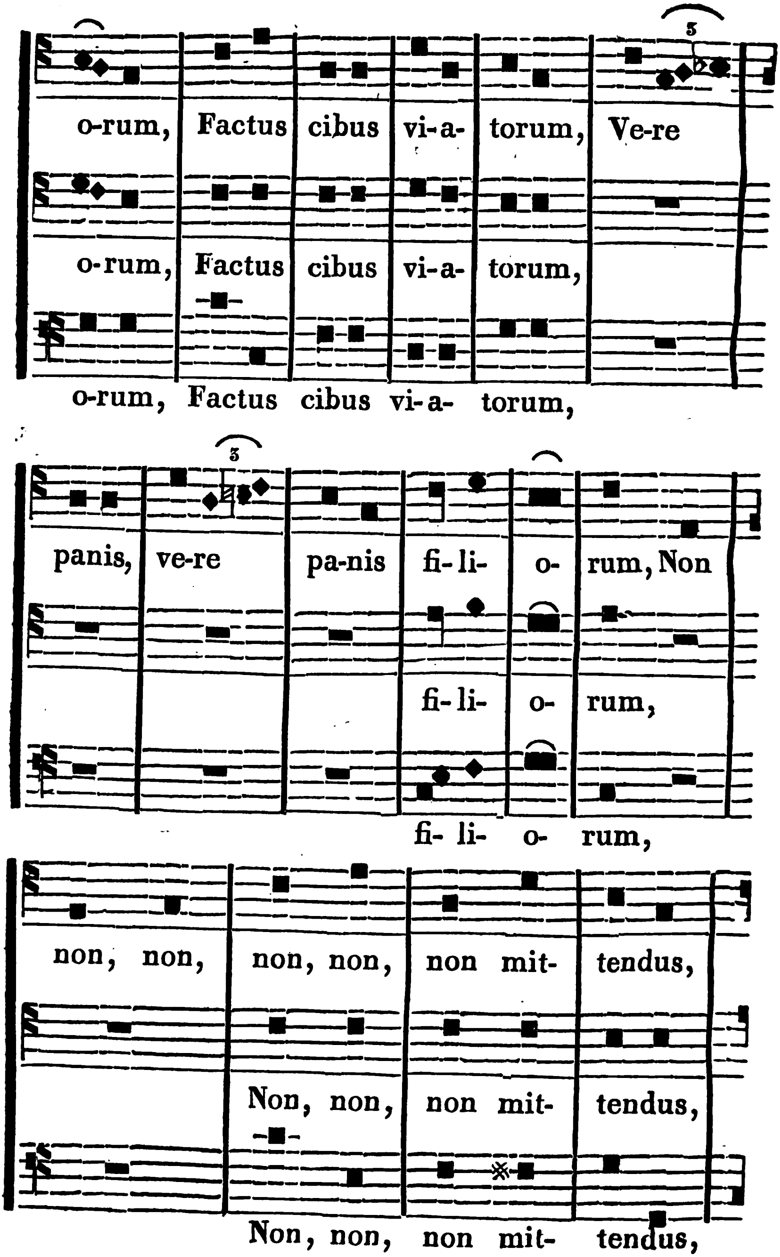


TRIO.

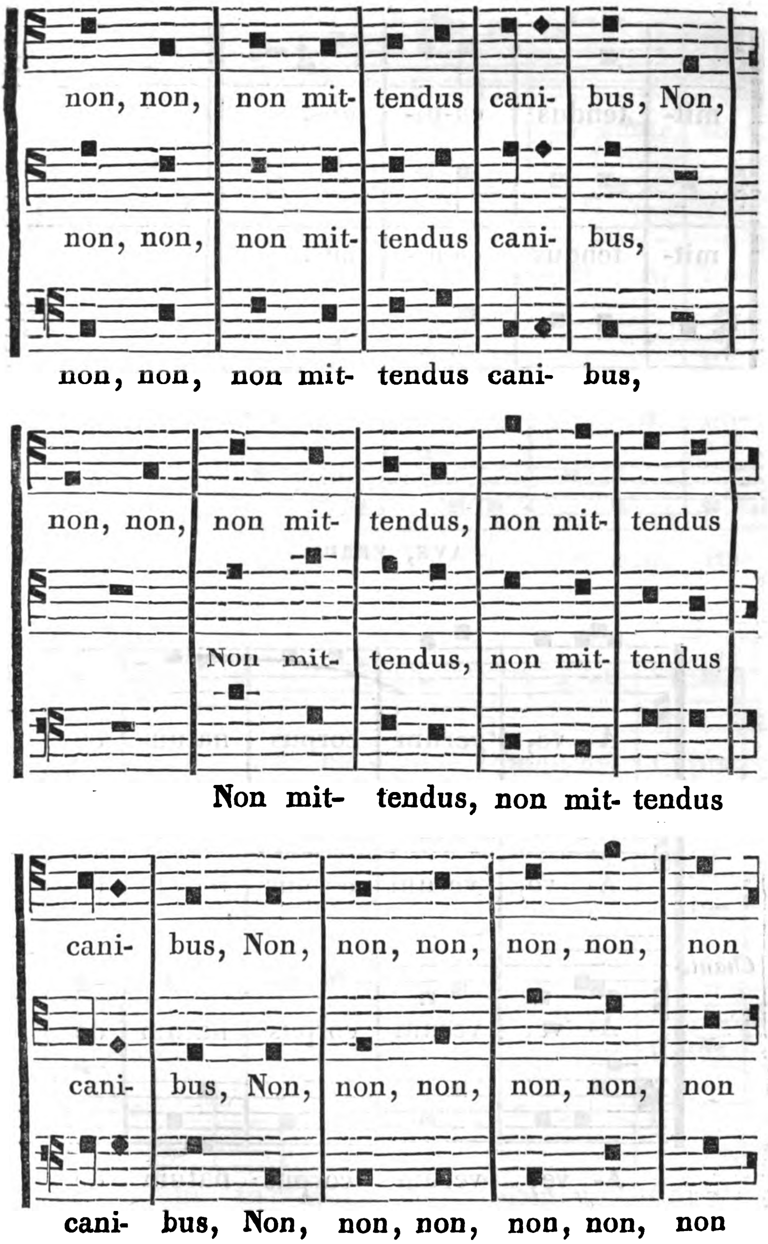
ECCE PANIS ANGELORUM.

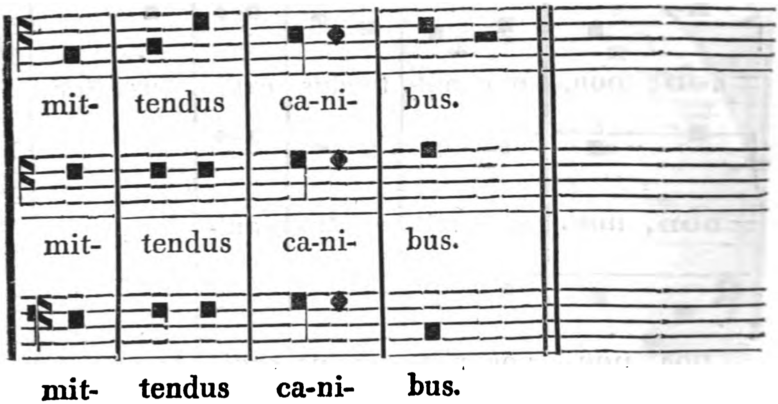




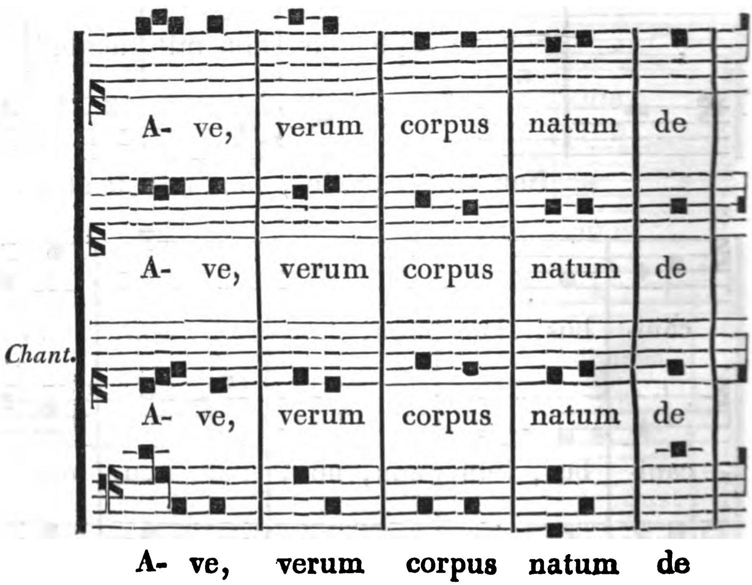

Ec- ce pa- nis, ec- ce pa- nis
An-ge- lo- rum, Factus cibus, factus
An-ge- lo- rum, Factus cibus, factus
Ange- lo- rum, Factus cibus, factus
cibus vi-a- torum, Vere panis fi- li-
cibus vi-a- torum, Vere panis fi- li-
cibus vi-a- torum, Vere panis fi- li-

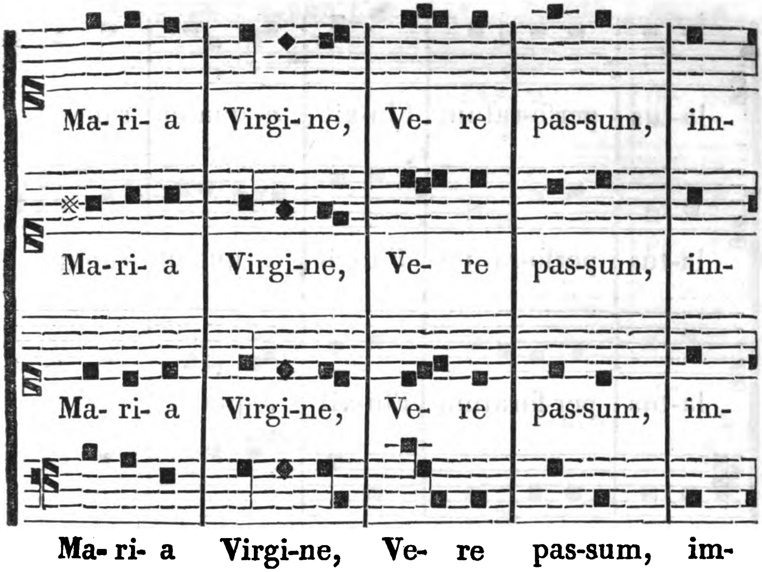

o-rum, Factus cibus vi-a- torum, Ve-re
o-rum, Factus cibus vi-a- torum,
o-rum, Factus cibus vi-a- torum,
panis, ve-re pa-nis fi-li- o- rum, Non
fi-li- o- rum,
fi- li- o- rum,
non, non, non, non, non mit- tendus,
Non, non, non mit- tendus,
Non, non, non mit- tendus,

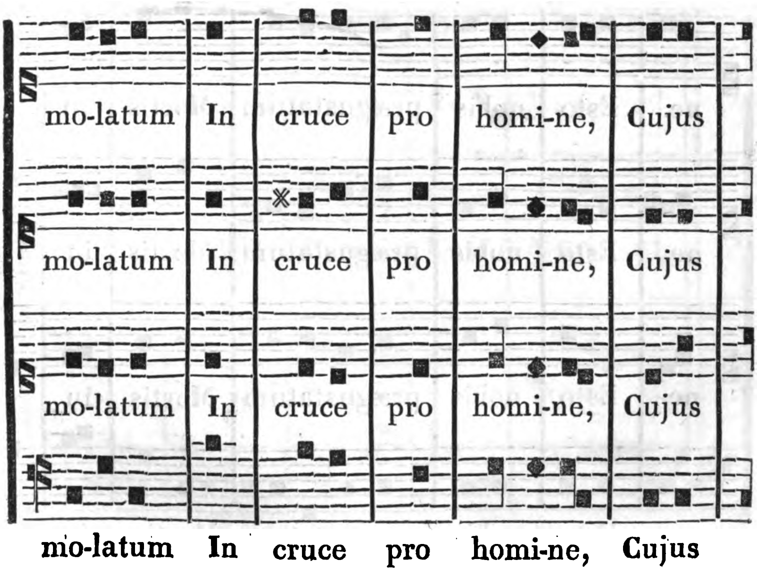

non, non, non mit- tendus cani- bus, Non,
non, non, non mit- tendus cani- bus,
non, non, non mit- tendus cani- bus,
non, non, non mit- tendus, non mit- tendus
Non mit- tendus, non mit- tendus
Non mit- tendus, non mit- tendus
cani- bus, Non, non, non, non, non, non
cani- bus, Non, non, non, non, non, non
cani- bus, Non, non, non, non, non, non
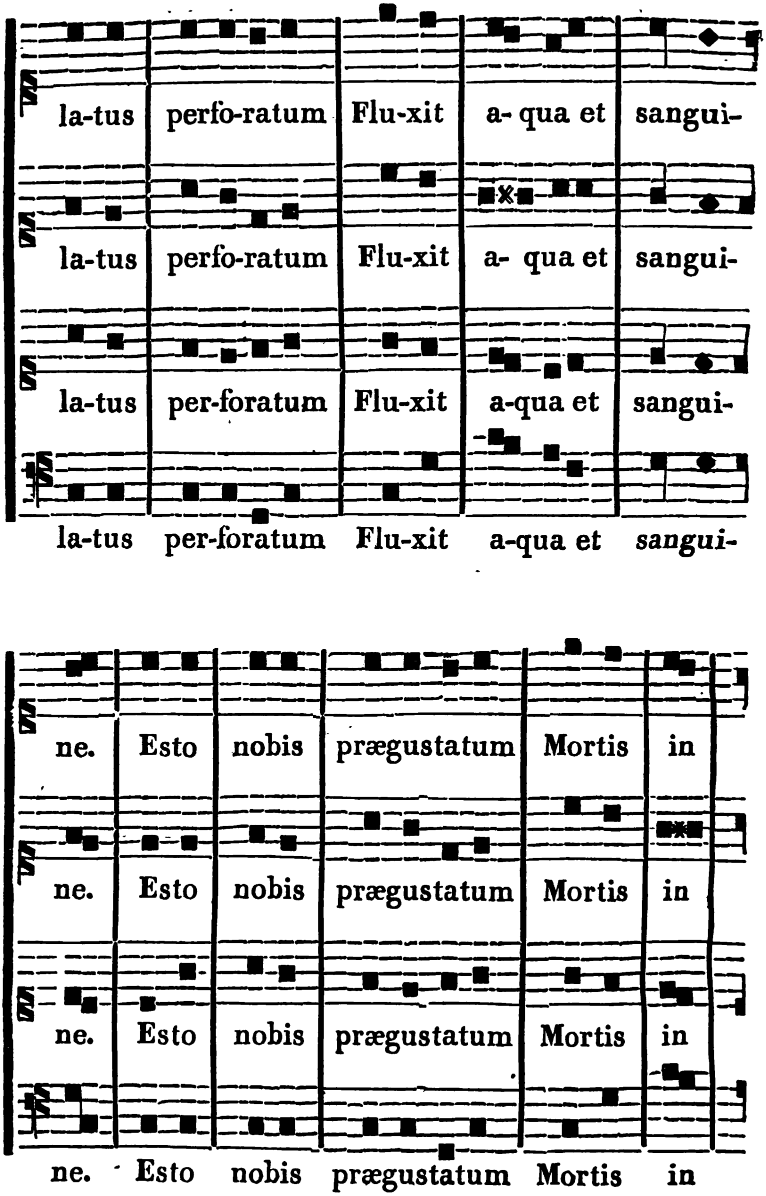

mit- tendus ca-ni- bus.
mit- tendus ca-ni- bus.
mit- tendus ca-ni- bus.

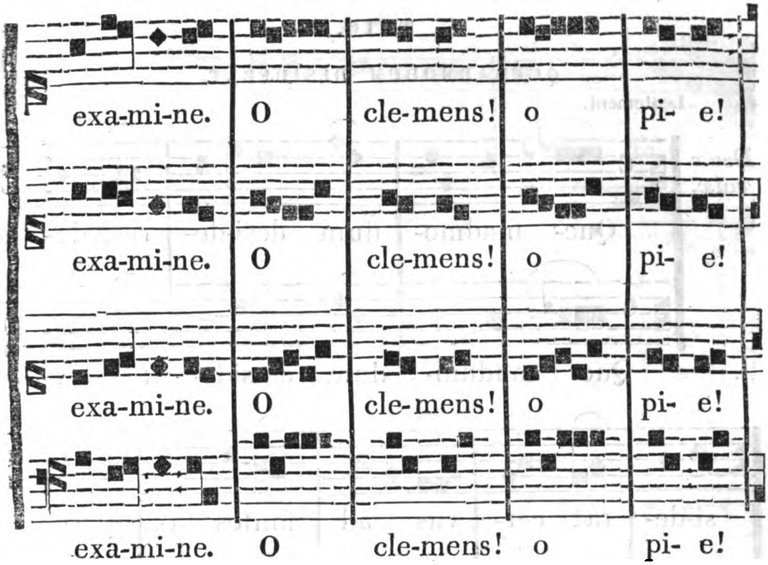
AVE, VERUM.

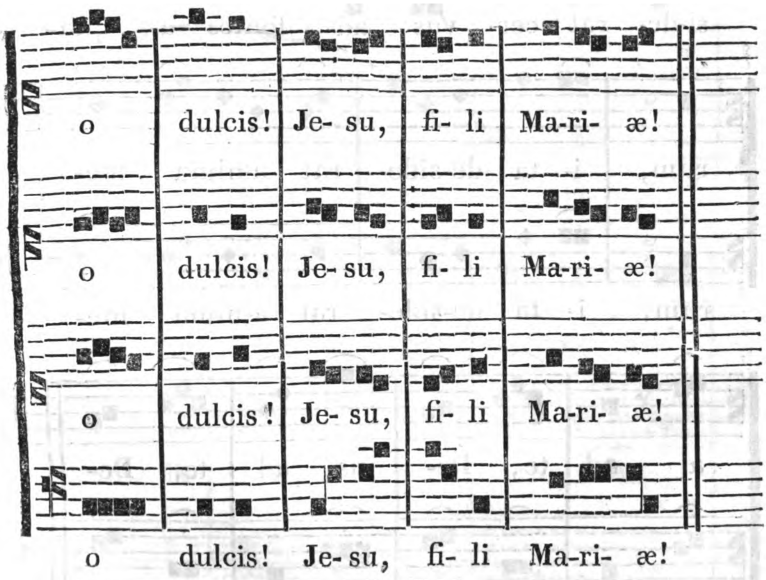

A- ve, verum corpus natum de
A- ve, verum corpus natum de
Chant.
A- ve, verum corpus natum de
A- ve, verum corpus natum de


Ma- ri- a Virgi- ne, Ve- re pas-sum, im-
Ma-ri- a Virgi-ne, Ve- re pas-sum, im-
Ma- ri- a Virgi-ne, Ve- re pas-sum, im-
Ma- ri- a Virgi-ne, Ve- re pas-sum, im-


mo-latum In cruce pro homi-ne, Cujus
mo-latum In cruce pro homi-ne, Cujus
mo-latum In cruce pro homi-ne, Cujus
mo-latum In cruce pro homi-ne, Cujus
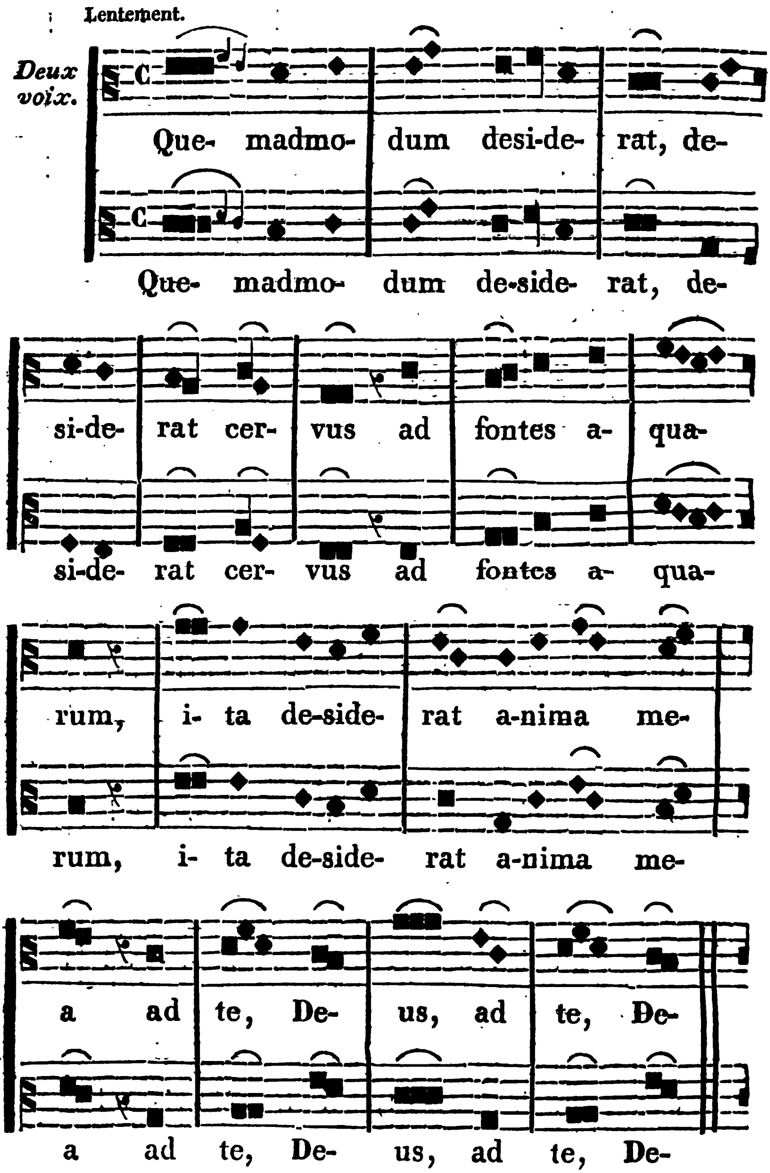

la-tus perfo-ratum Flu-xit a-qua et sangui-
la-tus perfo-ratum Flu-xit a- qua et sangui-
la-tus per-foratum Flu-xit a-qua et sangui-
la-tus per-foratum Flu-xit a-qua et sangui-
ne. Esto nobis prægustatum Mortis in
ne. Esto nobis prægustatum Mortis in
ne. Esto nobis prægustatum Mortis in
ne. Esto nobis prægustatum Mortis in
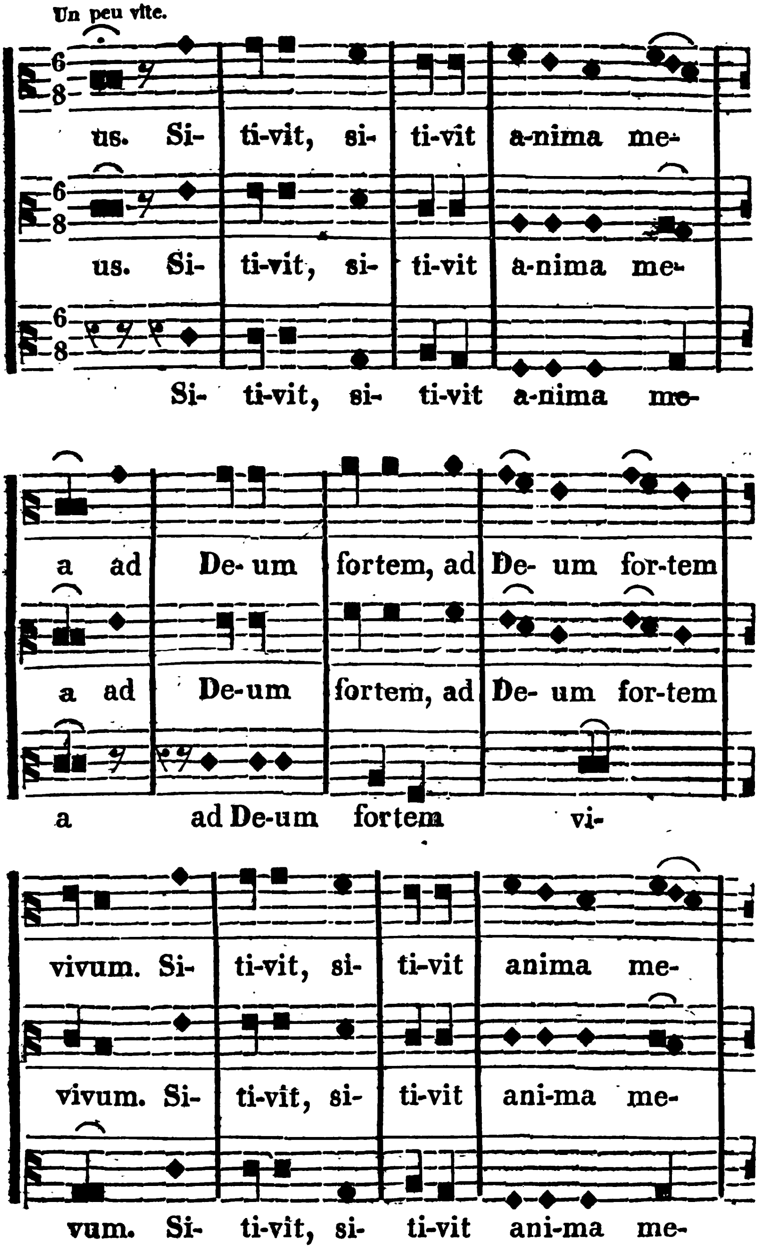

exa-mi-ne. O cle-mens! o pi- e!
exa-mi-ne. O cle-mens! o pi- e!
exa-mi-ne. O cle-mens! o pi- e!
exa-mi-ne. O cle-mens! o pi- e!
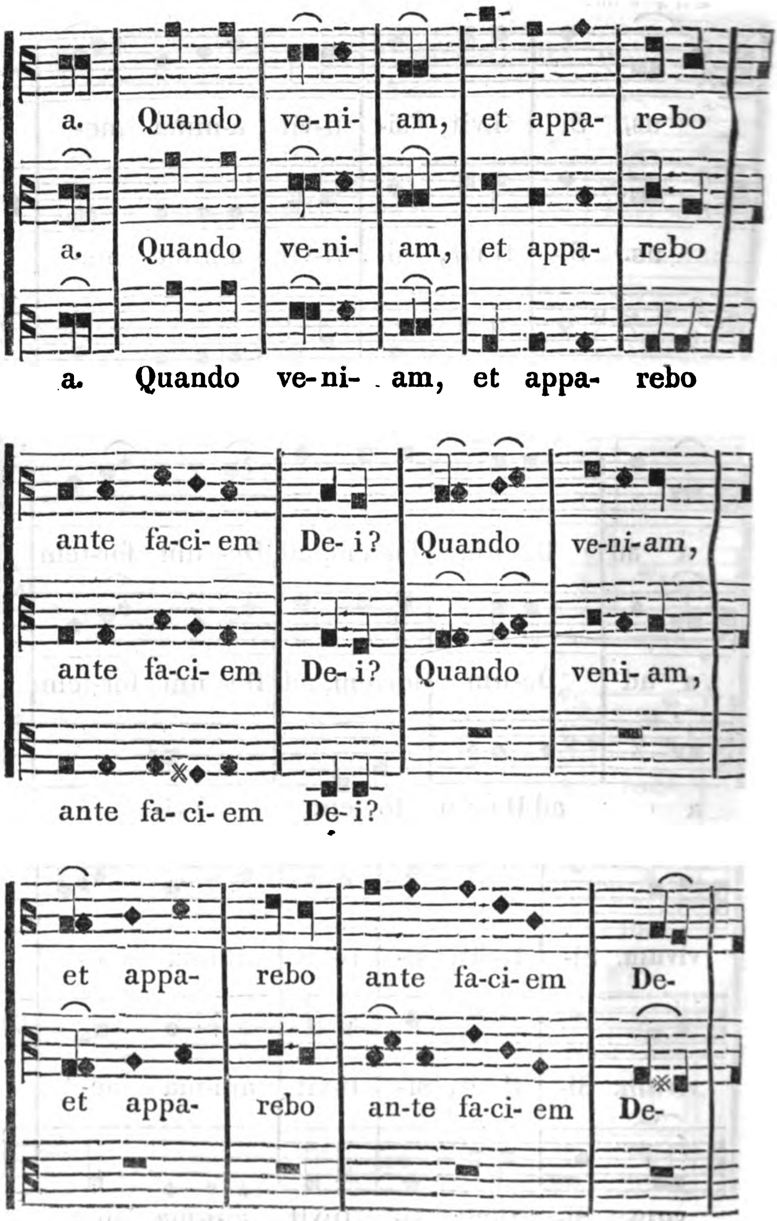

o dulcis! Je- su, fi- li Ma-ri- æ!
o dulcis! Je- su, fi- li Ma-ri- æ!
o dulcis! Je- su, fi- li Ma-ri- æ!
o dulcis! Je- su, fi- li Ma-ri- æ!
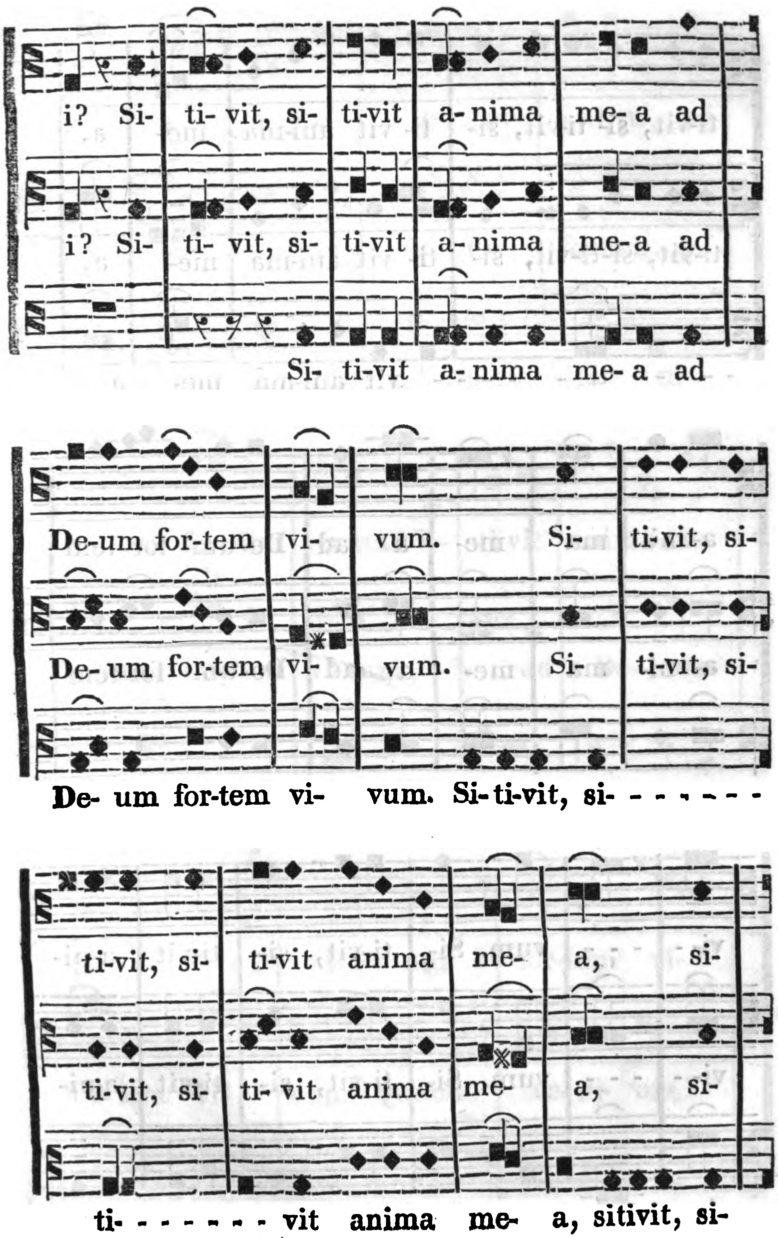
TRIO.
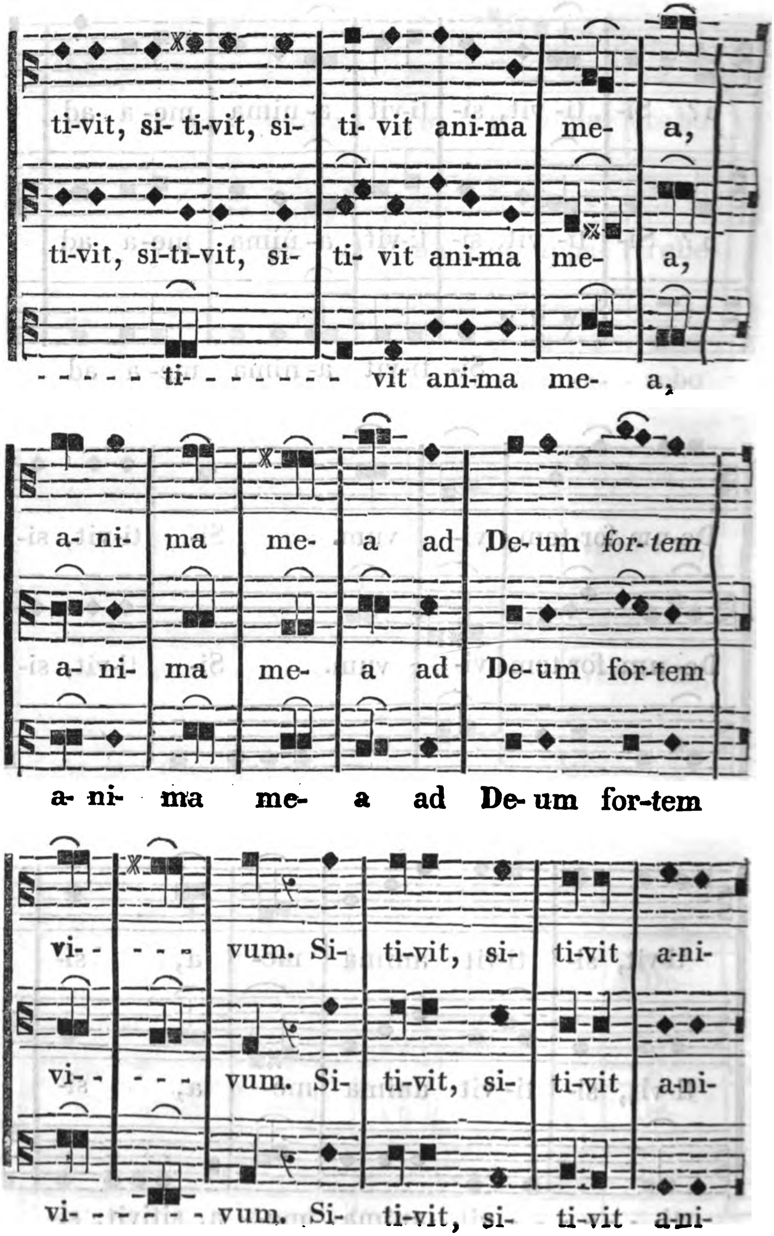
QUEMADMODUM DESIDERAT.
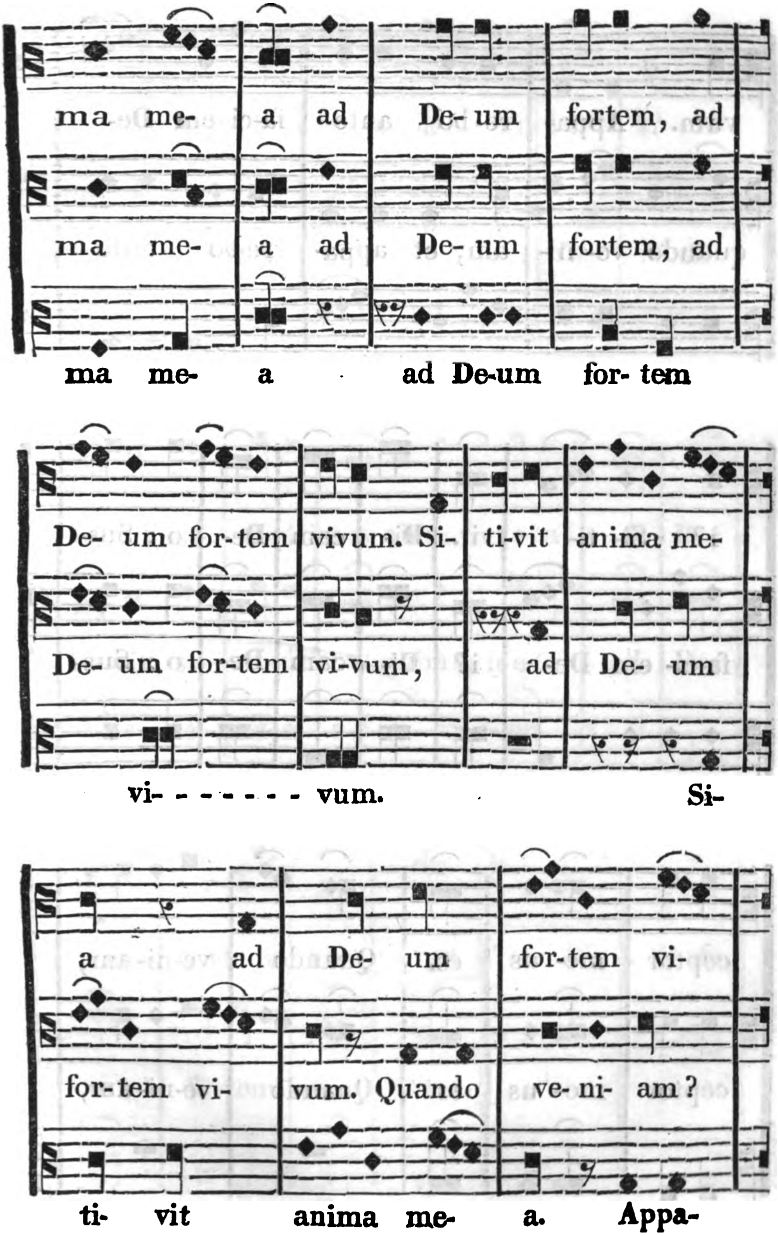


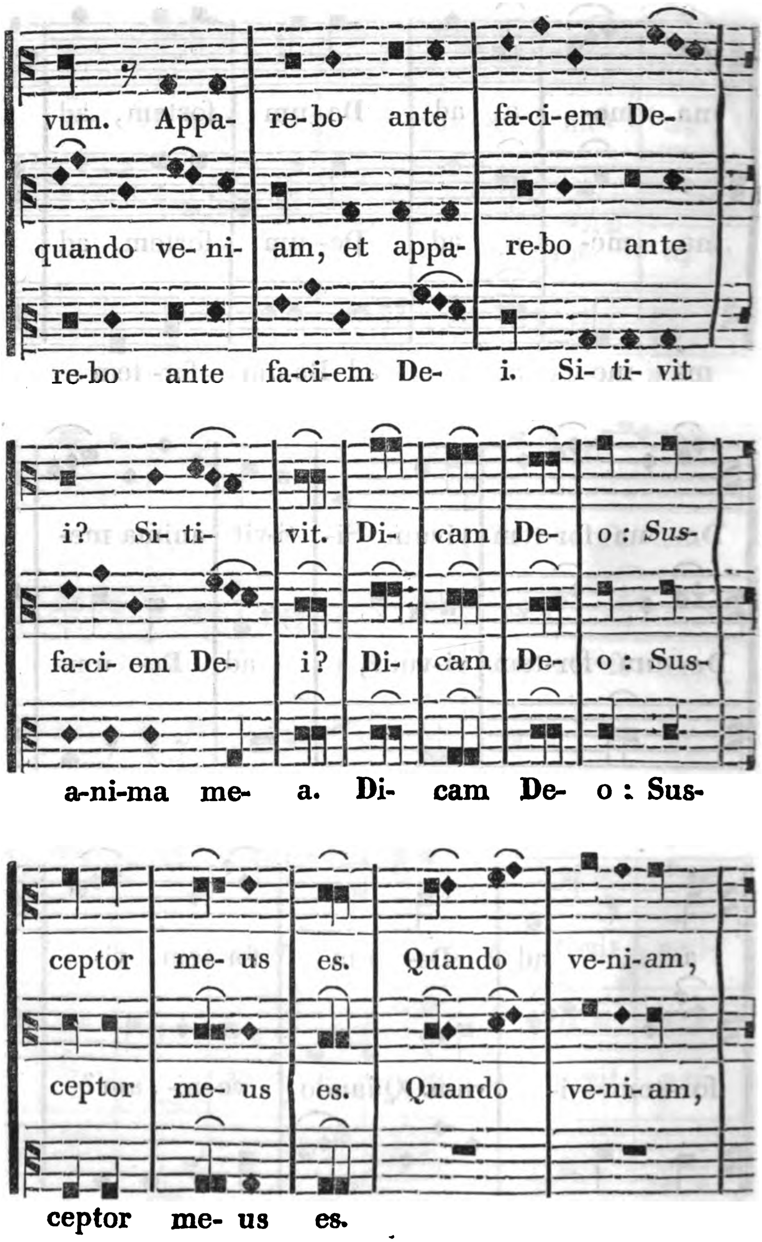

Un peu vite.
us. Si- ti-vit, si- ti-vit a-nima me-
us. Si- ti-vit, si- ti-vit a-nima me-
Si- ti-vit, si- ti-vit a-nima me-
a ad De- um fortem, ad De- um for-tem
a ad De-um fortem, ad De- um for-tem
a ad De-um fortem vi-
vivum. Si- ti-vit, si- ti-vit anima me-
vivum. Si- ti-vit, si- ti-vit ani-ma me-
vum. Si- ti-vit, si- ti-vit ani-ma me-

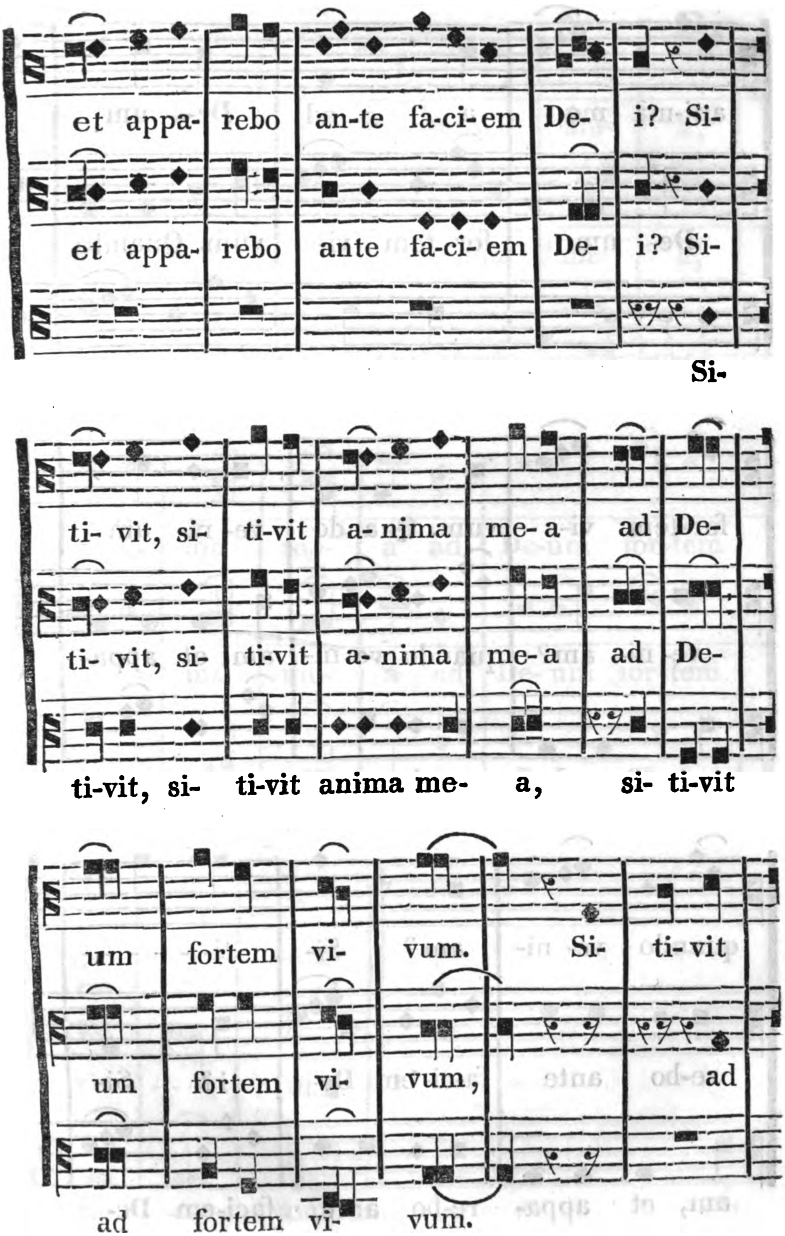

a. Quando ve-ni- am, et appa- rebo
a. Quando ve-ni- am, et appa- rebo
a. Quando ve-ni- am, et appa- rebo
ante fa-ci- em De- i? Quando ve-ni-am,
ante fa-ci- em De- i? Quando veni- am,
ante fa- ci- em De- i?
et appa- rebo ante fa-ci- em De-
et appa- rebo an-te fa-ci- em De-
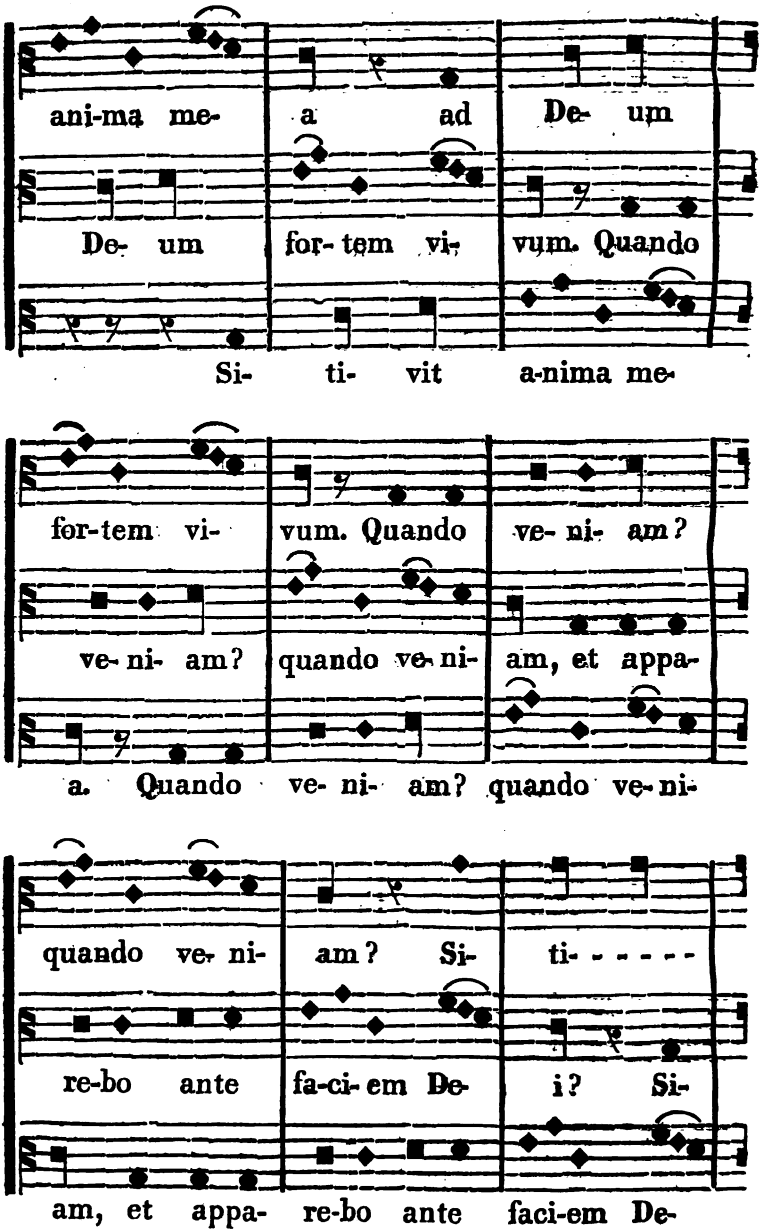

i? Si- ti- vit, si- ti-vit a-nima me-a ad
i? Si- ti- vit, si- ti-vit a-nima me-a ad
Si- ti-vit a-nima me-a ad
De-um for-tem vi- vum. Si- ti-vit, si-
De-um for-tem vi- vum. Si- ti-vit, si-
De-um for-tem vi- vum. Si-ti-vit, si- - - - - - -
ti-vit, si- ti-vit anima me- a, si-
ti-vit, si- ti-vit anima me- a, si-
ti- - - - - - - - vit anima me- a, sitivit, si-
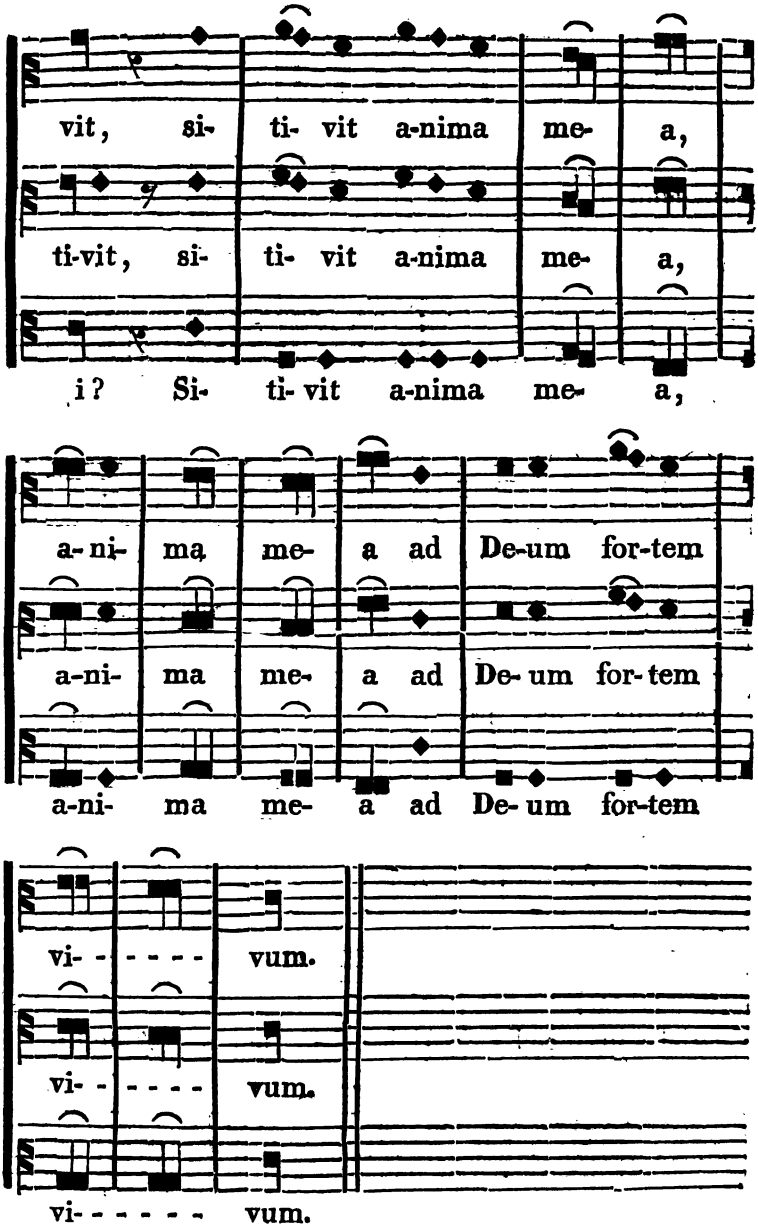

ti-vit, si- ti-vit, si- ti- vit ani-ma me- a,
ti-vit, si-ti-vit, si- ti- vit ani-ma me- a,
- - - - - ti- - - - - - - vit ani-ma me- a,
a- ni- ma me- a ad De- um for- tem
a- ni- ma me- a ad De-um for-tem
a- ni- ma me- a ad De- um for-tem
vi- - - - - vum. Si- ti-vit, si- ti-vit a-ni-
vi- - - - - vum. Si- ti-vit, si- ti-vit a-ni-
vi- - - - - - - vum. Si- ti-vit, si- ti-vit a-ni-


ma me- a ad De- um fortem, ad
ma me- a ad De- um fortem, ad
ma me- a ad De-um for- tem
De- um for-tem vivum. Si- ti-vit anima me-
De- um for-tem vi-vum, ad De- um
vi- - - - - - - - vum. Si-
a ad De- um for-tem vi-
for-tem vi- vum. Quando ve- ni- am?
ti- vit anima me- a. Appa-


vum. Appa- re- bo ante fa-ci-em De-
quando ve- ni- am, et appa- re-bo ante
re-bo ante fa-ci-em De- i. Si- ti- vit
i? Si- ti- vit. Di- cam De- o: Sus-
fa-ci- em De- i? Di- cam De- o: Sus-
a-ni-ma me- a. Di- cam De- o: Sus-
ceptor me- us es. Quando ve-ni-am,
ceptor me- us es. Quando ve-ni- am,
ceptor me- us es.
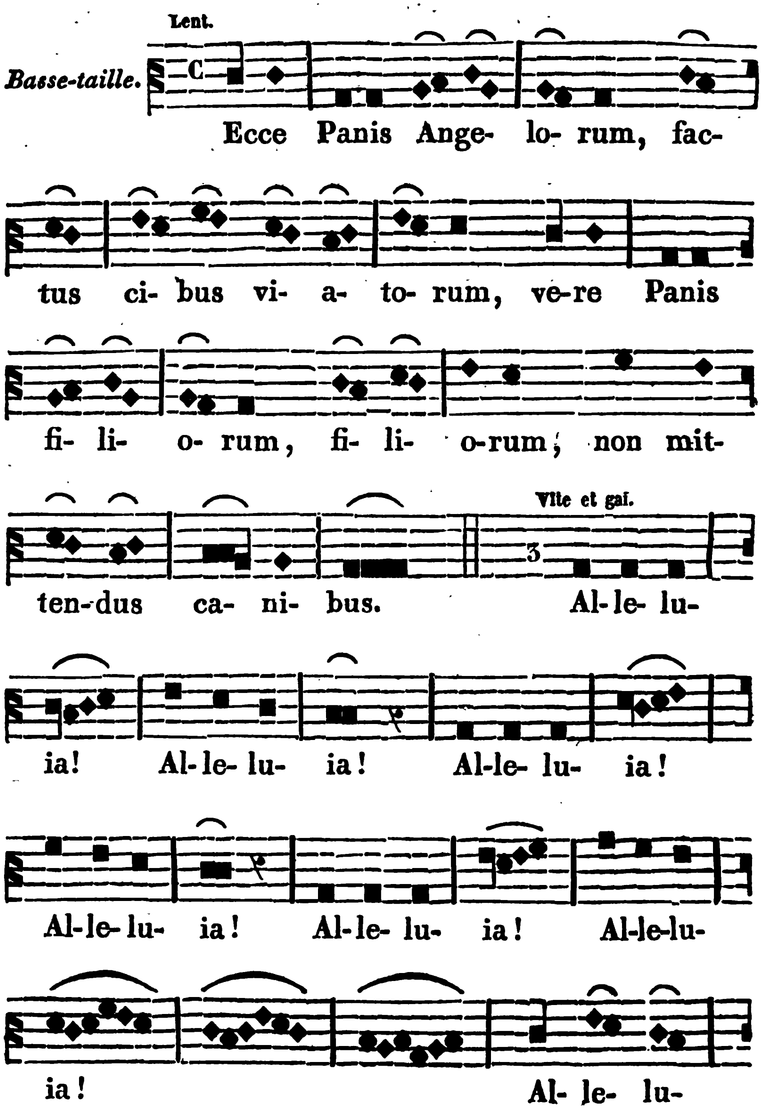

et appa- rebo an-te fa-ci-em De- i? Si-
et appa- rebo ante fa-ci- em De- i? Si-
Si-
ti- vit, si- ti-vit a- nima me- a ad De-
ti- vit, si- ti-vit a- nima me- a ad De-
ti-vit, si- ti-vit anima me- a, si- ti-vit
um fortem vi- vum. Si- ti- vit
um fortem vi- vum, ad
ad fortem vi- vum.


ani-ma me- a ad De- um
De- um for- tem vi- vum. Quando
Si- ti- vit a-nima me-
for-tem vi- vum. Quando ve- ni- am?
ve- ni- am? quando ve- ni- am, et appa-
a. Quando ve- ni- am? quando ve- ni-
quando ve- ni- am? Si- ti- - - - - -
re-bo ante fa-ci- em De- i? Si-
am, et appa- re-bo ante faci-em De-

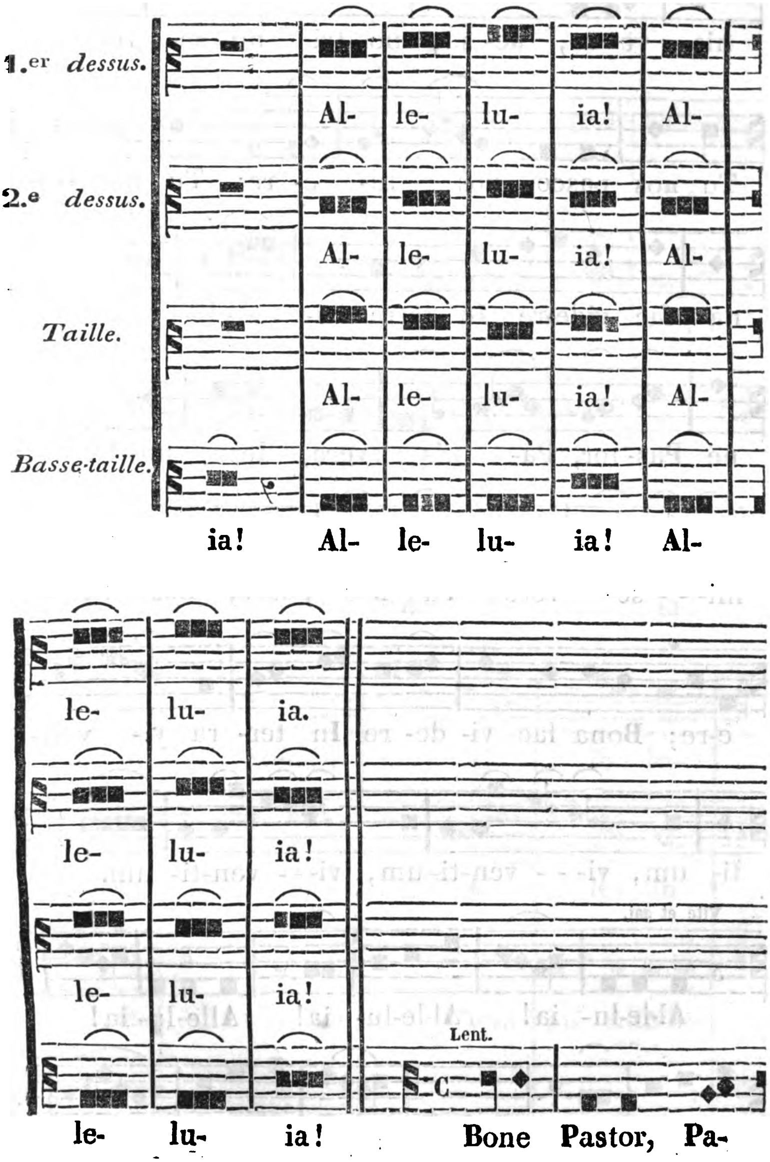

vit, si- ti- vit a-nima me- a,
ti-vit, si- ti- vit a-nima me- a,
i? Si- ti- vit a-nima me- a,
a- ni- ma me- a ad De-um for-tem
a-ni- ma me- a ad De- um for- tem
a-ni- ma me- a ad De- um for-tem
vi- - - - - - vum.
vi- - - - - - vum.
vi- - - - - - vum.
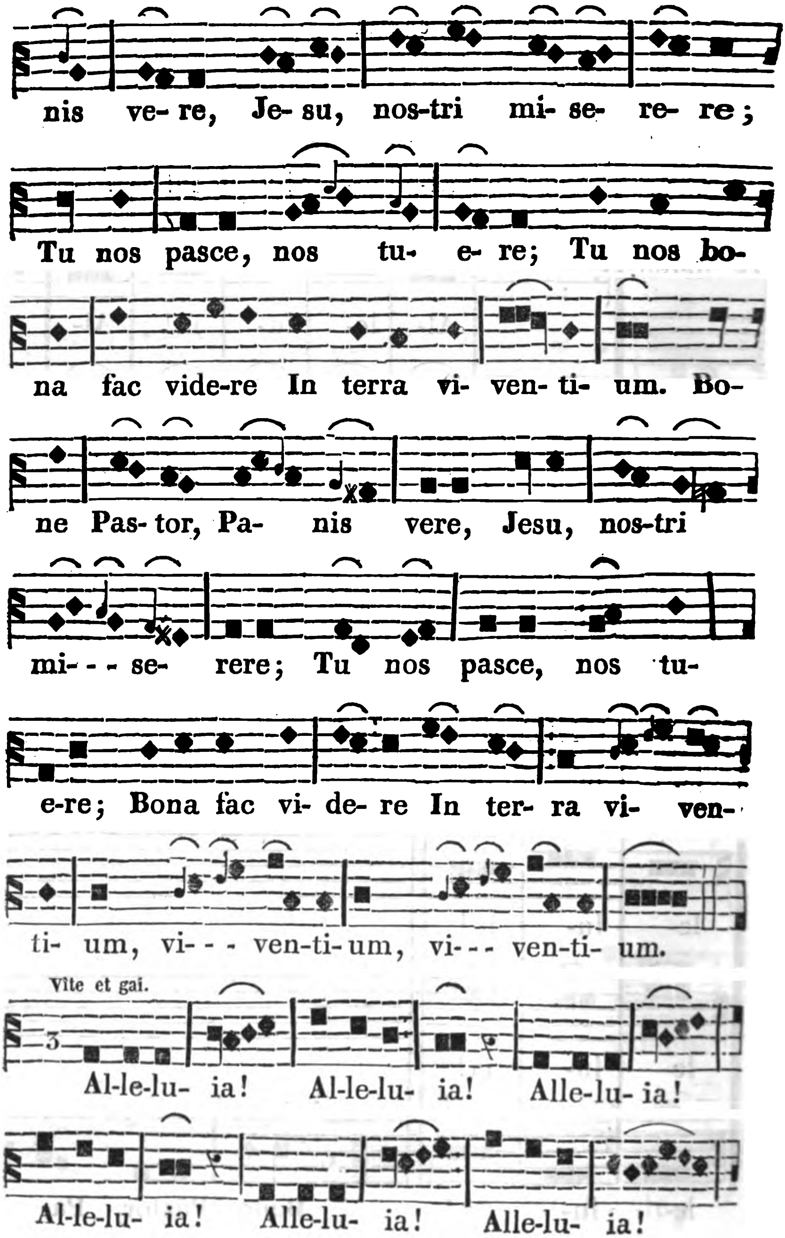
ECCE PANIS.

SOLO ET CHOEUR.
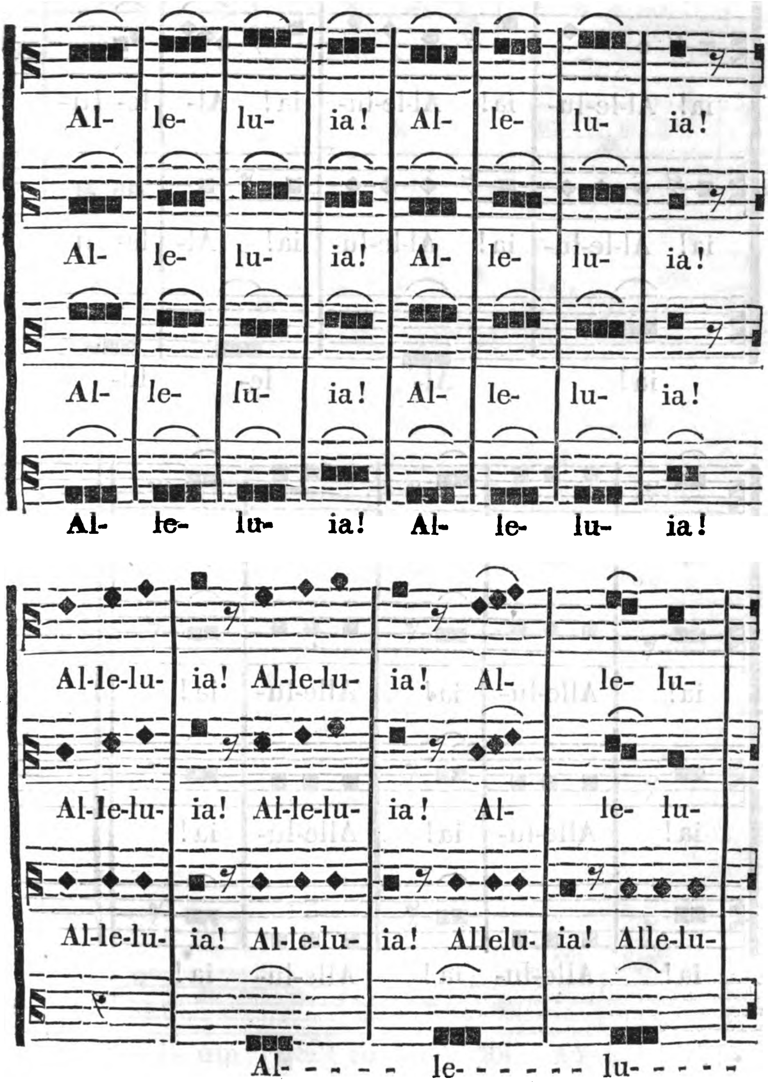


CHOEUR.

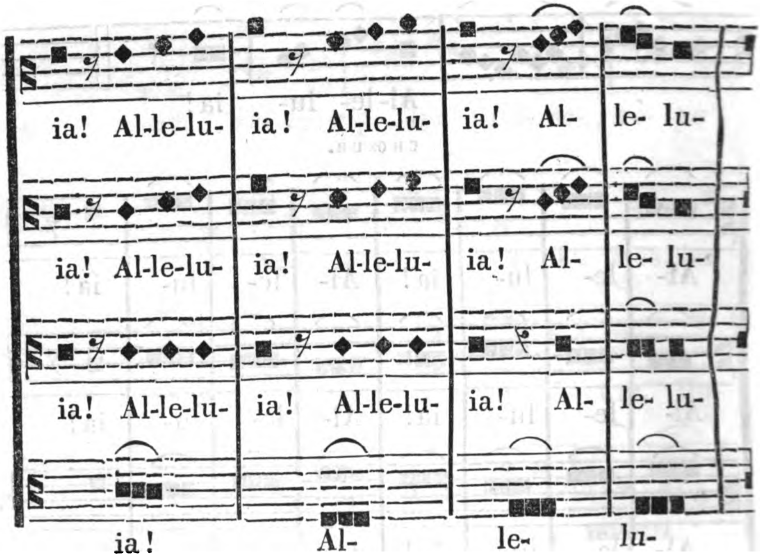

1.er dessus.
Al- le- lu- ia! Al-
2.e dessus.
Al- le- lu- ia! Al-
Taille.
Al- le- lu- ia! Al-
Basse-taille.
ia! Al- le- lu- ia! Al-
le- lu- ia.
le- lu- ia!
le- lu- ia!
Lent.
le- lu- ia! Bone Pastor, Pa-

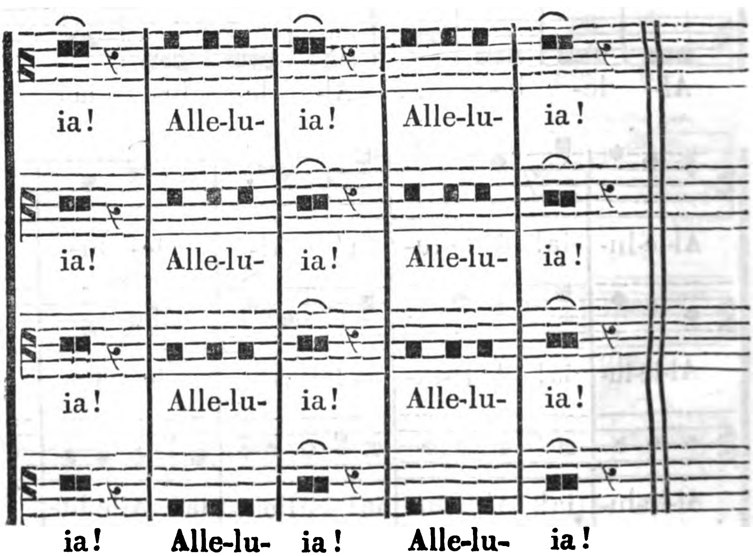

nis ve- re, Je- su, nos-tri mi- se- re- re;
Tu nos pasce, nos tu- e- re; Tu nos bo-
na fac vide-re In terra vi- ven- ti- um. Bo-
ne Pas- tor, Pa- nis vere, Jesu, nos-tri
mi- - - se- rere; Tu nos pasce, nos tu-
e-re; Bona fac vi- de- re In ter- ra vi- ven-
ti- um, vi- - - ven-ti- um, vi- - - ven-ti- um.
Vite et gai.
Al-le-lu- ia! Al-le-lu- ia! Alle-lu- ia!
Al-le-lu- ia! Alle-lu- ia! Alle-lu- ia!


Al-le- lu- ia!

CHOEUR.
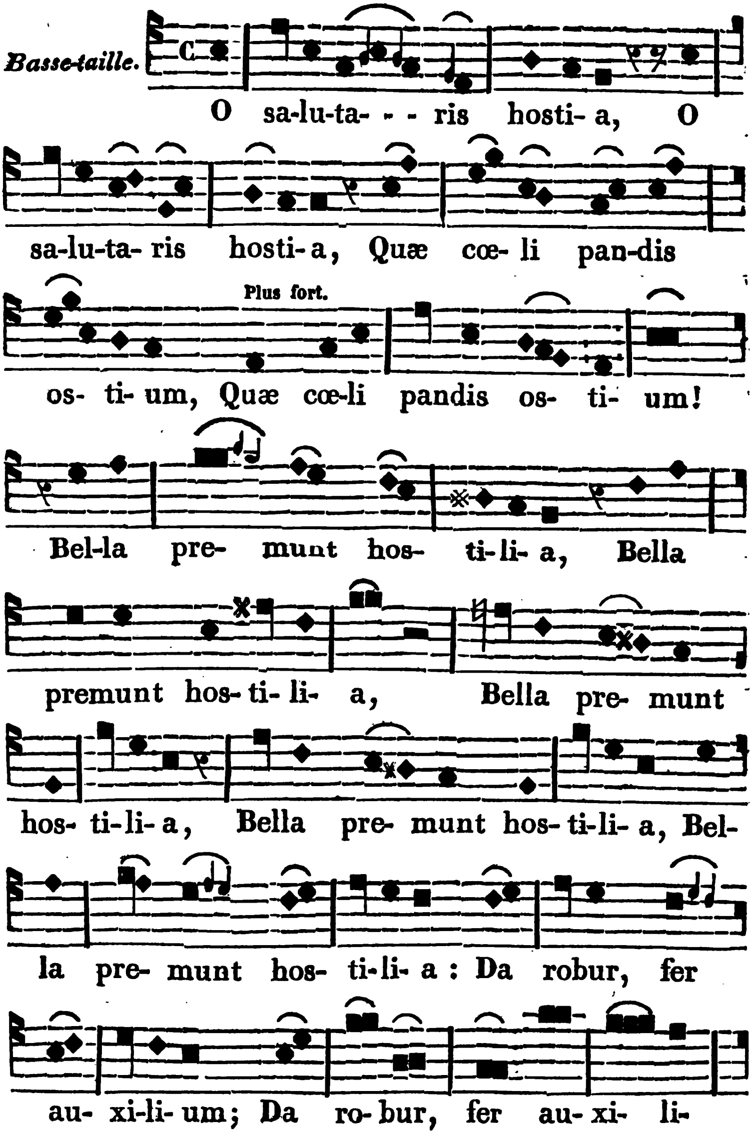

Al- le- lu- ia! Al- le- lu- ia!
Al- le- lu- ia! Al- le- lu- ia!
Al- le- lu- ia! Al- le- lu- ia!
Al- le- lu- ia! Al- le- lu- ia!
Al-le-lu- ia! Al-le-lu- ia! Al- le- lu-
Al-le-lu- ia! Al-le-lu- ia! Al- le- lu-
Al-le-lu- ia! Al-le-lu- ia! Allelu- ia! Alle-lu-
Al- - - - - le- - - - - - lu- - - - -
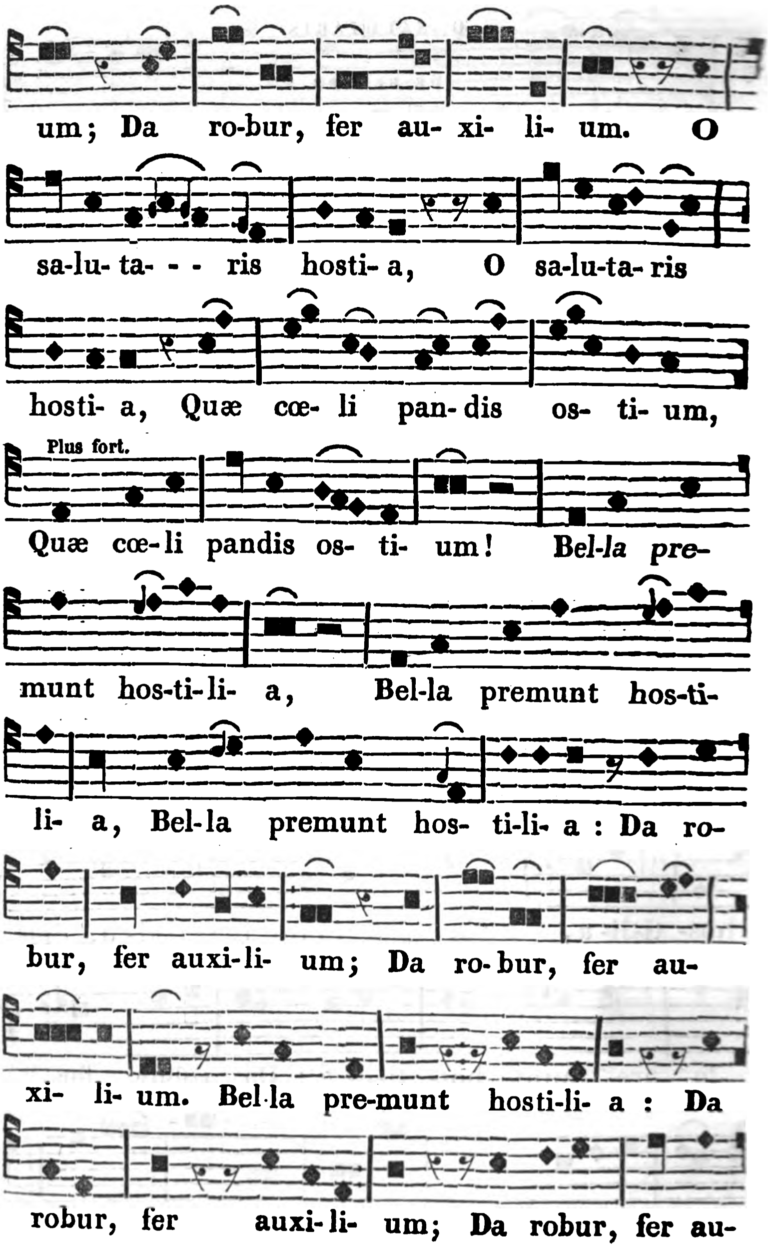

ia! Al-le-lu- ia! Al-le-lu- ia! Al- le- lu-
ia! Al-le-lu- ia! Al-le-lu- ia! Al- le- lu-
ia! Al-le-lu- ia! Al-le-lu- ia! Al- le- lu-
ia! Al- le- lu-
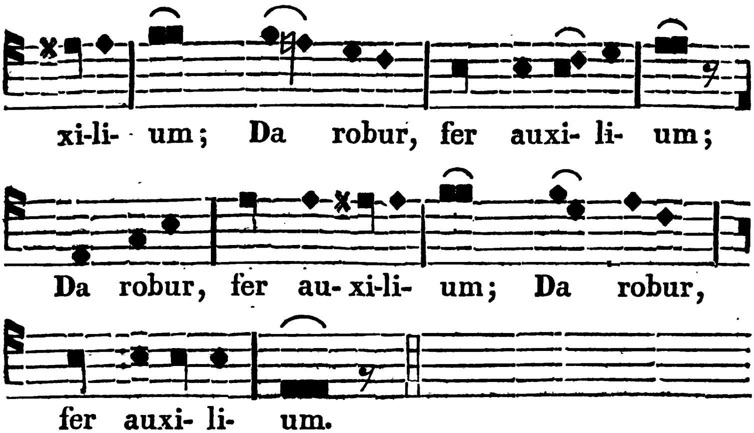

ia! Alle-lu- ia! Alle-lu- ia!
ia! Alle-lu- ia! Alle-lu- ia!
ia! Alle-lu- ia! Alle-lu- ia!
ia! Alle-lu- ia! Alle-lu- ia!

O SALUTARIS
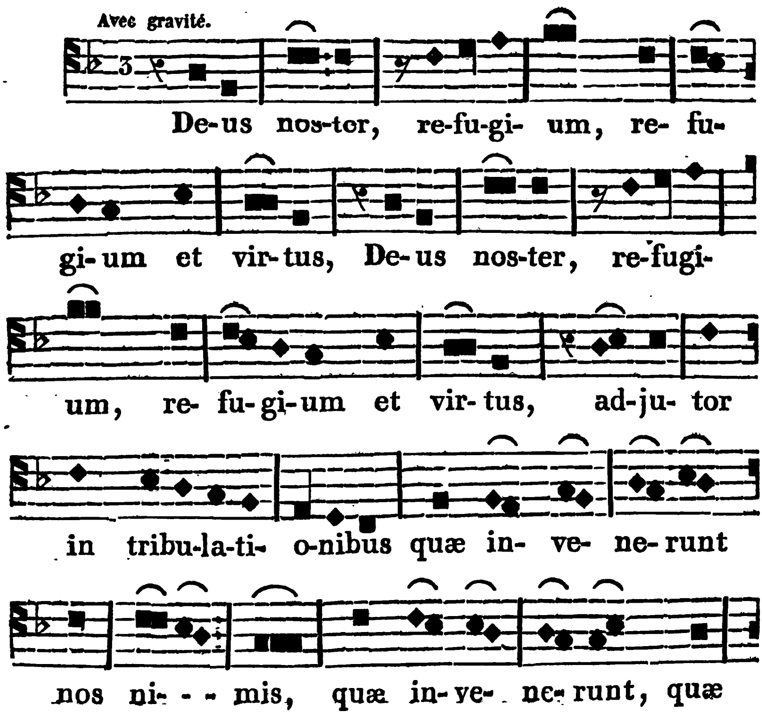
DE BERGER.
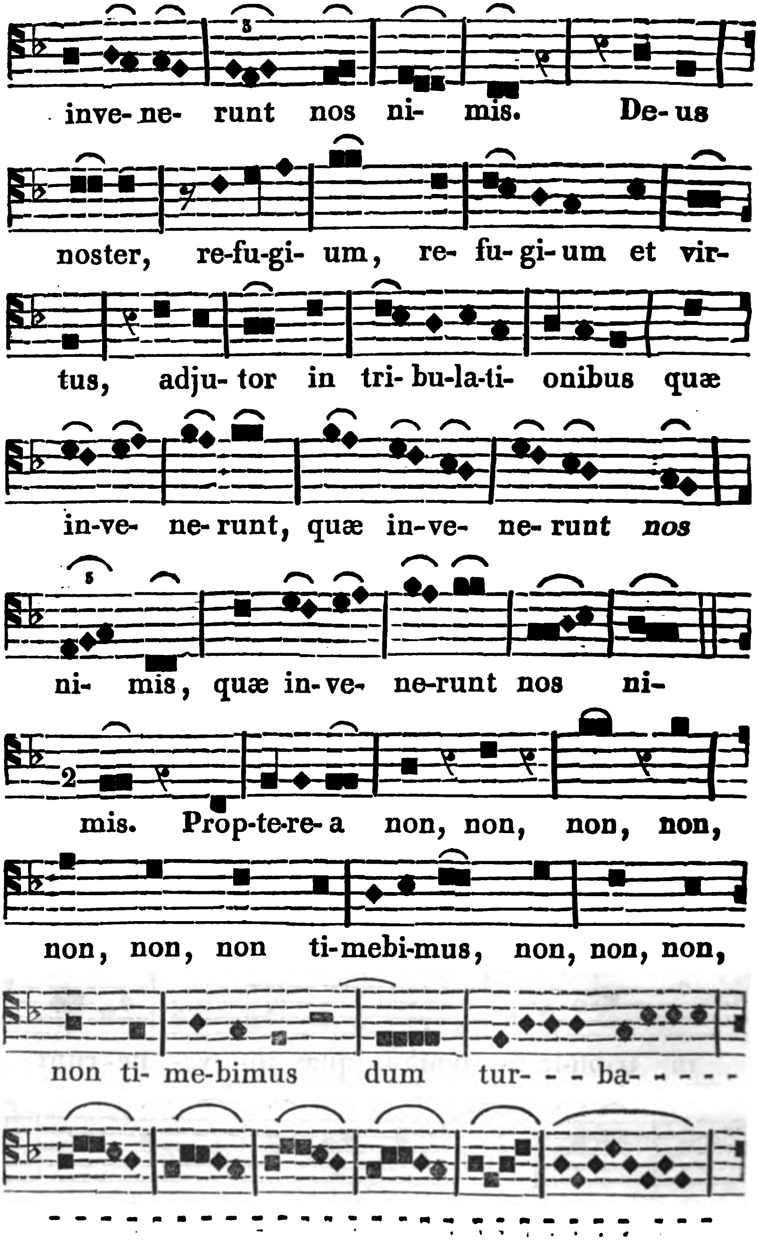


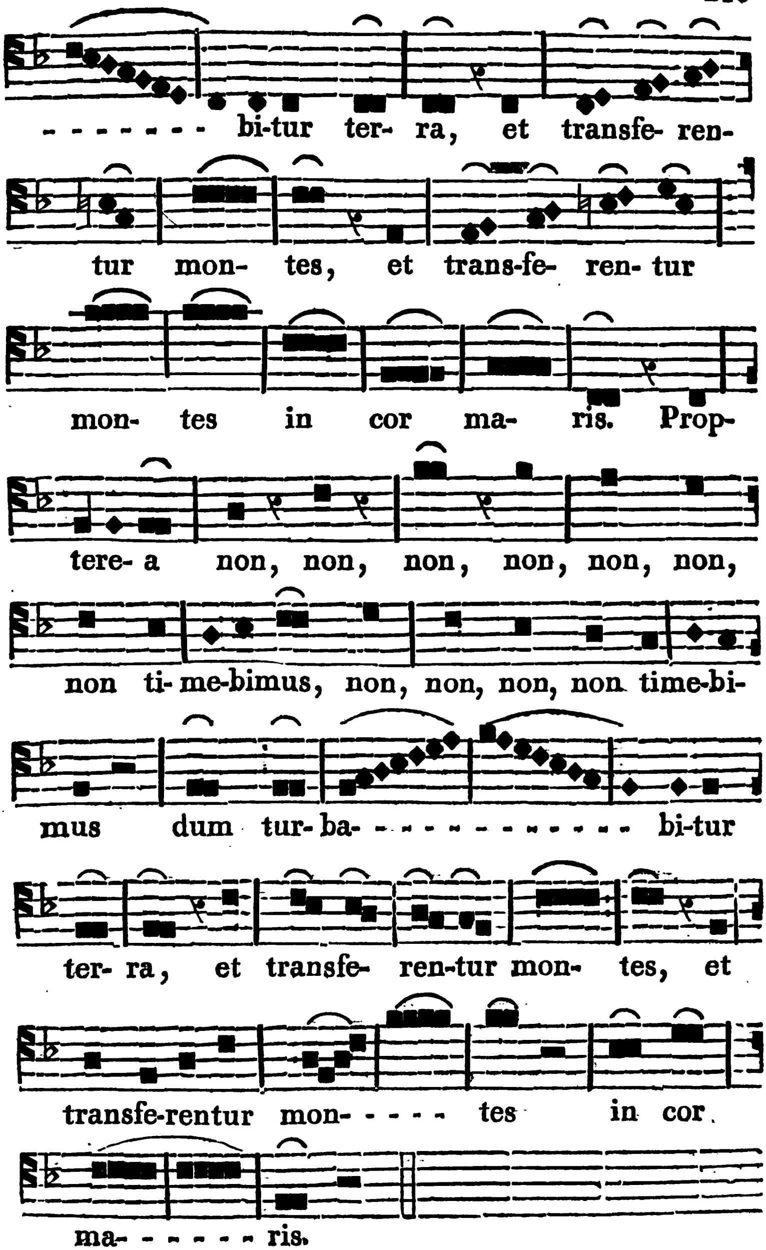

um; Da ro-bur, fer au- xi- li- um. O
sa-lu- ta- - - ris hosti- a, O sa-lu-ta- ris
hosti- a, Quæ cœ- li pan- dis os- ti- um,
Plus fort.
Quæ cœ-li pandis os- ti- um! Bel-la pre-
munt hos-ti-li- a, Bel-la premunt hos-ti-
li- a, Bel-la premunt hos- ti-li- a : Da ro-
bur, fer auxi-li- um; Da ro- bur, fer au-
xi- li- um. Bel-la pre-munt hosti-li- a : Da
robur, fer auxi- li- um; Da robur, fer au-


xi-li- um; Da robur, fer auxi- li- um;
Da robur, fer au- xi-li- um; Da robur,
fer auxi- li- um.
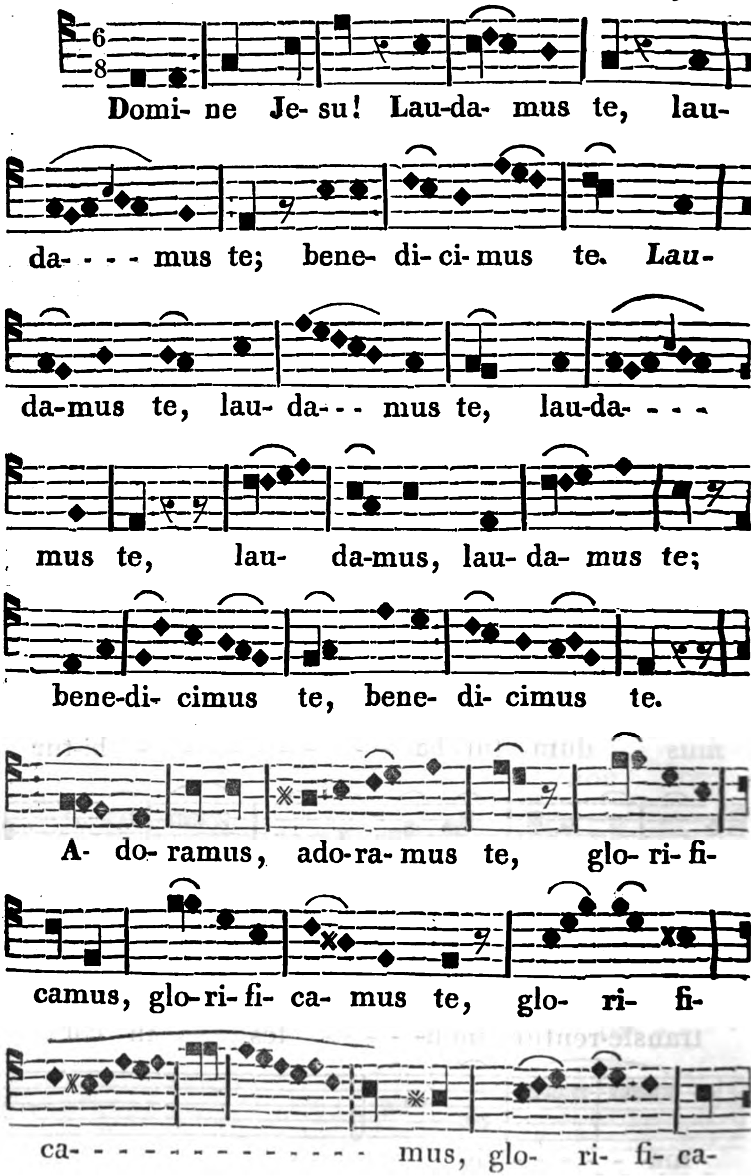
DEUS NOSTER.

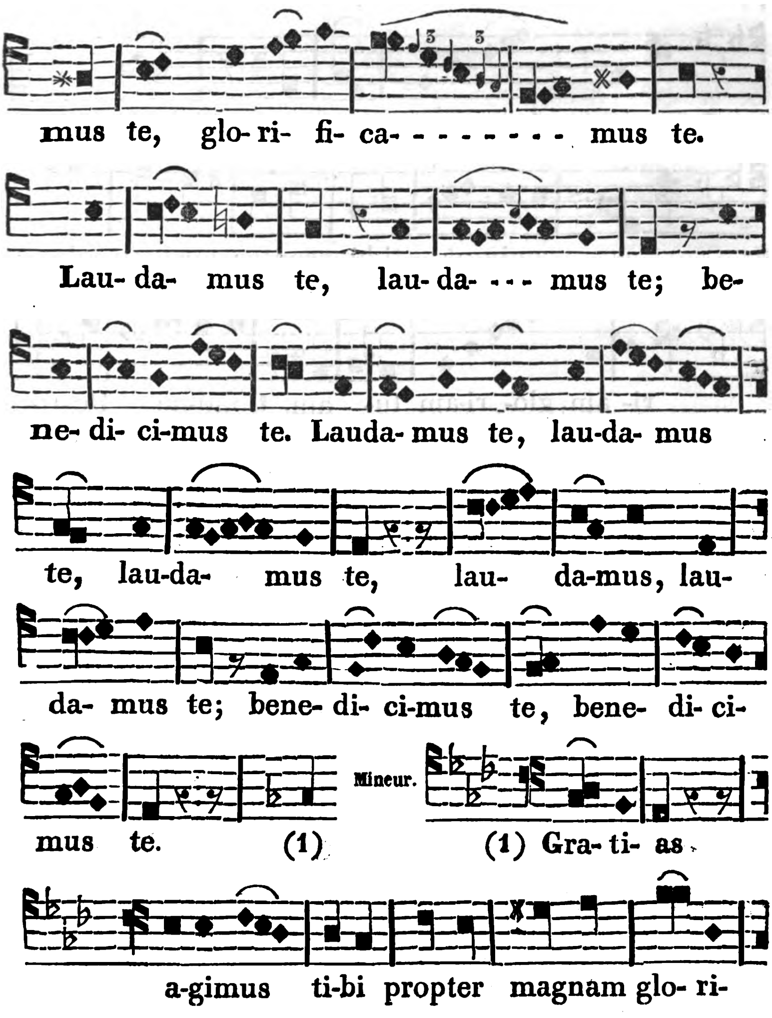

Avec gravité.
De-us nos-ter, re-fu-gi- um, re- fu-
gi- um et vir- tus, De- us nos-ter, re-fugi-
um, re- fu- gi- um et vir- tus, ad- ju- tor
in tribu-la-ti- o-nibus quæ in- ve- ne- runt
nos ni- - - mis, quæ in- ve- ne- runt, quæ


inve- ne- runt nos ni- mis. De- us
noster, re-fu-gi- um, re- fu- gi- um et vir-
tus, adju- tor in tri- bu-la-ti- onibus quæ
in-ve- ne- runt, quæ in-ve- ne- runt nos
ni- mis, quæ in- ve- ne-runt nos ni-
mis. Prop-te-re- a non, non, non, non,
non, non, non ti-mebi-mus, non, non, non,
non ti- me-bimus dum tur- - - ba- - - -
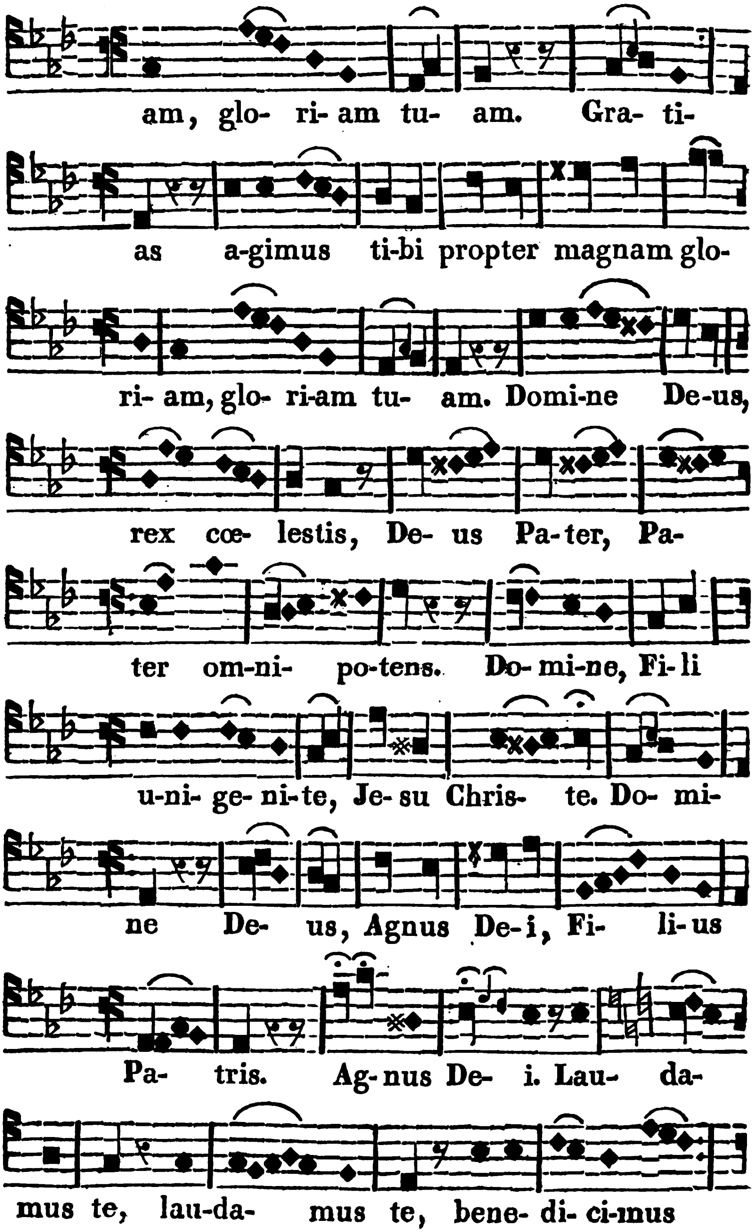

- - - - - - - - bi-tur ter- ra, et transfe- ren-
tur mon- tes, et trans-fe- ren- tur
mon- tes in cor ma- ris. Prop-
tere- a non, non, non, non, non, non,
non ti- me-bimus, non, non, non, non time-bi-
mus dum tur- ba- - - - - - - - - - - - - - bi-tur
ter- ra, et transfe- ren-tur mon- tes, et
transfe-rentur mon- - - - - tes in cor
ma- - - - - - - ris.

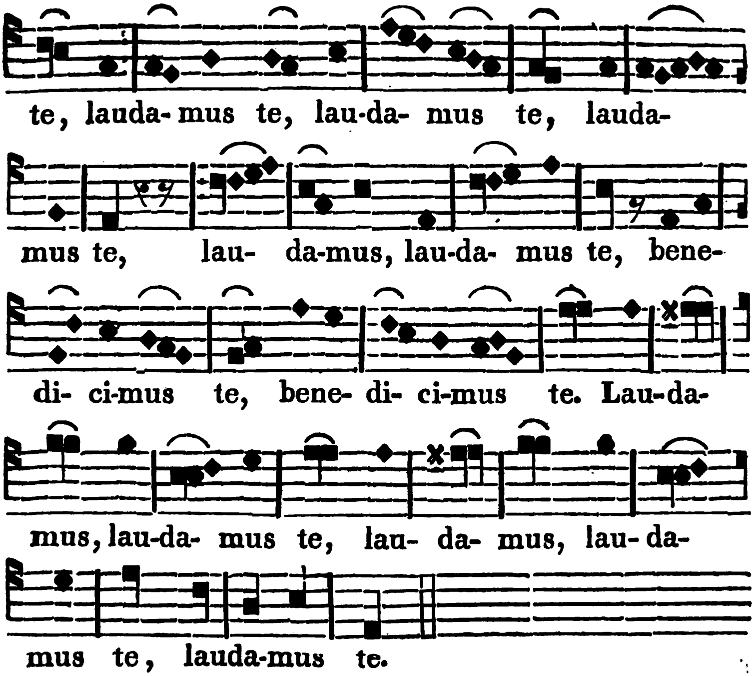
DOMINE JESU! LAUDAMUS TE.
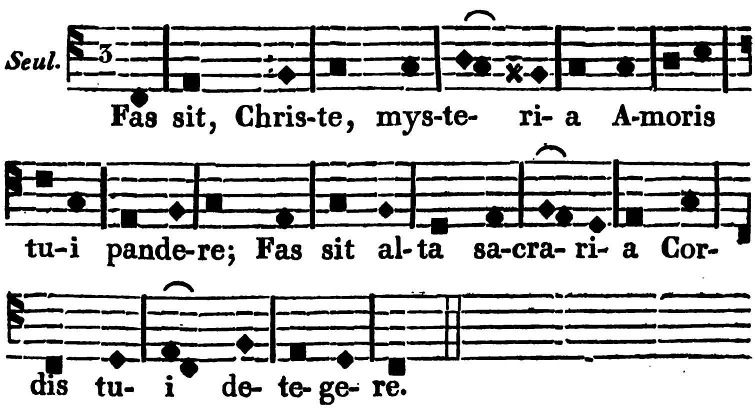




(1) Ceux que ces trois *bémols* pourraient déconcerter, sont libres de prendre cette clef de *fa* pour chanter en *la* mineur naturel, pourvu qu'ils aient bien soin de donner et de conserver le ton de *mi bémol* à la note qui se trouve sur *Gra-*; note que dans tout ce passage ils appelleront *ut* naturel. Ce ton est indiqué par le guidon (1).

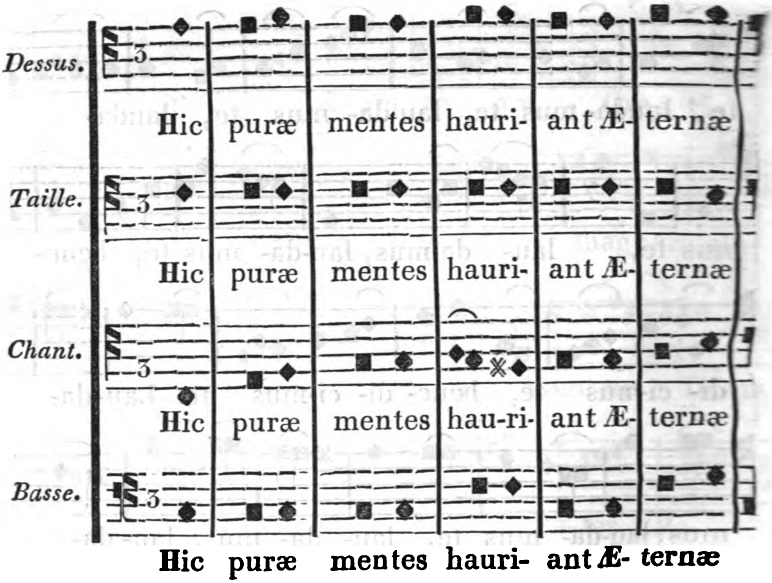

am, glo- ri- am tu- am. Gra- ti-
as a-gimus ti-bi propter magnam glo-
ri- am, glo- ri-am tu- am. Domi-ne De-us,
rex cœ- lestis, De- us Pa-ter, Pa-
ter om-ni- po-tens. Do- mi-ne, Fi- li
u-ni- ge- ni-te, Je- su Chris- te. Do- mi-
ne De- us, Agnus De- i, Fi- li- us
Pa- tris. Ag- nus De- i. Lau- da-
mus te, lau-da- mus te, bene- di- ci-mus

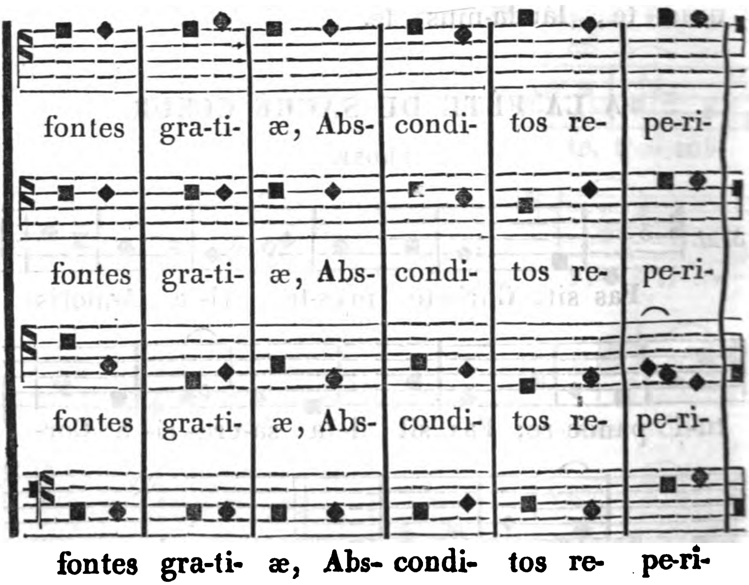


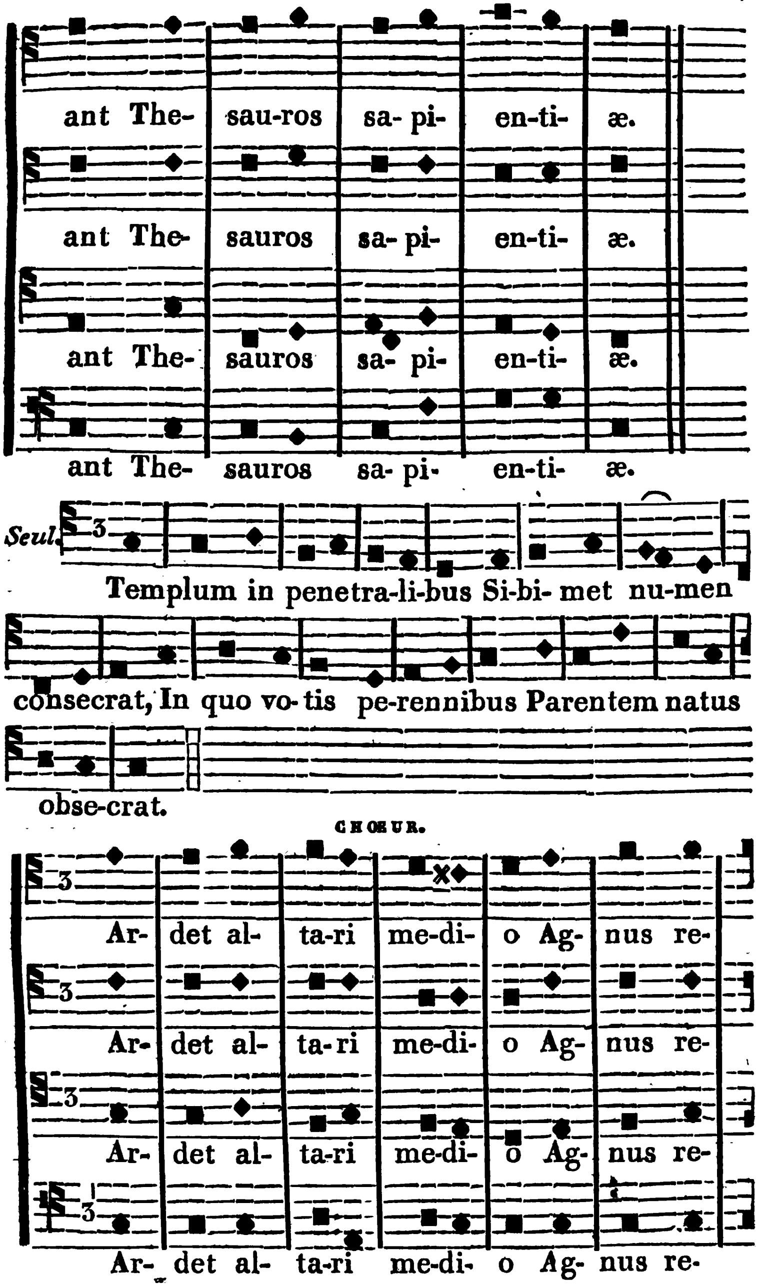
A LA FÊTE DU SACRÉ COEUR.

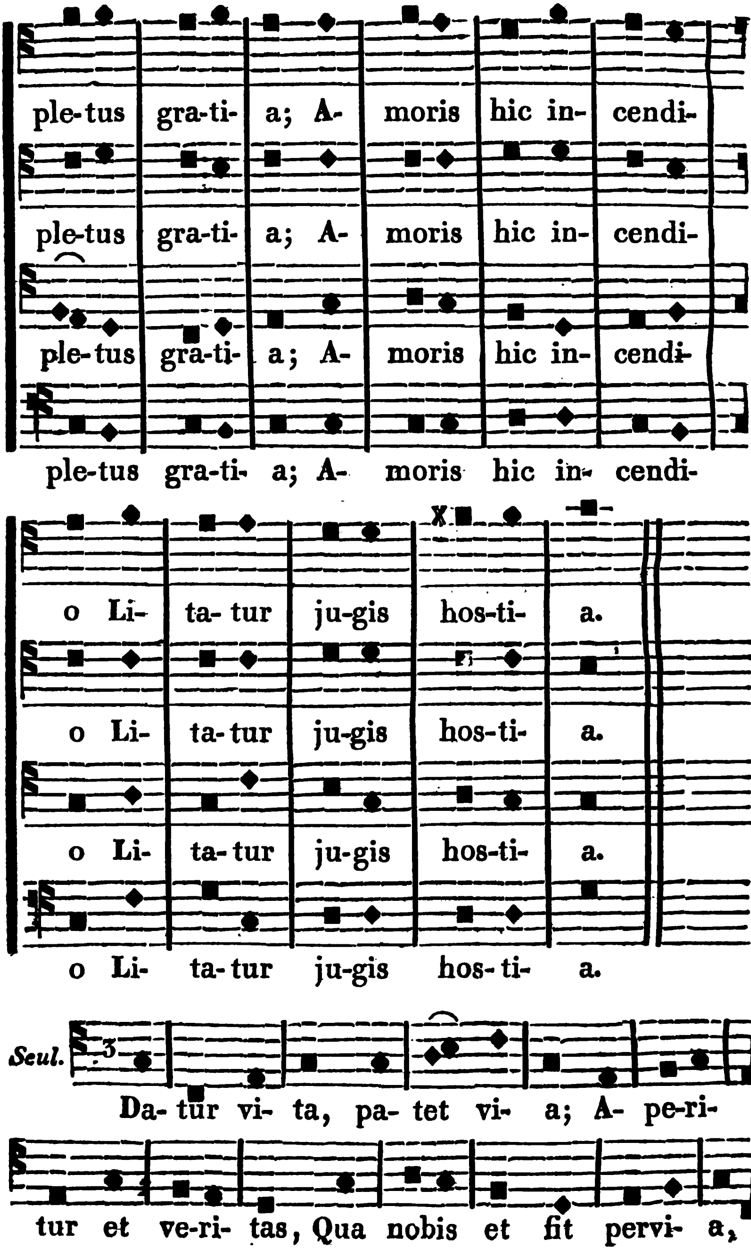
PROSE.

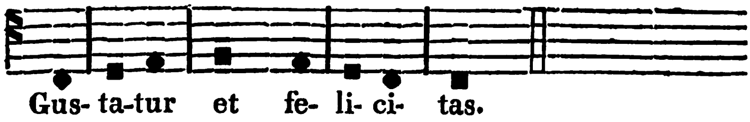



Dessus.
Hic puræ mentes hauri- ant Æ- ternæ
Taille.
Hic puræ mentes hauri- ant Æ- ternæ
Chant.
Hic puræ mentes hau-ri- ant Æ- ternæ
Basse.
Hic puræ mentes hauri- ant Æ- ternæ

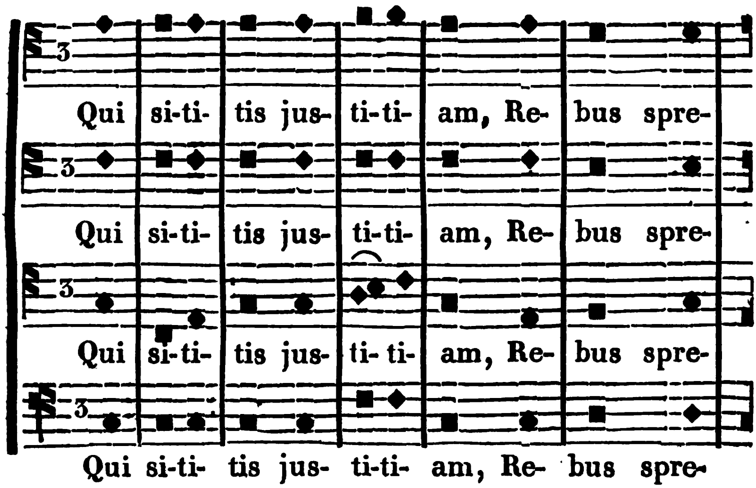

fontes gra-ti- æ, Abs- condi- tos re- pe-ri-
fontes gra-ti- æ, Abs- condi- tos re- pe-ri-
fontes gra-ti- æ, Abs- condi- tos re- pe-ri-
fontes gra-ti- æ, Abs- condi- tos re- pe-ri-

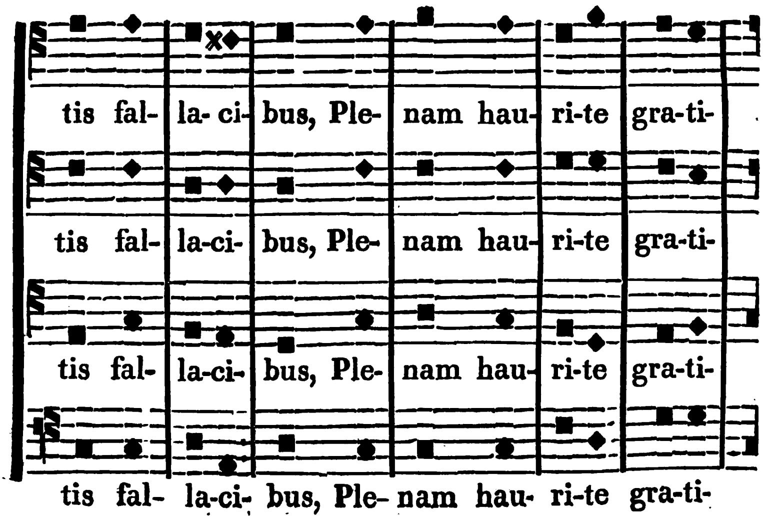

ant The- sau-ros sa- pi- en-ti- æ.
ant The- sauros sa- pi- en-ti- æ.
ant The- sauros sa- pi- en-ti- æ.
ant The- sauros sa- pi- en-ti- æ.
Seul.
Templum in penetra-li-bus Si-bi- met nu-men
consecrat, In quo vo- tis pe-rennibus Parentem natus
obse-crat.
CHOEUR.
Ar- det al- ta-ri me-di- o Ag- nus re-
Ar- det al- ta-ri me-di- o Ag- nus re-
Ar- det al- ta-ri me-di- o Ag- nus re-
Ar- det al- ta-ri me-di- o Ag- nus re-

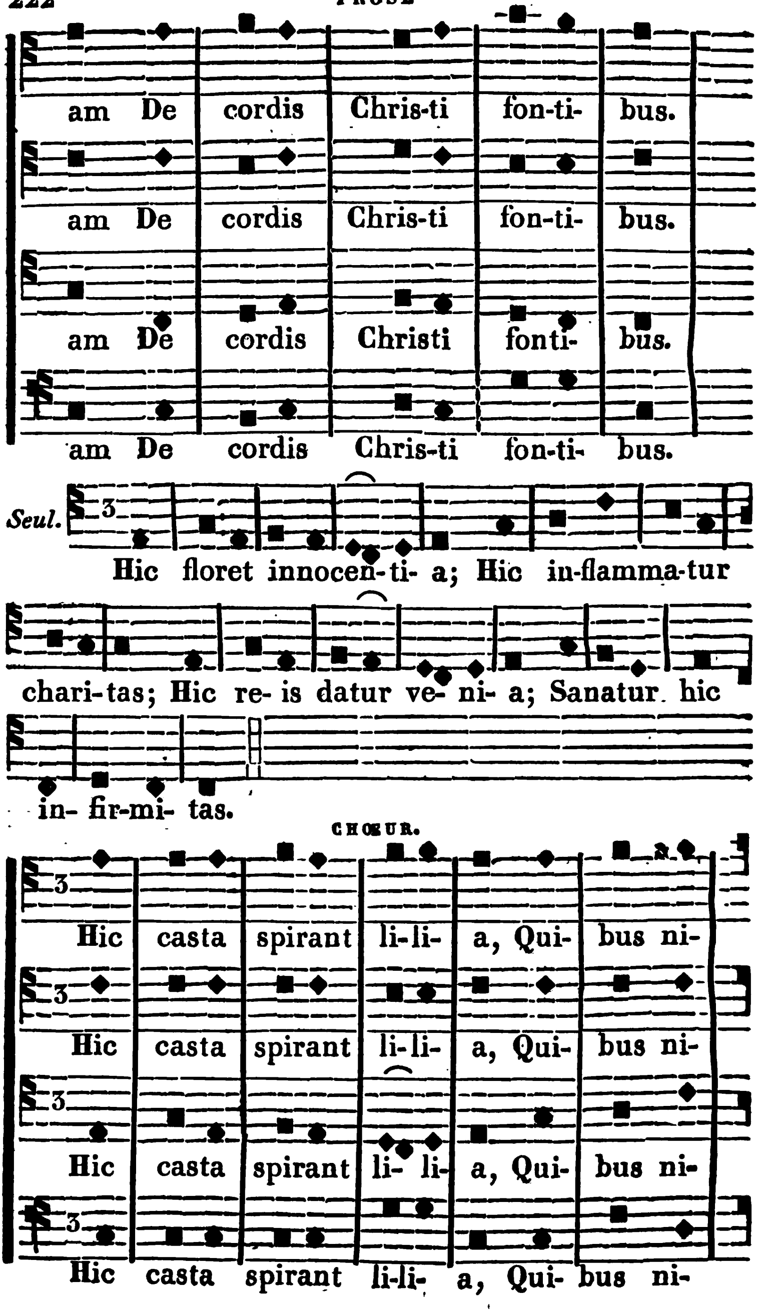

ple-tus gra-ti- a; A- moris hic in- cendi-
ple-tus gra-ti- a; A- moris hic in- cendi-
ple-tus gra-ti- a; A- moris hic in- cendi-
ple-tus gra-ti- a; A- moris hic in- cendi-
o Li- ta- tur ju-gis hos-ti- a.
o Li- ta-tur ju-gis hos-ti- a.
o Li- ta- tur ju-gis hos-ti- a.
o Li- ta-tur ju-gis hos- ti- a.
Seul.
Da- tur vi- ta, pa- tet vi- a; A- pe-ri-
tur et ve-ri- tas, Qua nobis et fit pervi- a,

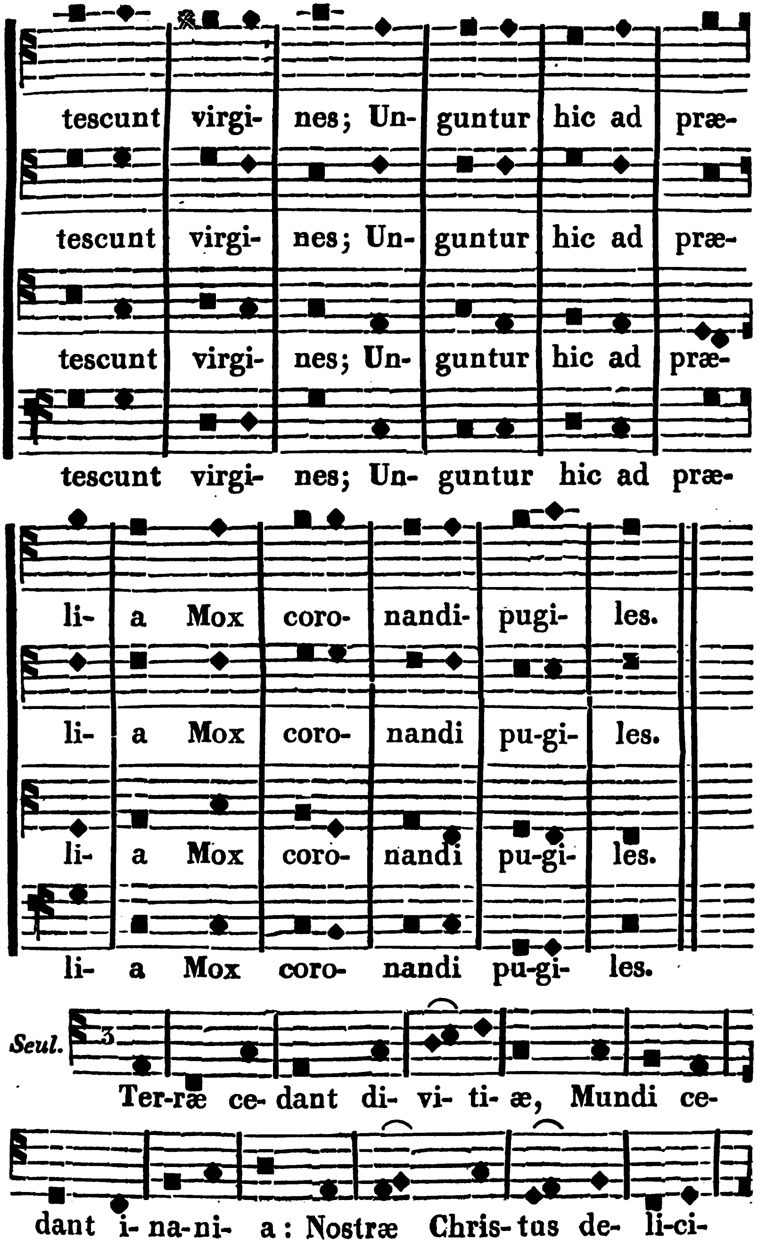

Gus- ta-tur et fe- li- ci- tas.

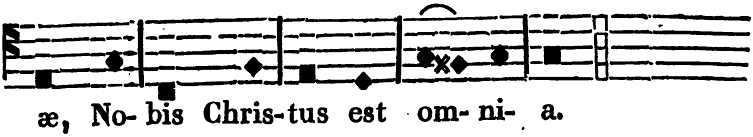
CHOEUR.


3
Qui si-ti- tis jus- ti-ti- am, Re- bus spre-
3
Qui si-ti- tis jus- ti-ti- am, Re- bus spre-
3
Qui si-ti- tis jus- ti- ti- am, Re- bus spre-
3
Qui si-ti- tis jus- ti-ti- am, Re- bus spre-

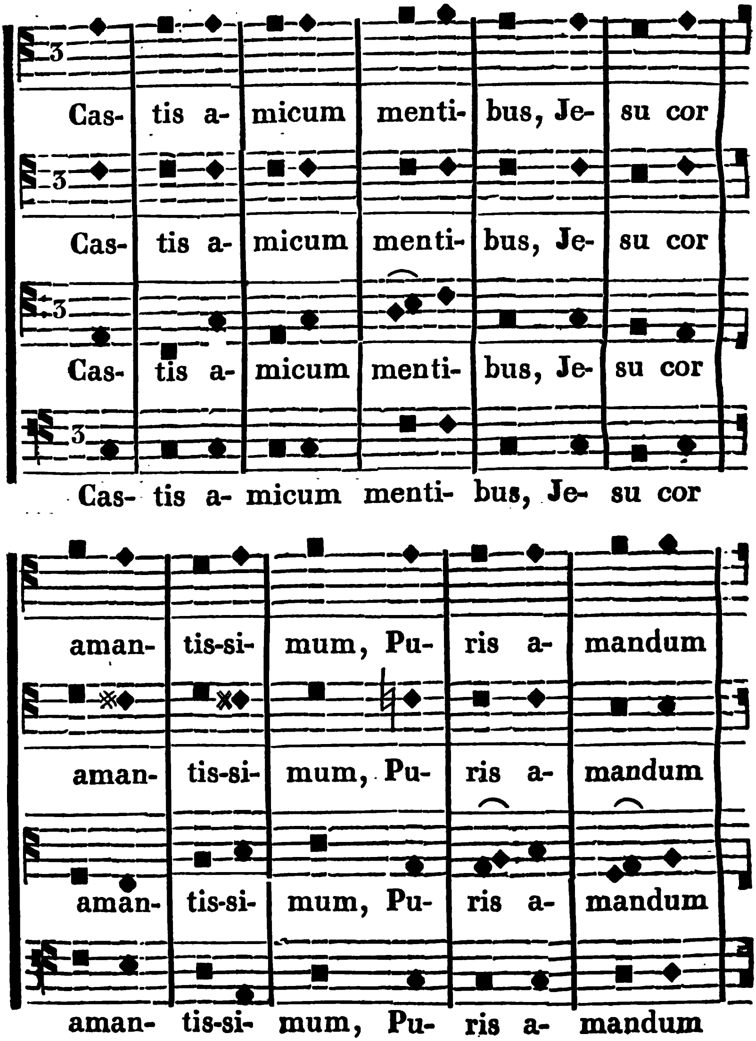

tis fal- la- ci- bus, Ple- nam hau- ri-te gra-ti-
tis fal- la-ci- bus, Ple- nam hau- ri-te gra-ti-
tis fal- la-ci- bus, Ple- nam hau- ri-te gra-ti-
tis fal- la-ci- bus, Ple- nam hau- ri-te gra-ti-

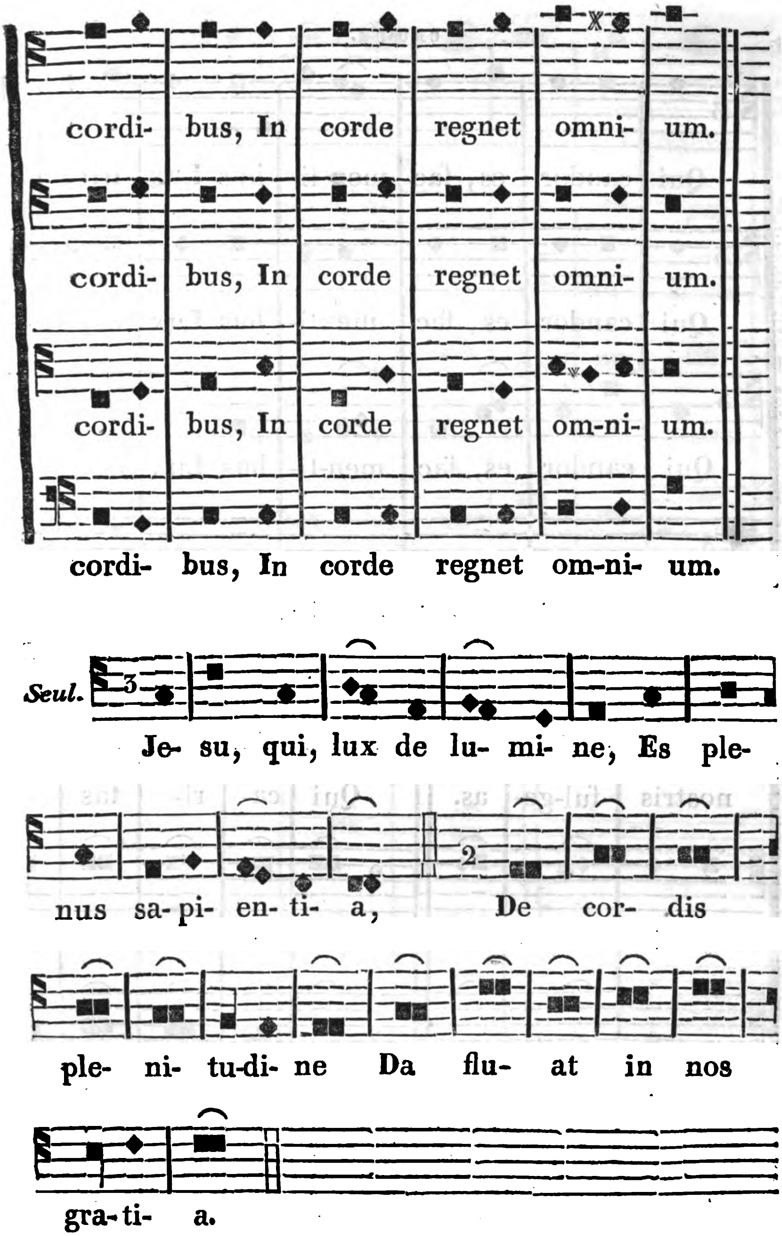

am De cordis Chris-ti fon-ti- bus.
am De cordis Chris-ti fon-ti- bus.
am De cordis Christi fonti- bus.
am De cordis Chris-ti fon-ti- bus.
Seul.
Hic floret innocen-ti- a; Hic in-flamma-tur
chari-tas; Hic re- is datur ve- ni- a; Sanatur hic
in- fir-mi- tas.
CHŒUR.
Hic casta spirant li-li- a, Qui- bus ni-
Hic casta spirant li-li- a, Qui- bus ni-
Hic casta spirant li- li- a, Qui- bus ni-
Hic casta spirant li-li- a, Qui- bus ni-


tescunt virgi- nes; Un- guntur hic ad præ-
tescunt virgi- nes; Un- guntur hic ad præ-
tescunt virgi- nes; Un- guntur hic ad præ-
tescunt virgi- nes; Un- guntur hic ad præ-
li- a Mox coro- nandi- pugi- les.
li- a Mox coro- nandi pu-gi- les.
li- a Mox coro- nandi pu-gi- les.
li- a Mox coro- nandi pu-gi- les.
Seul.
Ter-ræ ce- dant di- vi- ti- æ, Mundi ce-
dant i- na-ni- a: Nostræ Chris- tus de- li-ci-
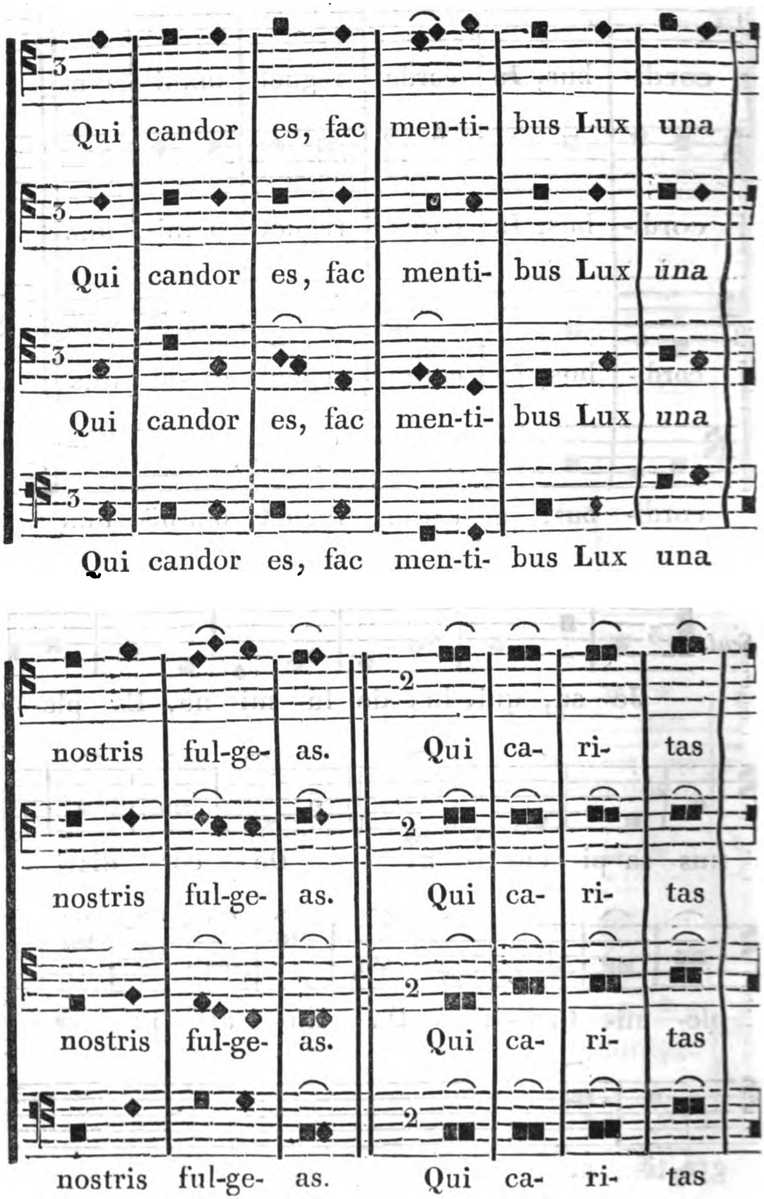

æ, No- bis Chris-tus est om- ni- a.
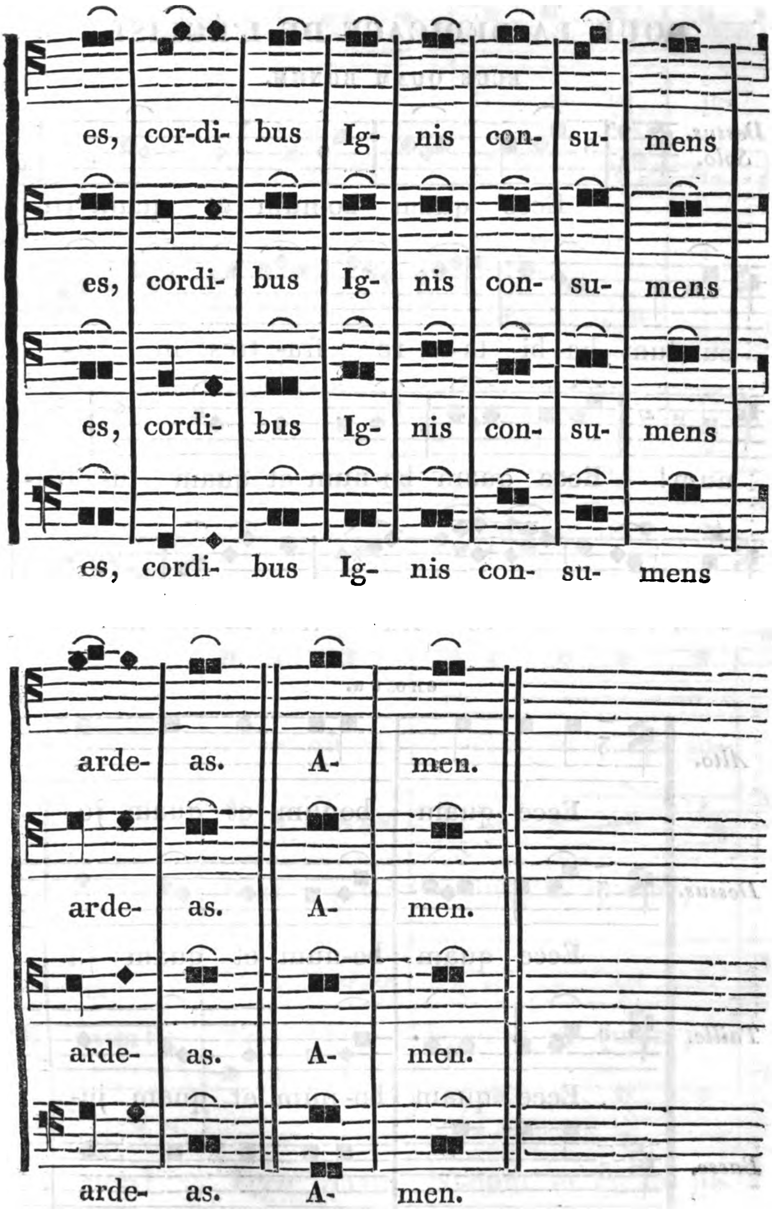
CHŒUR.


Cas- tis a- micum menti- bus, Je- su cor
Cas- tis a- micum menti- bus, Je- su cor
Cas- tis a- micum menti- bus, Je- su cor
Cas- tis a- micum menti- bus, Je- su cor
aman- tis-si- mum, Pu- ris a- mandum
aman- tis-si- mum, Pu- ris a- mandum
aman- tis-si- mum, Pu- ris a- mandum
aman- tis-si- mum, Pu- ris a- mandum


cordi- bus, In corde regnet omni- um.
cordi- bus, In corde regnet omni- um.
cordi- bus, In corde regnet om-ni- um.
cordi- bus, In corde regnet om-ni- um.
Seul.
Je- su, qui, lux de lu- mi- ne, Es ple-
nus sa-pi- en- ti- a, De cor- dis
ple- ni- tu-di- ne Da flu- at in nos
gra- ti- a.

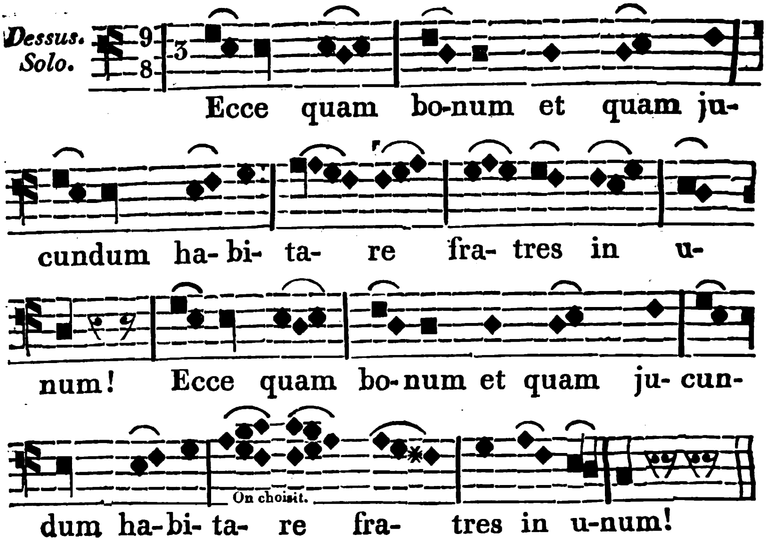
CHŒUR.


3
Qui candor es, fac men-ti- bus Lux una
3
Qui candor es, fac menti- bus Lux una
3
Qui candor es, fac men-ti- bus Lux una
3
Qui candor es, fac men-ti- bus Lux una
nostris ful-ge- as. 2 Qui ca- ri- tas
nostris ful-ge- as. 2 Qui ca- ri- tas
nostris ful-ge- as. 2 Qui ca- ri- tas
nostris ful-ge- as. 2 Qui ca- ri- tas

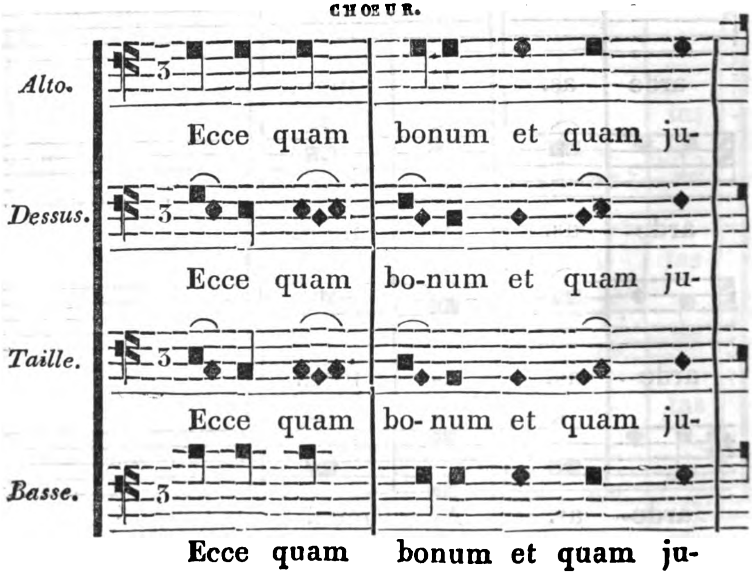

es, cor-di- bus Ig- nis con- su- mens
es, cordi- bus Ig- nis con- su- mens
es, cordi- bus Ig- nis con- su- mens
es, cordi- bus Ig- nis con- su- mens
arde- as. A- men.
arde- as. A- men.
arde- as. A- men.
arde- as. A- men.

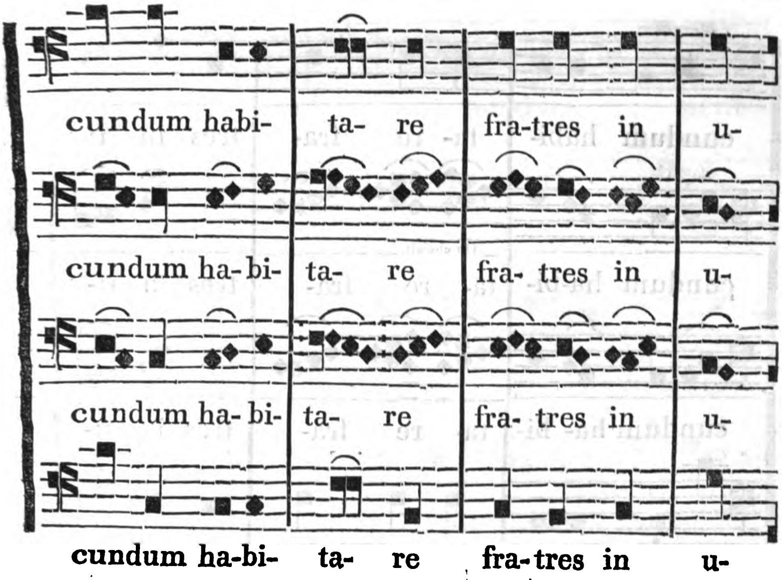
POUR LA DÉDICACE DE L'ÉGLISE.

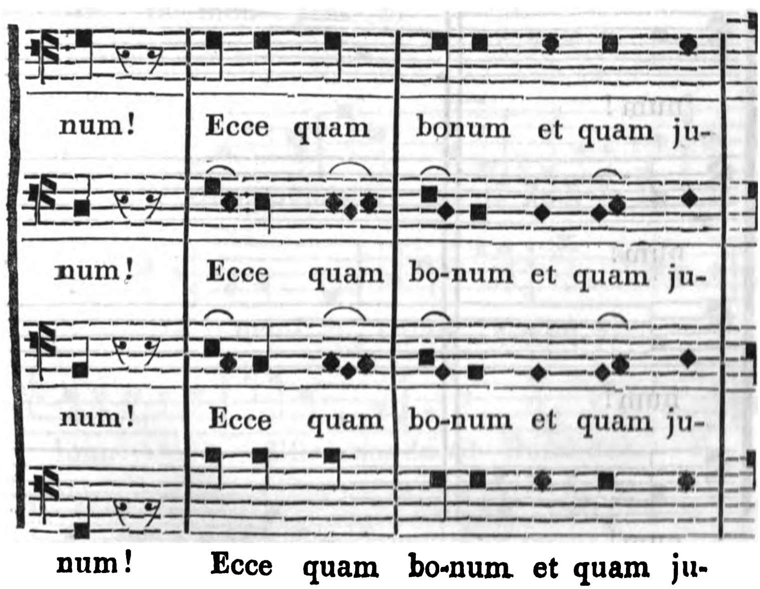
ECCE QUAM BONUM.

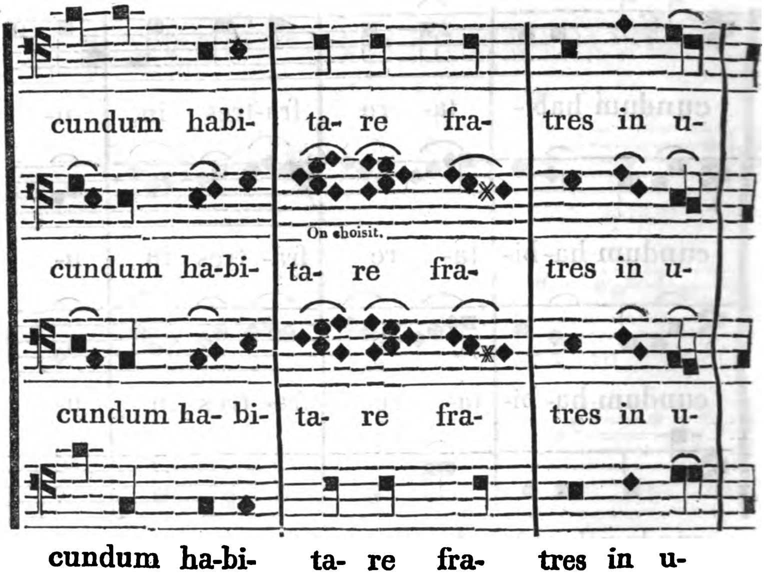


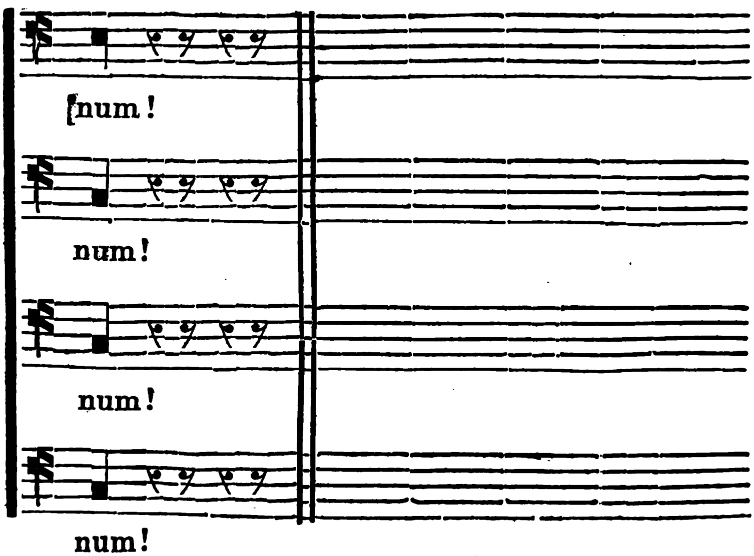
CHOEUR.
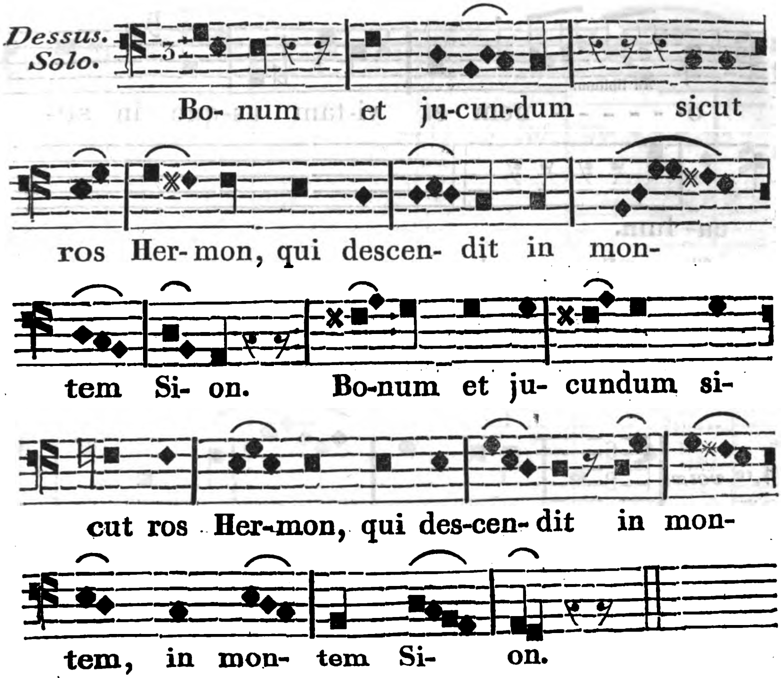



cundum habi- ta- re fra-tres in u-
cundum ha-bi- ta- re fra- tres in u-
cundum ha- bi- ta- re fra- tres in u-
cundum ha-bi- ta- re fra-tres in u-

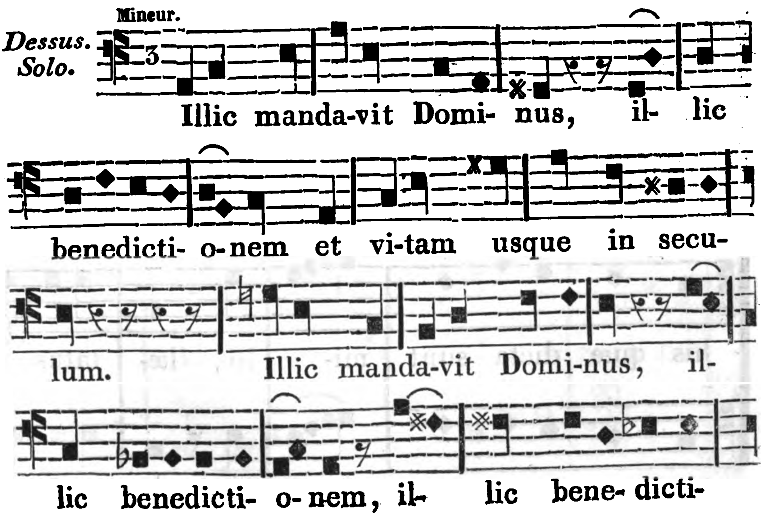

num! Ecce quam bonum et quam ju-
num! Ecce quam bo-num et quam ju-
num! Ecce quam bo-num et quam ju-
num! Ecce quam bo-num et quam ju-
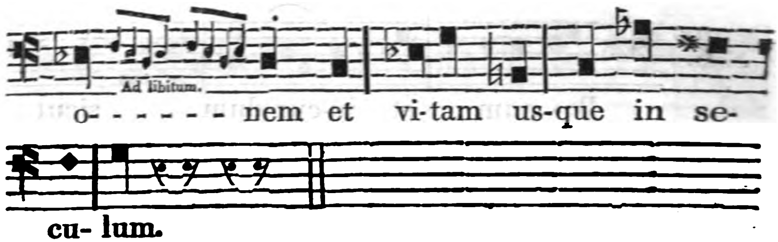

cundum habi- ta- re fra- tres in u-
cundum ha-bi- ta- re fra- tres in u-
On choisit.
cundum ha- bi- ta- re fra- tres in u-
cundum ha-bi- ta- re fra- tres in u-


num!
num!
num!
num!



Chœur : **Eccc quam bonum.**

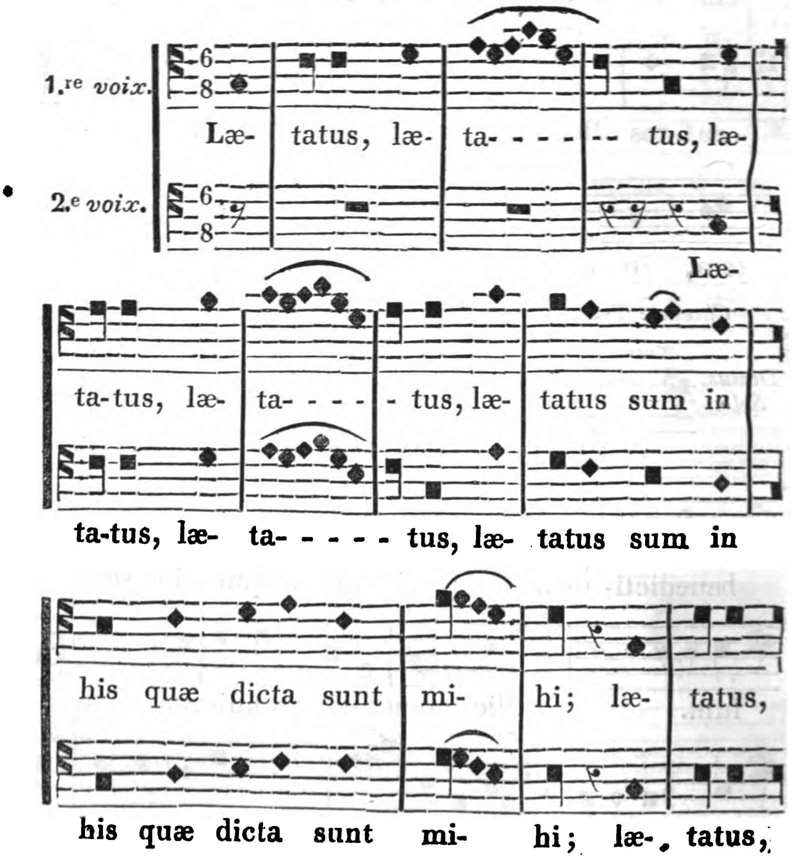


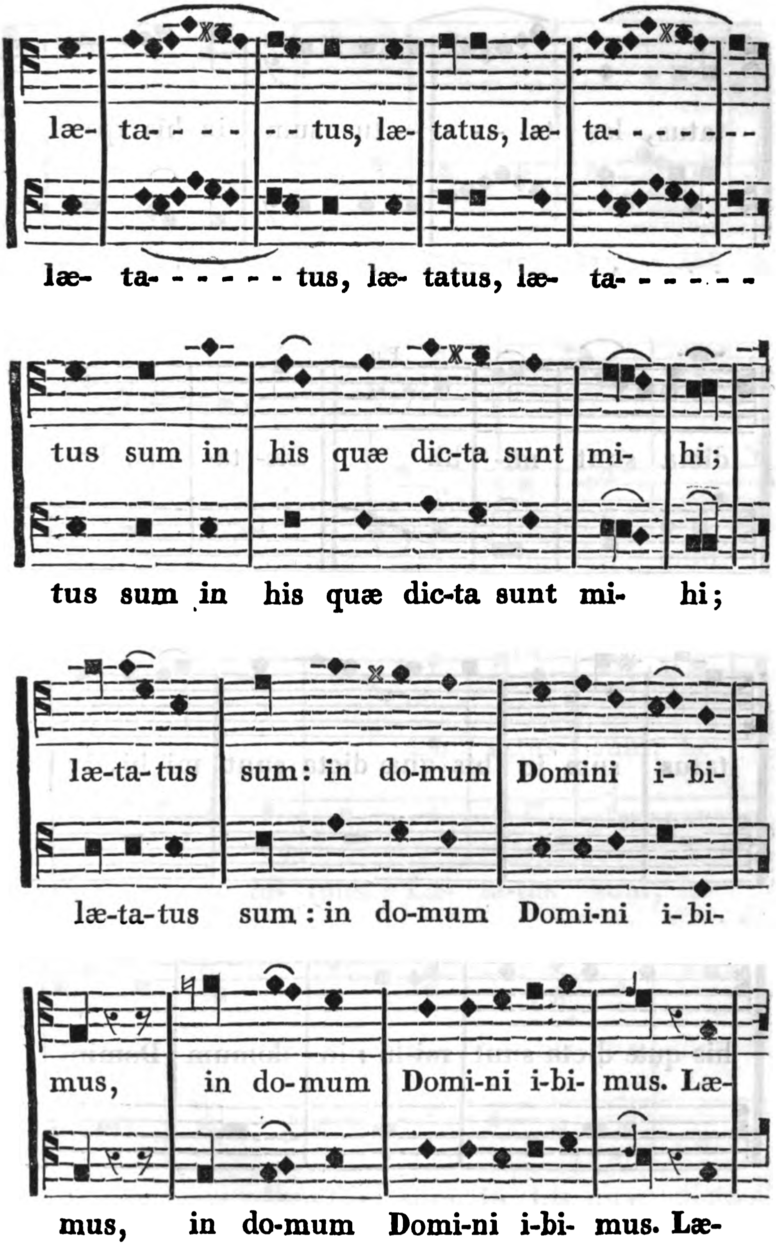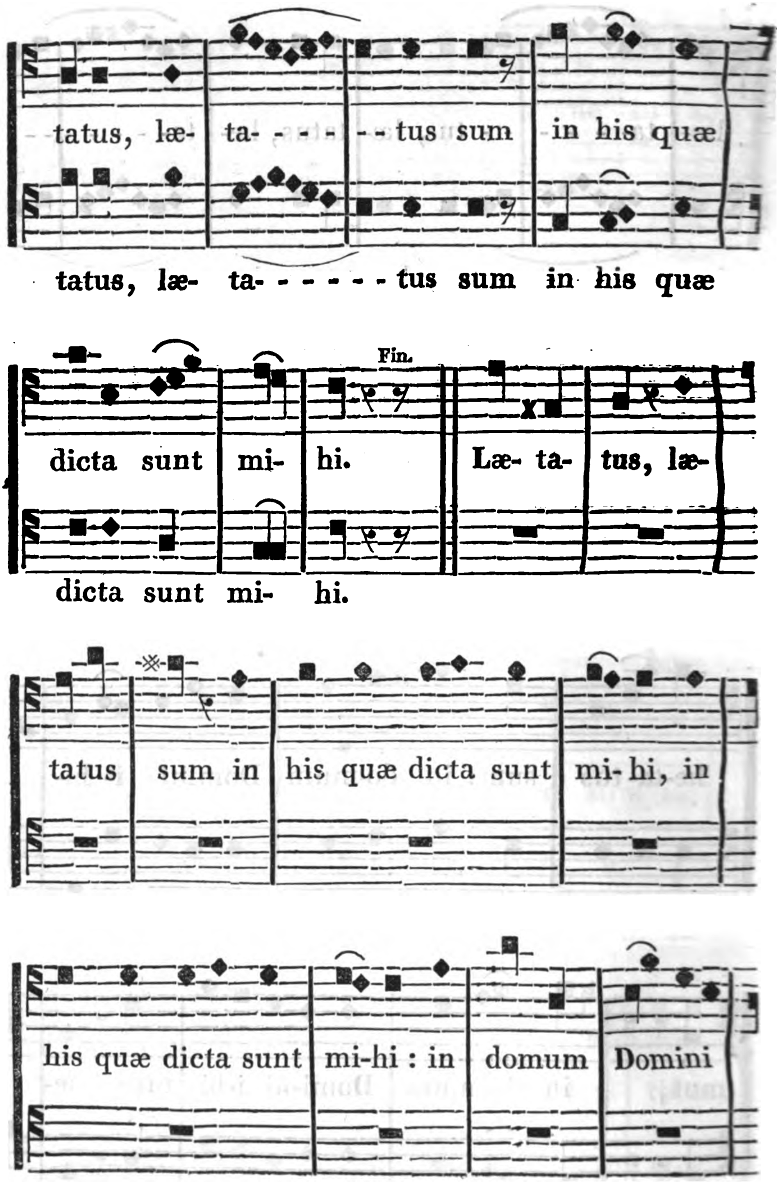


Chœur : **Ecce quam bonum.**
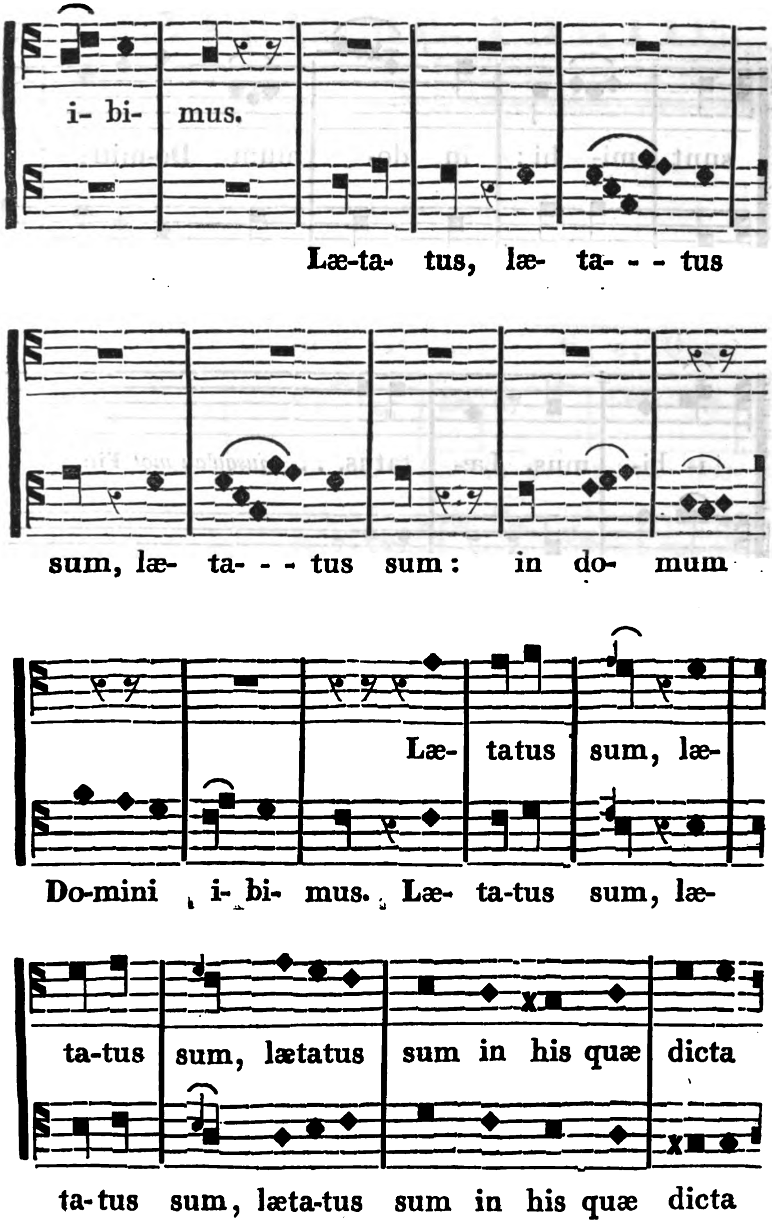
DUO POUR DEUX BASSES-TAILLES.
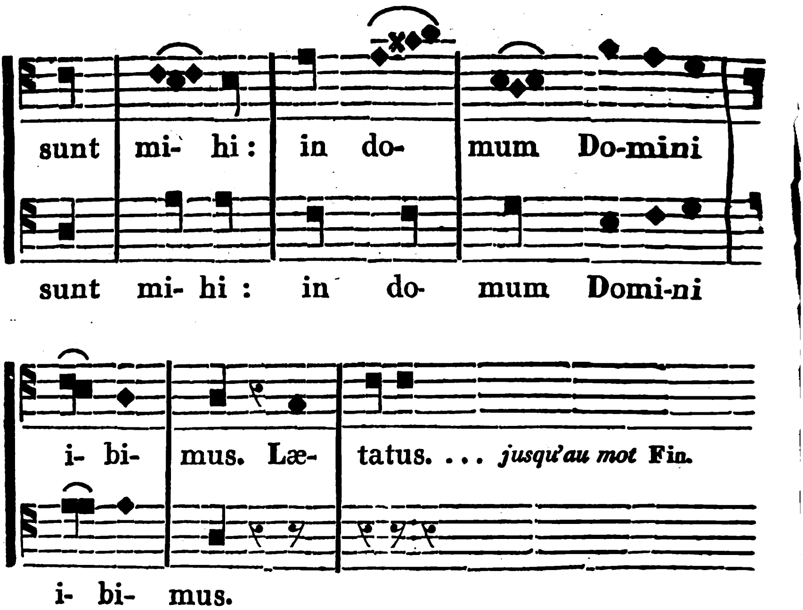
LÆTATUS SUM.




læ- ta- - - - - - - tus, læ- tatus, læ- ta- - - - - - - -
læ- ta- - - - - - - tus, læ- tatus, læ- ta- - - - - - -
tus sum in his quæ dic-ta sunt mi- hi;
tus sum in his quæ dic-ta sunt mi- hi;
læ-ta-tus sum: in do-mum Domini i- bi-
læ-ta-tus sum: in do-mum Domi-ni i-bi-
mus, in do-mum Domi-ni i-bi- mus. Læ-
mus, in do-mum Domi-ni i-bi- mus. Læ-


tatus, læ- ta- - - - - - tus sum in his quæ
tatus, læ- ta- - - - - - - tus sum in his quæ
Fin.
dicta sunt mi- hi. Læ- ta- tus, læ-
dicta sunt mi- hi.
tatus sum in his quæ dicta sunt mi- hi, in
his quæ dicta sunt mi-hi : in domum Domini
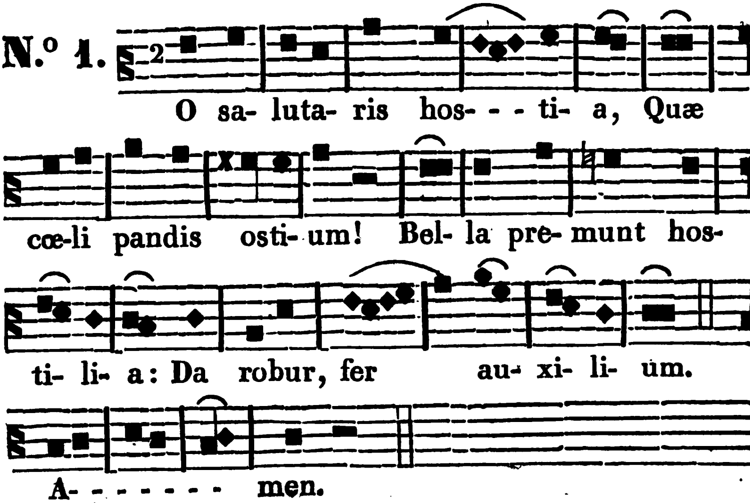

i- bi- mus.
Læ-ta- tus, læ- ta- - - tus
sum, læ- ta- - - tus sum: in do- mum
Læ- tatus sum, læ-
Do-mini i- bi- mus. Læ- ta-tus sum, læ-
ta-tus sum, lætatus sum in his quæ dicta
ta-tus sum, læta-tus sum in his quæ dicta


sunt mi- hi : in do- mum Do-mini
sunt mi- hi : in do- mum Domi-ni
i- bi- mus. Læ- tatus. . . . *jusqu'au mot* Fin.
i- bi- mus.

QUATRIÈME PARTIE.
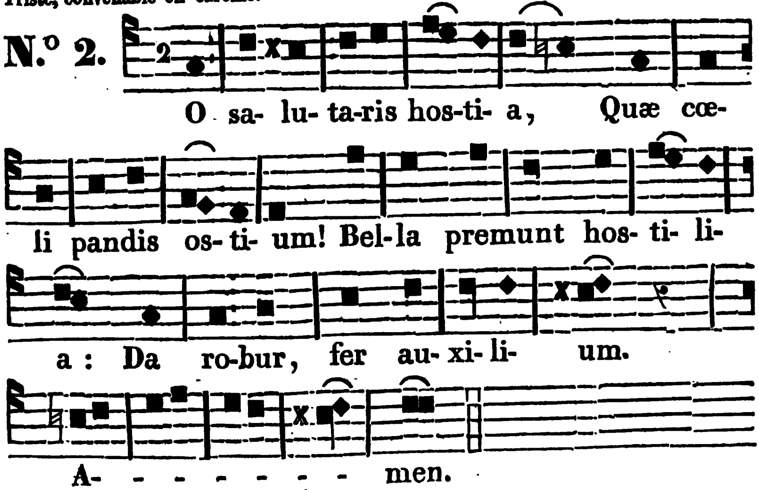
EXPOSITIONS ET BÉNÉDICTIONS
DU TRÈS-SAINT-SACREMENT.

N.° 1.

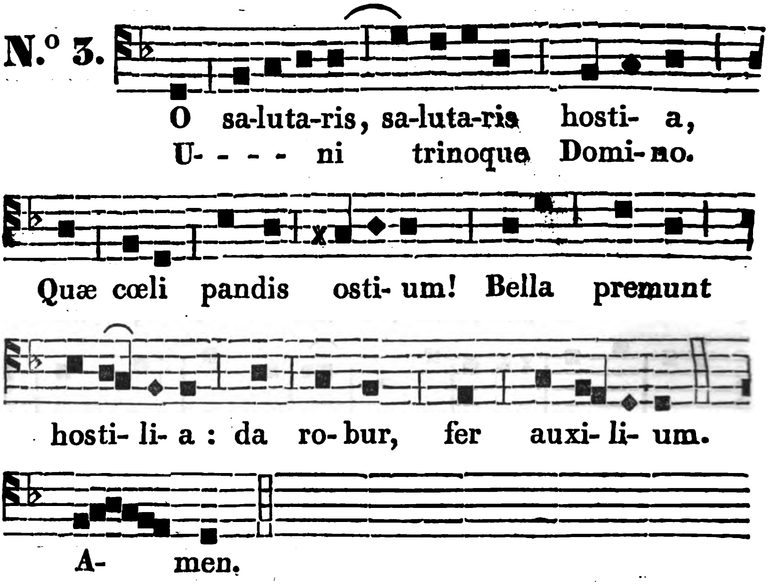


Triste, convenable en carême.

N.° 2.



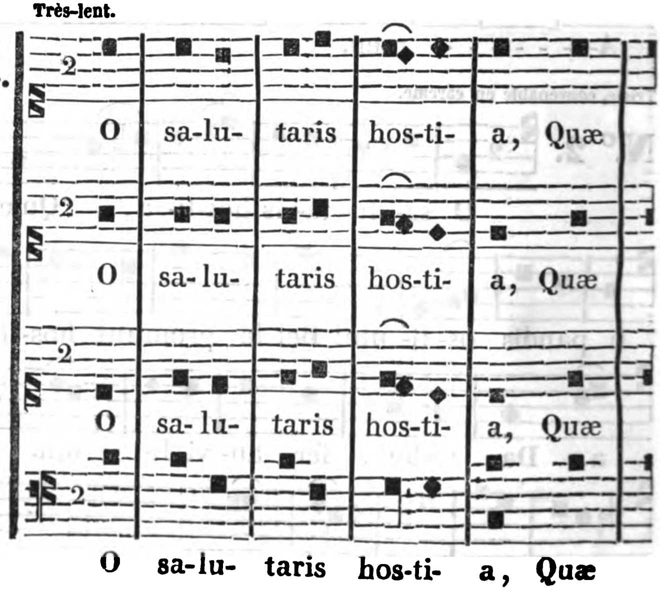
N.° 3.

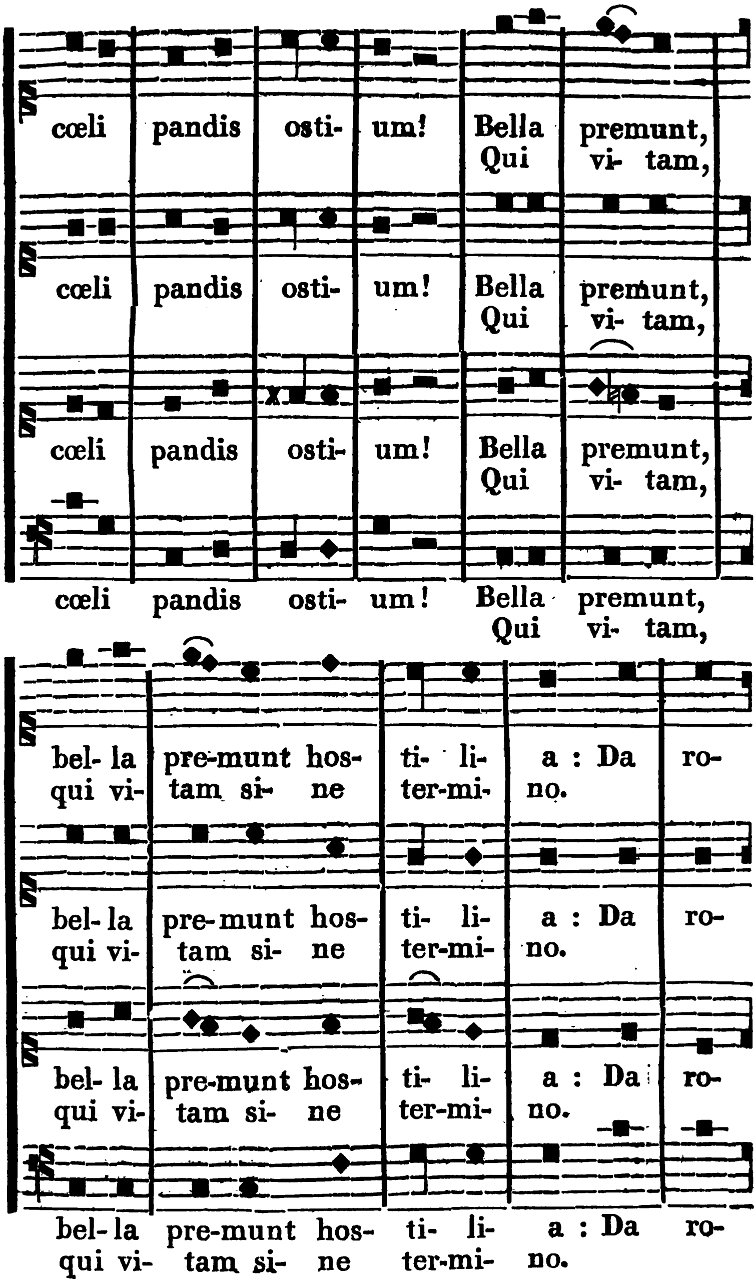


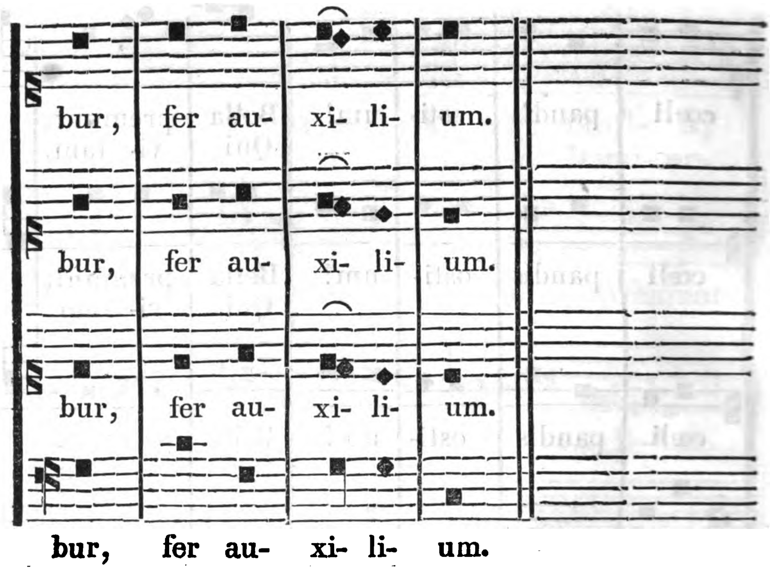
Très-lent.

N.° 4.

Chant.



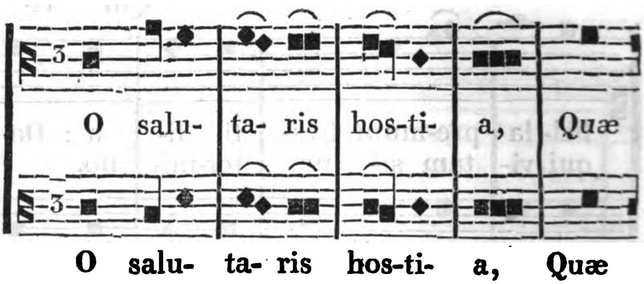

cœli pandis osti- um! Bella premunt,
Qui vi- tam,
cœli pandis osti- um! Bella premunt,
Qui vi- tam,
cœli pandis osti- um! Bella premunt,
Qui vi- tam,
cœli pandis osti- um! Bella premunt,
Qui vi- tam,
bel- la pre-munt hos- ti- li- a : Da ro-
qui vi- tam si- ne ter-mi- no.
bel- la pre-munt hos- ti- li- a : Da ro-
qui vi- tam si- ne ter-mi- no.
bel- la pre-munt hos- ti- li- a : Da ro-
qui vi- tam si- ne ter-mi- no.
bel- la pre-munt hos- ti- li- a : Da ro-
qui vi- tam si- ne ter-mi- no.

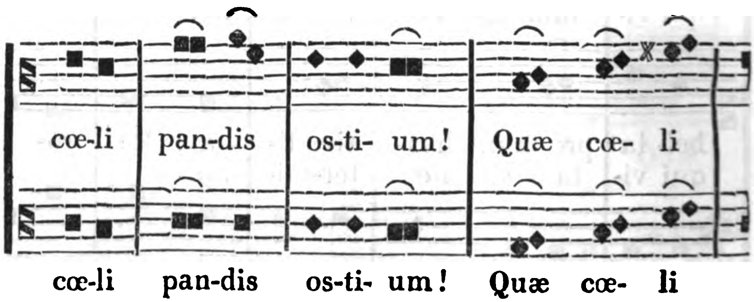


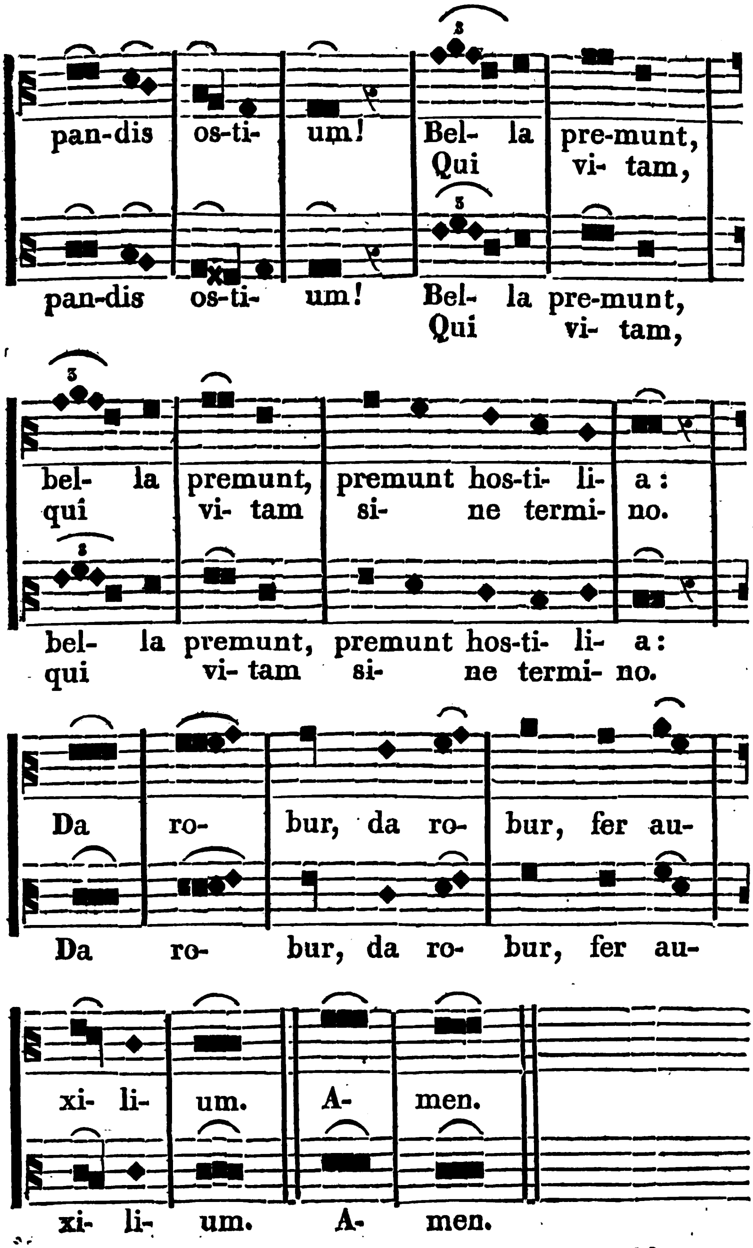
N.° 5.

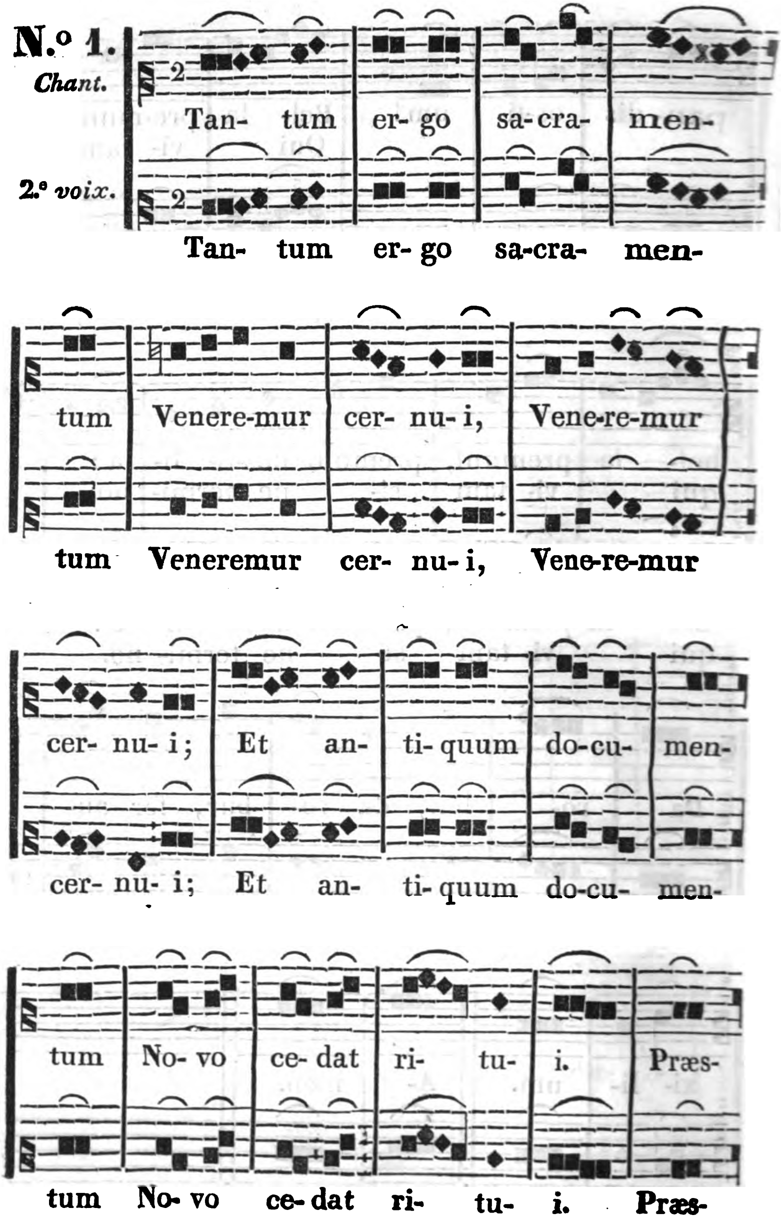
Chant.

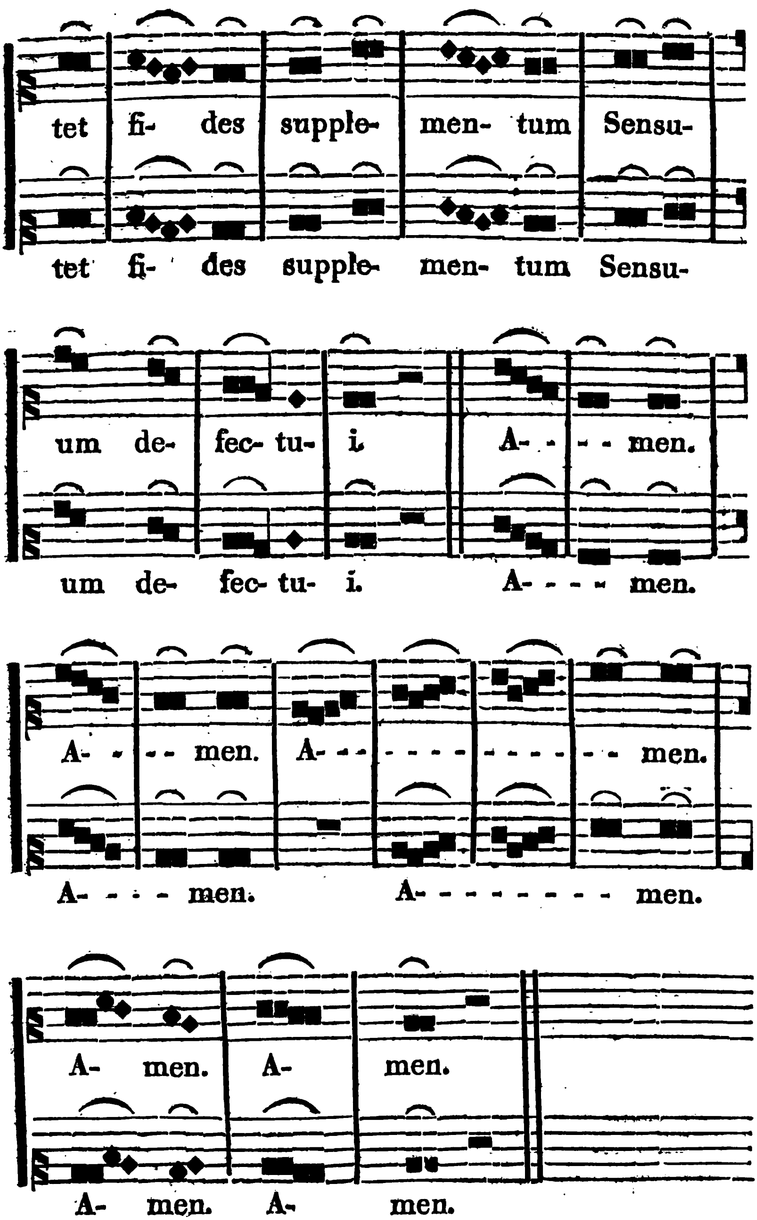
2.e voix.

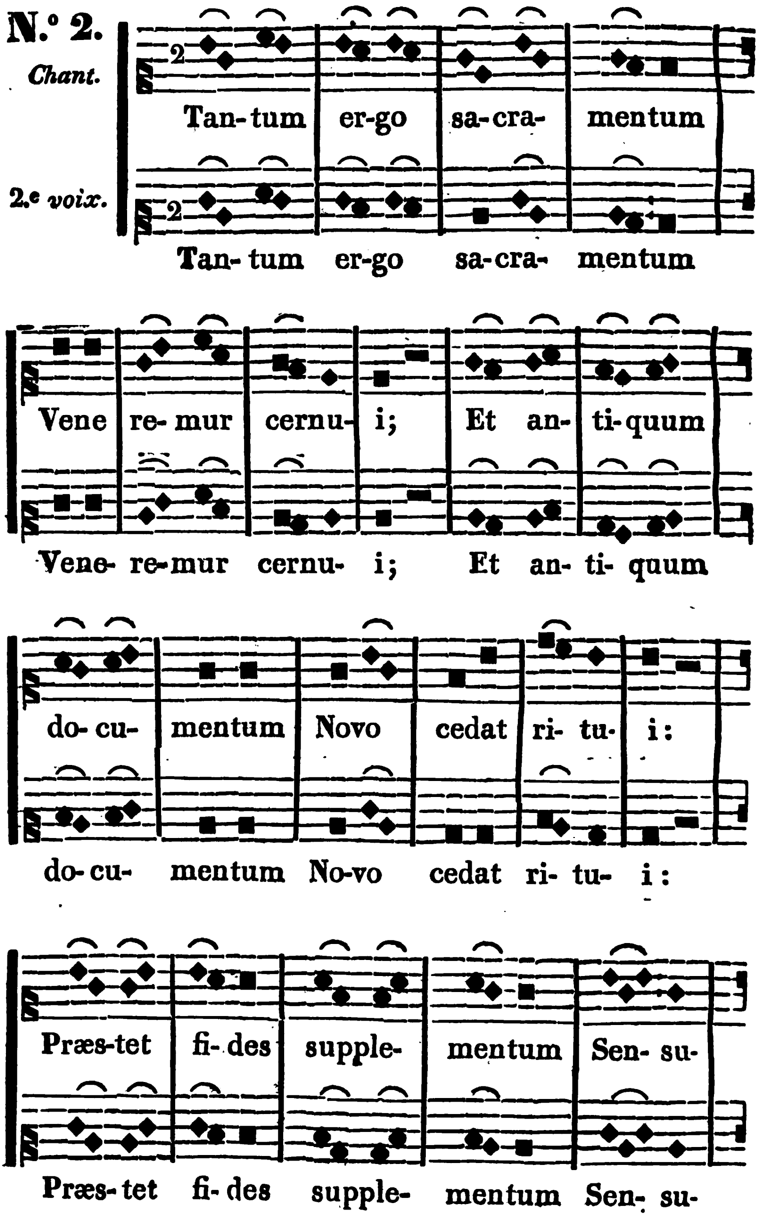


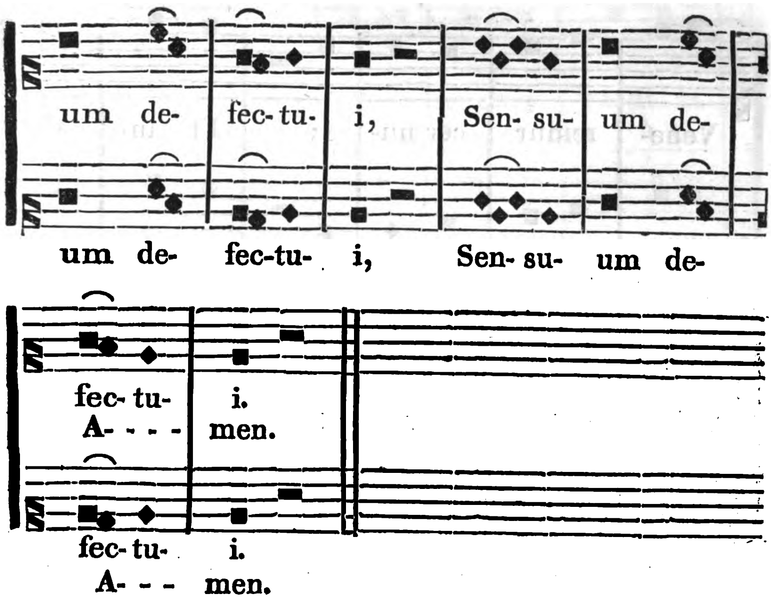



pan-dis os-ti- um! Bel- la pre-munt,
Qui vi- tam,
pan-dis os-ti- um! Bel- la pre-munt,
Qui vi- tam,
bel- la premunt, premunt hos-ti- li- a :
qui vi- tam si- ne termi- no.
bel- la premunt, premunt hos-ti- li- a :
qui vi- tam si- ne termi- no.
Da ro- bur, da ro- bur, fer au-
Da ro- bur, da ro- bur, fer au-
xi- li- um. A- men.
xi- li- um. A- men.


N.o 1.
Chant.
2.e voix.
Tan- tum er- go sa-cra- men- tum Venere-mur cer- nu- i, Vene-re-mur cer- nu- i; Et an- ti- quum do-cu- men- tum No- vo ce- dat ri- tu- i. Præs-
Tan- tum er- go sa-cra- men- tum Veneremur cer- nu- i, Vene-re-mur cer- nu- i; Et an- ti- quum do-cu- men- tum No- vo ce- dat ri- tu- i. Præs-

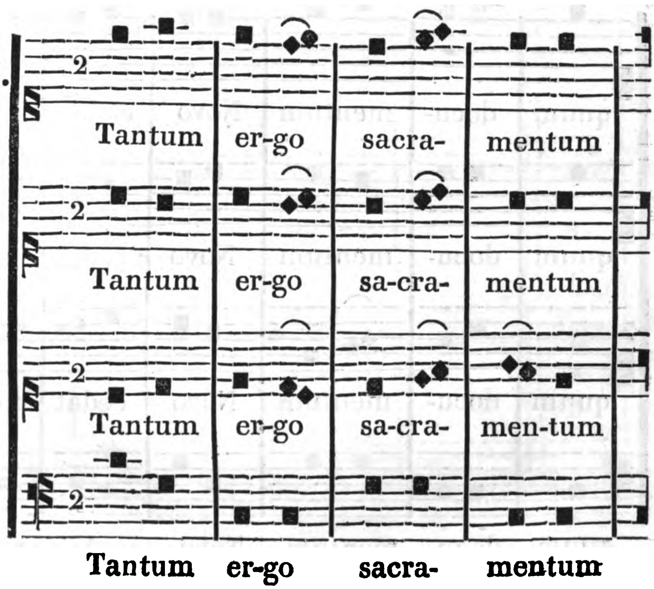

tet fi- des supple- men- tum Sensu-
tet fi- des supple- men- tum Sensu-
um de- fec- tu- i. A- - - - men.
um de- fec- tu- i. A- - - - men.
A- - - - men. A- - - - - - - - - - - - men.
A- - - - men. A- - - - - - - - - men.
A- men. A- men.
A- men. A- men.

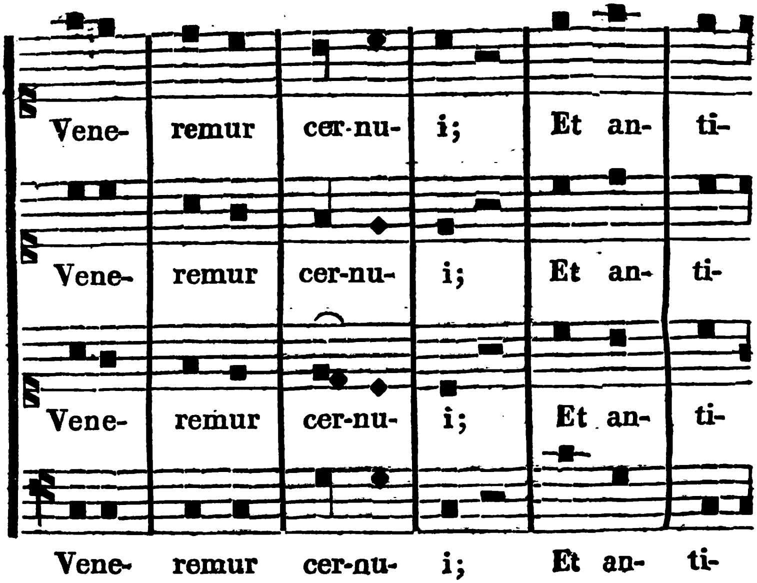

N.° 2.
Chant.
2.e voix.
Tan-tum er-go sa-cra- mentum
Tan-tum er-go sa-cra- mentum
Vene re- mur cernu- i; Et an- ti-quum
Vene- re-mur cernu- i; Et an- ti- quum
do- cu- mentum Novo cedat ri- tu- i:
do- cu- mentum No-vo cedat ri- tu- i:
Præs-tet fi- des supple- mentum Sen- su-
Præs- tet fi- des supple- mentum Sen- su-

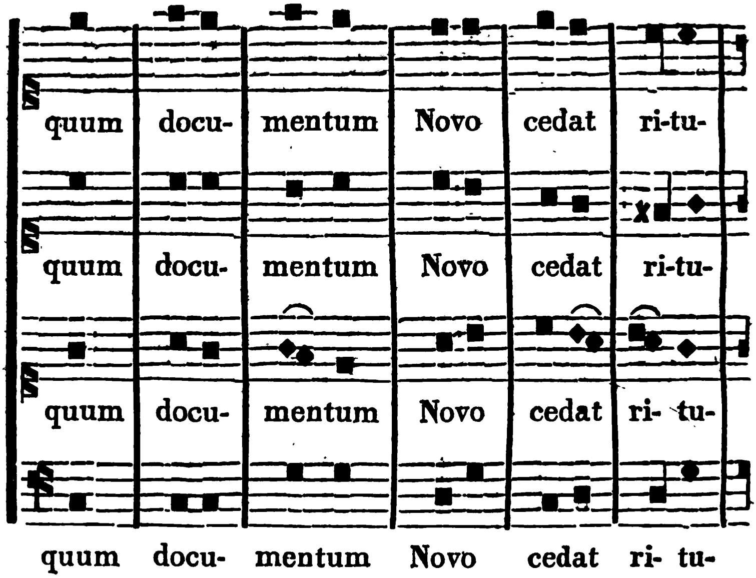

um de- fec-tu- i, Sen- su- um de-
um de- fec-tu- i, Sen- su- um de-
fec- tu- i.
A- - - - men.
fec- tu- i.
A- - - men.

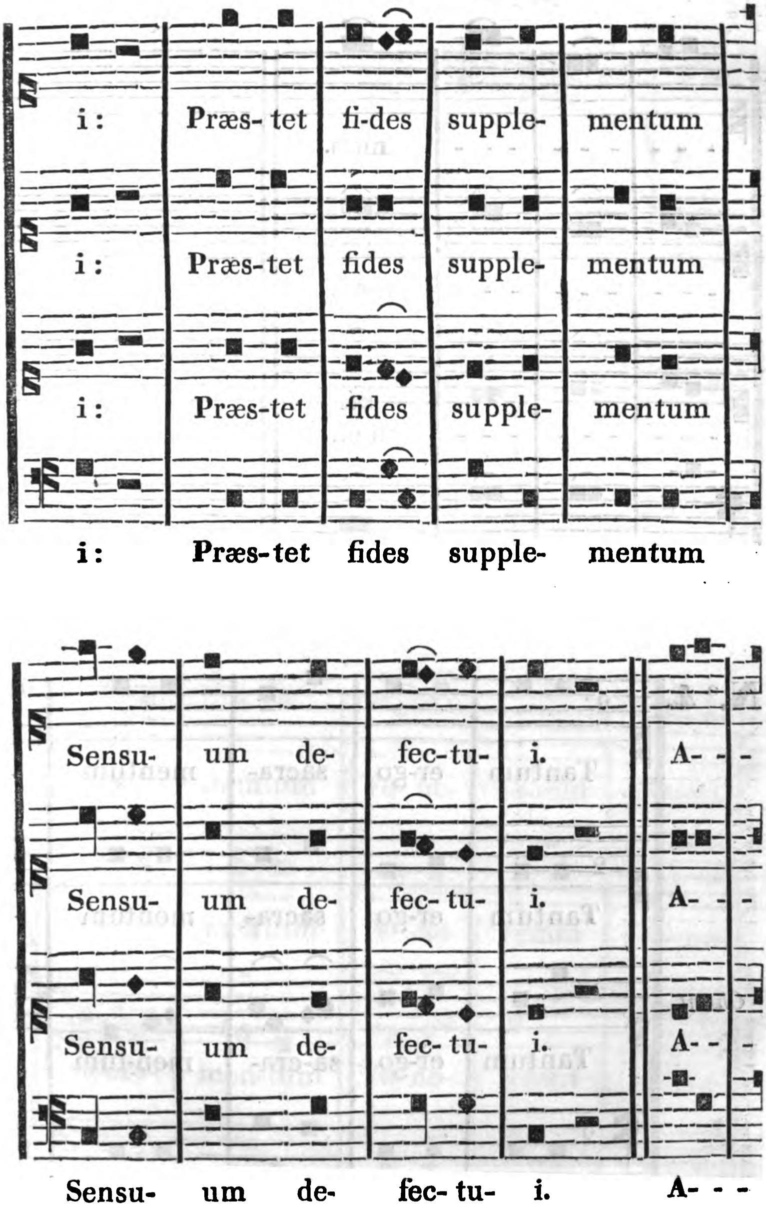
N.° 3.

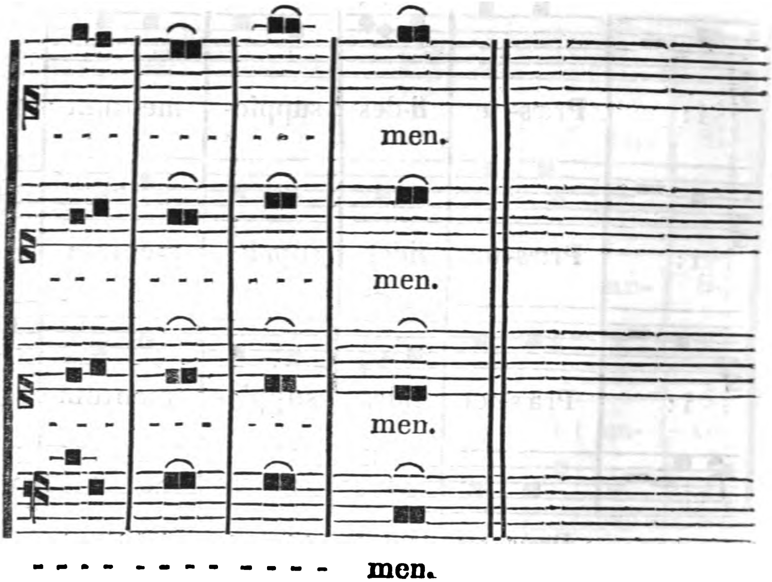
Chant.


Tantum er-go sacra- mentum
Tantum er-go sa-cra- mentum
Tantum er-go sa-cra- men-tum
Tantum er-go sacra- mentum


Vene- remur cer-nu- i; Et an- ti-
Vene- remur cer-nu- i; Et an- ti-
Vene- remur cer-nu- i; Et an- ti-
Vene- remur cer-nu- i; Et an- ti-

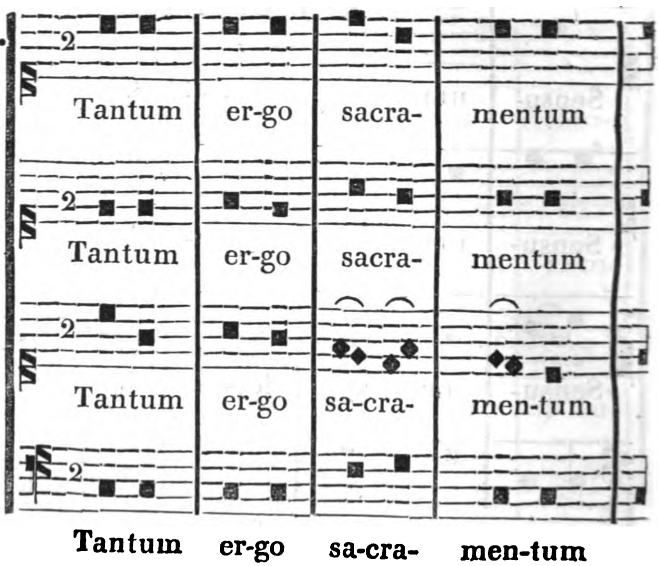

quum docu- mentum Novo cedat ri-tu-
quum docu- mentum Novo cedat ri-tu-
quum docu- mentum Novo cedat ri- tu-
quum docu- mentum Novo cedat ri- tu-

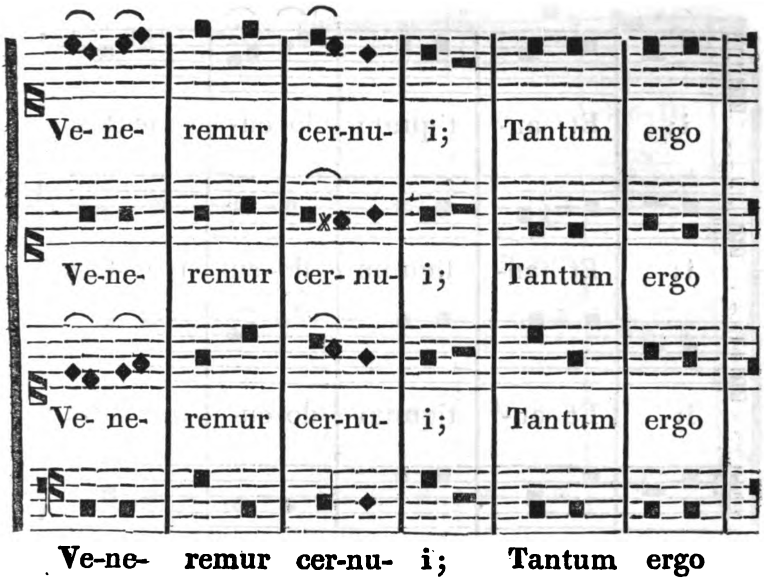

i : Præs- tet fi-des supple- mentum
i : Præs-tet fides supple- mentum
i : Præs-tet fides supple- mentum
i : Præs-tet fides supple- mentum
Sensu- um de- fec-tu- i. A- - -
Sensu- um de- fec- tu- i. A- - -
Sensu- um de- fec- tu- i. A- - -
Sensu- um de- fec- tu- i. A- - -

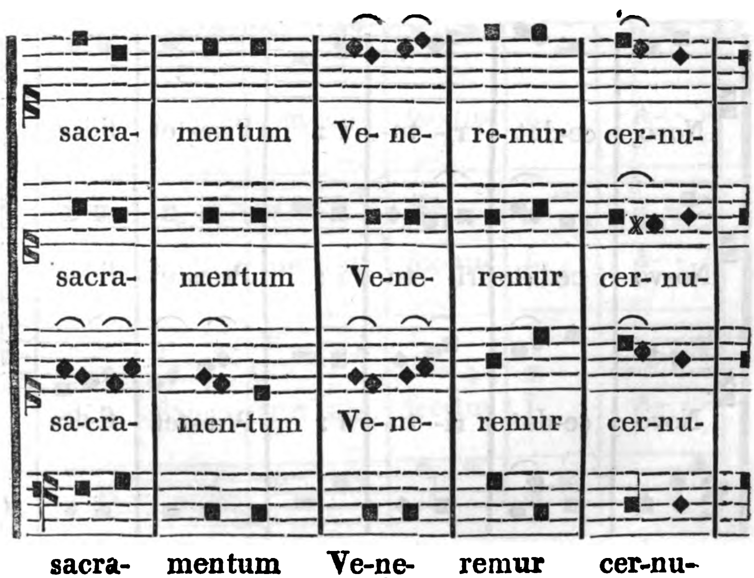

- - - - - - - - - - men.
- - - - - - - - - - men.
- - - - - - - - - - men.
- - - - - - - - - - - - - men.

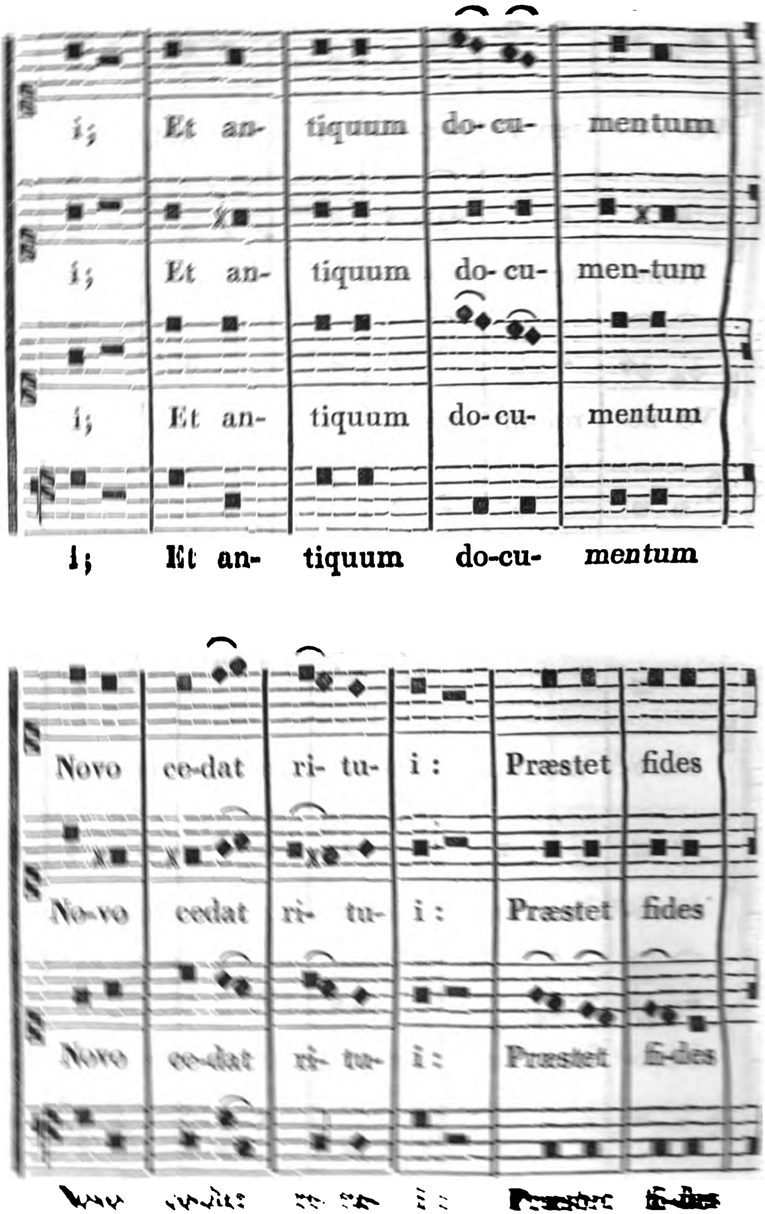
N.° 4.

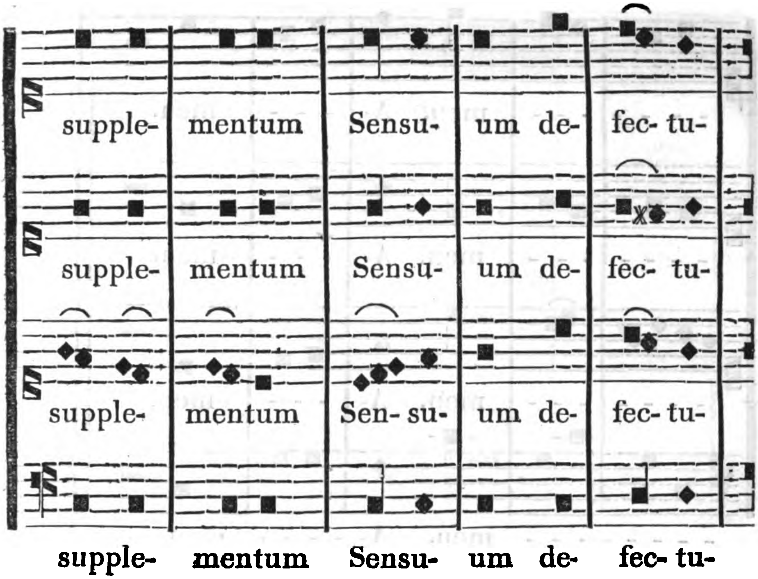
Chant.

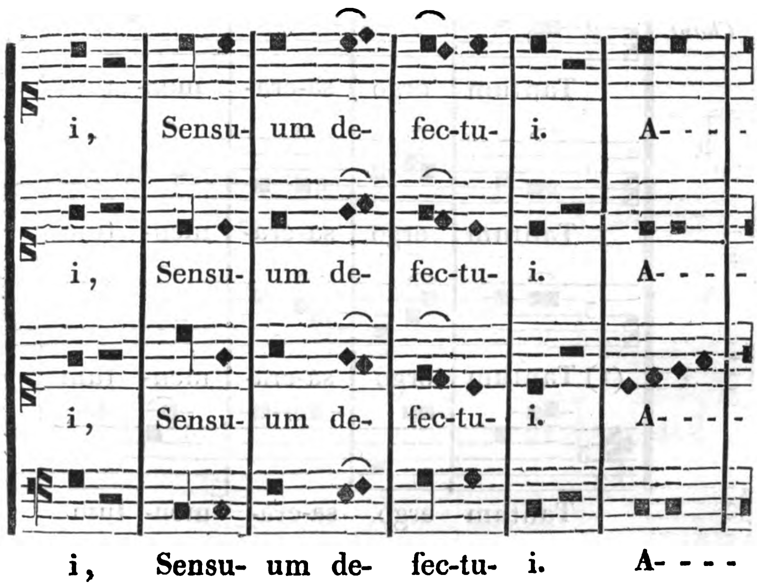

Tantum er-go sacra- mentum
Tantum er-go sacra- mentum
Tantum er-go sa-cra- men-tum
Tantum er-go sa-cra- men-tum

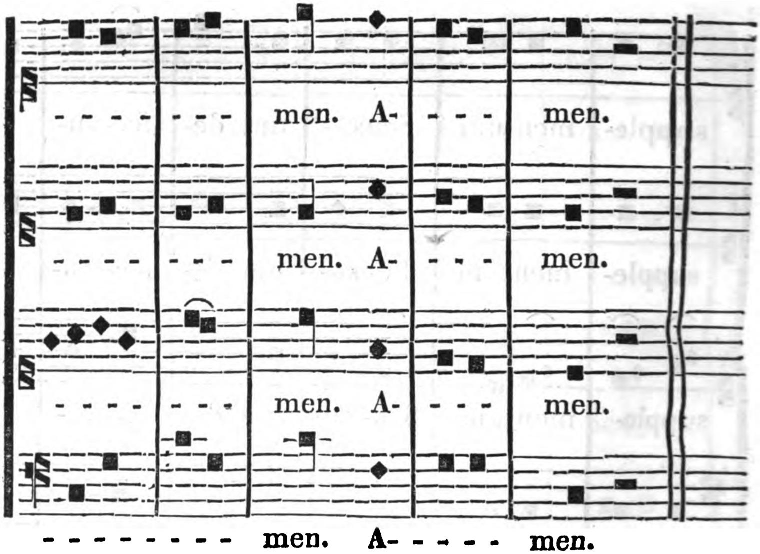

Ve- ne- remur cer-nu- i; Tantum ergo
Ve-ne- remur cer- nu- i; Tantum ergo
Ve- ne- remur cer-nu- i; Tantum ergo
Ve-ne- remur cer-nu- i; Tantum ergo


sacra- mentum Ve- ne- re-mur cer-nu-
sacra- mentum Ve-ne- remur cer- nu-
sa-cra- men-tum Ve- ne- remur cer-nu-
sacra- mentum Ve-ne- remur cer-nu-

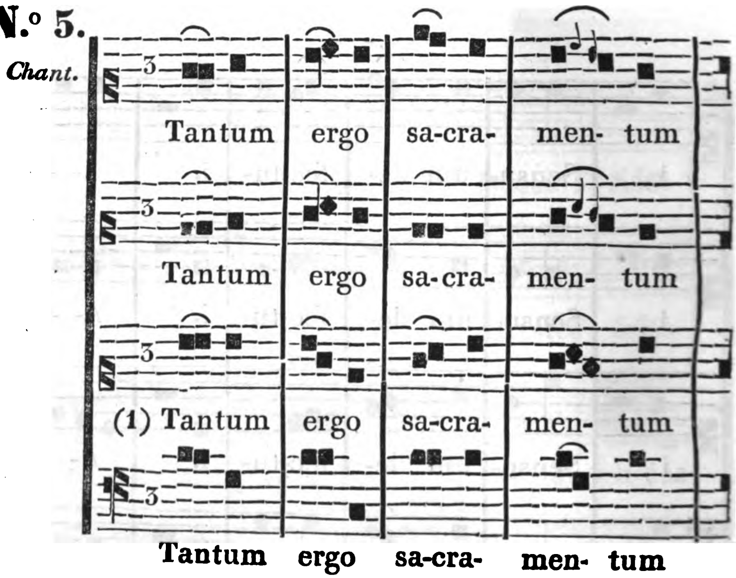

i; Et an- tiquum do-cu- mentum
i; Et an- tiquum do- cu- men-tum
i; Et an- tiquum do-cu- mentum
i; Et an- tiquum do-cu- mentum
Novo ce-dat ri- tu- i : Præstet fides
No-vo cedat ri- tu- i : Præstet fides
Novo ce-dat ri- tu- i : Præstet fi-des


supple- mentum Sensu- um de- fec- tu-
supple- mentum Sensu- um de- fec- tu-
supple- mentum Sen- su- um de- fec- tu-
supple- mentum Sensu- um de- fec- tu-

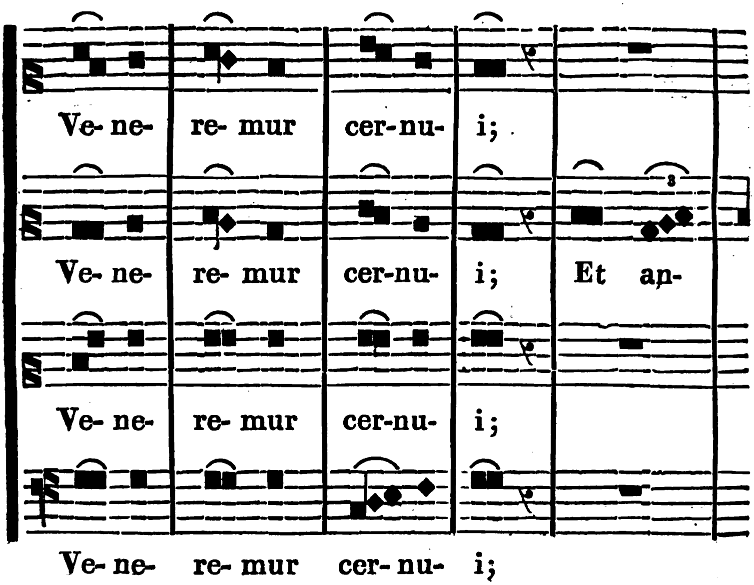

i, Sensu- um de- fec-tu- i. A- - - -
i, Sensu- um de- fec-tu- i. A- - - -
i, Sensu- um de- fec-tu- i. A- - - -
i, Sensu- um de- fec-tu- i. A- - - -

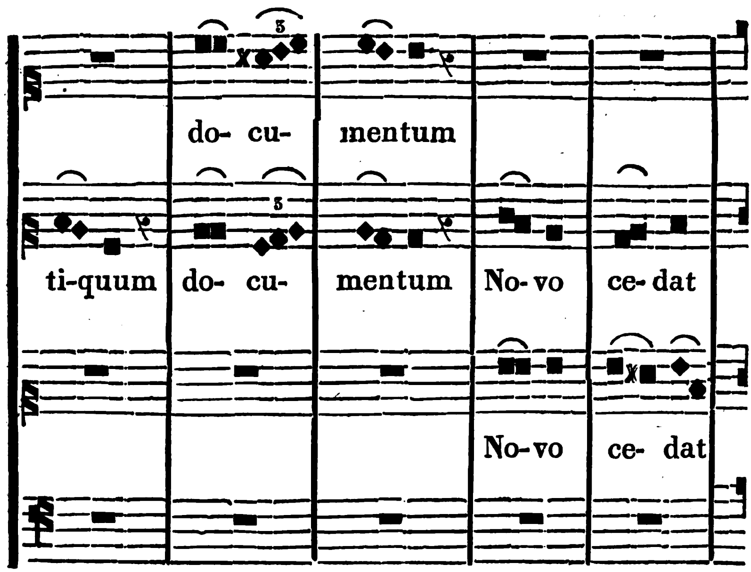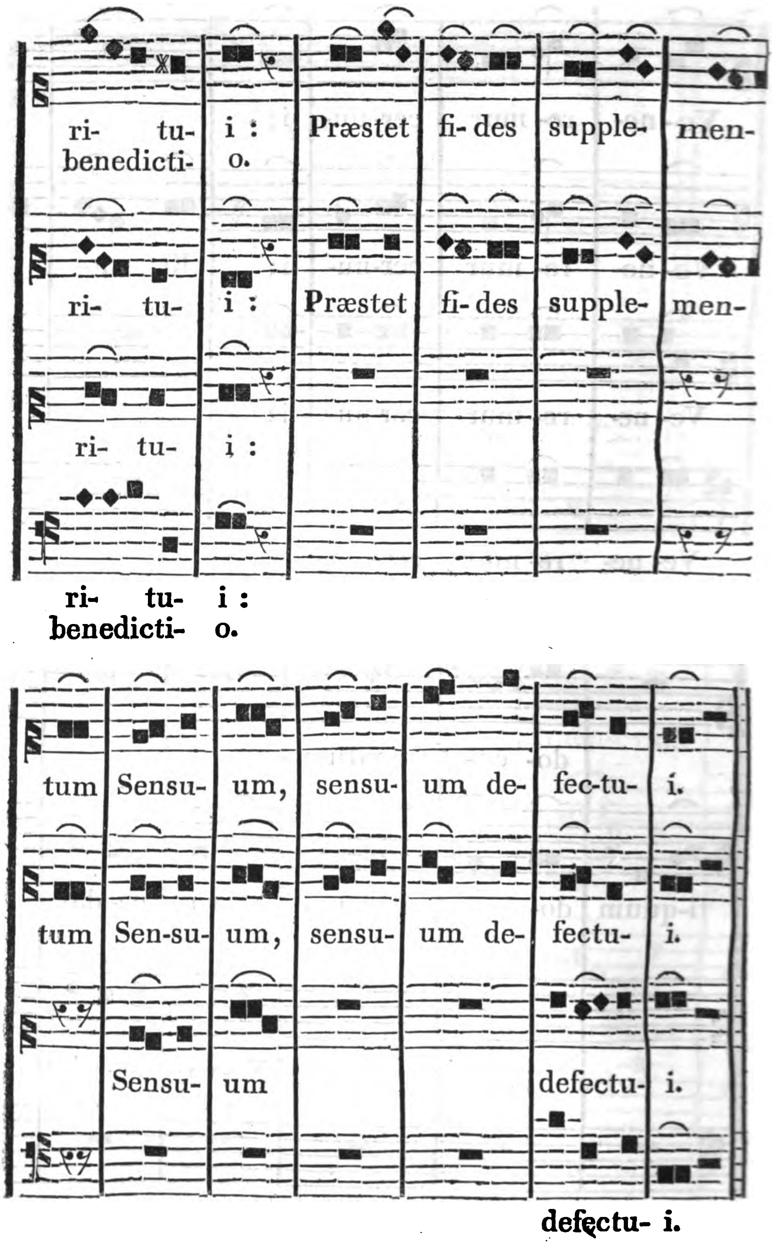


N.o 5.



(1) On peut omettre cette troisième voix.

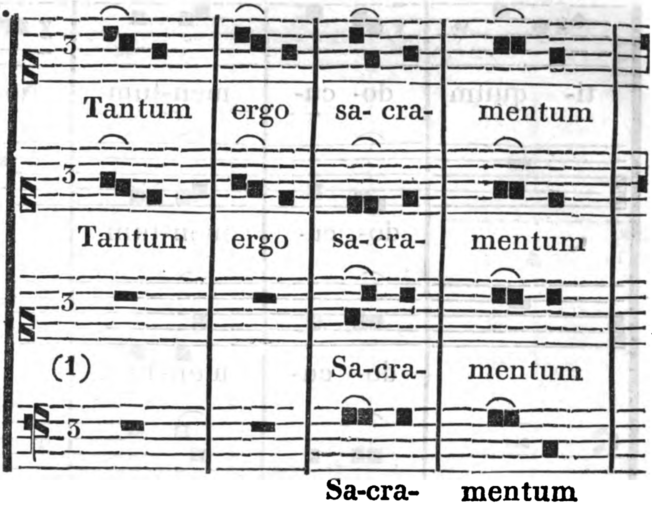

Ve- ne- re- mur cer-nu- i;
Ve- ne- re- mur cer-nu- i; Et an-
Ve- ne- re- mur cer-nu- i;
Ve- ne- re- mur cer- nu- i;

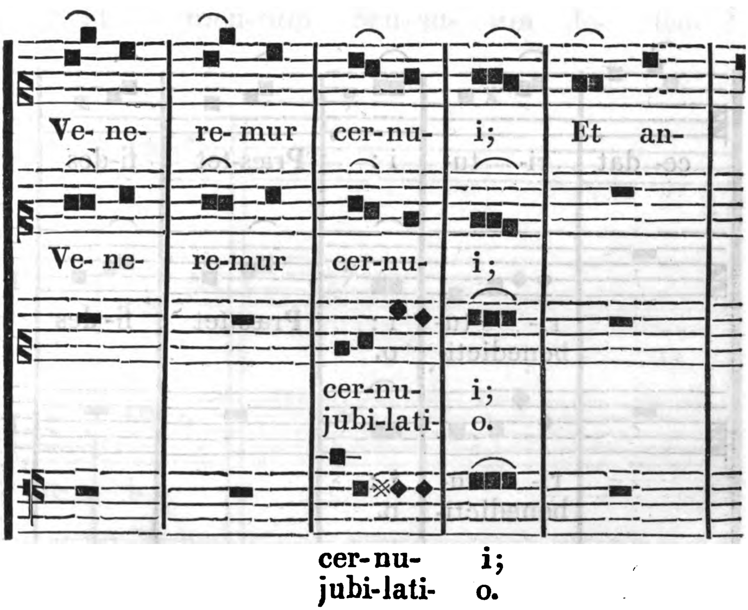

do- cu- mentum
ti-quum do- cu- mentum No- vo ce- dat
No-vo ce- dat


ri- tu- i : Præstet fi- des supple- men-
benedicti- o.
ri- tu- i : Præstet fi- des supple- men-
ri- tu- i :
ri- tu- i :
benedicti- o.
tum Sensu- um, sensu- um de- fec-tu- i.
tum Sen-su- um, sensu- um de- fectu- i.
Sensu- um defectu- i.
defectu- i.

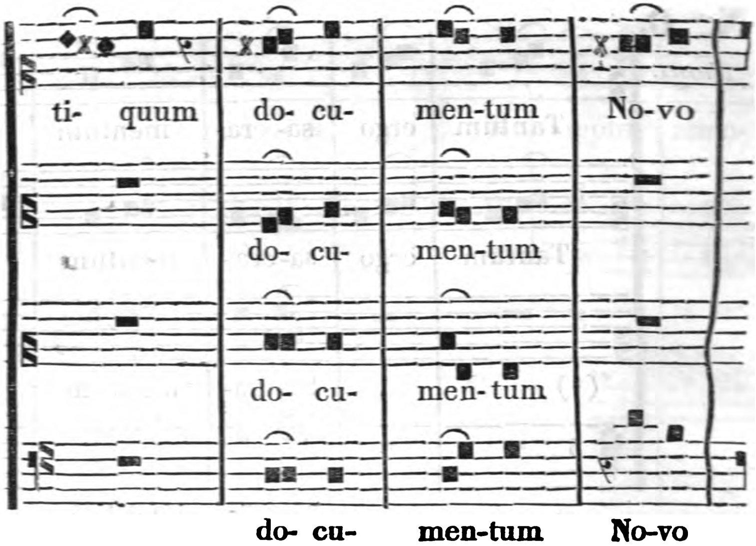
N.° 6.

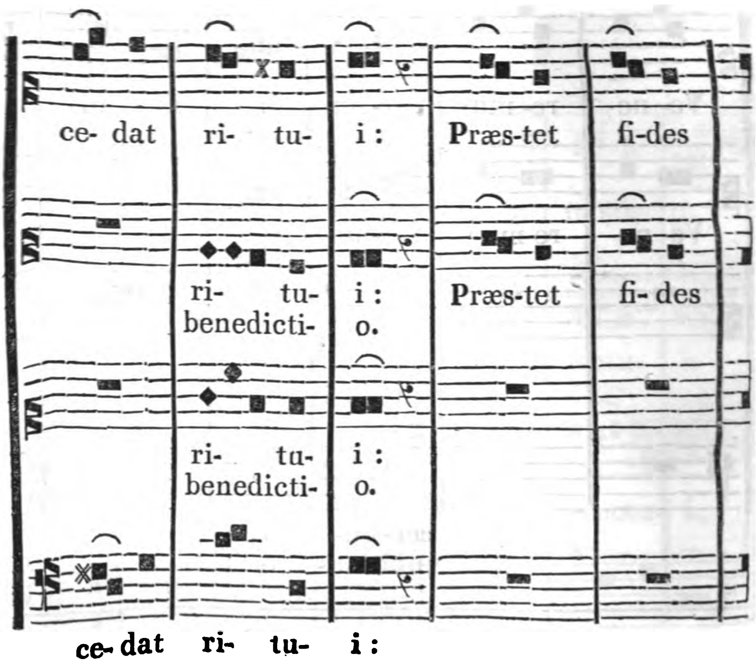
Chant.
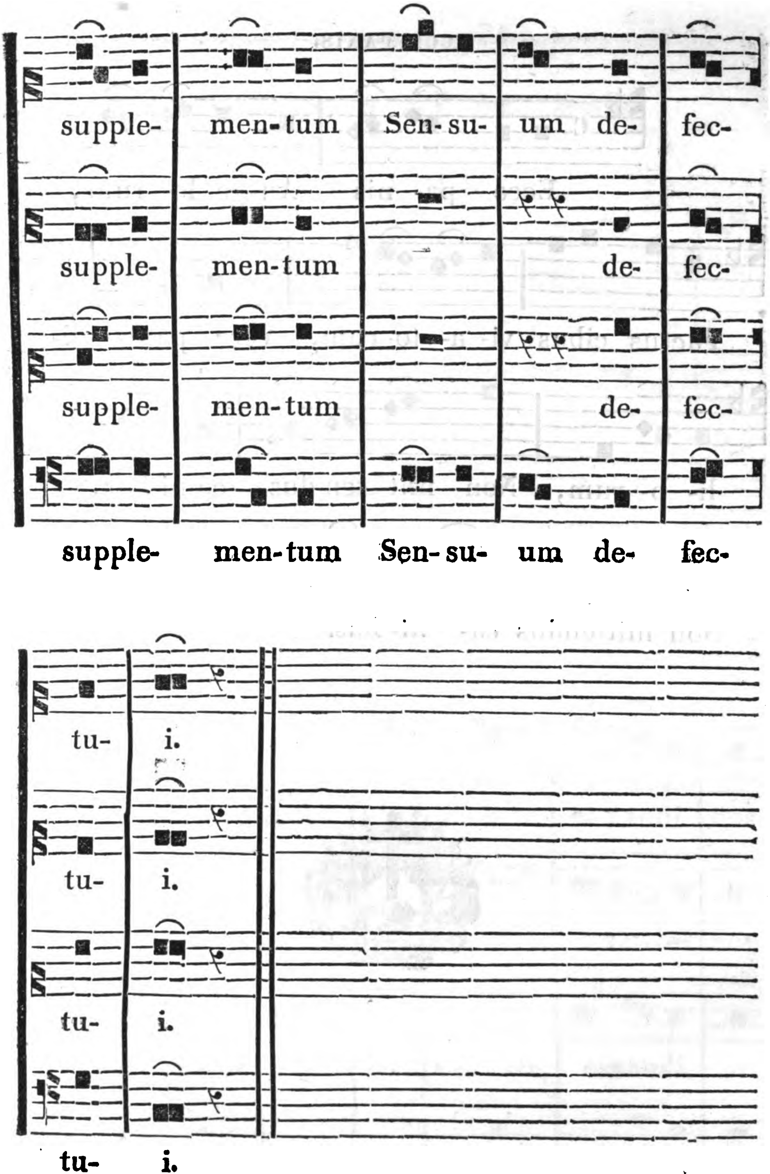


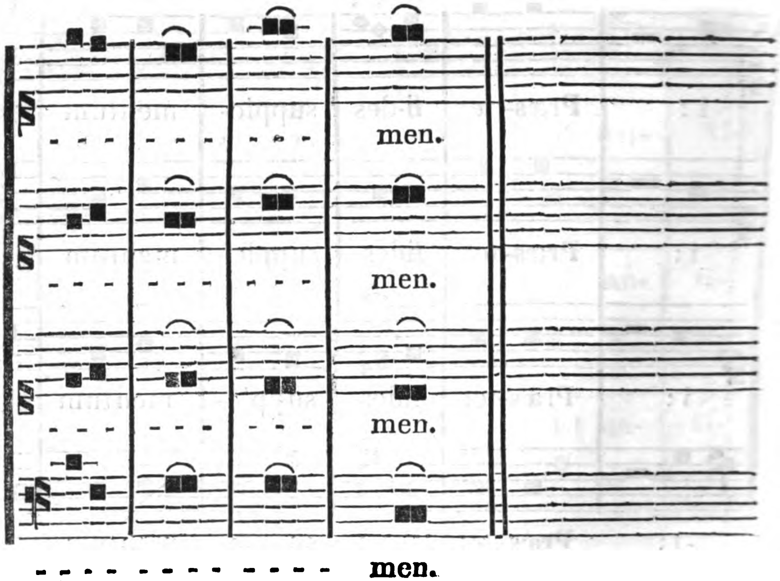


(1) On peut omettre cette troisième voix.


ti- quum do- cu- men-tum No-vo
do- cu- men-tum
do- cu- men- tum
do- cu- men-tum No-vo

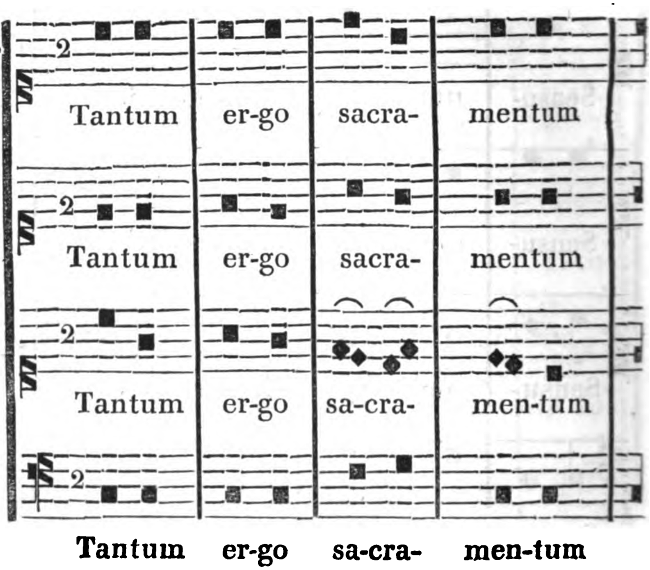

ce- dat ri- tu- i : Præs-tet fi-des
ri- tu- i : Præs-tet fi- des
benedicti- o.
ri- tu- i :
benedicti- o.
ce- dat ri- tu- i :

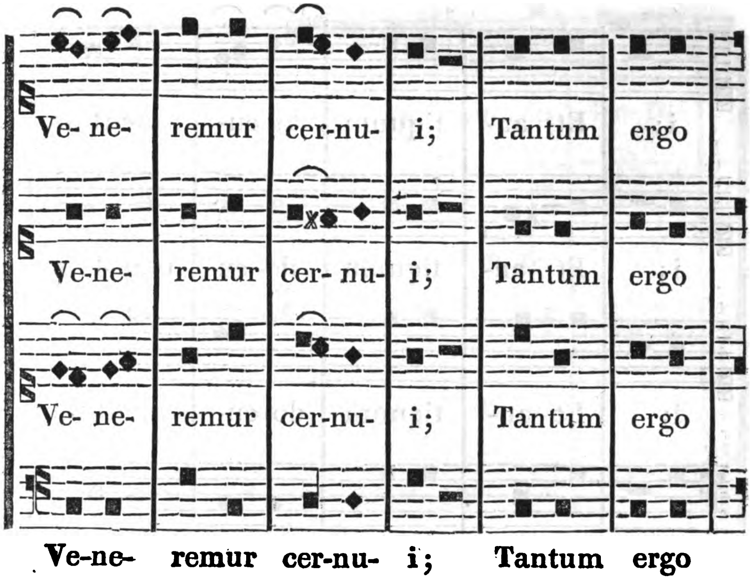

supple- men-tum Sen-su- um de- fec-
supple- men-tum de- fec-
supple- men-tum de- fec-
supple- men-tum Sen-su- um de- fec-
tu- i.
tu- i.
tu- i.
tu- i.

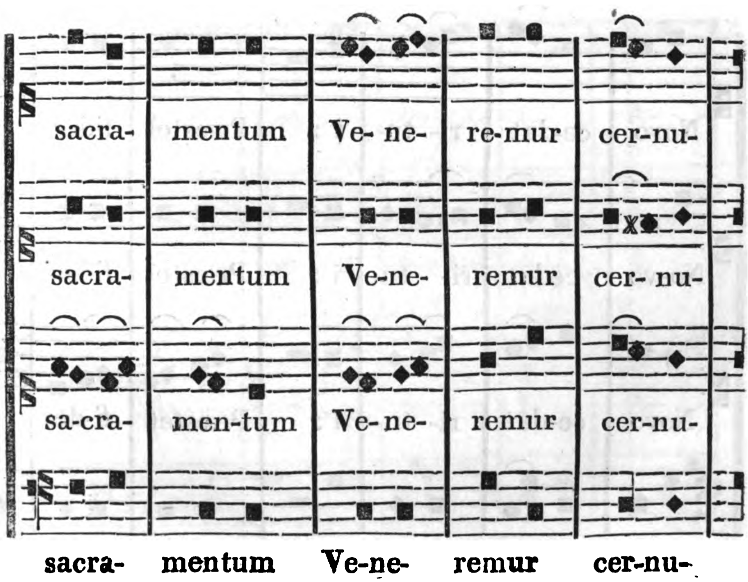

- - - - - - - - - men.
- - - - - - - - - men.
- - - - - - - - - men.
- - - - - - - - - - - - - men.

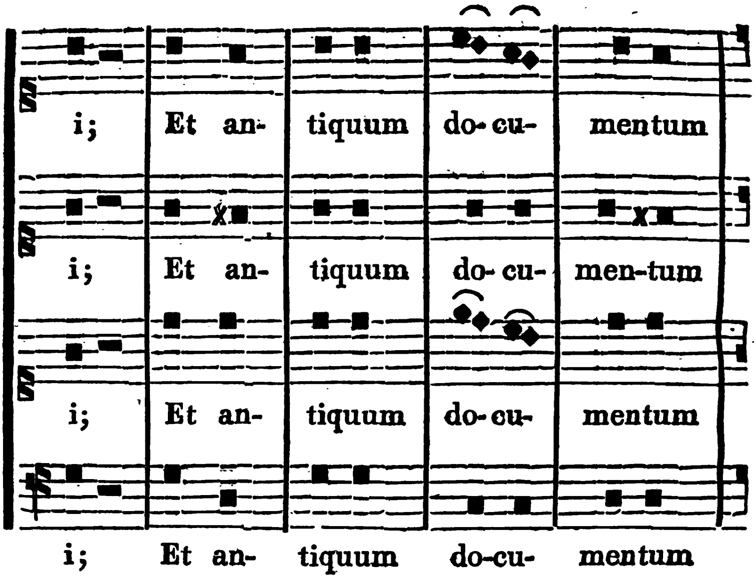
N.° 4.
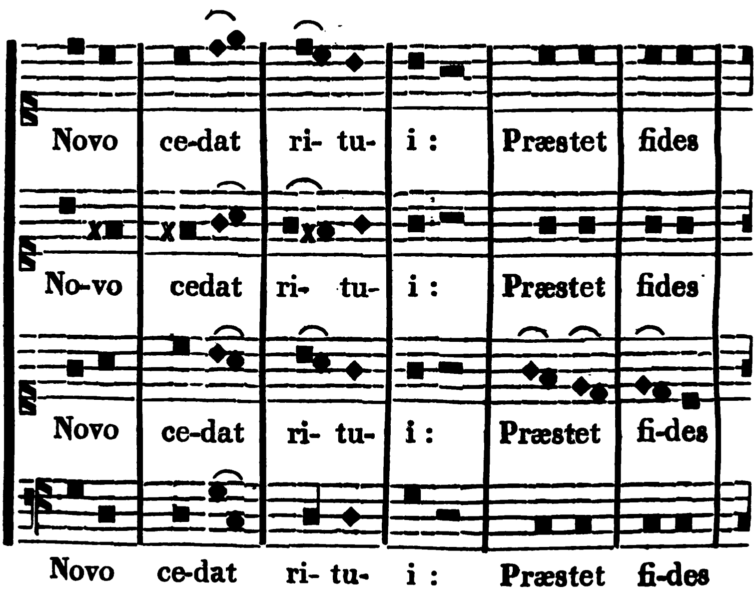
Chant.

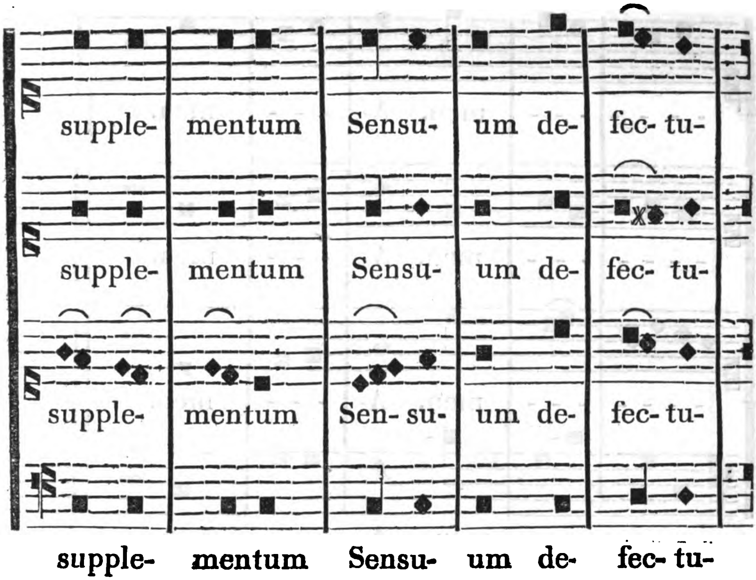

Tantum er-go sacra- mentum
Tantum er-go sacra- mentum
Tantum er-go sa-cra- men-tum
Tantum er-go sa-cra- men-tum

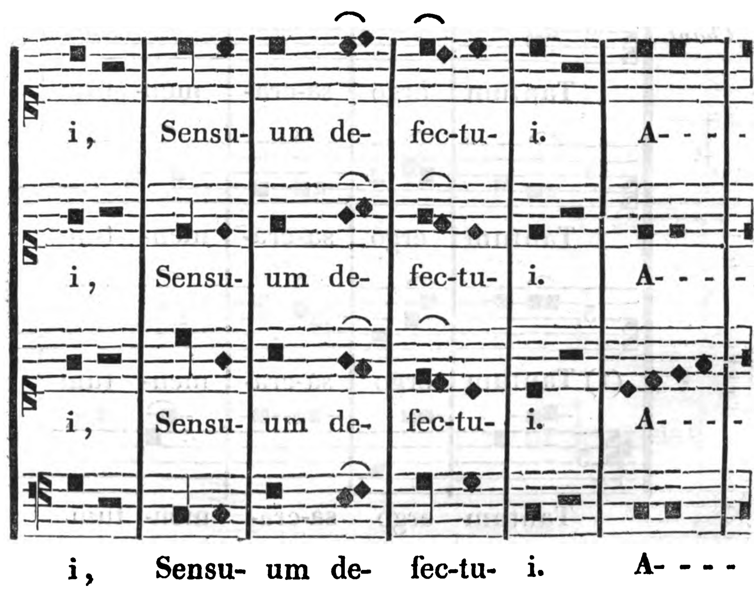

Ve- ne- remur cer-nu- i; Tantum ergo
Ve-ne- remur cer- nu- i; Tantum ergo
Ve- ne- remur cer-nu- i; Tantum ergo
Ve-ne- remur cer-nu- i; Tantum ergo

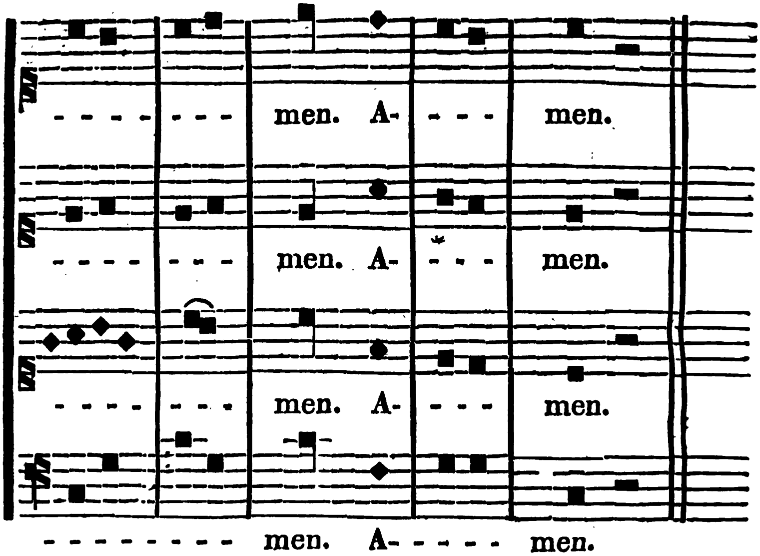

sacra- mentum Ve- ne- re-mur cer-nu-
sacra- mentum Ve-ne- remur cer- nu-
sa-cra- men-tum Ve- ne- remur cer-nu-
sacra- mentum Ve-ne- remur cer-nu-


i; Et an- tiquum do- cu- mentum
i; Et an- tiquum do- cu- men-tum
i; Et an- tiquum do- cu- mentum
i; Et an- tiquum do-cu- mentum


Novo ce-dat ri- tu- i : Præstet fides
No-vo cedat ri- tu- i : Præstet fides
Novo ce-dat ri- tu- i : Præstet fi-des
Novo ce-dat ri- tu- i : Præstet fi-des

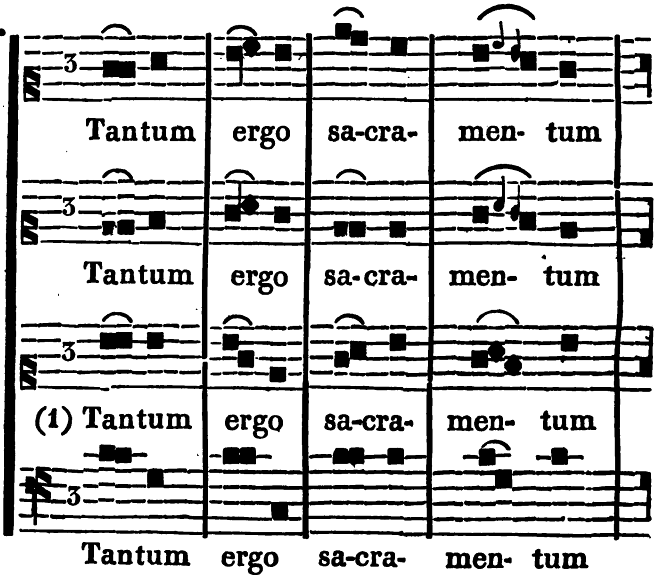

supple- mentum Sensu- um de- fec- tu-
supple- mentum Sensu- um de- fec- tu-
supple- mentum Sen- su- um de- fec- tu-
supple- mentum Sensu- um de- fec- tu-


i, Sensu- um de- fec-tu- i. A- - - -
i, Sensu- um de- fec-tu- i. A- - - -
i, Sensu- um de- fec-tu- i. A- - - -
i, Sensu- um de- fec-tu- i. A- - - -
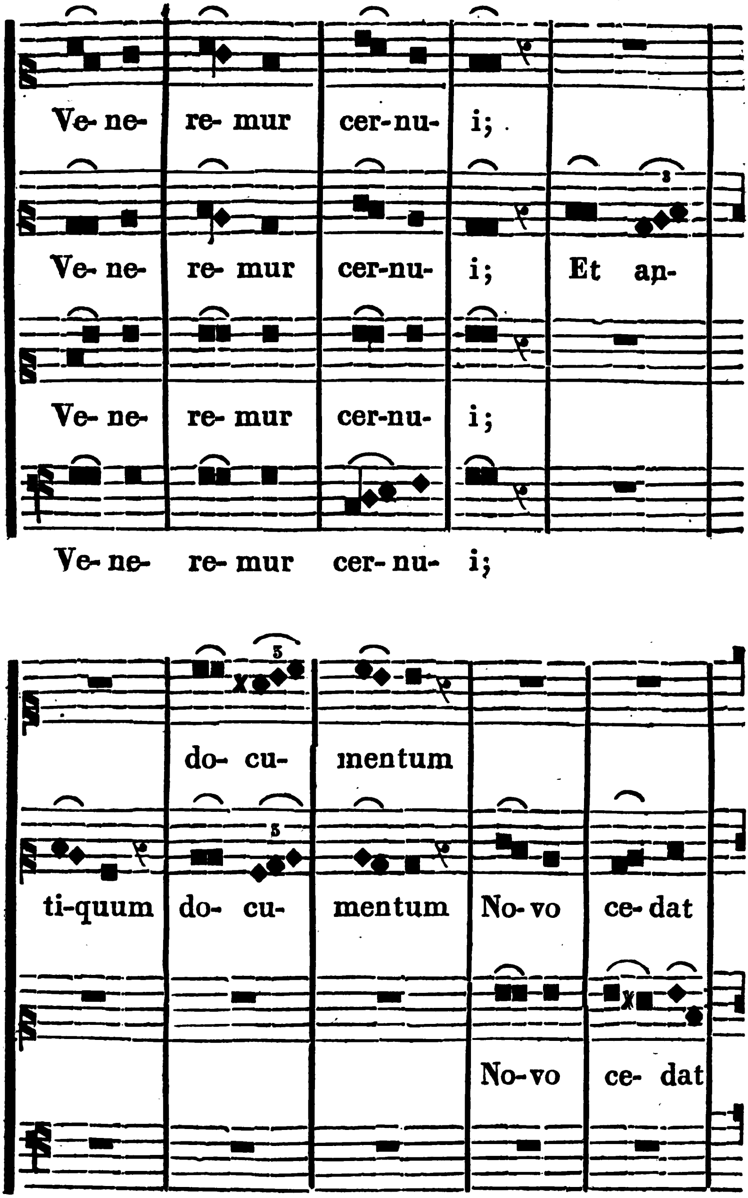


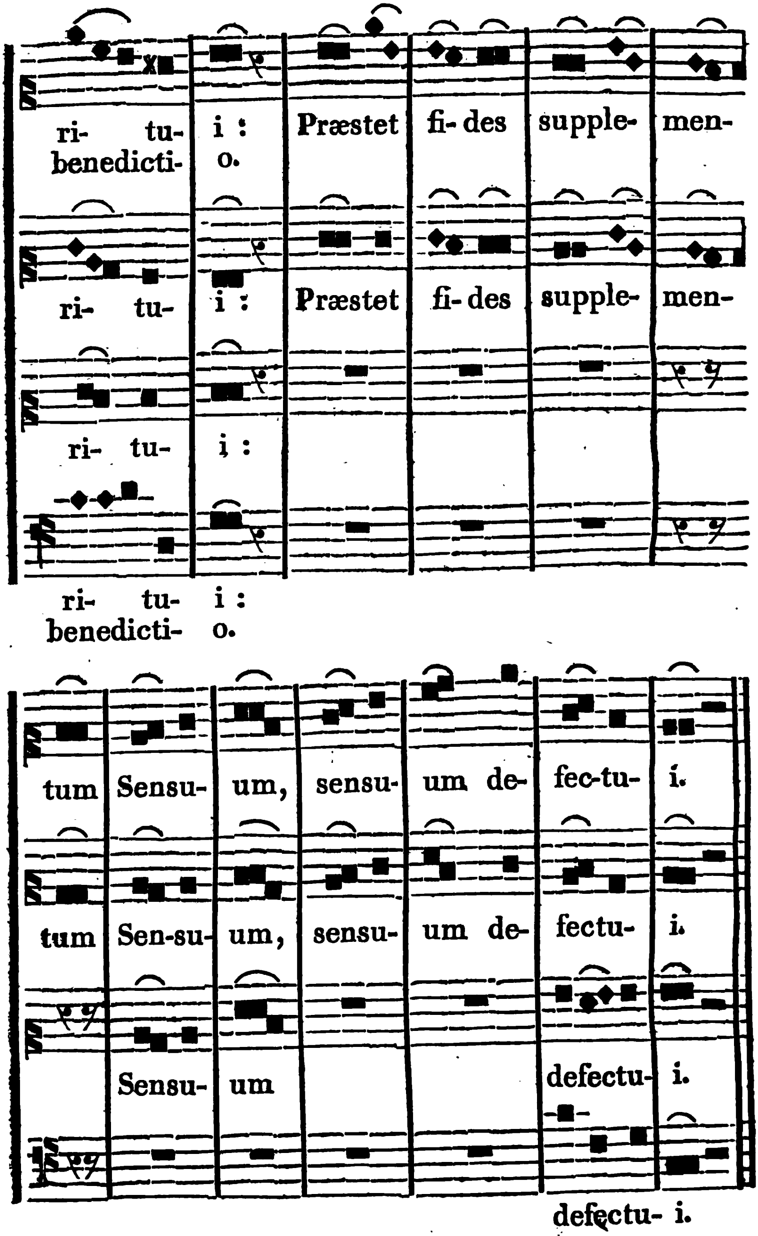
N.° 5.

Chant.
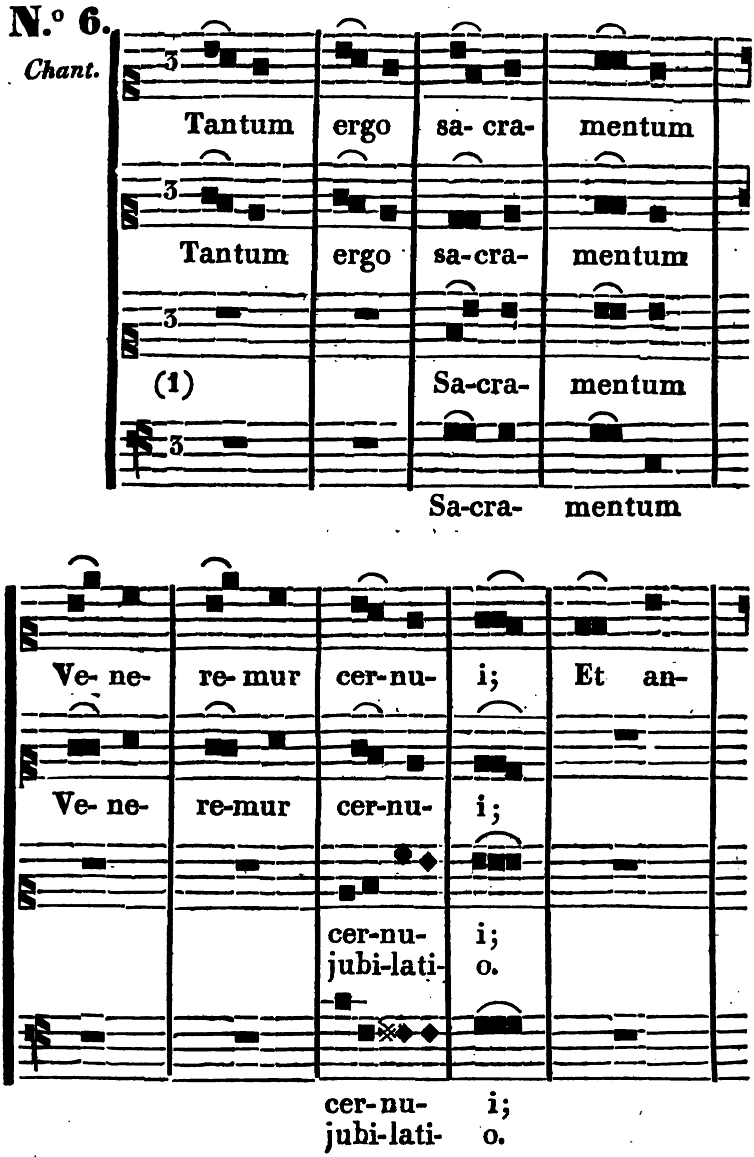


(1) On peut omettre cette troisième voix.

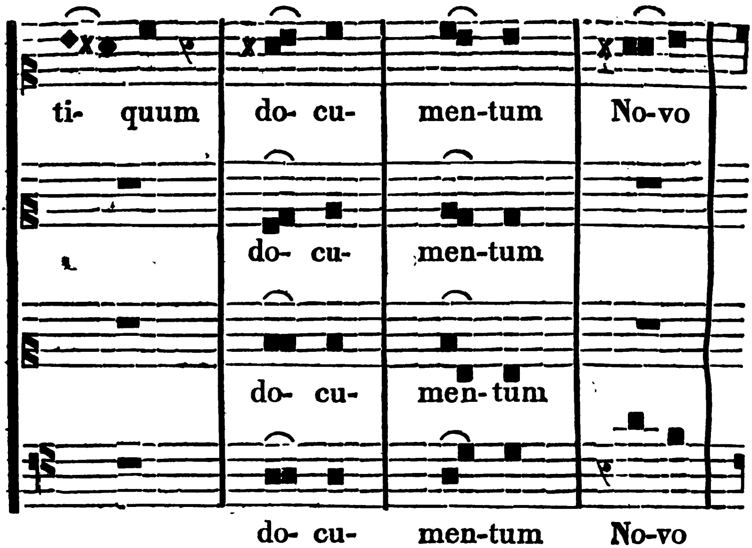

Ve- ne- re- mur cer-nu- i;
Ve- ne- re- mur cer-nu- i; Et an-
Ve- ne- re- mur cer-nu- i;
Ve- ne- re- mur cer- nu- i;
do- cu- mentum
ti-quum do- cu- mentum No- vo ce- dat
No- vo ce- dat

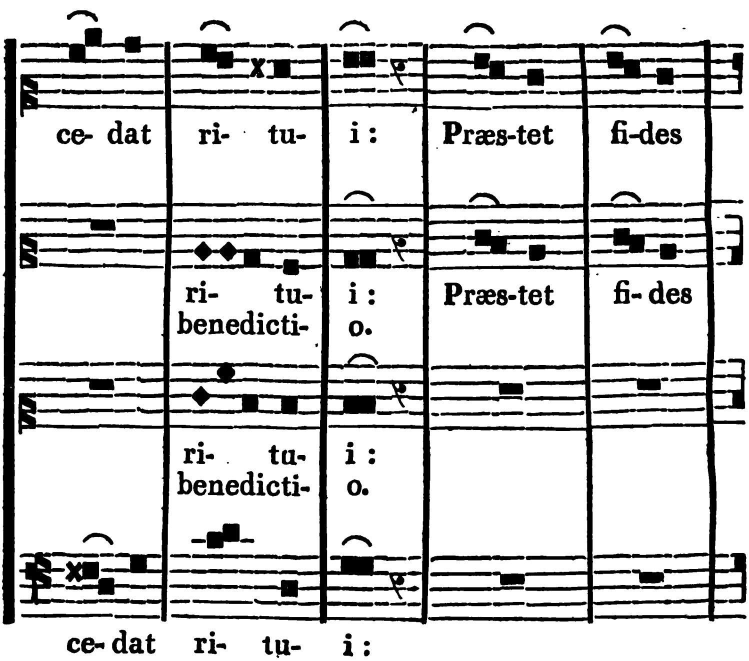

ri- tu- i : Præstet fi- des supple- men-
benedicti- o.
ri- tu- i : Præstet fi- des supple- men-
ri- tu- i :
ri- tu- i :
benedicti- o.
tum Sensu- um, sensu- um de- fec-tu- i.
tum Sen-su- um, sensu- um de- fectu- i.
Sensu- um defectu- i.
defectu- i.

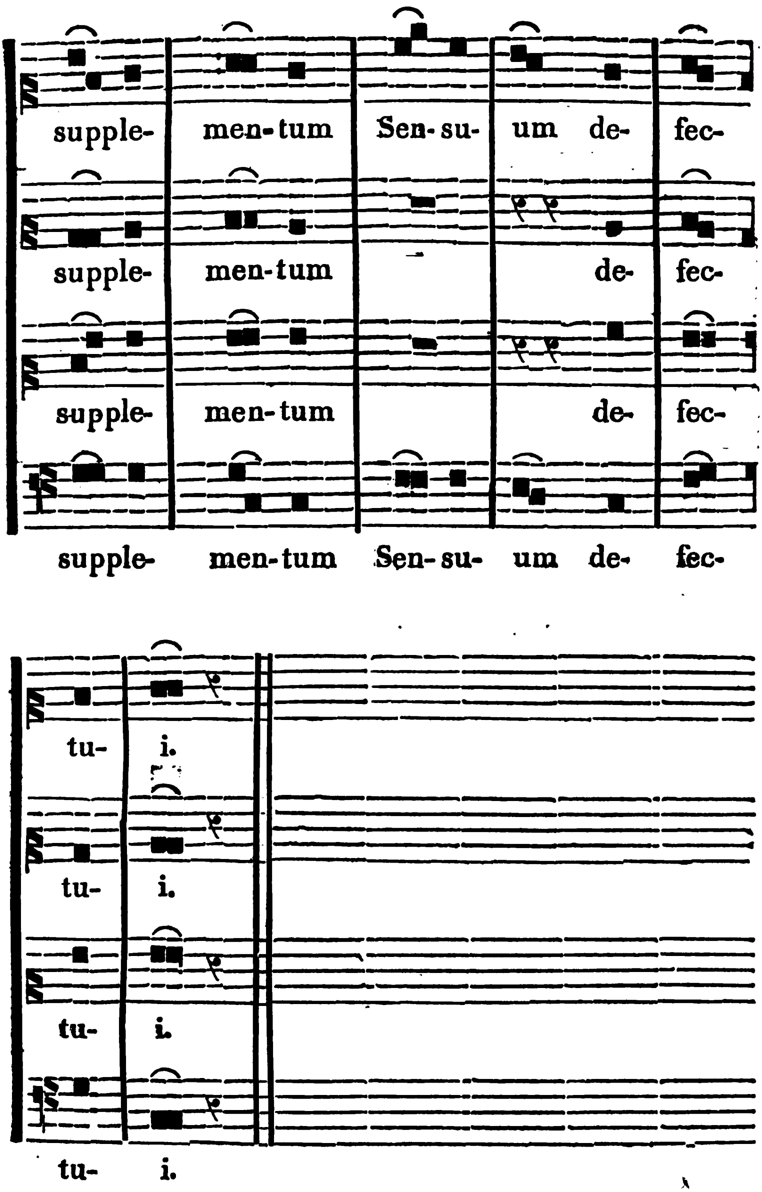
N.o 6.
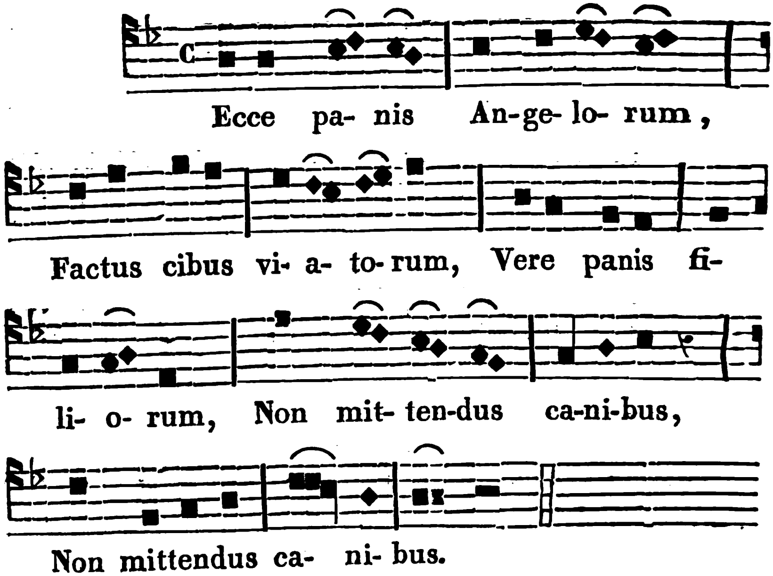


(1) On peut omettre cette troisième voix.


ti- quum do- cu- men-tum No-vo
do- cu- men-tum
do- cu- men- tum
do- cu- men-tum No-vo


ce- dat ri- tu- i : Præs-tet fi-des
ri- tu- i : Præs-tet fi- des
benedicti- o.
ri- tu- i :
benedicti- o.
ce- dat ri- tu- i :


supple- men-tum Sen-su- um de- fec-
supple- men-tum de- fec-
supple- men-tum de- fec-
supple- men-tum Sen-su- um de- fec-
tu- i.
tu- i.
tu- i.
tu- i.

ECCE PANIS.

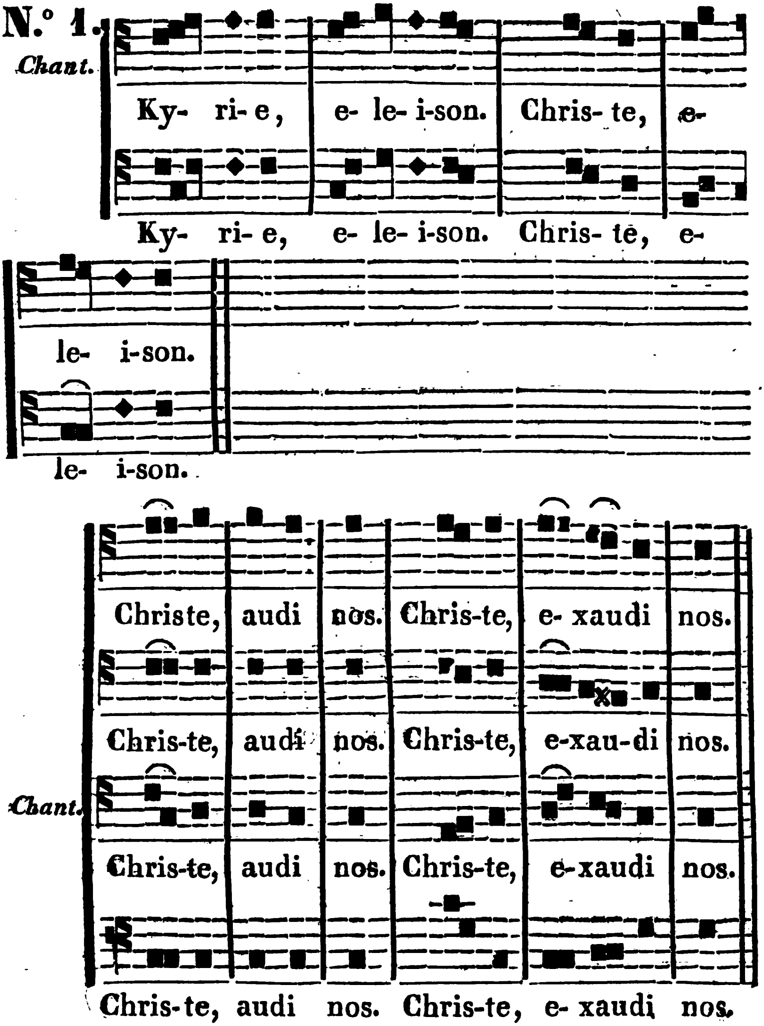

Ecce pa- nis An-ge- lo- rum,
Factus cibus vi- a- to- rum, Vere panis fi-
li- o- rum, Non mit- ten-dus ca-ni-bus,
Non mittendus ca- ni- bus.

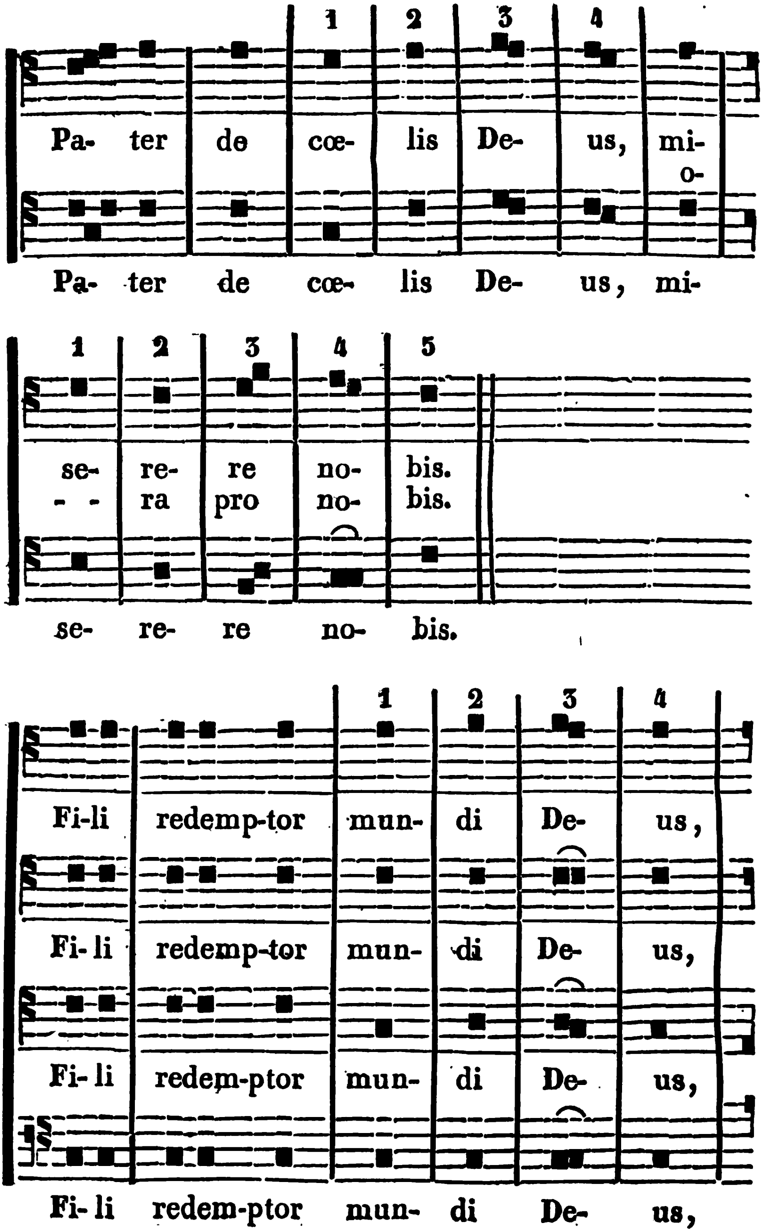
CINQUIÈME PARTIE.
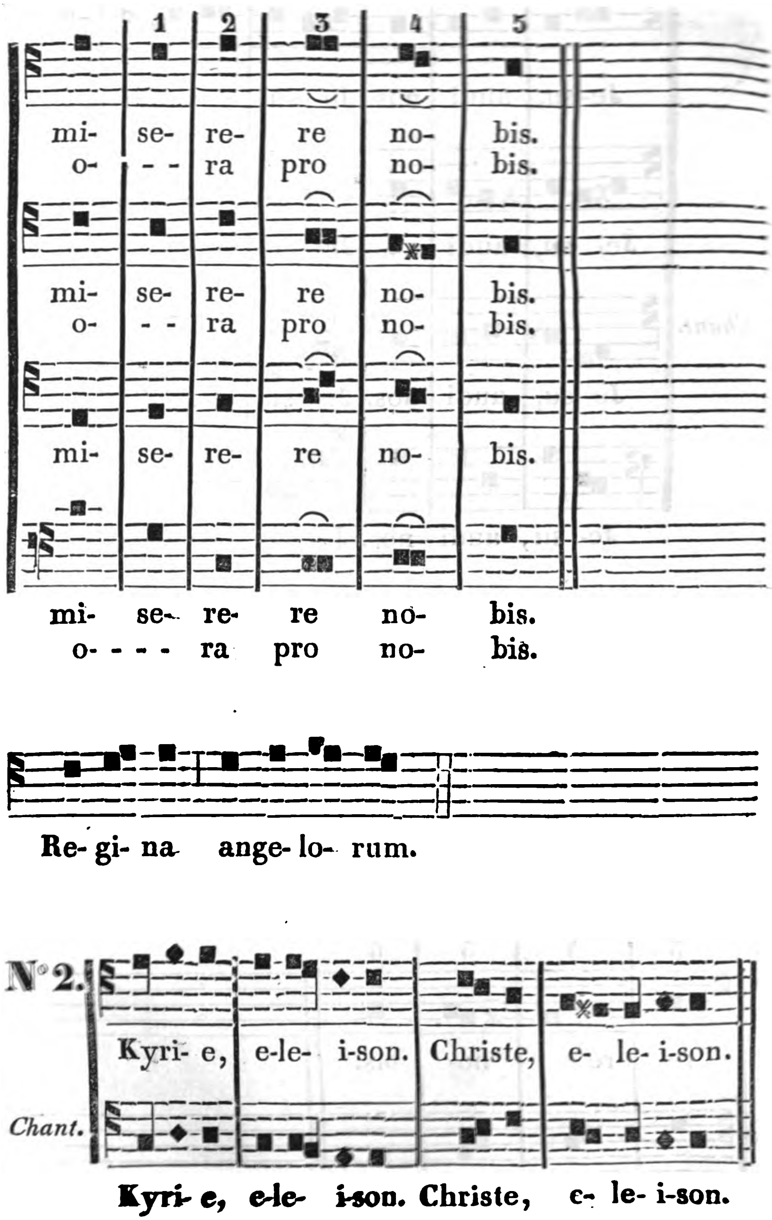
LITANIES ET STABAT.

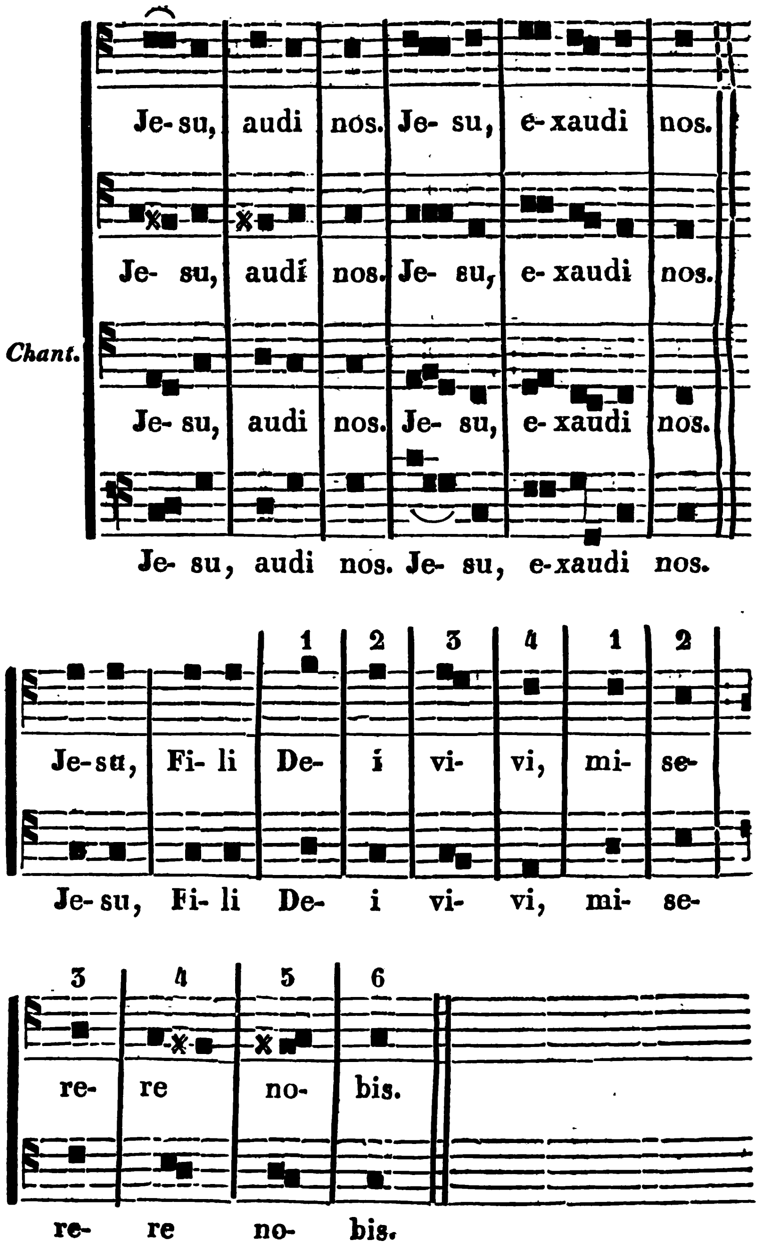
LITANIES.

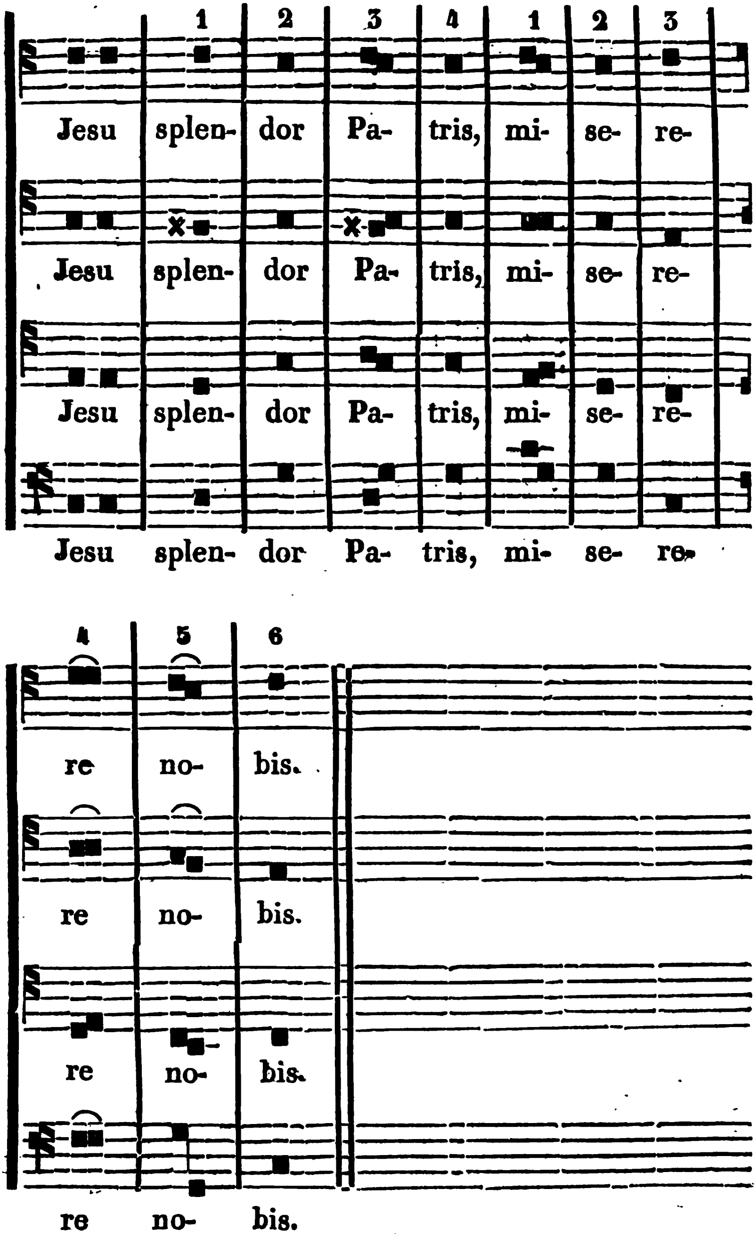
N.° 1.



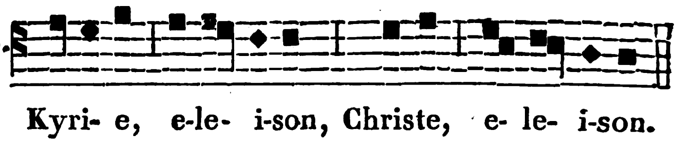

Pa- ter de cœ- lis De- us, mi-
o-
Pa- ter de cœ- lis De- us, mi-
se- re- re no- bis.
- - ra pro no- bis.
se- re- re no- bis.
Fi-li redemp-tor mun- di De- us,
Fi- li redemp-tor mun- di De- us,
Fi- li redem-ptor mun- di De- us,
Fi- li redem-ptor mun- di De- us,

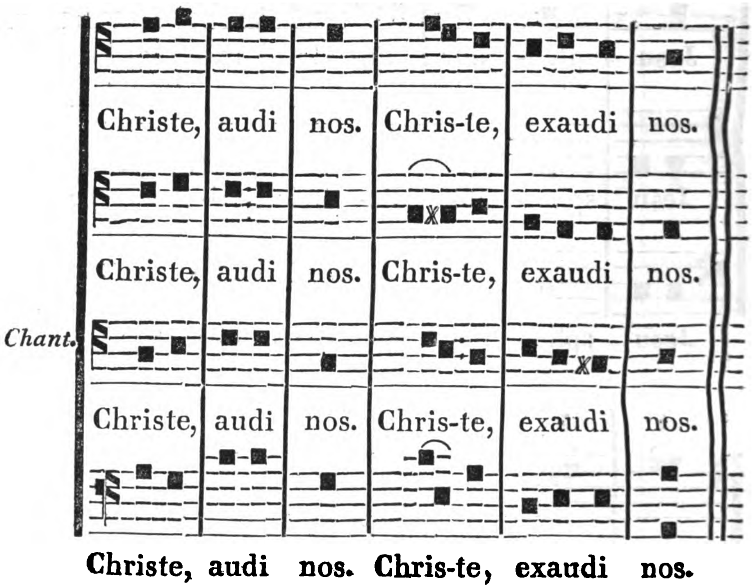

1 2 3 4 5
mi- se- re- re no- bis.
o- - - - ra pro no- bis.
mi- se- re- re no- bis.
o- - - ra pro no- bis.
mi- se- re- re no- bis.
mi- se- re- re no- bis.
o- - - - ra pro no- bis.
Re- gi- na ange- lo- rum.
N° 2.
Kyri- e, e-le- i-son. Christe, e- le- i-son.
Chant.
Kyri- e, e-le- i-son. Christe, e- le- i-son.
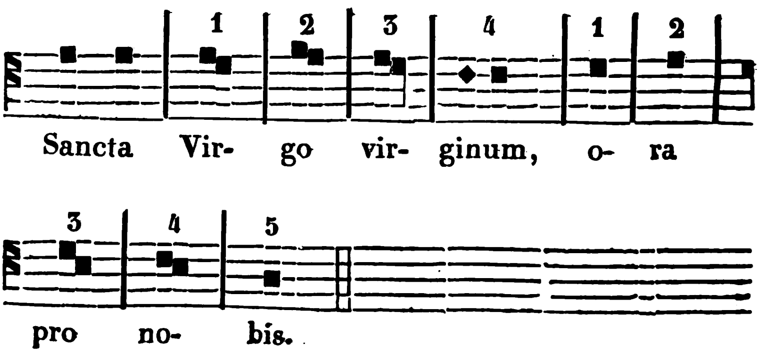

Je-su, audi nos. Je- su, e-xaudi nos.
Je- su, audi nos. Je- su, e-xaudi nos.
Chant.
Je- su, audi nos. Je- su, e-xaudi nos.
Je- su, audi nos. Je- su, e-xaudi nos.
1 2 3 4 1 2
Je-su, Fi- li De- i vi- vi, mi- se-
Je-su, Fi- li De- i vi- vi, mi- se-
3 4 5 6
re- re no- bis.
re- re no- bis.

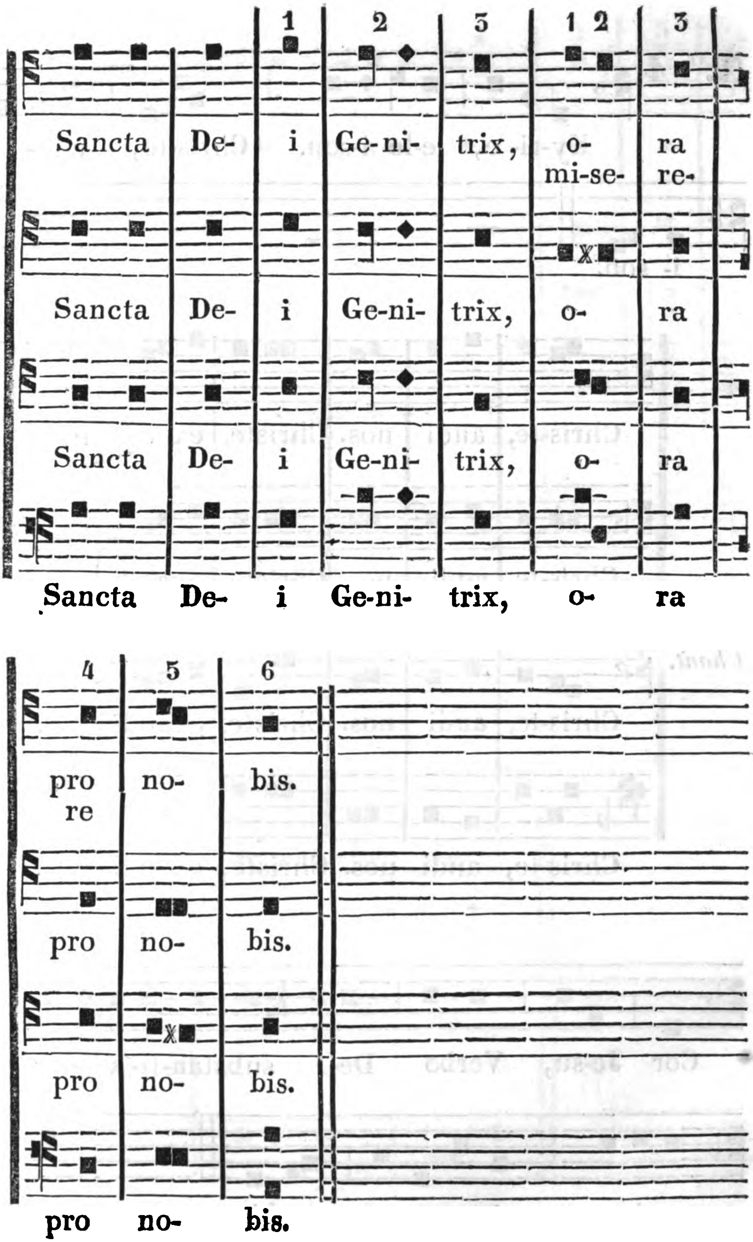

1 2 3 4 1 2 3
Jesu splen- dor Pa- tris, mi- se- re-
Jesu splen- dor Pa- tris, mi- se- re-
Jesu splen- dor Pa- tris, mi- se- re-
Jesu splen- dor Pa- tris, mi- se- re-
4 5 6
re no- bis.
re no- bis.
re no- bis.
re no- bis.

N.° 3.

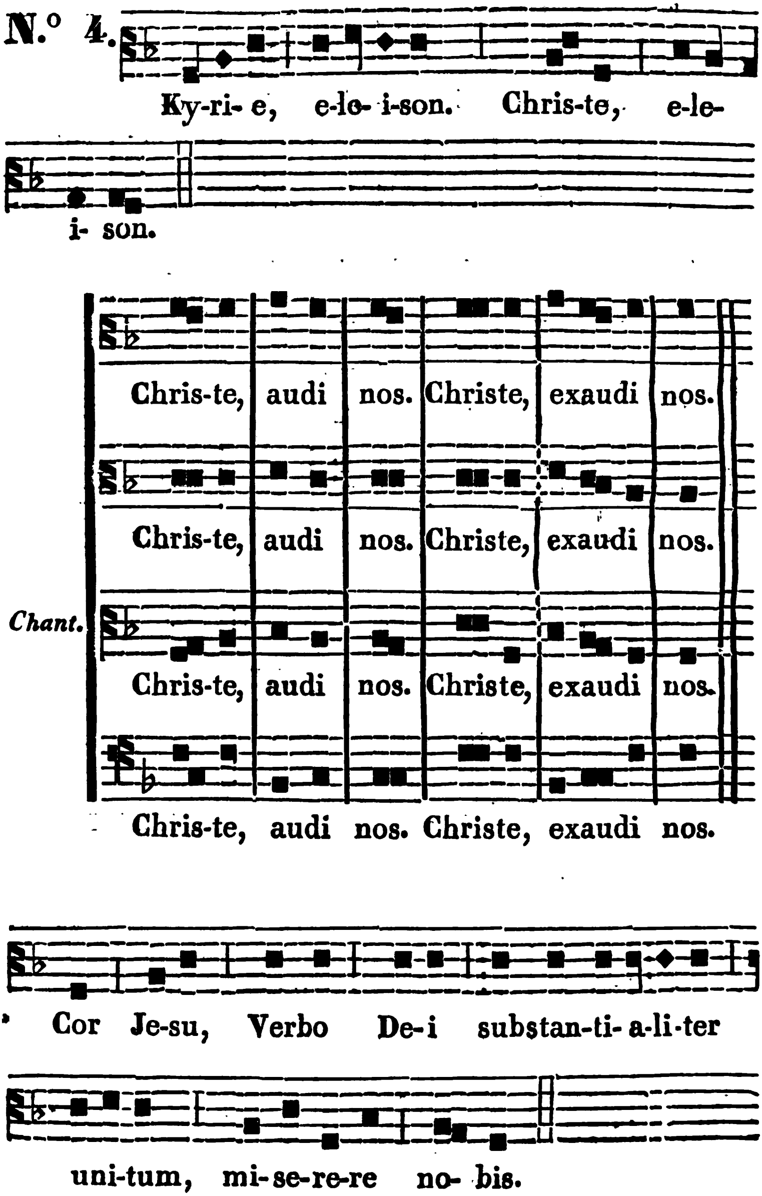

Kyri- e, e-le- i-son, Christe, e- le- i-son.
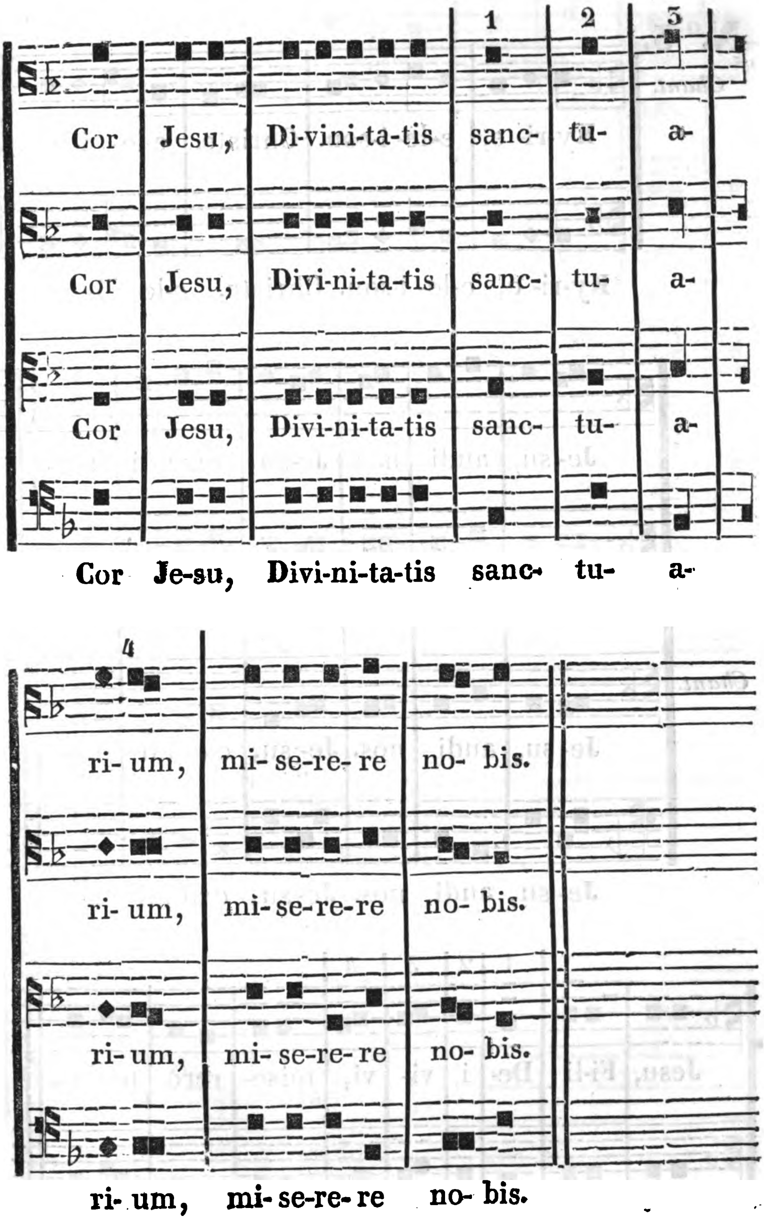

Christe, audi nos. Chris-te, exaudi nos.
Christe, audi nos. Chris-te, exaudi nos.
Chant.
Christe, audi nos. Chris-te, exaudi nos.
Christe, audi nos. Chris-te, exaudi nos.


1 2 3 4 1 2
Sancta Vir- go vir- ginum, o- ra
3 4 5
pro no- bis.


1 2 3 1 2 3
Sancta De- i Ge-ni- trix, o- ra
mi-se- re-
Sancta De- i Ge-ni- trix, o- ra
Sancta De- i Ge-ni- trix, o- ra
Sancta De- i Ge-ni- trix, o- ra
4 5 6
pro no- bis.
re
pro no- bis.
pro no- bis.
pro no- bis.

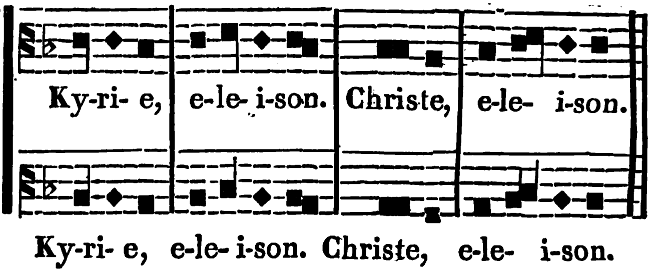
N.° 4.


Ky-ri- e, e-le- i-son. Chris-te, e-le-
i- son.
Chris-te, audi nos. Christe, exaudi nos.
Chris-te, audi nos. Christe, exaudi nos.
Chant.
Chris-te, audi nos. Christe, exaudi nos.
Chris-te, audi nos. Christe, exaudi nos.
Cor Je-su, Verbo De-i substan-ti- a-li-ter
uni-tum, mi-se-re-re no- bis.

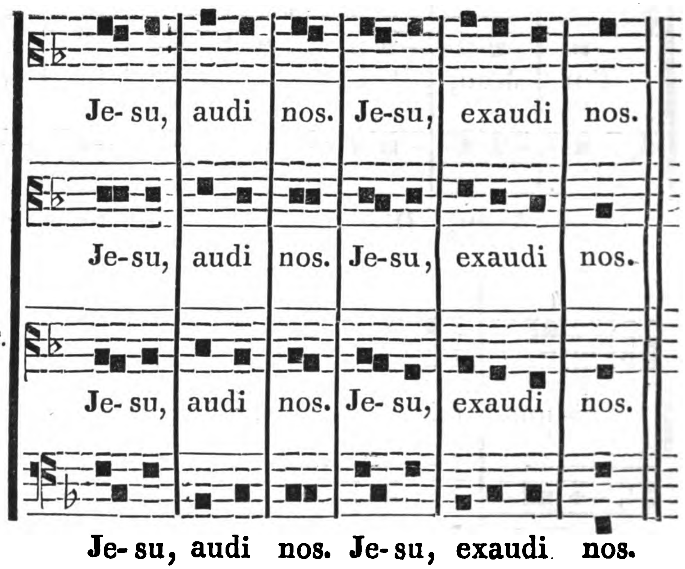

1
2
3
Cor Jesu, Di-vini-ta-tis sanc- tu- a-
Cor Jesu, Divi-ni-ta-tis sanc- tu- a-
Cor Jesu, Divi-ni-ta-tis sanc- tu- a-
Cor Je-su, Divi-ni-ta-tis sanc- tu- a-
4
ri- um, mi- se-re- re no- bis.
ri- um, mi- se-re-re no- bis.
ri- um, mi- se-re- re no- bis.
ri- um, mi- se-re- re no- bis.

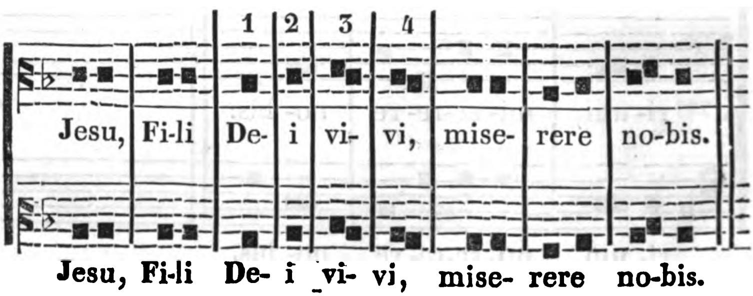
N.o 5.

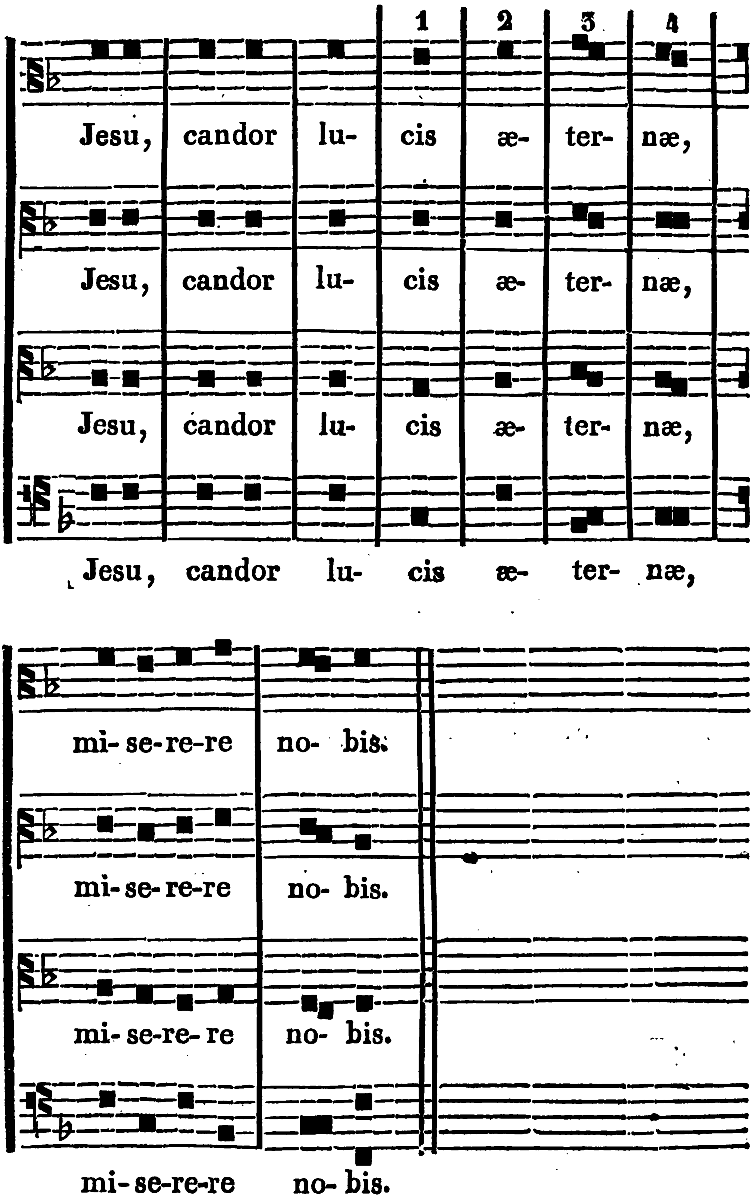
Chant.



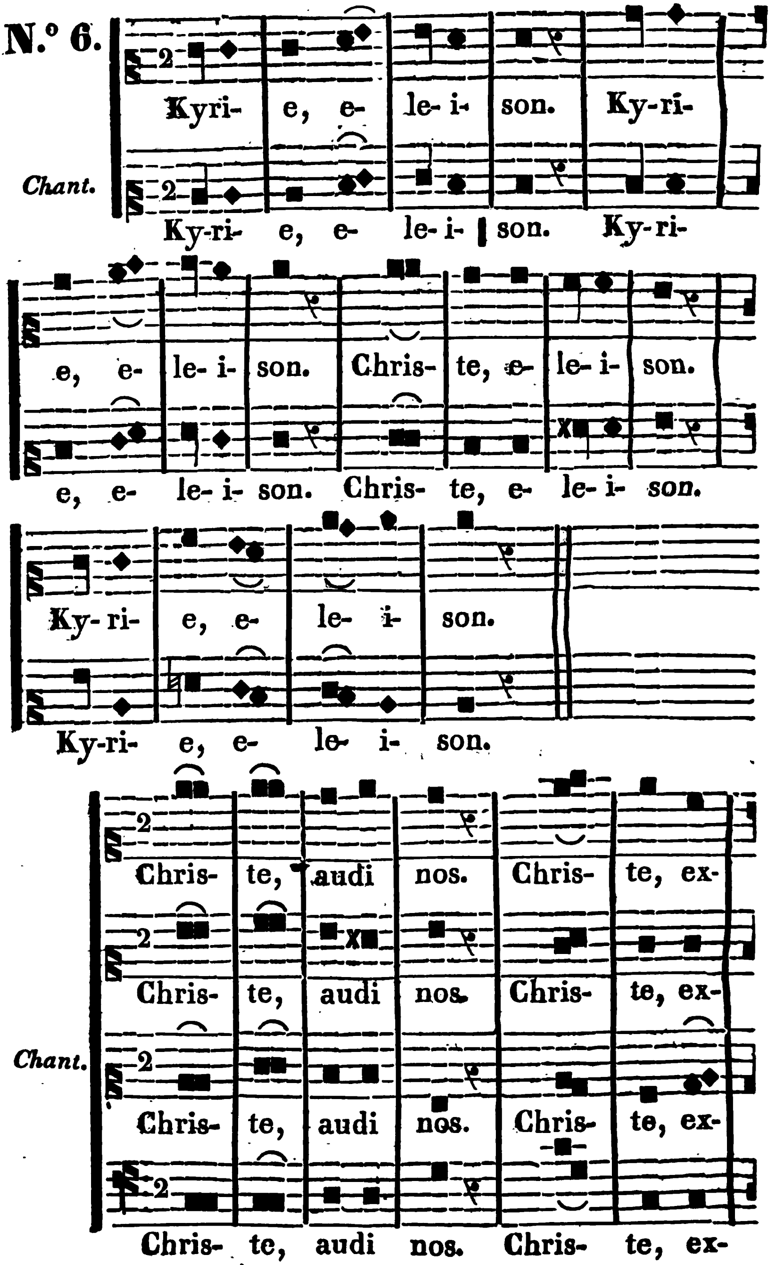
Chant.
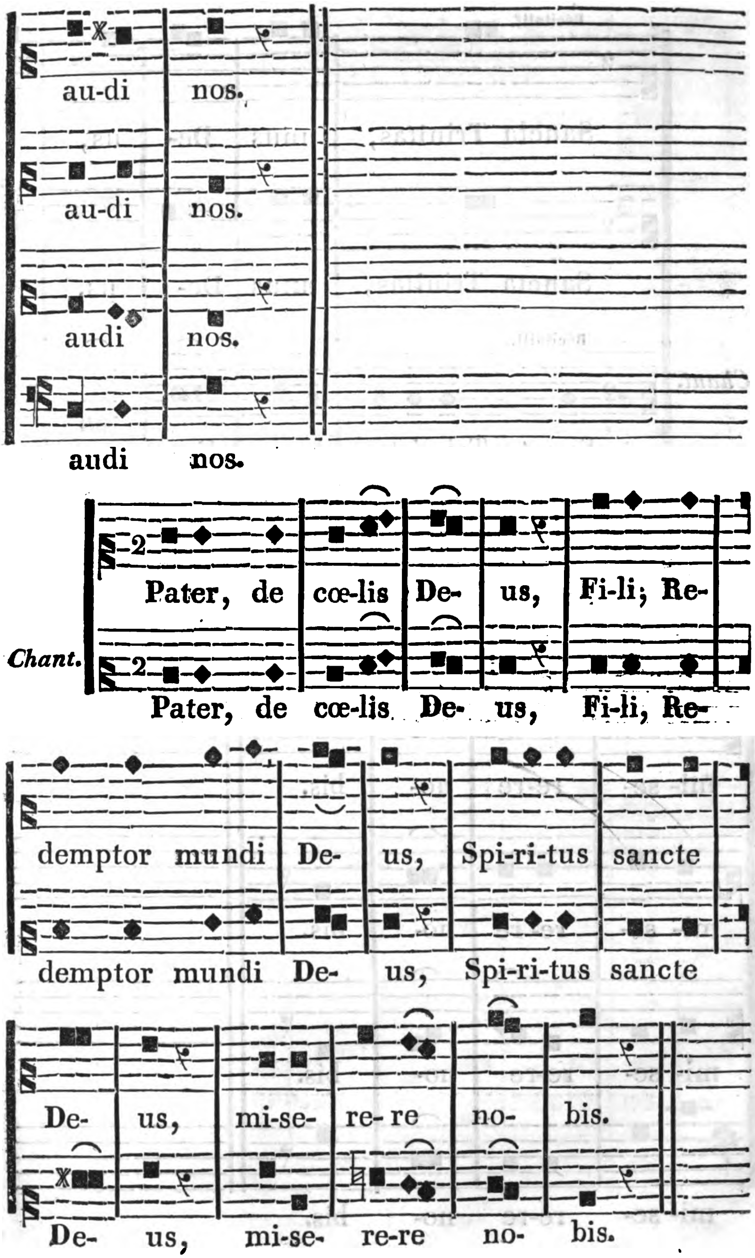


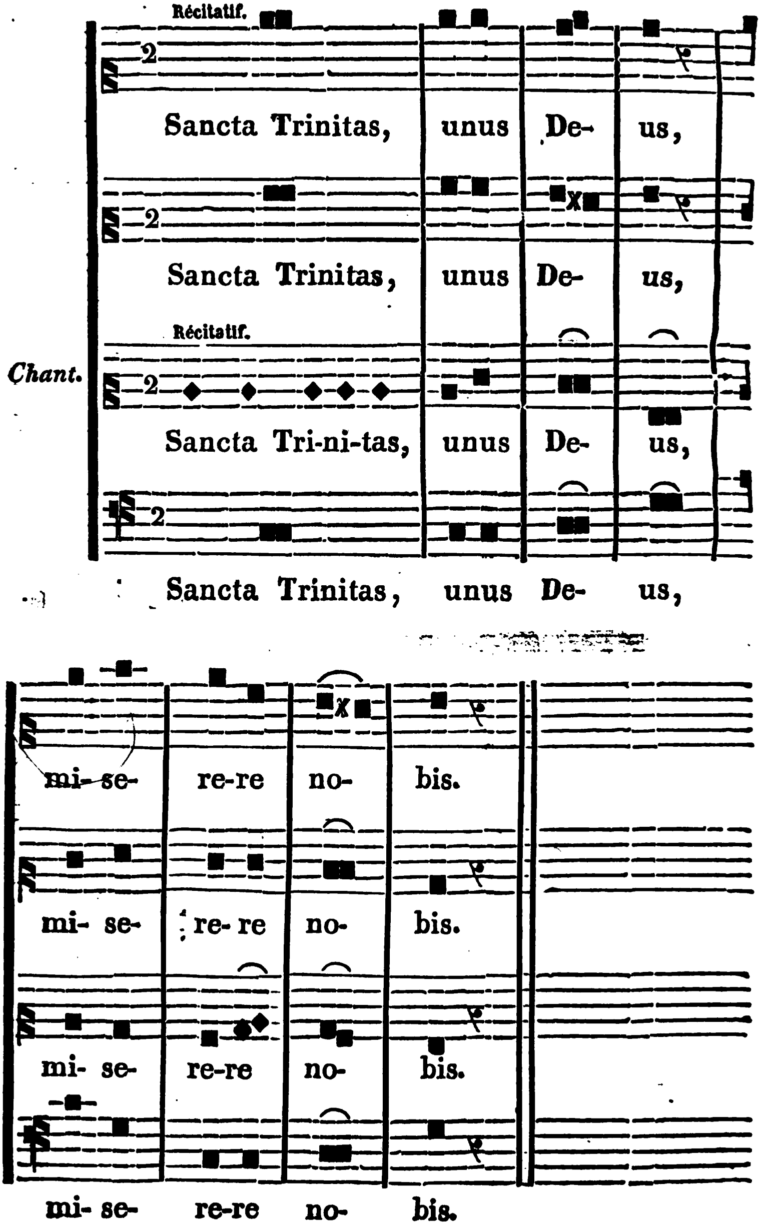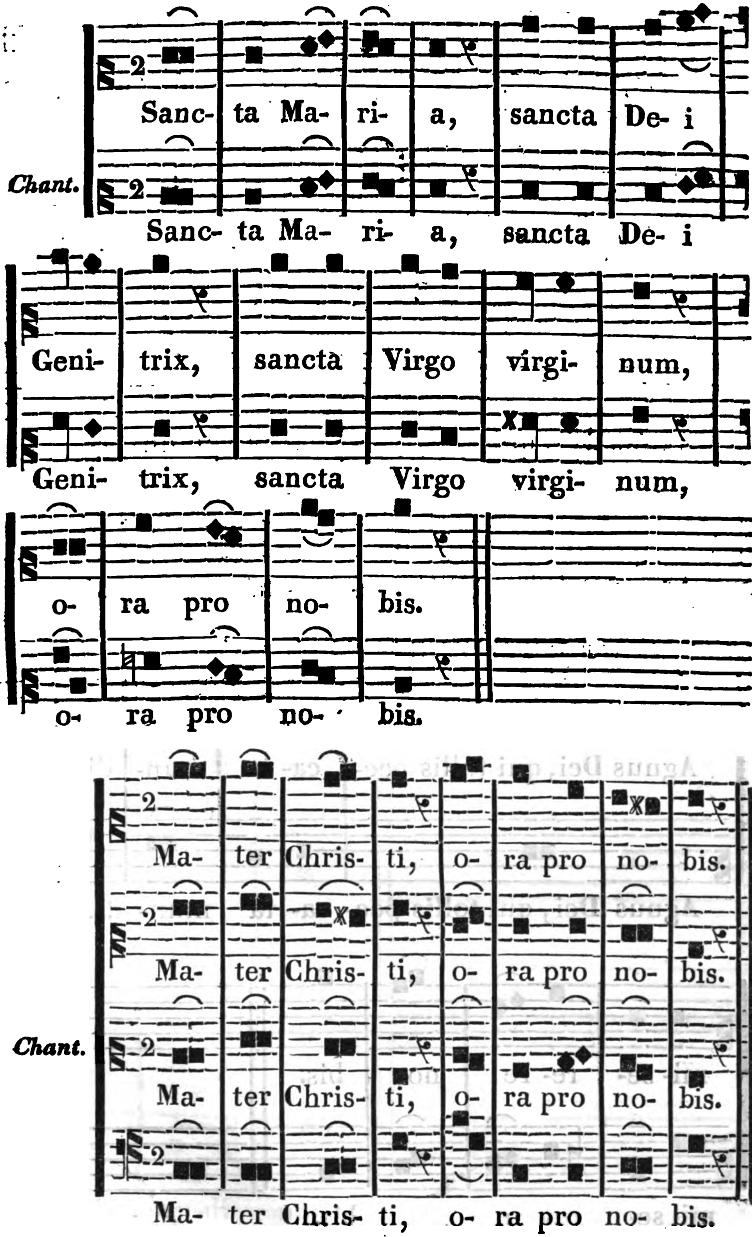



1 2 3 4
Jesu, candor lu- cis æ- ter- næ,
Jesu, candor lu- cis æ- ter- næ,
Jesu, candor lu- cis æ- ter- næ,
Jesu, candor lu- cis æ- ter- næ,
mi-se-re-re no- bis.
mi-se-re-re no- bis.
mi-se-re-re no- bis.
mi-se-re-re no- bis.

N.° 6.
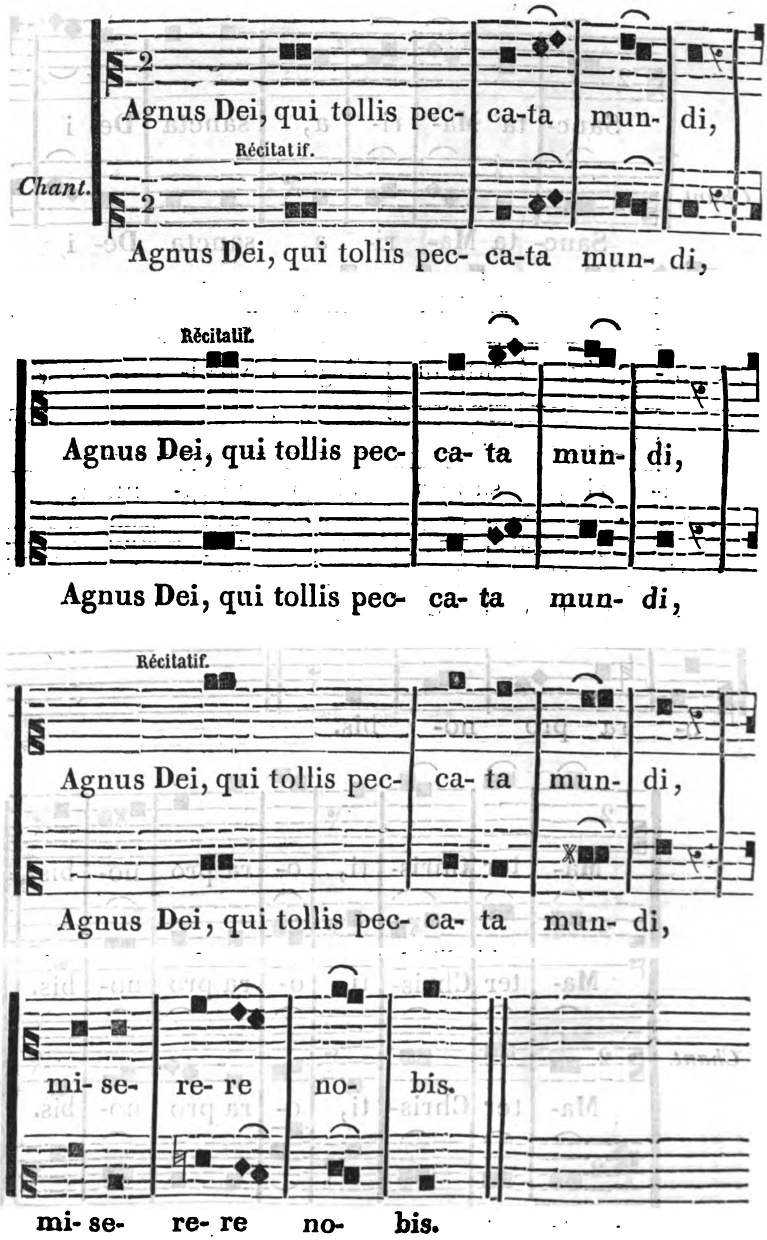

Kyri- e, e- le- i- son. Ky-ri-
Chant.
Ky-ri- e, e- le- i- son. Ky-ri-
e, e- le- i- son. Chris- te, e- le- i- son.
e, e- le- i- son. Chris- te, e- le- i- son.
Ky-ri- e, e- le- i- son.
Ky-ri- e, e- le- i- son.
Chris- te, audi nos. Chris- te, ex-
Chris- te, audi nos. Chris- te, ex-
Chant.
Chris- te, audi nos. Chris- te, ex-
Chris- te, audi nos. Chris- te, ex-
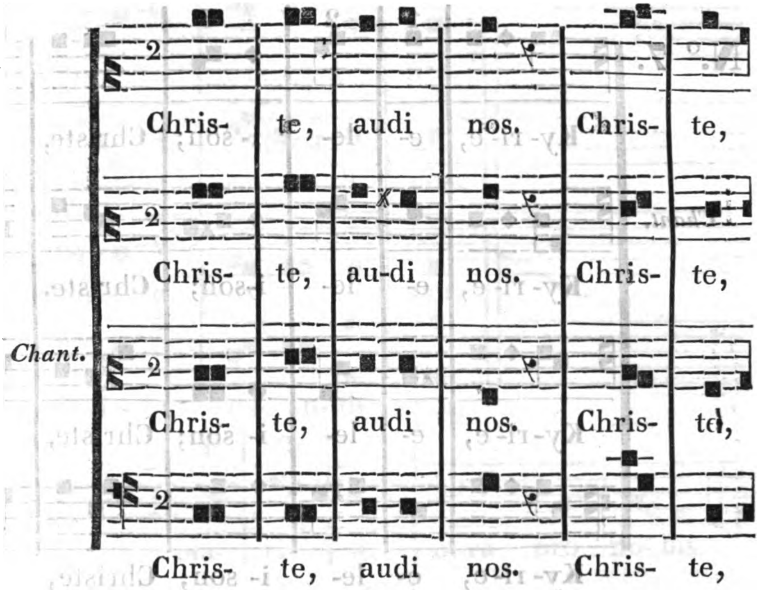

au-di nos.
au-di nos.
audi nos.
audi nos.
Chant.
Pater, de cœ-lis De- us, Fi-li; Re-
Pater, de cœ-lis De- us, Fi-li, Re-
demptor mundi De- us, Spi-ri-tus sancte
demptor mundi De- us, Spi-ri-tus sancte
De- us, mi-se- re- re no- bis.
De- us, mi-se- re-re no- bis.

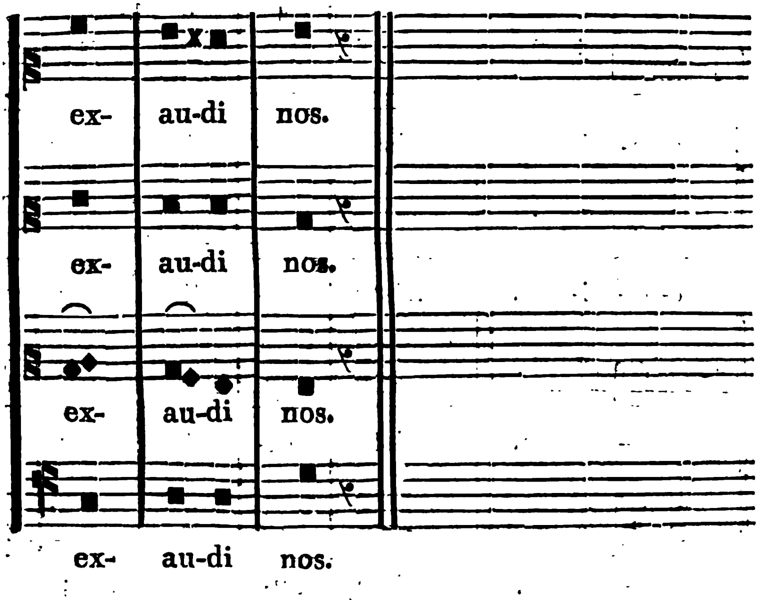

Chant.
Récitatif.
Sancta Trinitas, unus De- us,
Sancta Trinitas, unus De- us,
Récitatif.
Sancta Tri-ni-tas, unus De- us,
Sancta Trinitas, unus De- us,
mi- se- re-re no- bis.
mi- se- re- re no- bis.
mi- se- re-re no- bis.
mi- se- re-re no- bis.



Et ainsi de suite.

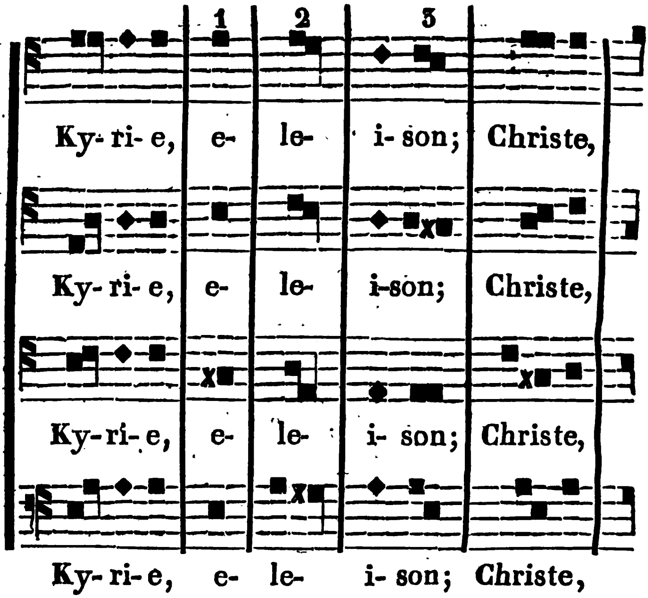

Chant.
Agnus Dei, qui tollis pec- ca-ta mun- di,
Récitatif.
Agnus Dei, qui tollis pec- ca-ta mun- di,
Récitatif.
Agnus Dei, qui tollis pec- ca- ta mun- di,
Agnus Dei, qui tollis pec- ca- ta mun- di,
Récitatif.
Agnus Dei, qui tollis pec- ca- ta mun- di,
Agnus Dei, qui tollis pec- ca- ta mun- di,
mi- se- re- re no- bis.
mi- se- re- re no- bis.

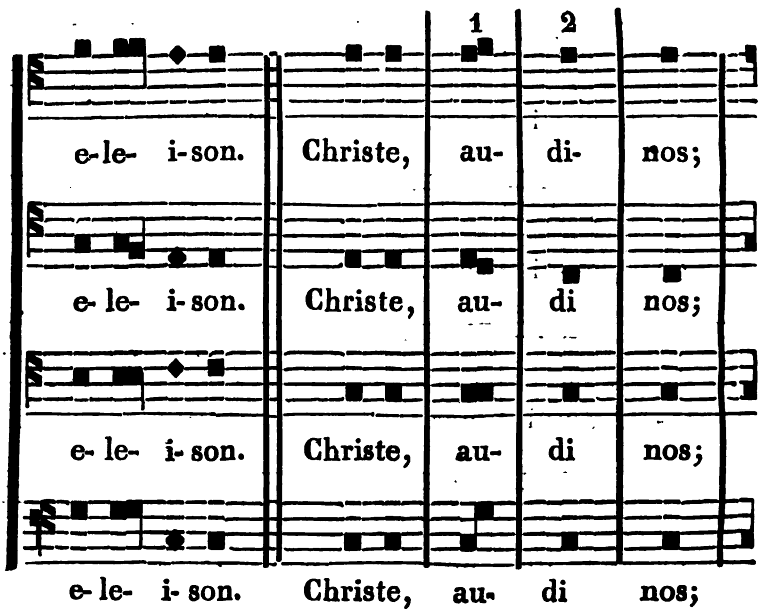

Chant.
Chris- te, audi nos. Chris- te,
Chris- te, au-di nos. Chris- te,
Chris- te, audi nos. Chris- te,
Chris- te, audi nos. Chris- te,

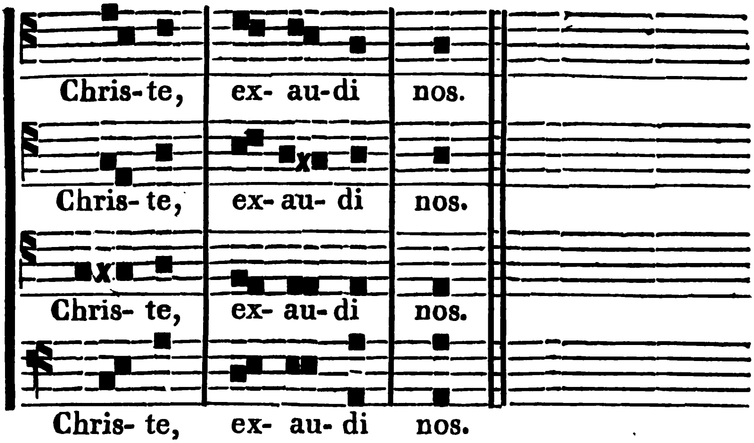

ex- au-di nos.
ex- au-di nos.
ex- au-di nos.
ex- au-di nos.
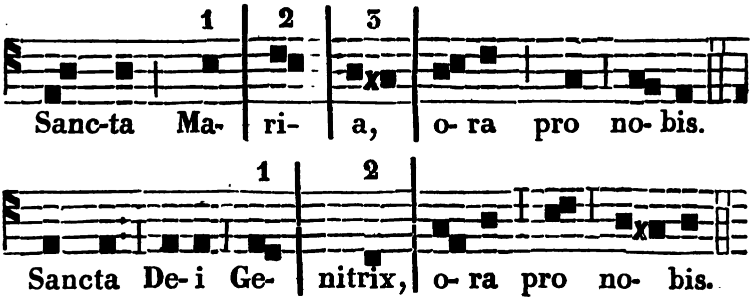
N.° 7.

Chant.


1
2
3
Ky-ri-e, e- le- i-son; Christe,
Ky-ri-e, e- le- i-son; Christe,
Ky-ri-e, e- le- i-son; Christe,
Ky-ri-e, e- le- i-son; Christe,


1
2
e-le- i-son. Christe, au- di- nos;
e-le- i-son. Christe, au- di nos;
e-le- i-son. Christe, au- di nos;
e-le- i-son. Christe, au- di nos;



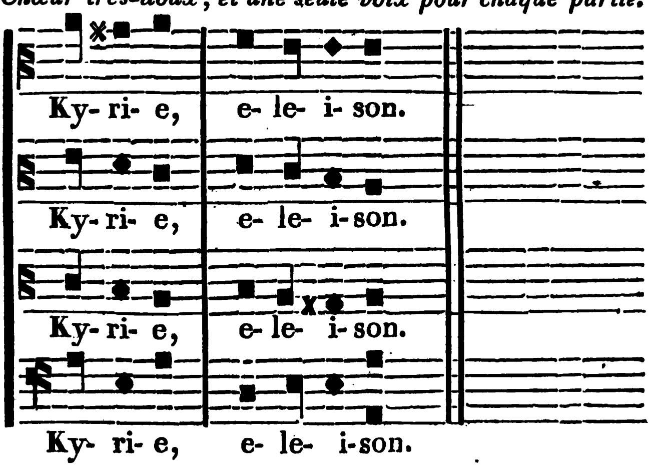


LITANIES A DEUX CHOEURS.

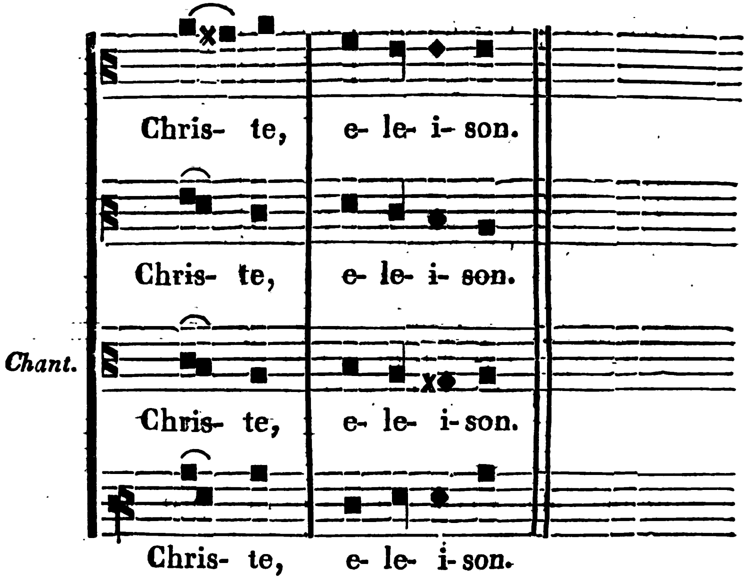
Premier Chœur très-doux, et une seule voix pour chaque partie.

N.° 8.

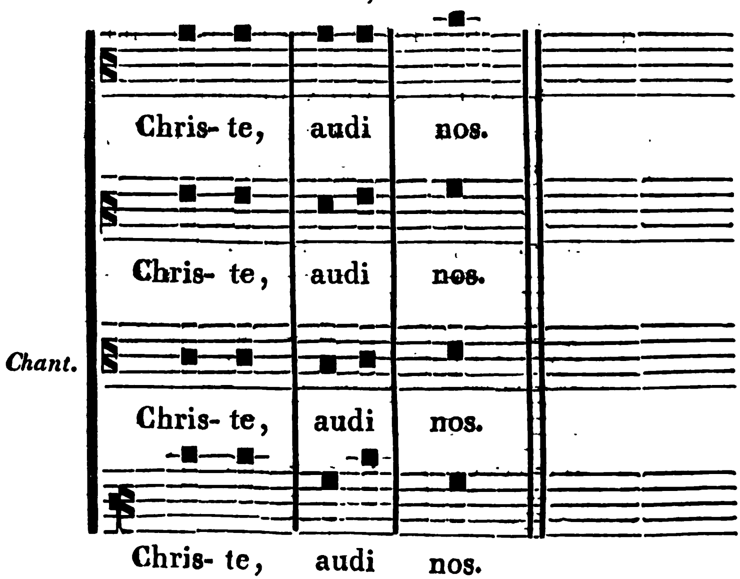
Chant.



Deuxième Chœur plus fort, et toutes les voix ensemble.

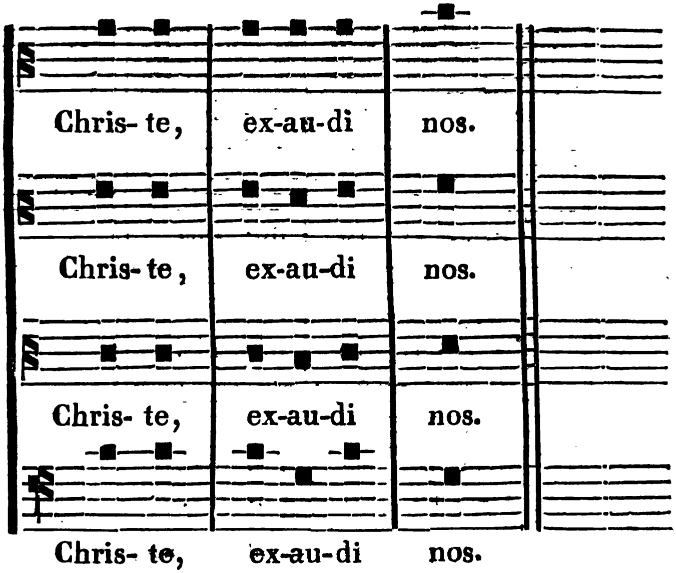


Premier Chœur, très-doux.



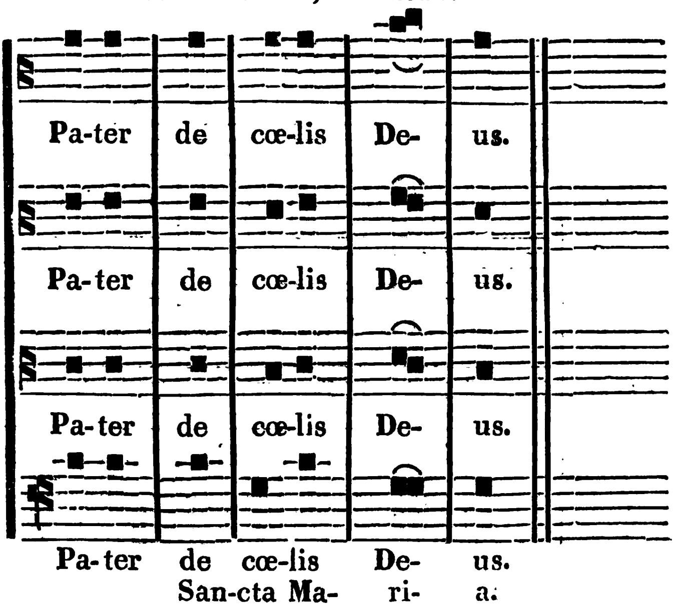
Deuxième Chœur, plus fort.

Chant.
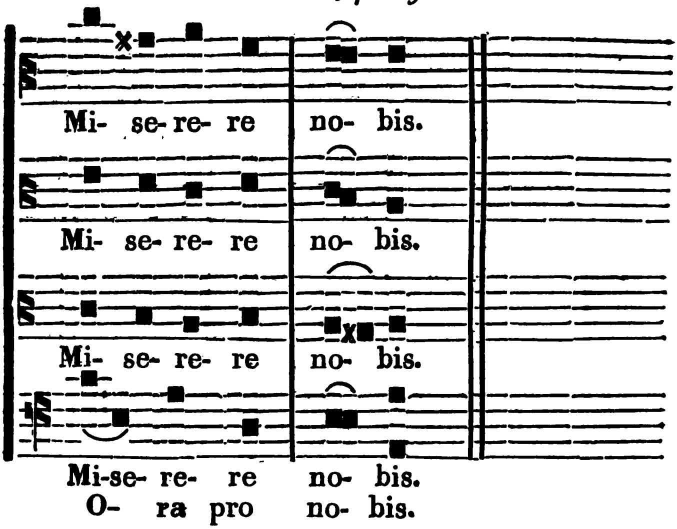


Premier Chœur, très-doux.

Chant.



Deuxième Chœur, plus fort.

Chant.

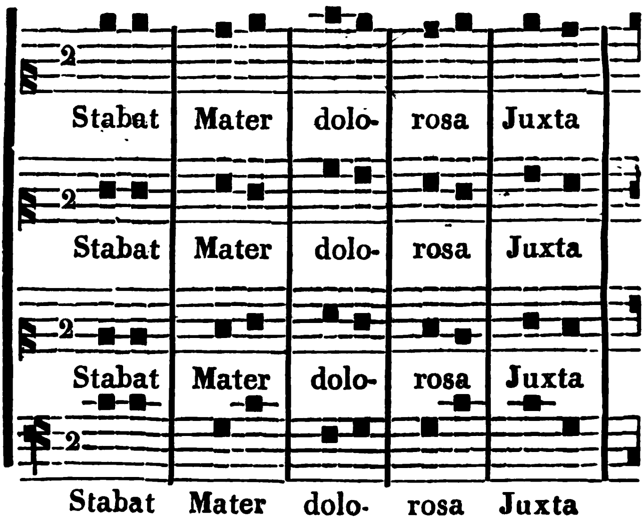


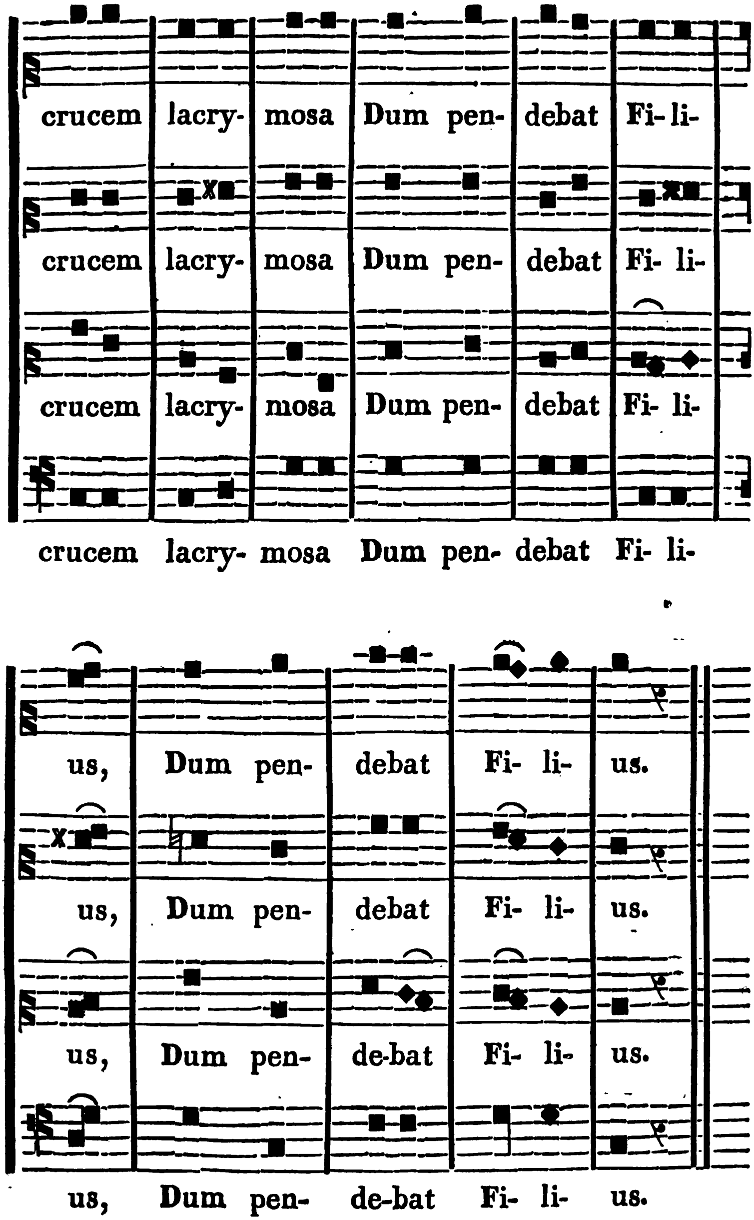
NOTA. Après *Agnus Dei*, qui se chante comme *Pater de cœlis*, on répète *Christe, audi nos*, comme au commencement, puis *Kyrie, Christe*, pour finir.

STABAT MATER.

N.o 1.

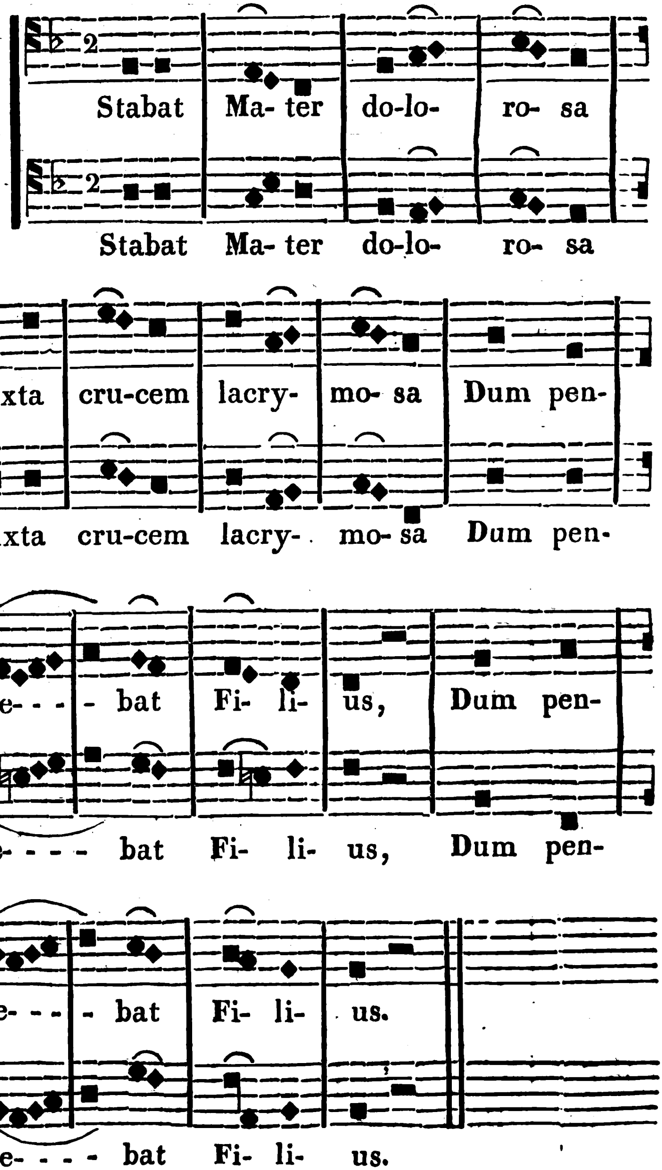
Chant.

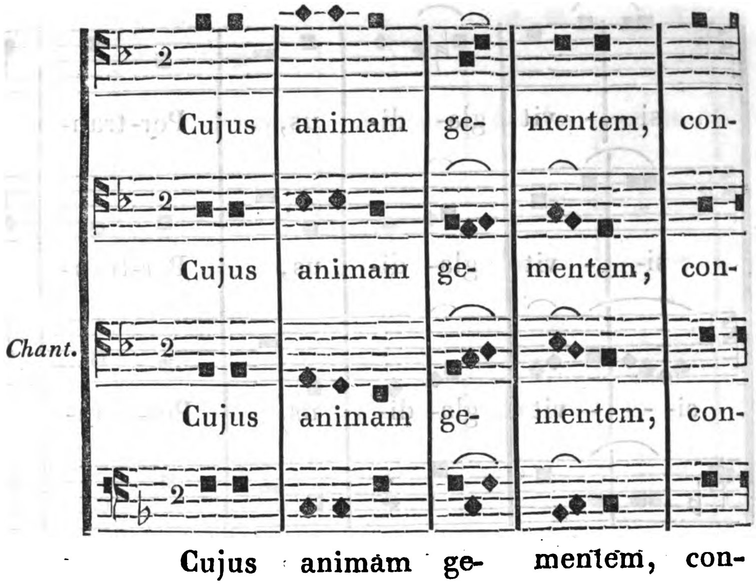


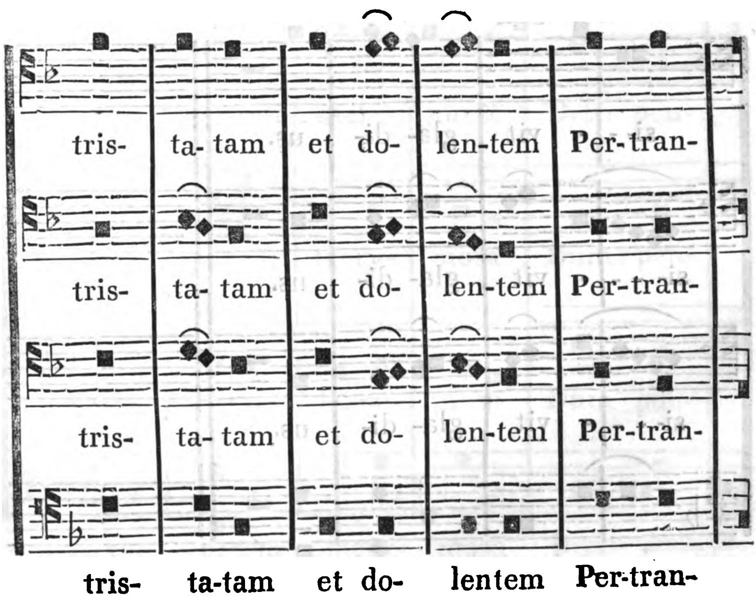

crucem lacry- mosa Dum pen- debat Fi- li-
crucem lacry- mosa Dum pen- debat Fi- li-
crucem lacry- mosa Dum pen- debat Fi- li-
crucem lacry- mosa Dum pen- debat Fi- li-
us, Dum pen- debat Fi- li- us.
us, Dum pen- debat Fi- li- us.
us, Dum pen- de-bat Fi- li- us.
us, Dum pen- de-bat Fi- li- us.
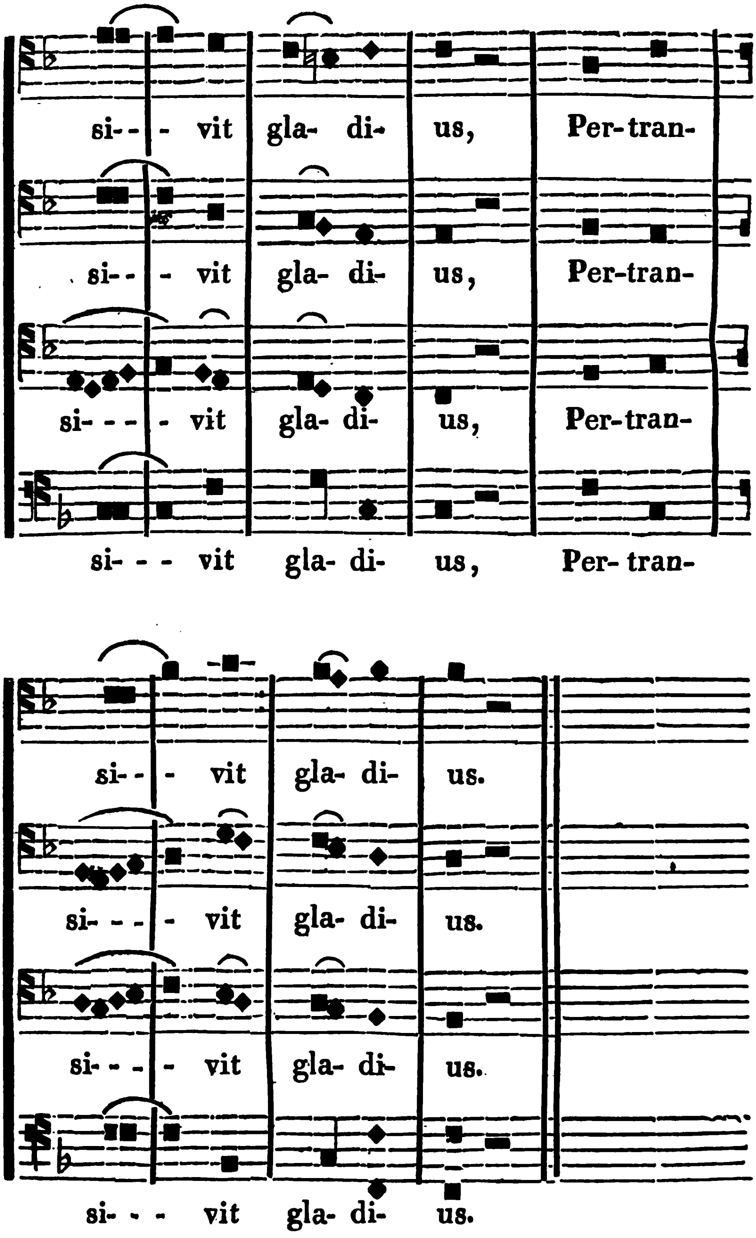
Alternativement une Strophe à deux voix, et une autre en chœur.

N.° 2.
Chant.



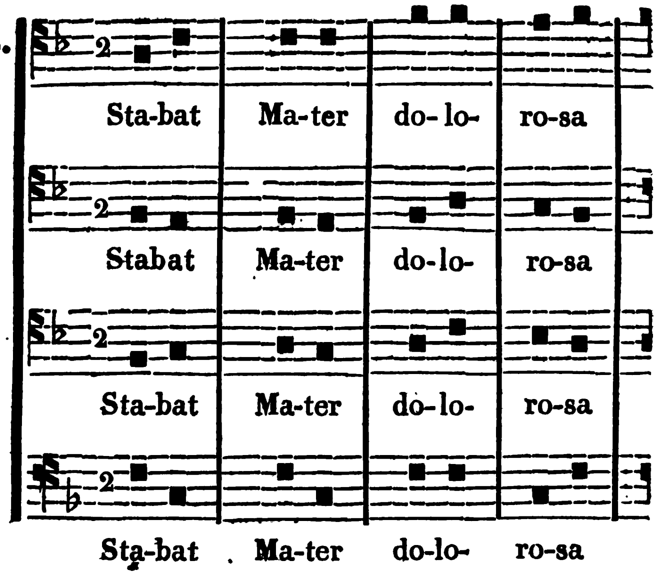

Chant.
Cujus animam ge- mentem, con-
Cujus animam ge- mentem, con-
Cujus animam ge- mentem, con-
Cujus animam ge- mentem, con-

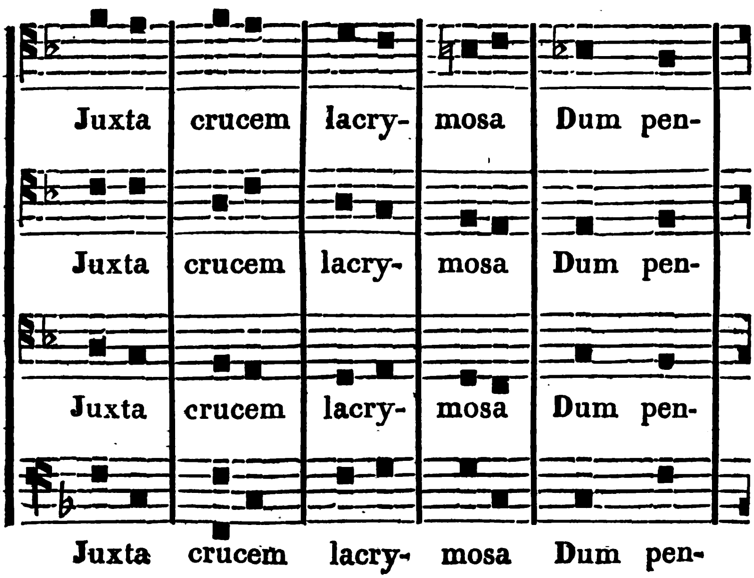

tris- ta- tam et do- len-tem Per-tran-
tris- ta- tam et do- len-tem Per-tran-
tris- ta- tam et do- len-tem Per-tran-
tris- ta-tam et do- lentem Per-tran-

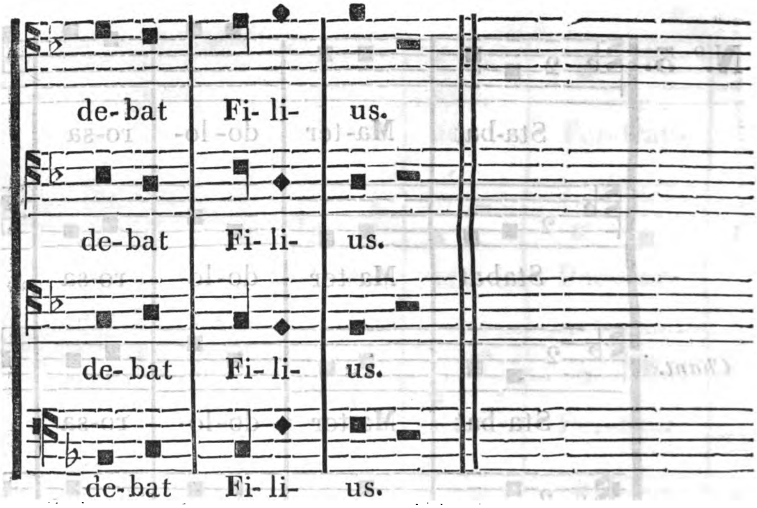

si- - - vit gla- di- us, Per-tran-
si- - - vit gla- di- us, Per-tran-
si- - - - vit gla- di- us, Per-tran-
si- - - vit gla- di- us, Per- tran-
si- - - vit gla- di- us.
si- - - - vit gla- di- us.
si- - - - vit gla- di- us.
si- - - vit gla- di- us.

N.° 3.

Chant.


Sta-bat Ma-ter do- lo- ro-sa
Stabat Ma-ter do-lo- ro-sa
Sta-bat Ma-ter do-lo- ro-sa
Sta-bat Ma-ter do-lo- ro-sa

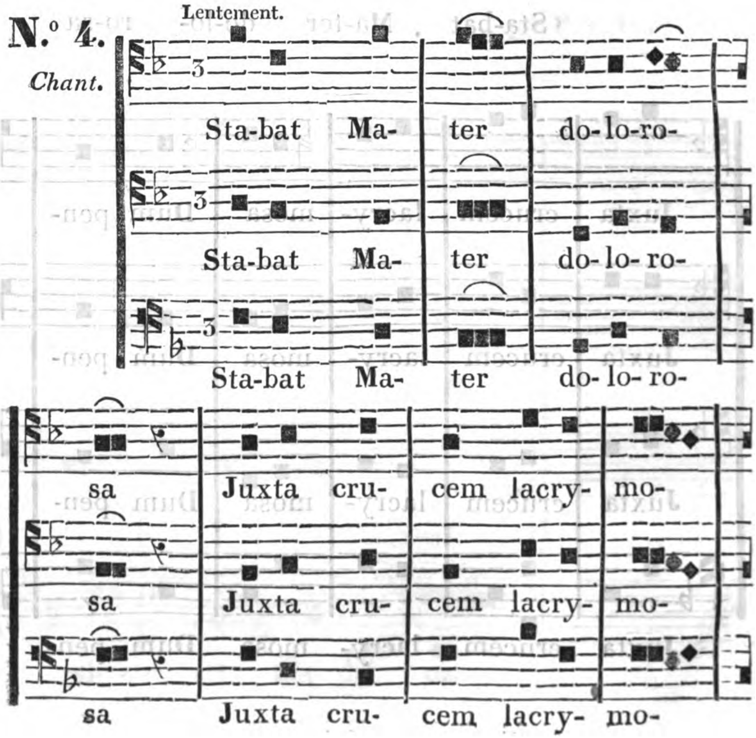

Juxta crucem lacry- mosa Dum pen-
Juxta crucem lacry- mosa Dum pen-
Juxta crucem lacry- mosa Dum pen-
Juxta crucem lacry- mosa Dum pen-
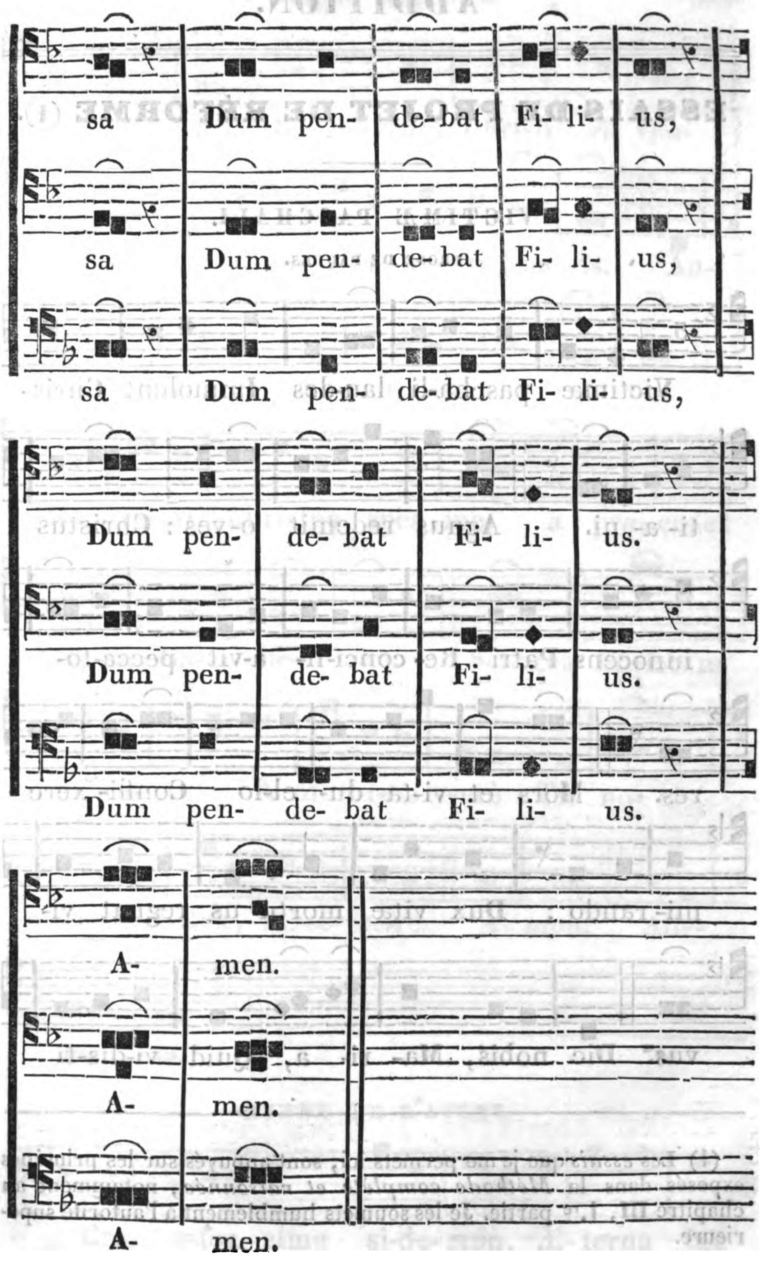


TRIO.

N.o 4.

Chant.
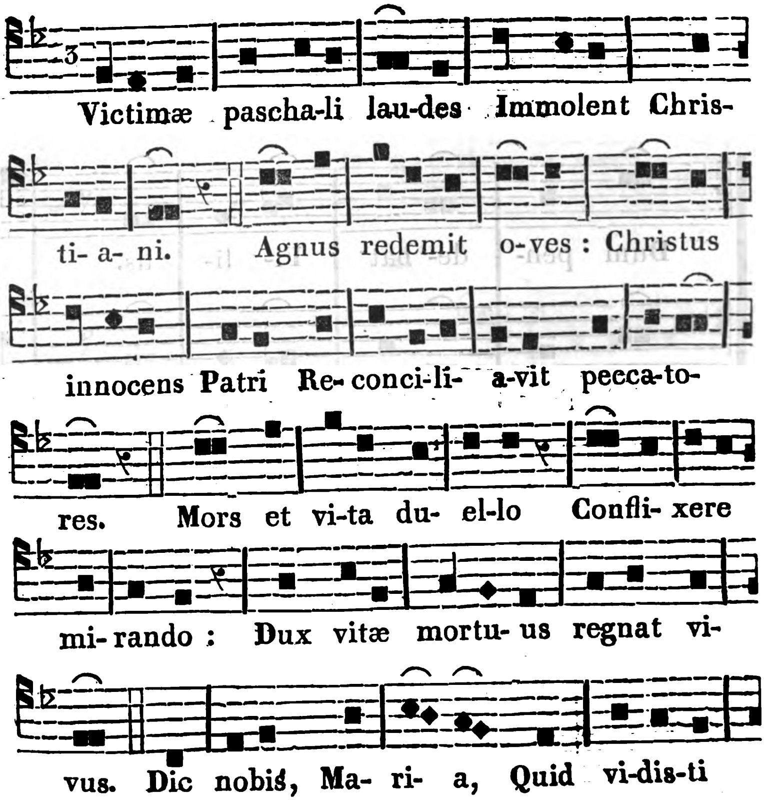



sa Dum pen- de-bat Fi- li- us,
sa Dum pen- de-bat Fi- li- us,
sa Dum pen- de-bat Fi- li-us,
Dum pen- de- bat Fi- li- us.
Dum pen- de- bat Fi- li- us.
Dum pen- de- bat Fi- li- us.
A- men.
A- men.
A- men.

ADDITION.
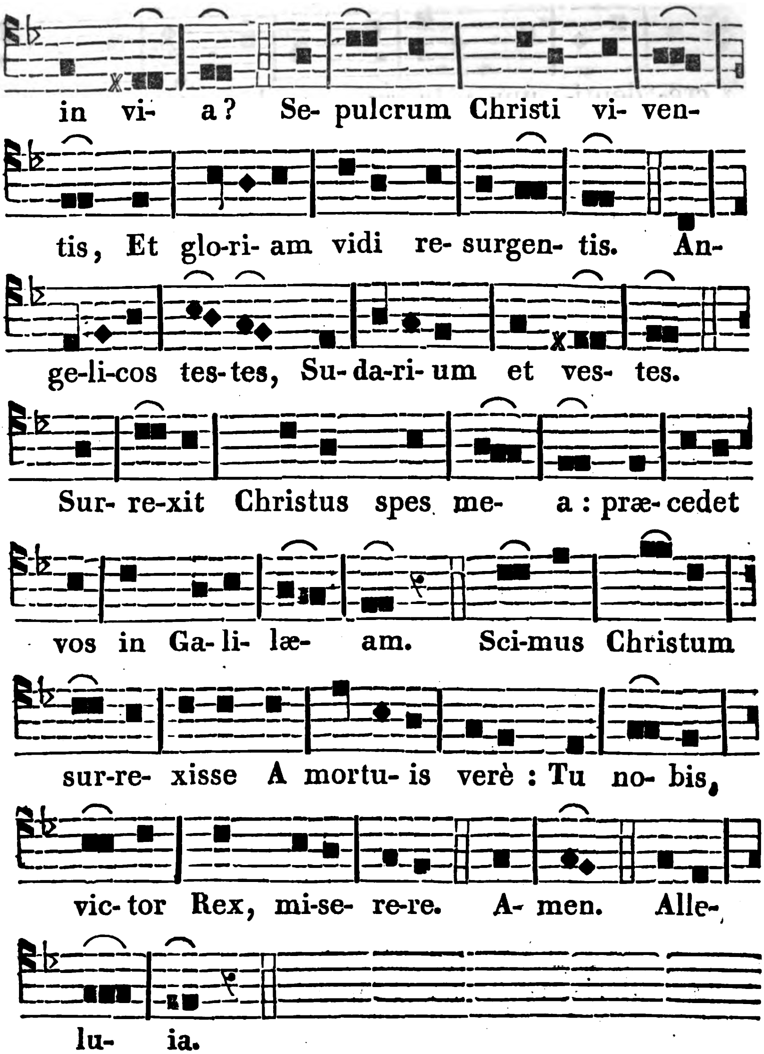
ESSAIS DE PROJET DE RÉFORME (1).

VICTIMÆ PASCHALI.

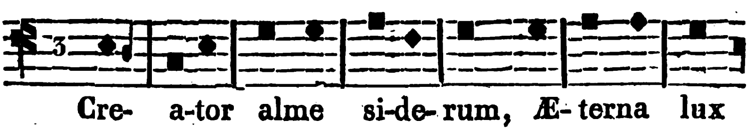
PROSE DE PAQUES.
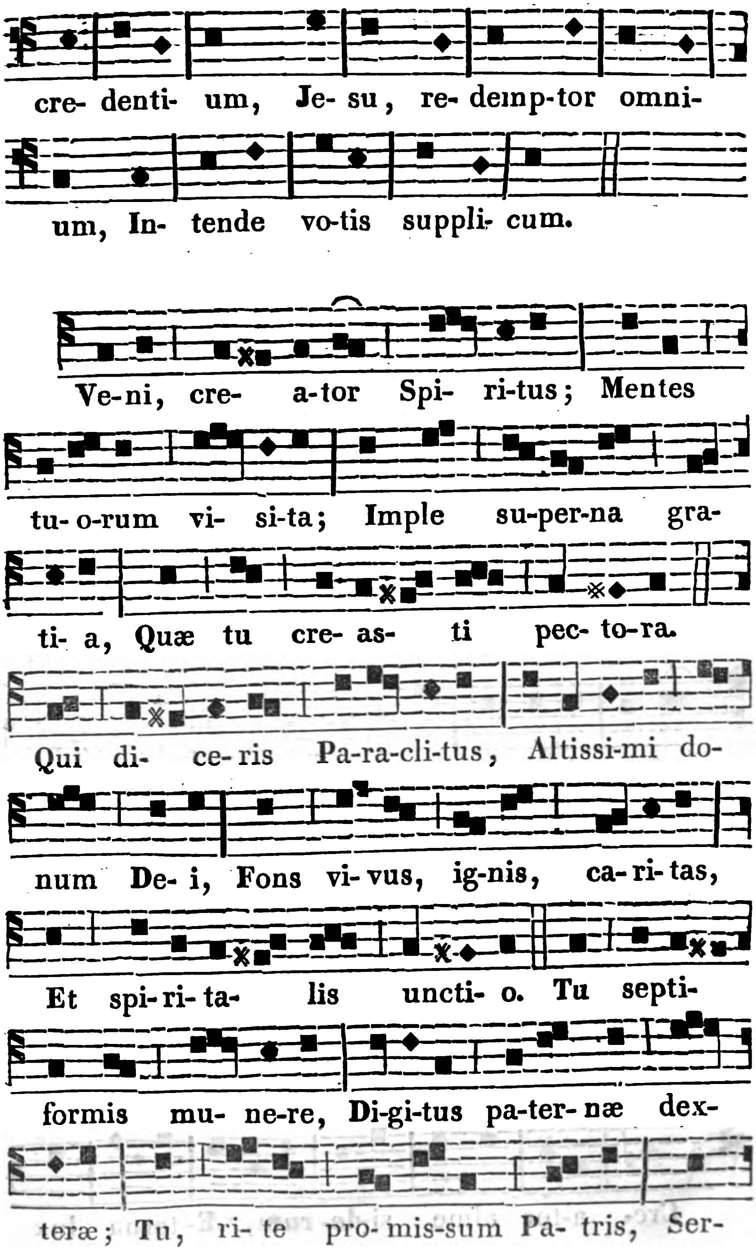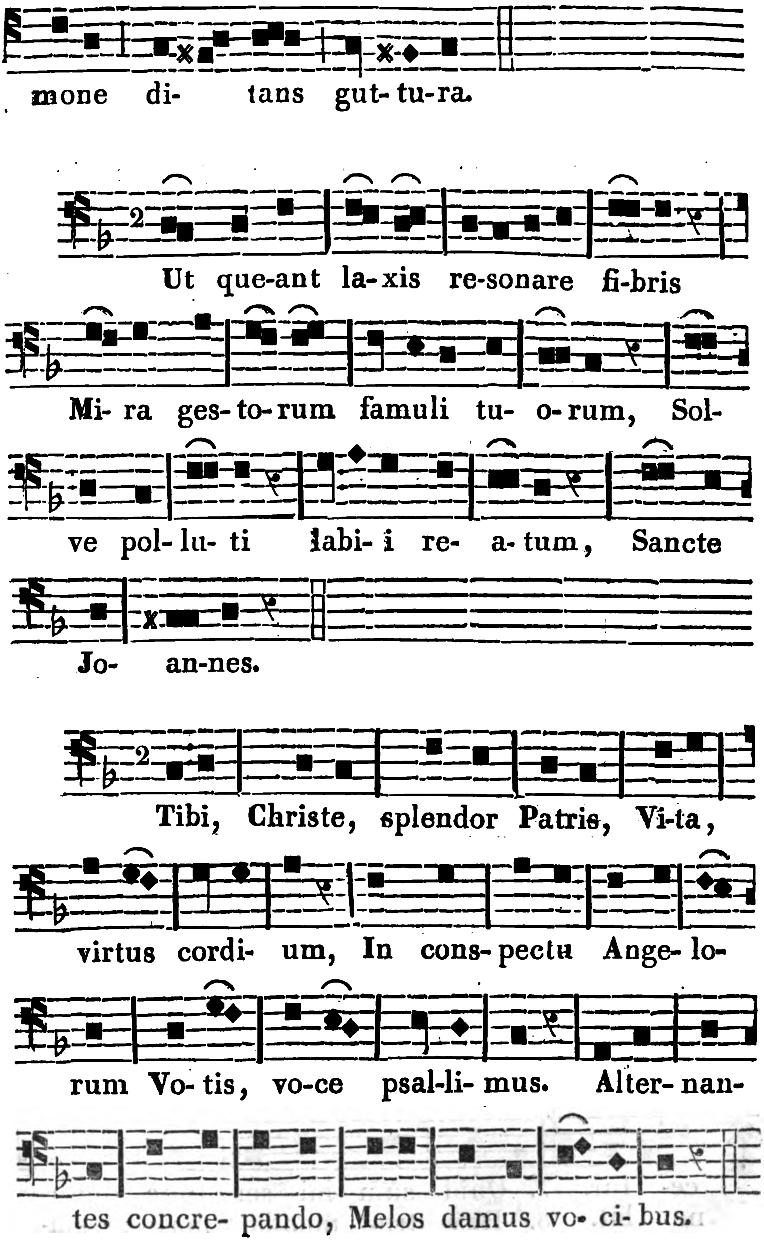


(1) Les *essais* que je me permets ici, sont appuyés sur les principes exposés dans la *Méthode complète et raisonnée*, notamment au chapitre III, 1.re partie. Je les soumets humblement à l'autorité supérieure.



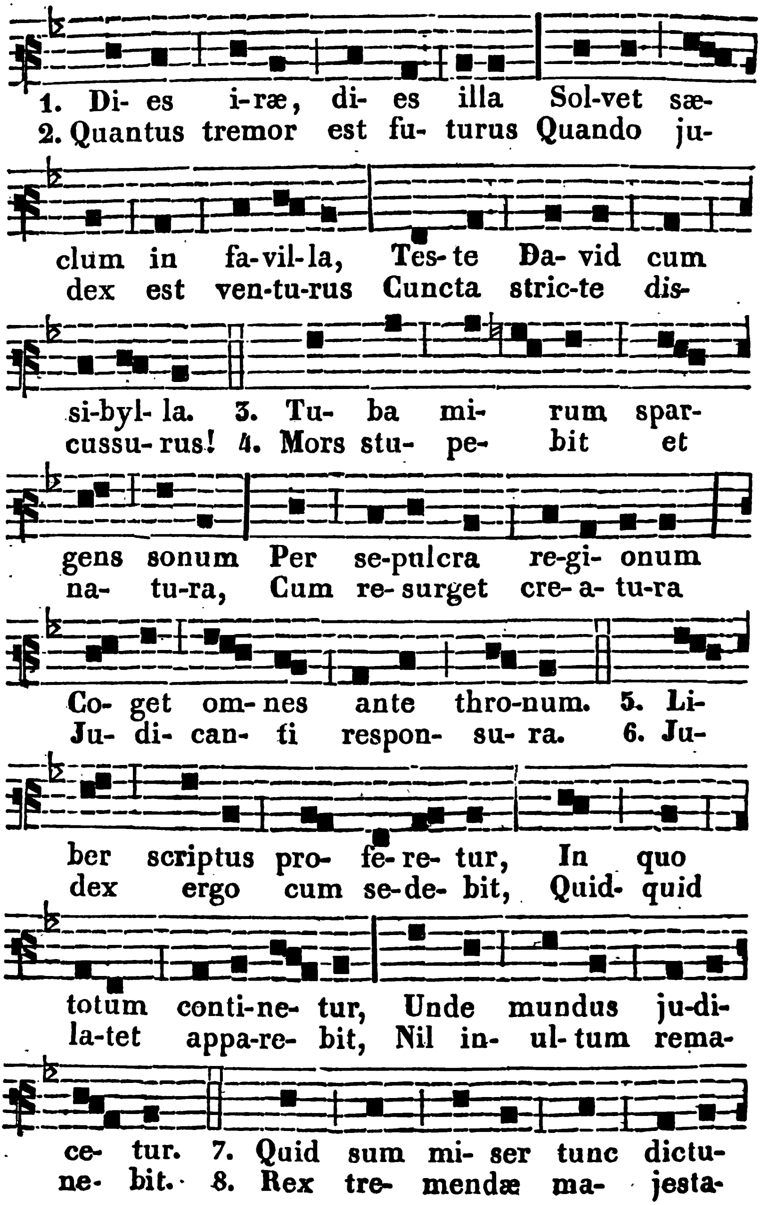
HYMNE DE L'AVENT.
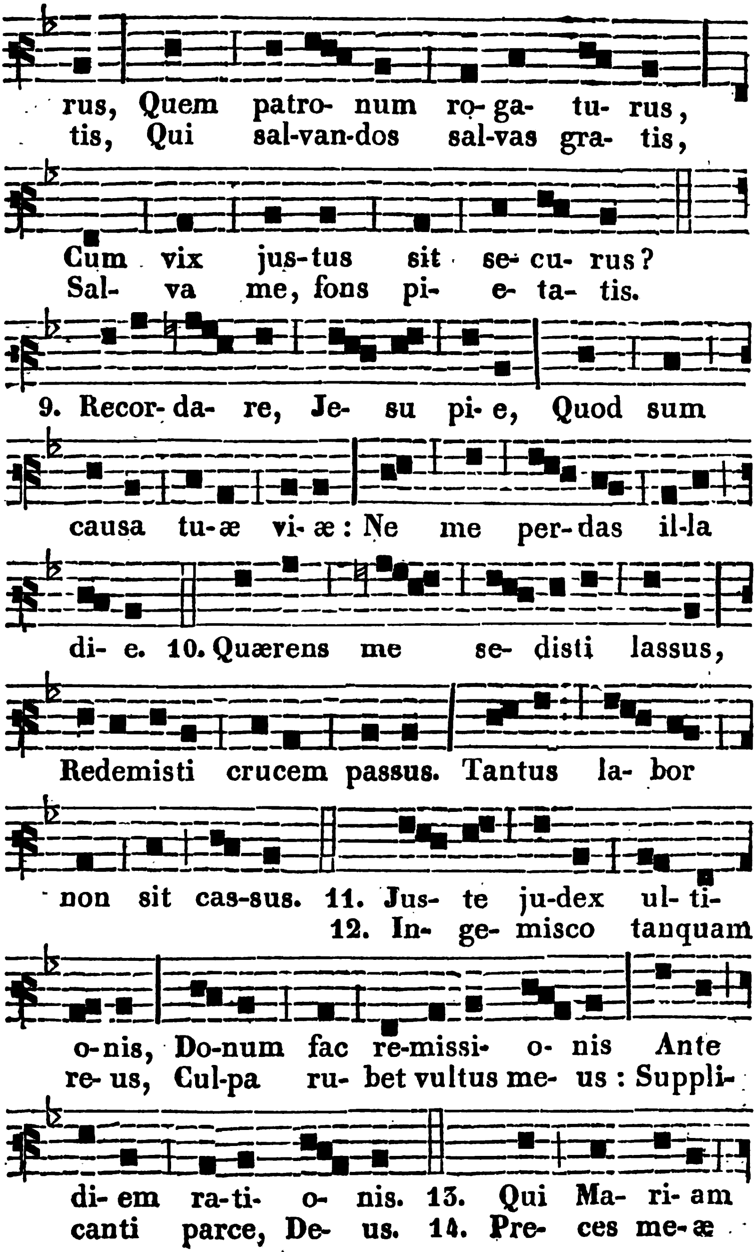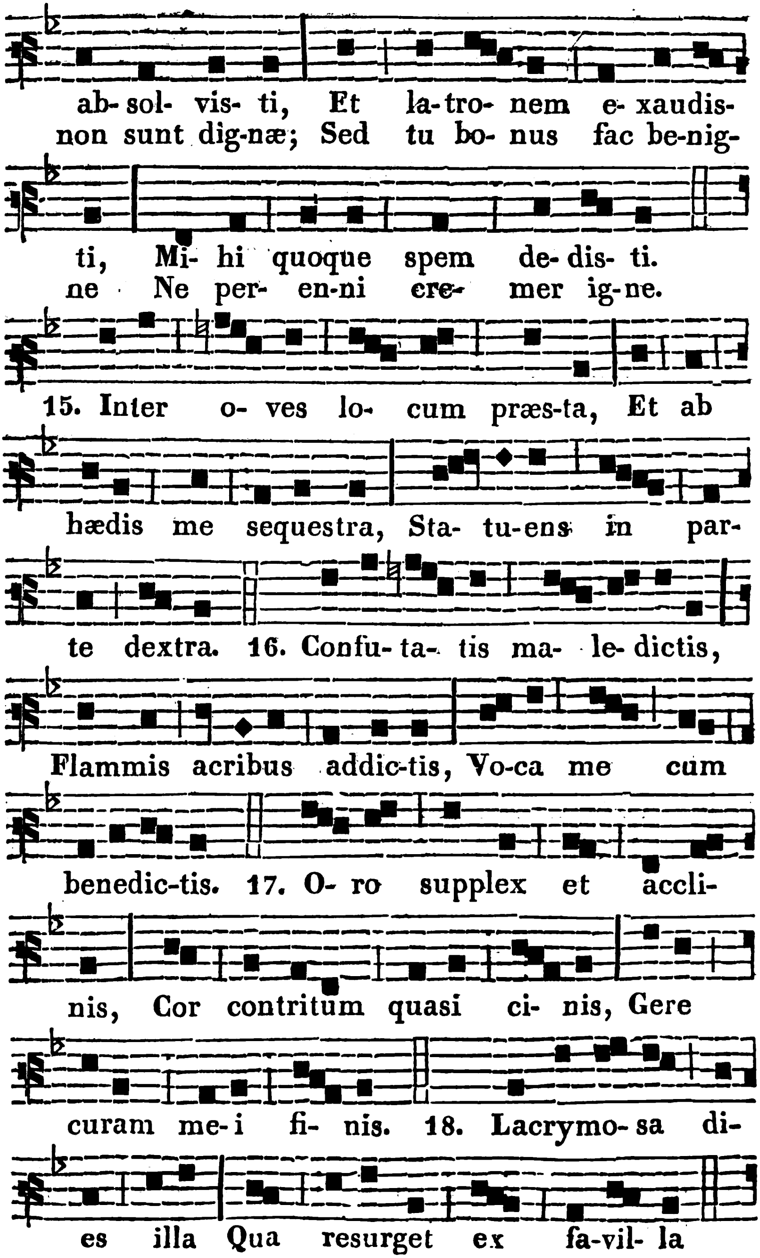



cre- denti- um, Je- su, re- demp-tor omni-
um, In- tende vo-tis suppli- cum.
Ve-ni, cre- a-tor Spi- ri-tus; Mentes
tu-o-rum vi- si-ta; Imple su-per-na gra-
ti- a, Quæ tu cre- as- ti pec- to-ra.
Qui di- ce-ris Pa-ra-cli-tus, Altissi-mi do-
num De- i, Fons vi-vus, ig-nis, ca-ri-tas,
Et spi-ri-ta- lis uncti- o. Tu septi-
formis mu- ne-re, Di-gi-tus pa-ter-næ dex-
teræ; Tu, ri- te pro-mis-sum Pa- tris, Ser-

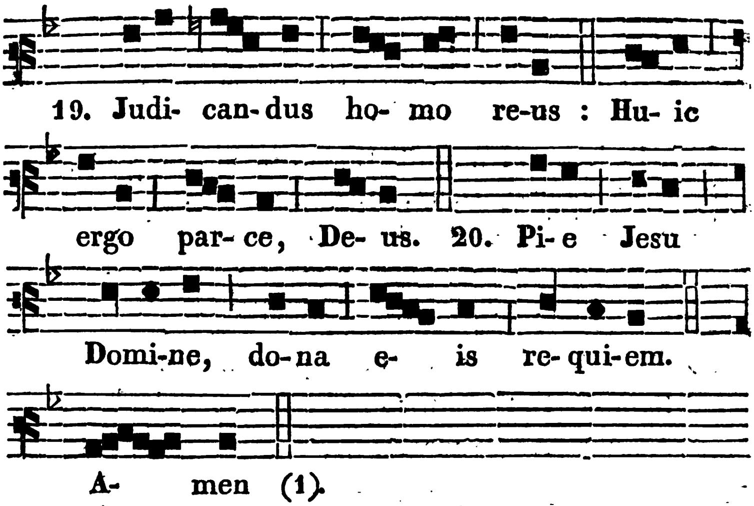

mone di- tans gut- tu-ra.
Ut que-ant la-xis re-sonare fi-bris
Mi- ra ges- to- rum famuli tu- o- rum, Sol-
ve pol- lu- ti labi- i re- a- tum, Sancte
Jo- an-nes.
Tibi, Christe, splendor Patris, Vi-ta,
virtus cordi- um, In cons- pectu Ange- lo-
rum Vo- tis, vo-ce psal-li- mus. Alter- nan-
tes concre- pando, Melos damus vo- ci- bus.

DIES IRÆ.


1. Di- es i-ræ, di- es illa Sol-vet sæ-
2. Quantus tremor est fu- turus Quando ju-
clum in fa-vil-la, Tes-te Da- vid cum
dex est ven-tu-rus Cuncta stric-te dis-
si-byl- la. 3. Tu- ba mi- rum spar-
cussu- rus! 4. Mors stu- pe- bit et
gens sonum Per se-pulcra re-gi- onum
na- tu-ra, Cum re- surget cre- a- tu-ra
Co- get om- nes ante thro-num. 5. Li-
Ju- di- can- ti respon- su- ra. 6. Ju-
ber scriptus pro- fe- re- tur, In quo
dex ergo cum se-de- bit, Quid- quid
totum conti-ne- tur, Unde mundus ju-di-
la-tet appa-re- bit, Nil in- ul- tum rema-
ce- tur. 7. Quid sum mi- ser tunc dictu-
ne- bit. 8. Rex tre- mendæ ma- jesta-

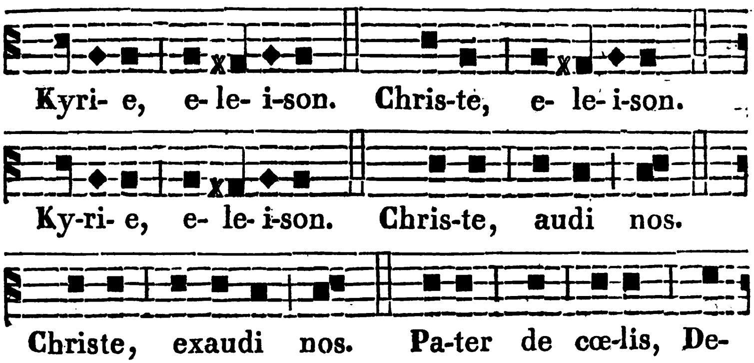

rus, Quem patro- num ro- ga- tu- rus,
tis, Qui sal-van-dos sal-vas gra- tis,
Cum vix jus-tus sit se- cu- rus?
Sal- va me, fons pi- e- ta- tis.
9. Recor- da- re, Je- su pi- e, Quod sum
causa tu- æ vi- æ: Ne me per- das il-la
di- e. 10. Quærens me se- disti lassus,
Redemisti crucem passus. Tantus la- bor
non sit cas-sus. 11. Jus- te ju-dex ul- ti-
12. In- ge- misco tanquam
o-nis, Do-num fac re-missi- o- nis Ante
re- us, Cul-pa ru- bet vultus me- us: Suppli-
di- em ra-ti- o- nis. 13. Qui Ma- ri- am
canti parce, De- us. 14. Pre- ces me- æ


ab- sol- vis- ti, Et la-tro- nem e- xaudis-
non sunt dig-næ; Sed tu bo- nus fac be-nig-
ti, Mi- hi quoque spem de- dis- ti.
ne Ne per- en-ni cre- mer ig-ne.
15. Inter o- ves lo- cum præs-ta, Et ab
hædis me sequestra, Sta- tu-ens in par-
te dextra. 16. Confu- ta- tis ma- le- dictis,
Flammis acribus addic-tis, Vo-ca me cum
benedic-tis. 17. O- ro supplex et accli-
nis, Cor contritum quasi ci- nis, Gere
curam me-i fi- nis. 18. Lacrymo- sa di-
es illa Qua resurget ex fa-vil- la

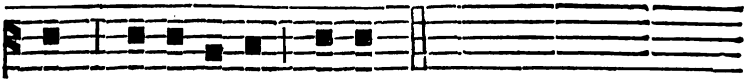


LITANIES DES SAINTS.

PREMIER JOUR DES ROGATIONS.

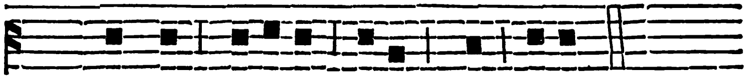


(1) Quand on obtient des résultats aussi heureux, sans rien changer aux notes, n'est-on pas autorisé à dire que saint Grégoire n'a jamais chanté que de cette manière?.... Quant à moi, je demeure persuadé que les imprimeurs seuls ont détruit les quantités, en avançant ou en reculant les syllabes sous des notes qui n'y devaient pas correspondre. Voyez la *Méthode*, page 42.



us, mi-se-re-re no-bis.

Fili, Redemptor mundi, Deus, miserere nobis.
Spiritus sancte, Deus, miserere nobis.
Sancta Trinitas, unus Deus, miserere nobis.



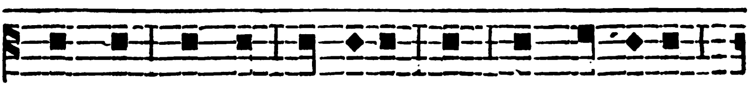
(1) Sancta Ma-ri- a, ora pro nobis.

Sancta Dei Genitrix,
Sancta Virgo virginum,

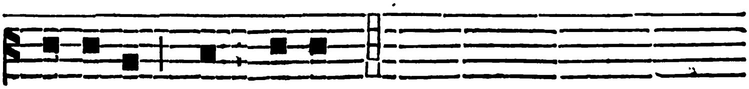


Sancte Micha- el, (2)
Sancte Gabri- el,
Sancte Rapha- el,

} ora pro nobis.



Omnes sancti Ange-li et Archange- li,



o-ra- te pro no-bis.

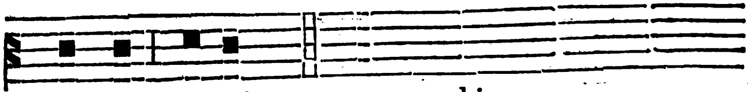
Omnes sancti beatorum Spirituum ordines, orate pro nobis.

Sancte Joannes Baptista, ora pro nobis.

---

(1) A *Sancta Maria,* la procession se lève et part.

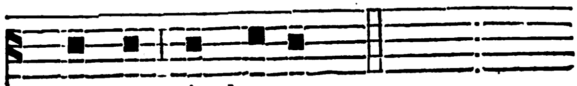
(2) On sait qu'il faut placer le saint Patron de la paroisse en tête de tous les autres Saints du même ordre.



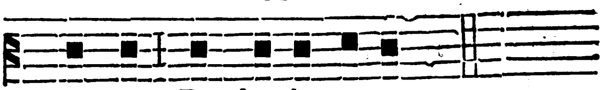
Sancte Joseph, ora pro nobis.

Omnes sancti Patriarchæ et Prophetæ, orate pro nobis.

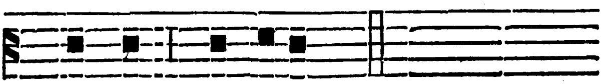
Sancte Petre,
Sancte Paule,



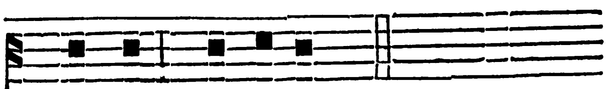
Sancte Andre- a,
Sancte Ja- co-be,
Sancte Jo- annes,
Sancte Thoma,
Sancte Ja- co-be,
Sancte Phi- lippe,



Sancte Bartho- lomæ- e,
Sancte Matthæ- e,
Sancte Simon,



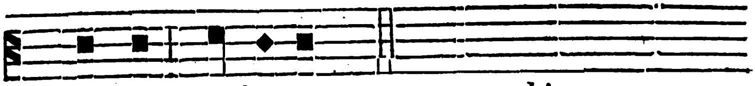
Sancte Thaddæ-e,
Sancte Ma-thi- a,



Sancte Barna-ba,
Sancte Lu-ca,
Sancte Marce,

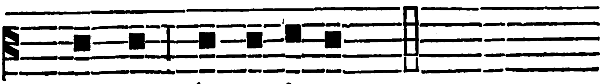
ora pro nobis.

Omnes sancti Apostoli et Evangelistæ, orate pro nobis.
Omnes sancti Discipuli Domini, orate pro nobis.
Omnes sancti Innocentes, orate pro nobis.

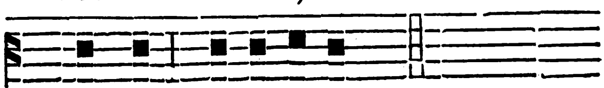


Sancte Stepha-ne, ora pro nobis.
Sancte Lau-renti, ora.
Sancte Vin-centi, ora.
Sancti Fabiane et Sebastiane, orate.
Sancti Joannes et Paule, orate.
Sancti Cosma et Damiane, orate.
Sancti Gervasi et Protasi, orate.
Omnes sancti Martyres, orate.

Sancte Silvester,
Sancte Gregori,
Sancte Ambrosi,



Sancte Augusti-ne,
Sancte Hi- e-ronyme,
Sancte Mar-tine,

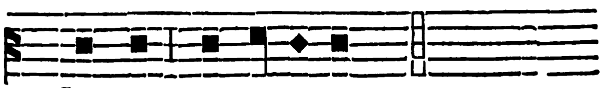


Sancte Ni- co- la- e,

ora pro nobis.

Omnes sancti Pontifices et Confessores, orate.
Omnes sancti Doctores, orate.

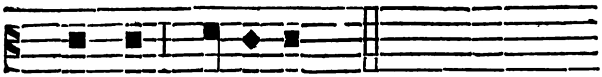
Sancte Antoni,
Sancte Benedicte,
Sancte Bernarde,



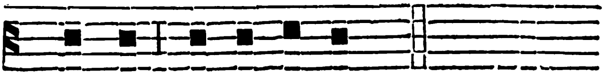
Sancte Do-mi- ni- ce,
Sancte Francisce,

ora pro nobis.

Omnes sancti Sacerdotes et Levitæ, orate.
Omnes sancti Monachi et Eremitæ, orate.
Sancta Maria Magdalena, ora pro nobis.



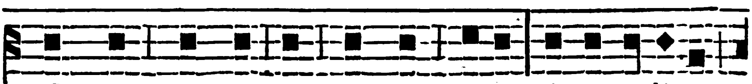
Sancta A-gatha,
Sancta Lu-ci- a,
Sancta Agnes,
Sancta Cæ-ci-lia,



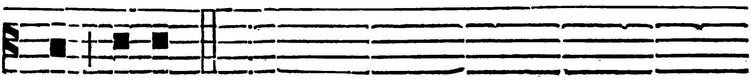
Sancta Catha- ri- na,
Sancta A-nasta- sia,

ora pro nobis.

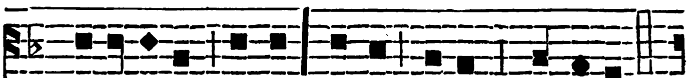
Omnes sanctæ Virgines et Viduæ, orate pro nobis.



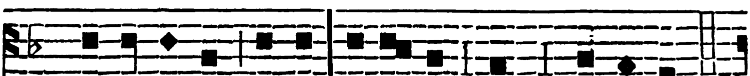
Omnes Sancti et Sanctæ De- i, intercedi-te



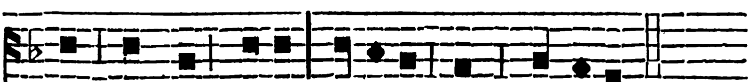
pro no-bis.



Pro-pi-ti-us esto, parce nobis, Domine.



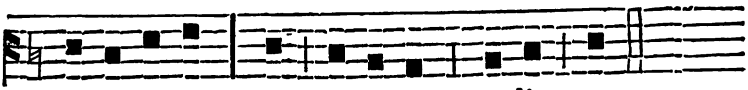
Pro-pi- ti- us esto, exaudi nos, Domi- ne.



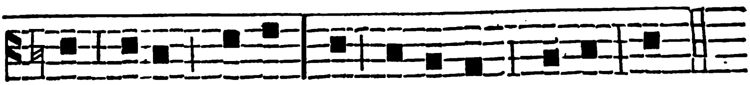
Ab omni ma-lo, libe-ra nos, Domine.
Ab omni peccato, libera nos, Domine.
Ab ira tua, libera nos, Domine.
A subitanea et improvisa morte, libera nos, Domine.
Ab insidiis diaboli, libera nos, Domine.
Ab ira et odio et omni mala voluntate, libera nos, Domine.

A spiritu fornicationis,
A fulgure et tempestate,
A morte perpetua,
Per mysterium sanctæ Incarnationis tuæ,
Per Adventum tuum,
Per Nativitatem tuam,
Per Baptismum et sanctum Jejunium tuum,
Per Crucem et Passionem tuam,
Per Mortem et Sepulturam tuam,
Per sanctam Resurrectionem tuam,
Per admirabilem Ascensionem tuam,
Per adventum Spiritus sancti Paracliti,
In die Judicii,

} libera nos, Domine.

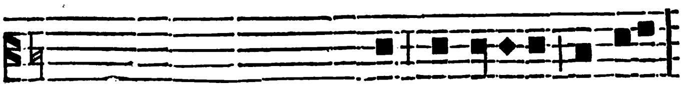


Pecca-to-res, te ro-gamus, audi nos.



Ut nobis parcas, te ro-gamus, audi nos.

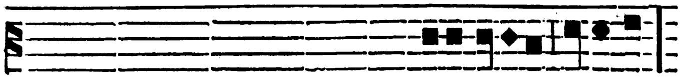
Ut nobis indulgeas,



Ut ad veram pœnitentiam nos perducere digneris,
Ut Ecclesiam tuam sanctam regere et conservare digneris,
Ut Domnum apostolicum et omnes ecclesiasticos ordines in sancta religione conservare digneris,
Ut inimicos sanctæ Ecclesiæ humiliare digneris,
Ut regibus et principibus christianis pacem et veram concordiam donare digneris,
Ut cuncto populo christiano pacem et unitatem largiri digneris,

} te rogamus, audi nos.

Ut nosmetipsos in tuo sancto servitio confortare et conservare digneris,



Ut mentes nostras ad cœlestia desideri-a erigas,

Ut omnibus benefactoribus nostris sempiterna bona retribuas,

Ut animas nostras, fratrum, propinquorum et benefactorum nostrorum, ab æterna damnatione eripias,

Ut fructus terræ dare et conservare digneris (1),

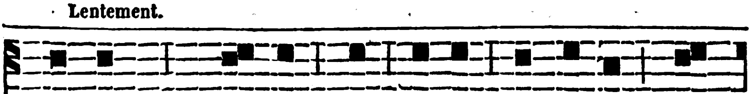
Ut omnibus fidelibus defunctis requiem æternam donare digneris (2),

Ut nos exaudire digneris (3),

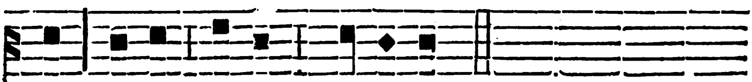
Fili Dei (4),

te rogamus, audi nos.

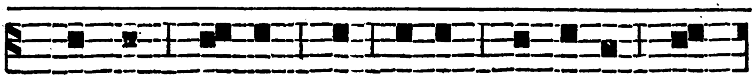
Lentement.



Agnus (5) De- i, qui tol-lis pecca- ta mun-



di, parce no-bis, Domi- ne.



Agnus De- i, qui tol-lis pecca- ta mun-
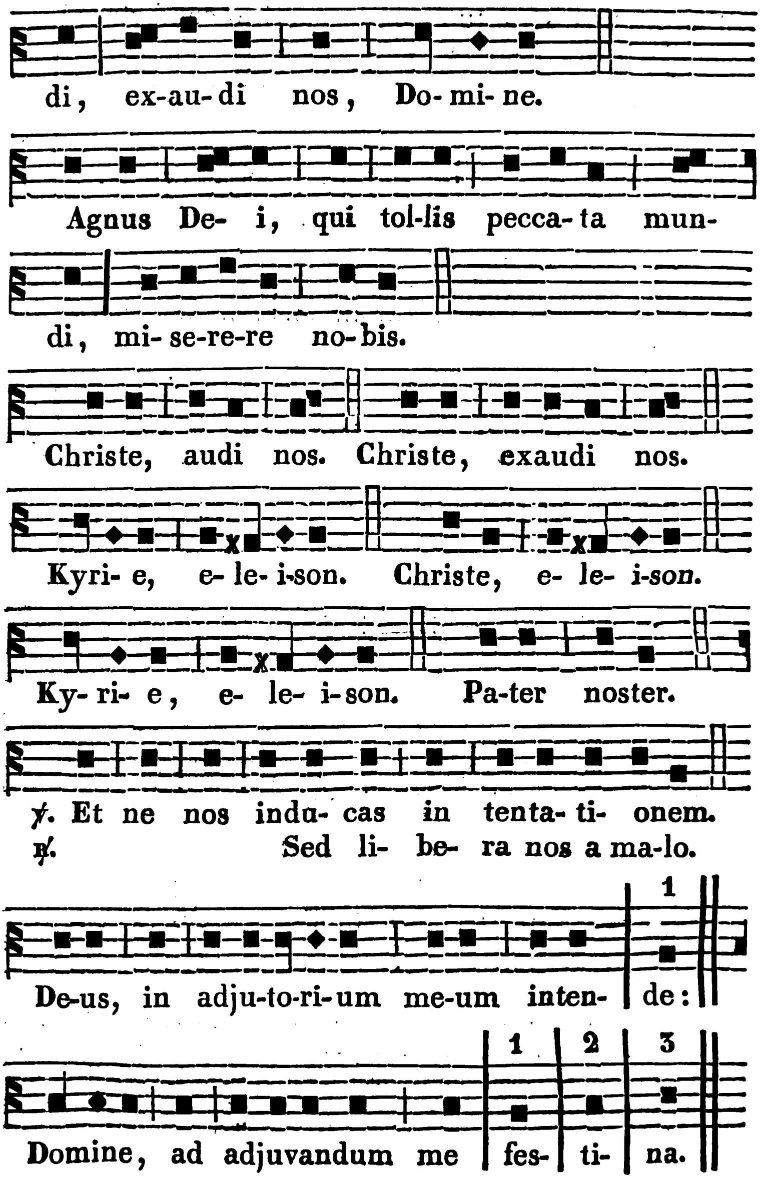
(1) Dans un assez grand nombre de Paroisses, aux Rogations, on répète trois fois ce Verset *Ut fructus*.... avant de passer au suivant.

(2) Ce verset se chante au moment d'entrer dans le cimetière, que je suppose environner l'église.

(3) Ce verset se chante en rentrant dans l'église.

(4) Celui-ci, en rentrant dans le chœur.

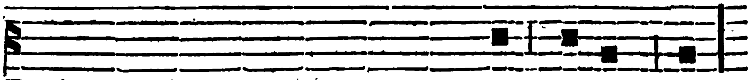
(5) On ne commence à chanter *Agnus Dei* que lorsque l'Officiant se trouve à genoux au pied de l'autel.



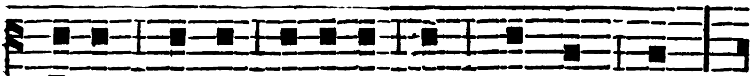
Confundantur et revereantur: * qui quærunt animam meam.

Avertantur retrorsum et erubescant : * qui volunt mihi mala.
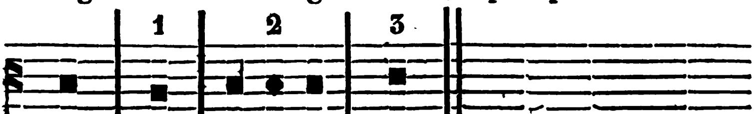
Avertantur statim erubescentes : * qui dicunt mihi : Euge, euge.



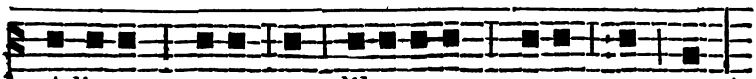
Exultent et lætentur in te omnes qui quærunt te, * et dicant semper : Magnificetur Dominus, qui diligunt salutare tuum.



E-go ve- ro e-ge-nus et pau-per sum : *

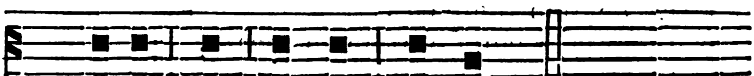


De- us, adju-va me.



Adjutor me-us et libe-rator me-us es tu : * Domine, ne moreris.

Gloria Patri. Sicut erat.



℣. Salvos fac ser-vos tu- os,

℟. De- us meus, sperantes in te.

℣. Esto nobis, Domine, turris fortitudinis

℟. A facie inimici.

℣. Nihil proficiat inimicus in nobis,

℟. Et filius iniquitatis non apponat nocere nobis.

℣. Domine, non secundum peccata nostra facias nobis,

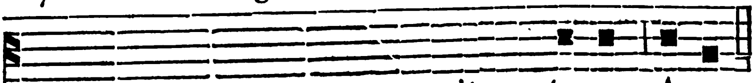
℟. Neque secundum iniquitates nostras retribuas nobis.

℣. Oremus pro Pontifice nostro N....,

℟. Dominus conservet eum, et vivificet eum, et beatum faciat eum in terra, et non tradat eum in animam inimicorum ejus.

℣. Oremus pro benefactoribus nostris,

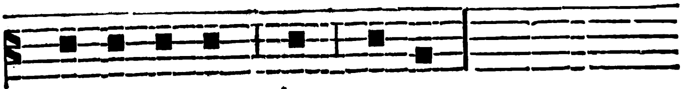
℟. Retribuere dignare, Domine, omnibus nobis bona



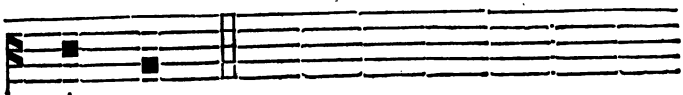
facientibus propter nomen tuum, vitam æternam. Amen.

℣. Oremus pro fidelibus defunctis.

℟. Requiem æternam dona eis, Domine, et lux perpetua luceat eis.

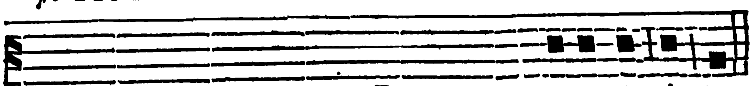
℣. 

Re-qui- escant in pa- ce.

℟. 

A- men.

℣. Pro fratribus nostris absentibus.



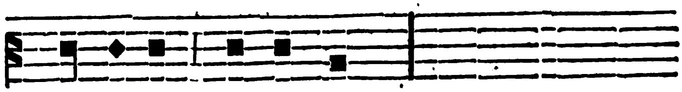
℟. Salvos fac servos tuos, Deus meus, sperantes in te.

℣. Mitte eis, Domine, auxilium de sancto.

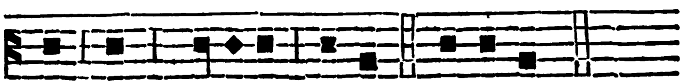
℟. Et de Sion tuere eos.

℣. Domine, exaudi orationem meam,

℟. Et clamor meus ad te veniat.
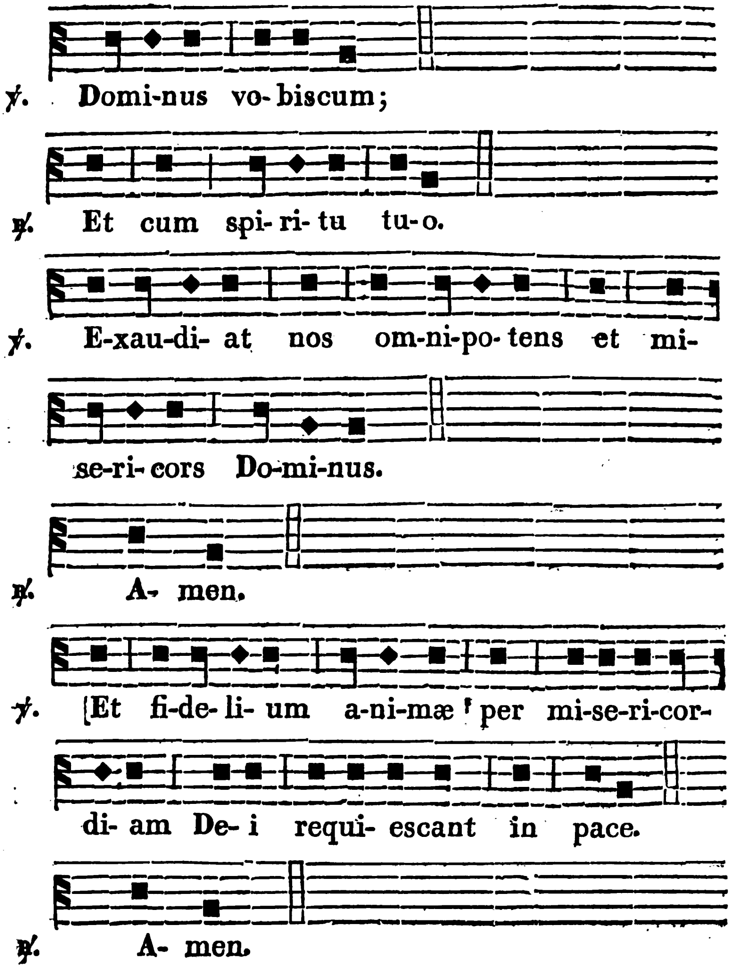


℣. Do-minus vo- bis- cum;
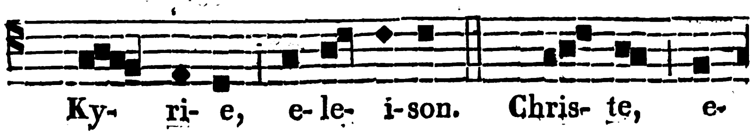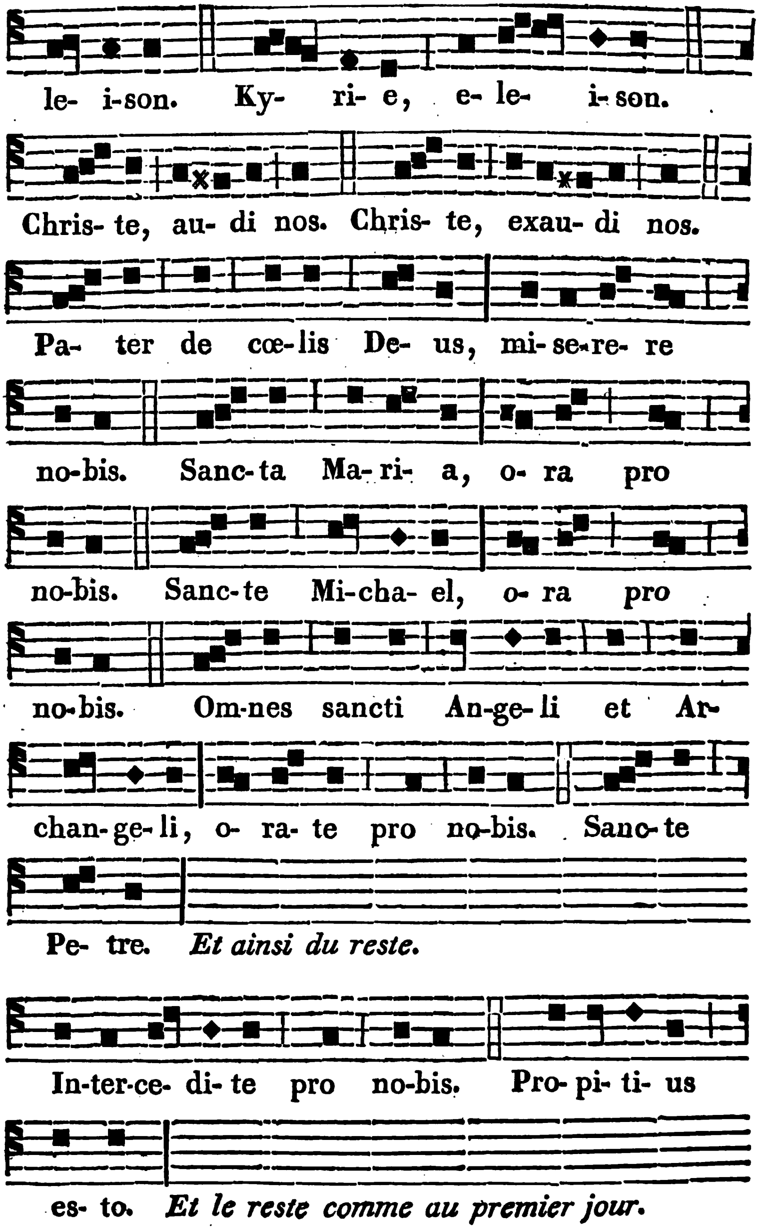


℟. Et cum spi-ri-tu tu- o. O-remus.

Suivent les Oraisons, après lesquelles :
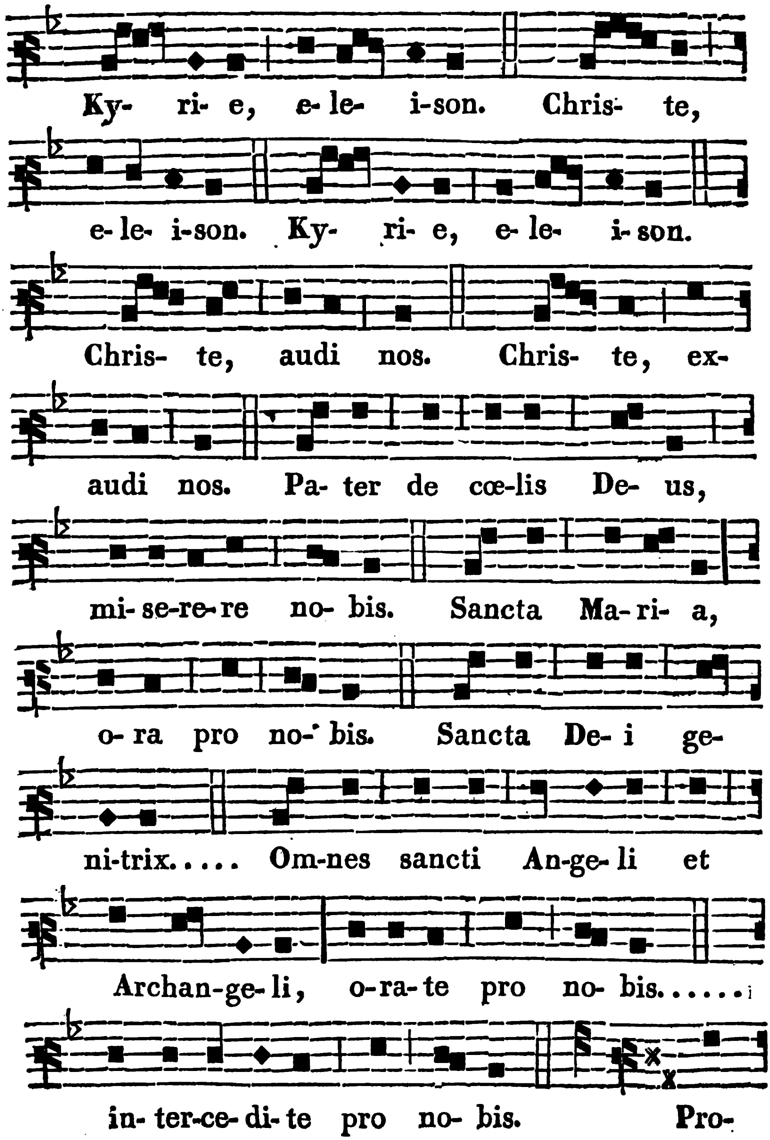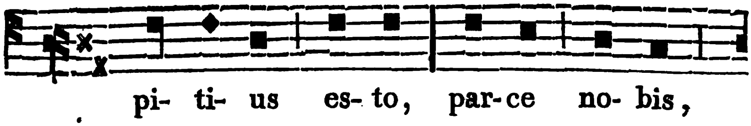


DEUXIÈME JOUR DES ROGATIONS.

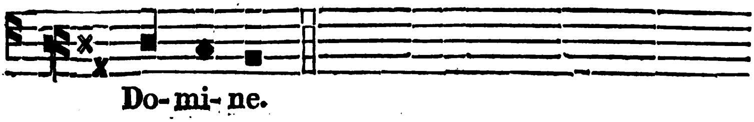



le- i-son. Ky- ri- e, e- le- i-son.
Chris- te, au- di nos. Chris- te, exau- di nos.
Pa- ter de cœ-lis De- us, mi-se-re- re
no-bis. Sanc-ta Ma-ri- a, o- ra pro
no-bis. Sanc-te Mi-cha- el, o- ra pro
no-bis. Om-nes sancti An-ge-li et Ar-
chan-ge-li, o- ra- te pro no-bis. Sanc-te
Pe- tre. Et ainsi du reste.
In-ter-ce- di- te pro no-bis. Pro- pi- ti- us
es- to. Et le reste comme au premier jour.

TROISIÈME JOUR DES ROGATIONS.







Et le reste comme au premier jour.

Que Dieu bénisse ce que j'ai entrepris pour sa gloire!

FIN.

TEXTES

POUR LA COMMODITÉ DES CHANTRES.

POUR LE TEMPS DE NOEL.

1.

Adeste, fideles, læti, triumphantes:
Venite, venite in Bethleem;
Natum videte Regem Angelorum.
Venite, adoremus Dominum.

2.

En, grege relicto, humiles ad cunas
Vocati Pastores approperant.
Et nos ovanti gradu festinemus.
Venite, adoremus Dominum.

3.

Æterni parentis splendorem æternum
Velatum sub carne videbimus.
Deum infantem, pannis involutum,
Venite, adoremus Dominum.

4.

Pro nobis egenum et fœno cubantem
Piis foveamus amplexibus.
Sic nos amantem quis non redamaret?
Venite, adoremus Dominum.

PUER NOBIS NASCITUR.

1.

Puer nobis nascitur,
Creator Angelorum.
In hoc mundo pascitur
Qui regna dat cœlorum.

2.

In præsepe ponitur
Sub fœno jumentorum.
Ab ipsis agnoscitur
Rex Christus seculorum.

3.

Hunc Herodes timuit
Cum maximo dolore:
A bimatu pueros
Occidit cum furore.

4.

Angeli lætati sunt
Cantantes: In excelsis
Soli Deo gloria,
Et bonis pax in terris.

5.

Et nos cum lætitia
In choro concinamus.
In chordis et organo
Deo benedicamus.

6.

Hodie qui natus est
De Virgine Maria,
Ducat nos cum gratia
Ad regna sempiterna.

RHYTHME DE SAINT THOMAS

AU TRÈS-SAINT-SACREMENT.

1.

Adoro te devote, latens deitas,
Quæ sub his figuris vere latitas:
Tibi se cor meum totum subjicit,
Quia te contemplans totum deficit.

Refrain pour chaque strophe:

Ave, Jesu, Pastor fidelium!
Adauge fidem omnium
In te credentium.

2.

Visus, tactus, gustus in te fallitur,
Sed auditu solo tuto creditur.
Credo quidquid dixit Dei filius:
Nil hoc veritatis verbo verius. Ave, Jesu!.....

3.

In cruce latebat sola deitas,
At hic latet simul et humanitas:
Ambo tamen credens atque confitens,
Peto quod petivit latro pœnitens. Ave, Jesu!.....

4.

Plagas, sicut Thomas, non intueor,
Deum tamen meum te confiteor:
Fac me tibi semper magis credere,
In te spem habere, te diligere. Ave, Jesu!.....

5.

O memoriale mortis Domini!
Panis vivus, vitam præstans homini!
Præsta meæ menti de te vivere,
Et te illi semper dulce sapere. Ave, Jesu!.....

6.

Pie pellicane, Jesu Domine,
Me immundum munda tuo sanguine,
Cujus una stilla salvum facere
Totum mundum quit ab omni scelere. Ave, Jesu!.....

7.

Jesu, quem velatum nunc aspicio,
Oro fiat illud quod tam sitio,

Ut, te revelata cernens facie,
Visu sim beatus tuæ gloriæ. Ave, Jesu!.....

LITANIES DU SAINT NOM DE JÉSUS.

(1) Kyrie, eleison. Christe, eleison.
Jesu, audi nos. Jesu, exaudi nos.

Pater de cœlis Deus,
Fili, Redemptor mundi, Deus,

Spiritus sancte Deus,
Sancta Trinitas unus Deus,

Jesu, Fili Dei vivi,
Jesu, splendor Patris,

Jesu, candor lucis æternæ,
Jesu, rex gloriæ,

Jesu, sol justitiæ,
Jesu, Fili Mariæ Virginis,

Jesu amabilis,
Jesu admirabilis,

Jesu, Deus fortis,
Jesu, pater futuri seculi,

Jesu, magni consilii Angele,
Jesu, potentissime,

Jesu, patientissime,
Jesu, obedientissime,

Jesu, mitis et humilis corde,
Jesu, amator castitatis,

Jesu, amator noster,
Jesu, Deus pacis,

Jesu, auctor vitæ,
Jesu, exemplar virtutum,

Jesu, zelator animarum,
Jesu, Deus noster,

Jesu, refugium nostrum,
Jesu, pater pauperum,

Jesu, thesaurus fidelium,
Jesu, bone pastor,

Jesu, lux vera,
Jesu, sapientia æterna,

Jesu, bonitas infinita,
Jesu, via et vita nostra,

Jesu, gaudium Angelorum,
Jesu, rex Patriarcharum,

Jesu, magister Apostolorum,
Jesu, doctor Evangelistarum,

Jesu, fortitudo Martyrum,
Jesu, lumen Confessorum,

Jesu, puritas Virginum,
Jesu, corona Sanctorum omnium,

miserere nobis.

Propitius esto, parce nobis, Jesu.
Propitius esto, exaudi nos, Jesu.

Ab omni malo,
Ab omni peccato,

Ab ira tua,
Ab insidiis diaboli,

A spiritu fornicationis,
A morte perpetua,

A neglectu inspirationum tuarum,
Per mysterium sanctæ incarnationis tuæ,

libera nos, Jesu.

(1) J'ai imaginé d'employer ces crochets dans l'impression des Litanies, pour rendre les erreurs moins fréquentes.

Per nativitatem tuam,
Per infantiam tuam,

Per divinissimam vitam tuam,
Per labores tuos,

Per agoniam et passionem tuam,
Per crucem et derelictionem tuam,
libera nos, Jesu.

Per languores tuos,
Per mortem et sepulturam tuam,

Per resurrectionem tuam,
Per ascensionem tuam,

Per gaudia tua,
Per gloriam tuam,
libera nos, Jesu.

Agnus Dei, qui tollis peccata mundi, parce nobis, Jesu.
Agnus Dei, qui tollis peccata mundi, exaudi nos, Jesu.

Agnus Dei, qui tollis peccata mundi, miserere nobis, Jesu.
Jesu, audi nos; Jesu, exaudi nos.

℣. Sit nomen Domini benedictum;
℟. Ex hoc nunc et usque in seculum.

LITANIES DE LA PASSION.

Kyrie, eleison. Christe, eleison.
Christe, audi nos. Christe, exaudi nos.

Pater de cœlis Deus,
Fili, Redemptor mundi, Deus,

Spiritus sancte, Deus,
Sancta Trinitas, unus Deus,

Jesu, osculo a Juda tradite,
Jesu, a ministris ligate,

Jesu, a discipulis derelicte,
Jesu, Annæ et Caïphæ præsentate,

Jesu, alapa a ministro percusse,
Jesu, a falsis testibus accusate,

Jesu, reus mortis judicate,
Jesu, in faciem conspute,

Jesu, oculis velate,
Jesu, colaphis cæse,

Jesu, a Petro ter negate,
Jesu, venditus Pilato tradite,

Jesu, flagellate,
Jesu, veste purpurea indute,
miserere nobis.

Jesu, spinis coronate,
Jesu, arundine percusse,

Jesu, morte turpissima condemnate,
Jesu, voluntati Judæorum tradite,

Jesu, crucis pondere gravate,
Jesu, tanquam ovis ad occisionem ducte,

Jesu, vestibus exute,
Jesu, clavis in cruce confixe,

Jesu, felle et aceto in siti potate,
Jesu, spiritum in manus Patris commendans,

Jesu, usque ad mortem crucis obediens facte,
Jesu, lancea transfixe,

} miserere nobis.

Propitius esto, parce nobis, Jesu.
Propitius esto, exaudi nos, Jesu.

Ab omni malo,
Ab omni peccato,

Per agoniam et sanguineum sudorem tuum,
Per alapas et flagella tua,

Per spineam coronam tuam,
Per crucem et passionem tuam,

Per sitim, lacrymas et nuditatem tuam,
Per sacra vulnera tua,

Per mortem et sepulturam tuam,
In die judicii,

} libera nos, Jesu.

Agnus Dei, qui tollis peccata mundi, parce nobis, Jesu.
Agnus Dei, qui tollis peccata mundi, exaudi nos, Jesu.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Christe, audi nos. Christe, exaudi nos.

℣. Adoramus te, Christe, et benedicimus tibi,

℟. Quia per sanctam Crucem tuam redemisti mundum.

LITANIES DU SACRÉ COEUR DE JÉSUS.

Kyrie, eleison. Christe, eleison.
Christe, audi nos. Christe, exaudi nos.

Pater de cœlis, Deus,
Fili, Redemptor mundi, Deus,

Spiritus sancte, Deus,
Sancta Trinitas, unus Deus,

Cor Jesu, in sinu matris virginis formatum,
Cor Jesu, verbo Dei substantialiter unitum,

Cor Jesu, Divinitatis sanctuarium,
Cor Jesu, sanctissimæ Trinitatis tabernaculum,

Cor Jesu, sanctitatis templum,
Cor Jesu, fons omnium gratiarum,

Cor Jesu, mitissimum et humillimum,
Cor Jesu, fornax amoris,

Cor Jesu, origo contritionis,
Cor Jesu, sapientiæ thesaurus,

Cor Jesu, bonitatis oceanus
Cor Jesu, misericordiæ thronus,

Cor Jesu, virtutum omnium exemplar,
Cor Jesu, domus Dei et porta cœli,

Cor Jesu, thesaurus nunquam deficiens,
Cor Jesu, de cujus plenitudine nos omnes accepimus,

Cor Jesu, dives in omnes qui invocant te,
Cor Jesu, pax et reconciliatio nostra,

Cor Jesu, hostia vivens, sancta, Deo placens,
Cor Jesu, propitiatio pro peccatis nostris,

Cor Jesu, fons aquæ salientis in vitam æternam,
Cor Jesu, puteus aquarum viventium,

Cor Jesu, in horto anxiatum,
Cor Jesu, sudore sanguineo debilitatum,

Cor Jesu, saturatum opprobriis,
Cor Jesu, attritum propter scelera nostra,

Cor Jesu, usque ad mortem crucis obediens factum,
Cor Jesu, lancea perforatum,

Cor Jesu, in cruce sanguine exhaustum,
Cor Jesu, refugium peccatorum,

(Response to the invocations from Pater de cœlis to refugium peccatorum:) miserere nobis.

Cor Jesu, fortitudo justorum,
Cor Jesu, consolatio afflictorum,
Cor Jesu, robur tentatorum,
Cor Jesu, terror dæmoniorum,
Cor Jesu, perseverantia bonorum,
Cor Jesu, spes morientium,
Cor Jesu, gaudium beatorum,
Cor Jesu, rex et centrum omnium cordium,
} miserere nobis.

Ab omni malo, libera nos, Jesu.
Ab omni peccato, libera nos, Jesu.

A duritia cordis, libera nos, Jesu.
A morte perpetua, libera nos, Jesu.

Agnus Dei, qui tollis peccata mundi, parce nobis, Jesu.
Agnus Dei, qui tollis peccata mundi, exaudi nos, Jesu.

Agnus Dei, qui tollis peccata mundi, miserere nobis, Jesu.
Jesu, audi nos. Jesu, exaudi nos.

℣. Jesu, mitis et humilis corde,

℟. Fac cor nostrum secundum cor tuum.

LITANIES DE LA TRES-SAINTE VIERGE.

Kyrie, eleison. Christe, eleison.
Christe, audi nos. Christe, exaudi nos.

Pater de cœlis, Deus, miserere nobis.
Fili, Redemptor mundi, Deus, miserere nobis.

Spiritus sancte, Deus, miserere nobis.
Sancta Trinitas, unus Deus, miserere nobis.

Sancta Maria,
Sancta Dei genitrix,
Sancta Virgo virginum,
Mater Christi,
Mater divinæ gratiæ,
Mater purissima,
Mater castissima,
Mater inviolata,
Mater intemerata,
Mater amabilis,
} ora pro nobis.

Mater admirabilis,
Mater Creatoris,
Mater Salvatoris,
Virgo prudentissima,
Virgo veneranda,
Virgo prædicanda,
Virgo potens,
Virgo clemens,
Virgo fidelis,
Speculum justitiæ,
} ora pro nobis.

Sedes sapientiæ,
Causa nostræ lætitiæ,

Vas spirituale,
Vas honorabile,

Vas insigne devotionis,
Rosa mystica,

Turris davidica,
Turris eburnea,

Domus aurea,
Fœderis arca,

Janua cœli,
Stella matutina,

ora pro nobis.

Salus infirmorum,
Refugium peccatorum,

Consolatrix afflictorum,
Auxilium Christianorum,

Regina Angelorum,
Regina Patriarcharum,

Regina Prophetarum,
Regina Apostolorum,

Regina Martyrum,
Regina Confessorum,

Regina Virginum,
Regina sanctorum omnium,

ora pro nobis.

(*Dans quelques endroits où la Confrérie du Rosaire est établie, on ajoute :*

Regina sacratissimi Rosarii, ora pro nobis.
Mater Dei, ora pro nobis.)

Agnus Dei, qui tollis peccata mundi, parce nobis, Domine.
Agnus Dei, qui tollis peccata mundi, exaudi nos, Domine.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Christe, audi nos, Christe, exaudi nos.

℣. Ora pro nobis, sancta Dei Genitrix,
℟. Ut digni efficiamur promissionibus Christi.

STABAT.

1.

Stabat Mater dolorosa
Juxta crucem lacrymosa,
Dum pendebat Filius.

2.

Cujus animam gementem,
Contristatam et dolentem
Pertransivit gladius.

3.

O quam tristis et afflicta
Fuit illa benedicta
Mater unigeniti!

4.

Quæ mœrebat, et dolebat,
Et tremebat, cum videbat
Nati pœnas inclyti.

5.

Quis est homo qui non fleret,
Christi matrem si videret
In tanto supplicio?

6.

Quis posset non contristari,
Piam matrem contemplari
Dolentem cum Filio?

7.

Pro peccatis suæ gentis
Vidit Jesum in tormentis,
Et flagellis subditum.

8.

Vidit suum dulcem natum
Morientem, desolatum,
Dum emisit spiritum.

9.

Eia, mater, fons amoris,
Me sentire vim doloris
Fac, ut tecum lugeam.

10.

Fac ut ardeat cor meum
In amando Christum Deum,
Ut sibi complaceam.

11.

Sancta Mater, istud agas :
Crucifixi fige plagas
Cordi meo valide.

12.

Tui nati vulnerati,
Tam dignati pro me pati,
Pœnas mecum divide.

13.

Fac me vere tecum flere,
Crucifixo condolere
Donec ego vixero.

14.

Juxta crucem tecum stare,
Te libenter sociare
In planctu desidero.

15.

Virgo virginum præclara,
Mihi jam non sis amara,
Fac me tecum plangere.

16.

Fac ut portem Christi mortem,
Passionis ejus sortem
Et plagas recolere.

17.

Fac me plagis vulnerari,
Cruce hac inebriari
Ob amorem Filii.

18.

Inflammatus et accensus,
Per te, Virgo, sim defensus
In die judicii.

19.

Fac me cruce custodiri,
Morte Christi præmuniri,
Confoveri gratia.

20.

Quando corpus morietur,
Fac ut animæ donetur
Paradisi gloria. Amen.

℣. Ora pro nobis, Virgo dolorosissima,

℟. Ut digni efficiamur promissionibus Christi.

PSAUME L.

Miserere mei, Deus : * secundum magnam misericordiam tuam.

Et secundum multitudinem misericordiarum tuarum : * dele iniquitatem meam.

Amplius lava me ab iniquitate mea : * et a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco : * et peccatum meum contra me est semper.

Tibi soli peccavi, et malum coram te feci : * ut justificeris in sermonibus tuis, et vincas cum judicaris.

Ecce enim in iniquitatibus conceptus sum : * et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti : * incerta et occulta sapientiæ tuæ manifestasti mihi.

Asperges me hyssopo, et mundabor : * lavabis me, et super nivem dealbabor.

Auditui meo dabis gaudium et lætitiam : * et exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis : * et omnes iniquitates meas dele.

Cor mundum crea in me, Deus : * et spiritum rectum innova in visceribus meis.

Ne projicias me a facie tua : * et spiritum sanctum tuum ne auferas à me.

Redde mihi lætitiam salutaris tui : * et spiritu principali confirma me.

Docebo iniquos vias tuas : * et impii ad te convertentur.

Libera me de sanguinibus, Deus, Deus salutis meæ : * et exultabit lingua mea justitiam tuam.

Domine, labia mea aperies : * et os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique ; * holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus : * cor contritum et humiliatum, Deus, non despicies.

Benigne fac, Domine, in bona voluntate tua Sion : * ut ædificentur muri Jerusalem.

Tunc acceptabis sacrificium justitiæ, oblationes et holocausta : * tunc imponent super altare tuum vitulos.

PSAUME CXXIX.

De profundis clamavi ad te, Domine : * Domine, exaudi vocem meam.

Fiant aures tuæ intendentes : * in vocem deprecationis meæ.

Si iniquitates observaveris, Domine : * Domine, quis sustinebit?

Quia apud te propitiatio est : * et propter legem tuam sustinui te, Domine.

Sustinuit anima mea in verbo ejus : * speravit anima mea in Domino.

A custodia matutina usque ad noctem : * speret Israel in Domino.

Quia apud Dominum misericordia : * et copiosa apud eum redemptio.

Et ipse redimet Israel : * ex omnibus iniquitatibus ejus.

LE DIMANCHE DE PAQUES, AU SALUT.

O FILII ET FILIÆ.

1.
O filii et filiæ,
Rex cœlestis, rex gloriæ,
Morte surrexit hodie,
Alleluia.
Alleluia, alleluia, alleluia.

2.
Et Maria Magdalene,
Et Jacobi et Salome,
Venerunt corpus ungere. Alleluia.

3.
A Magdalena moniti,
Ad ostium monumenti
Duo currunt discipuli. Alleluia.

4.
Sed Joannes Apostolus
Cucurrit Potro oitius,
Ad sepulcrum venit prius. Alleluia.

5.
In albis sedens Angelus
Respondit mulieribus
Quia surrexit Dominus. Alleluia.

6.
Discipulis astantibus,
In medio stetit Christus,
Dicens : Pax vobis omnibus. Al.

7.
Postquam audivit Didymus
Quia surrexerat Jesus,
Remansit fide dubius. Alleluia.

8.
Vide, Thoma, vide latus,
Vide pedes, vide manus;
Noli esse incredulus. Alleluia.

9.
Quando Thomas Christi latus,
Pedes vidit, atque manus,
Dixit : Tu es Deus meus. Alleluia.

10.
Beati qui non viderunt,
Et firmiter crediderunt!
Vitam æternam habebunt. Allel.

11.
In hoc festo sanctissimo
Sit laus et jubilatio.
Benedicamus Domino. Alleluia.

12.
De quibus nos humillimas,
Devotas atque debitas
Deo dicamus gratias. Alleluia.

LA PROSE DE LA MESSE DE REQUIEM.

1.
Dies iræ, dies illa
Solvet seclum in favilla,
Teste David cum Sibylla.

2.
Quantus tremor est futurus
Quando judex est venturus
Cuncta stricte discussurus!

3.
Tuba mirum spargens sonum
Per sepulcra regionum,
Coget omnes ante thronum.

4.
Mors stupebit et natura,
Cum resurget creatura
Judicanti responsura.

5.

Liber scriptus proferetur,
In quo totum continetur
Unde mundus judicetur.

6.

Judex ergo cum sedebit,
Quidquid latet apparebit,
Nil inultum remanebit.

7.

Quid sum miser tunc dicturus,
Quem patronum rogaturus,
Cum vix justus sit securus?

8.

Rex tremendæ majestatis,
Qui salvandos salvas gratis,
Salva me, fons pietatis.

9.

Recordare, Jesu pie,
Quod sum causa tuæ viæ :
Ne me perdas illa die.

10.

Quærens me sedisti lassus;
Redemisti crucem passus :
Tantus labor non sit cassus.

11.

Juste judex ultionis,
Donum fac remissionis
Ante diem rationis.

12.

Ingemisco tanquam reus;
Culpa rubet vultus meus :
Supplicanti parce, Deus.

13.

Qui Mariam absolvisti,
Et latronem exaudisti,
Mihi quoque spem dedisti.

14.

Preces meæ non sunt dignæ;
Sed tu, bonus, fac benigne,
Ne perenni cremer igne.

15.

Inter oves locum præsta,
Et ab hædis me sequestra,
Statuens in parte dextra.

16.

Confutatis maledictis,
Flammis acribus addictis,
Voca me cum benedictis.

17.

Oro supplex et acclinis,
Cor contritum quasi cinis,
Gere curam mei finis.

18.

Lacrymosa dies illa
Qua resurget ex favilla

Judicandus homo reus :

19.

Huic ergo parce, Deus.

Pie Jesu, Domine,
Dona eis requiem. Amen.

SYMBOLE DE SAINT ATHANASE,

QUI SE CHANTE QUELQUEFOIS AUX PROCESSIONS.

Quicunque vult salvus esse : * ante omnia opus est ut teneat catholicam fidem.

Quam nisi quisque integram inviolatamque servaverit : * absque dubio in æternum peribit.

Fides autem catholica hæc est : * ut unum Deum in Trinitate et Trinitatem in unitate veneremur.
Neque confundentes Personas : * neque substantiam separantes.
Alia est enim Persona Patris, alia Filii : * alia Spiritus sancti.
Sed Patris, et Filii, et Spiritus sancti una est divinitas : * æqualis gloria, coæterna majestas.
Qualis Pater, talis Filius : * talis Spiritus sanctus.
Increatus Pater, increatus Filius : * increatus Spiritus sanctus.
Immensus Pater, immensus Filius : * immensus Spiritus sanctus.
Æternus Pater, æternus Filius : * æternus Spiritus sanctus.
Et tamen non tres æterni : * sed unus æternus.
Sicut non tres increati, nec tres immensi : * sed unus increatus et unus immensus.
Similiter omnipotens Pater, omnipotens Filius : * omnipotens Spiritus sanctus.
Et tamen non tres omnipotentes : * sed unus omnipotens.
Ita Deus Pater, Deus Filius : * Deus Spiritus sanctus.
Et tamen non tres Dii : * sed unus est Deus.
Ita Dominus Pater, Dominus Filius : * Dominus Spiritus sanctus.
Et tamen non tres Domini : * sed unus est Dominus.
Quia sicut singillatim unamquamque Personam Deum ac Dominum confiteri christiana veritate compellimur : * ita tres Deos aut Dominos dicere, catholica Religione prohibemur.
Pater a nullo est factus : * nec creatus, nec genitus.
Filius à Patre solo est : * non factus, nec creatus, sed genitus.
Spiritus sanctus a Patre et Filio : * non factus, nec creatus, nec genitus, sed procedens.
Unus ergo Pater, non tres Patres; unus Filius, non tres Filii : * unus Spiritus sanctus, non tres Spiritus sancti.
Et in hac Trinitate nihil prius aut posterius, nihil majus aut minus : * sed totæ tres Personæ coæternæ sibi sunt et coæquales.
Ita ut per omnia, sicut jam supra dictum est : * et unitas in Trinitate, et Trinitas in unitate veneranda sit.
Qui vult ergo salvus esse : * ita de Trinitate sentiat.
Sed necessarium est ad æternam salutem : * ut incarnationem quoque Domini nostri Jesu Christi fideliter credat.
Est ergo fides recta, ut credamus et confiteamur : * quia Dominus noster Jesus Christus Dei Filius, Deus et homo est.
Deus est ex substantia Patris ante secula genitus : * et homo est ex substantia matris in seculo natus.
Perfectus Deus, perfectus homo : * ex anima rationali et humana carne subsistens.
Æqualis Patri secundum divinitatem : * minor Patre secundum humanitatem.
Qui licet Deus sit et homo : * non duo tamen, sed unus est Christus.
Unus autem non conversione divinitatis in carnem : * sed assumptione humanitatis in Deum.

Unus omnino non confusione substantiæ : * sed unitate personæ.

Nam sicut anima rationalis et caro unus est homo : * ita Deus et homo unus est Christus.

Qui passus est pro salute nostra, descendit ad inferos : * tertia die resurrexit a mortuis.

Ascendit ad cœlos, sedet ad dexteram Dei Patris omnipotentis : * inde venturus est judicare vivos et mortuos.

Ad cujus adventum omnes homines resurgere habent cum corporibus suis : * et reddituri sunt de factis propriis rationem.

Et qui bona egerunt, ibunt in vitam æternam : * qui verò mala, in ignem æternum.

Hæc est Fides catholica : * quam nisi quisque fideliter firmiterque crediderit, salvus esse non poterit.

Gloria Patri, et Filio, etc.

TABLE DES MATIÈRES.

PREMIÈRE PARTIE.

MESSES SOLENNELLES.

DEUXIÈME PARTIE.

VÊPRES.

ANTIENNES DE LA TRÈS-SAINTE VIERGE.

TROISIÈME PARTIE.

SALUTS.

QUATRIÈME PARTIE.

EXPOSITIONS ET BÉNÉDICTIONS DU TRÈS-SAINT-SACREMENT.

CINQUIÈME PARTIE.

LITANIES ET STABAT.

ADDITION.

ESSAIS DE PROJET DE RÉFORME.

FIN de LA TABLE.

DIJON, IMPRIMERIE ET FONDERIE DE DOUILLIER.

Officium defunctorum (rito Ambrosiano) 1844 - - fol. 1

Vade-mecum du bon chantre (1839) . . . . fol. 65.